

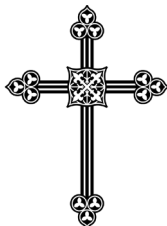
FOURTH SUNDAY AFTER THE EPIPHANY

January 31, 2021



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, *"Come, follow Me..."* (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. ***Amen.***



Frequently Asked Questions

How do I register for the next in-person service?

Registration opens at 9 a.m. on Monday for Sunday in-person services for that week. To register for The Church or The Family Table services, visit at bit.ly/smecworshipsvp or call 713-621-3040. *It is not necessary to register for Wednesday in-person services.*

What do I do when I arrive?

Please check in when you arrive.

- Seating is on a first come, first serve basis. When seated, use the six feet signs in the pews to social distance yourself from the people sitting next to you. Ushers are available to assist if needed.
- Doors to The Church open at 11:20 a.m. for the Wednesday service.
- Doors to The Church open at 9:20 a.m. for the Sunday service.
- Doors to Bagby Parish Hall open at 8:45 a.m. for The Family Table service.
- Doors close 5 minutes before the service starts. We appreciate your understanding and assistance in keeping on schedule.

What if my plans changed and I cannot attend?

Please cancel your reservation to allow others the opportunity to have your seat. The link to cancel can be found in your confirmation email. If the number of people in your reservation changes:

- For The Church, please contact Kathy Johnson at 713-985-3834.
- For The Family Table, please contact Beth Ollenburger at 713-830-4146.

Will childcare be available?

Currently child care is available for Sunday in-person worship only. *Availability is limited.* For additional information and to register, visit bit.ly/smecworshipsvp or contact Holli Kight at 713-985-3816 or hkight@stmartinsepiscopal.org.

Will I be able to use the Bibles and/or Books of Common Prayer that are in the pew racks?

No. All materials, including hymnals and Books of Common Prayer, have been removed for your safety. All service information will be the worship bulletin. You are welcome to bring your own Book of Common Prayer or Bible to use.

Will valet parking be available?

While valet parking is unavailable at this time, family members may drop off others under porte cochères.

Are services available online?

Yes, we will continue to live stream our services on YouTube and Facebook.

Now that we have reopened for worship, has St. Martin's campus also reopened?

Essential staff continue to work on campus as needed, but the campus remains closed.

- Café St. Martin's Curbside is available for lunch Monday–Friday. The menu and instructions for ordering and pick-up are available at stmartinsepiscopal.org/cafe-st-martins. Please contact Chrissy Kana at cafe@stmartinsepiscopal.org for further questions.
- St. Martin's Gift Shoppe is open 9 a.m.–noon Sundays and 10 a.m.–4 p.m. Monday–Thursday. Private appointments are available by contacting giftshoppe@stmartinsepiscopal.org or 713-985-3840.



CHRISTIAN EDUCATION AT **ST. MARTIN'S**

JANUARY 31–FEBRUARY 6

ADULTS

SUNDAY, JAN. 31

Adult Christian Education classes will not be offered today. Classes will resume Sunday, Feb. 7.

WEDNESDAY, FEB. 3

Wednesday Night Bible Study

"Redeeming Men and Women: From Eden to Eternity"

7 p.m. via Facebook and YouTube



This four-week series will look at the biblical story of men and women where texts have been misused and misunderstood and what light the Cross sheds on this complicated story.

St. Martin's 20s & 30s

"The Return of the King: A Study of Revelation"

7:30 p.m. via Zoom (ID: 986 960 5785)



Many people think that the Book of Revelation is hard to understand; it is filled with strange, dazzling imagery that can be confusing to decipher. However, the Book of Revelation is extremely important for us today as it offers the clearest picture of God's ultimate purpose for our world. Join us on Wednesday nights as we explore the teachings of this often misunderstood book.

For more information about Adult Christian Education,
email Katwana Coleman at kcoleman@stmartinsespiscopal.org.

CHILDREN'S MINISTRY

SUNDAY, JAN. 31

Children's Sunday School



Children's Ministry has brand-new lessons, curriculum and content for both preschool and elementary school. We'll be sending out weekly emails with links to virtual Sunday school videos and parent leader guides.



For more information about Children's Ministry, email Holli Kight at hkight@stmartinsepiscopal.org.

7-1-7 STUDENTS

SUNDAY, JAN. 31

Summer Missions Information Meeting

4:30 p.m. via Zoom (ID: 940 5067 4847 | Passcode: 928509)



As part of Missions Week at St. Martin's, Student Ministries is hosting this meeting to share information on our summer missions. We will discuss costs, registration deadlines, accommodations, service projects and the safety protocols put in place by our team and our mission partners.



The deadline to register for summer mission trips is Sunday, Feb. 28.

7-1-7 STUDENTS

WEDNESDAY, FEB. 3

Life Groups

Wednesdays through May 5 at 6:30 p.m. via Zoom

Middle School ID: #949 5175 4882

High School ID: #962 9273 1076

Life Groups break out by groups for a time of study and discussion on biblical perspectives that guide our lives today. Our spring schedule is as follows:



- Feb. 3: More to the Story series
- March 3: Good for You series
- March 24: Afterlife series
- April 14: Invisible series

For more information about 7-1-7 Students and to receive Zoom passcodes, email Student Ministries at students@stmartinsepiscopal.org.

HOLY EUCHARIST

VOLUNTARY “Benedictus”

Alec Rowley

Kevin Riehle, Choral Director of Adult Choir

All stand following the greeting.

Begin on page 323 of the Book of Common Prayer (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY *(BCP p. 215)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *(kneel)*

The Celebrant says the Collect

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


Please be seated.

HYMN 371 (vs. 1 and 4) ...“Thou, Whose Almighty Word”

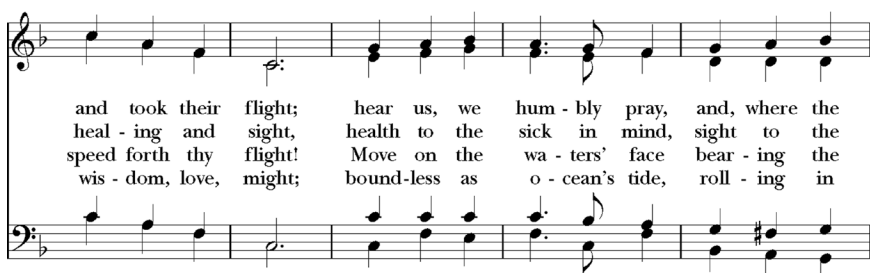
Jan Cornelius LeClair, Brennan Blankenship, Joel Williams,

Ben LeClair, Annamarie Zmolek and Patrick Perez

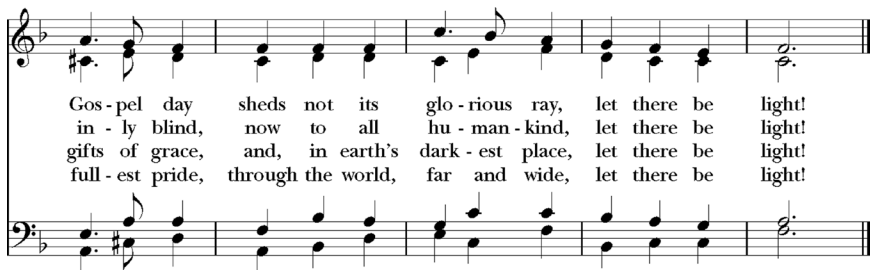
St. Martin's Parish Choir



1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780–1825), alt.; Music: *Moscow*, Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1872).

THE LESSONPsalm 111

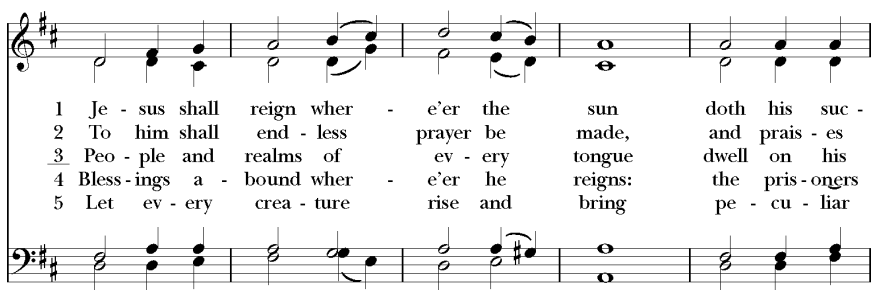
Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! they are studied by all who delight in them. His work is full of majesty and splendor, and his righteousness endures for ever. He makes his marvelous works to be remembered; the Lord is gracious and full of compassion. He gives food to those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works in giving them the lands of the nations. The works of his hands are faithfulness and justice; all his commandments are sure. They stand fast for ever and ever, because they are done in truth and equity. He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his Name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

Reader: The Word of the Lord.

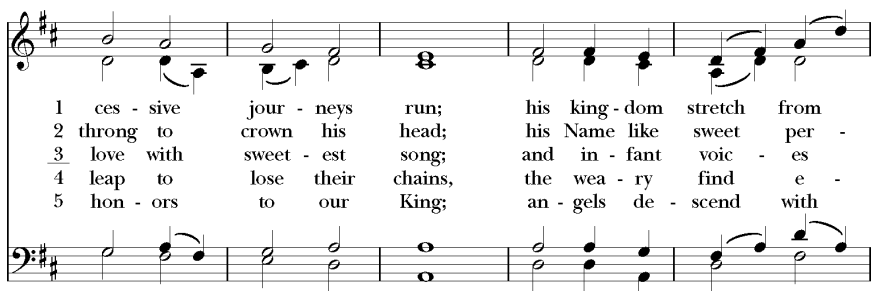
People: **Thanks be to God.**

All stand.

HYMN 544 (vs. 1-2)..... "Jesus Shall Reign"



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674–1748), alt.; Music: *Duke Street*, John Hatton (d. 1793).

Deacon: The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People: **Glory be to thee, O Lord.**

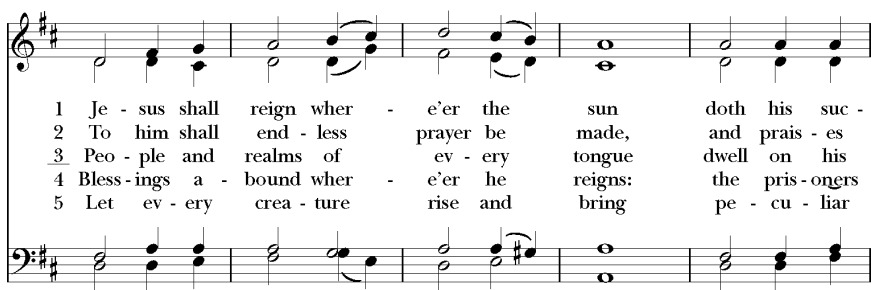
THE GOSPEL Luke 4:21–32

Jesus began to speak in the synagogue at Nazareth: “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way. And he went down to Capernaum, a city of Gallilee. And he was teaching them on the sabbath; and they were astonished at his teaching, for his word was with authority.

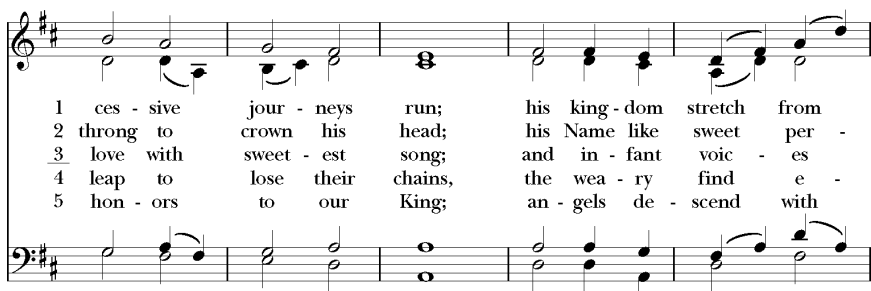
Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

HYMN 544 (vs. 5) "Jesus Shall Reign"



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - ongers
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
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1 shore to shore, till moons shall wax and wane no more.
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 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674–1748), alt.; Music: *Duke Street*, John Hatton (d. 1793).

Please be seated.

THE SERMON "Nazareth or Capernaum?" *The Rev. Dr. Russell J. Levenson, Jr.*

THE NICENE CREED (*BCP p. 327*)

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together
 is worshiped
 and glorified;
 who spake by the Prophets.

And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(BCP p. 387,
Form III) (kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor and the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters. We pray for the safety of all law enforcement agents, firefighters, paramedics and all first responders who provide security and protection to the citizens they serve. We continue to pray for the many people who have contracted the coronavirus; for those in isolation, those who have lost their job or their business, and for all those in our communities involved in ministering to the sick, especially for all health care workers; and we pray for those in the hospitals; and those for whom our prayers have been requested__; and for those on our Continuing Prayer List; and for all the blessings of this life, especially those remembered today with Altar flowers__; and we remember before you the departed especially__; we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP p. 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

Minister and People (BCP p. 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP p. 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

T H E P E A C E *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.



MEMBERSHIP

101

Monday, Feb. 8

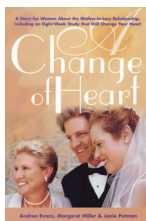
6 p.m. | via Zoom

Learn about the mission and core values of St. Martin's and broaden your understanding of our ministries and your role in the Church during this membership class that will include a virtual instructed Eucharist, a presentation by St. Martin's Rector, the Rev. Dr. Russell J. Levenson, Jr., and a question-and-answer session by Kathy Johnson, Lay Minister of Membership at St. Martin's.

Reservations are required. To RSVP, contact Kathy Johnson at 713-985-3834 or kjohnson@stmartinsepiscopal.org by 5 p.m. Sunday, Feb. 7.

A Change of Heart

Women are invited to this study group on the mother-in-law/daughter-in-law relationship. If yours is difficult, we can offer hope; if yours is great, we can learn from you.



Wednesdays, Feb. 10–April 7
10–11:30 a.m. or 1–2:30 p.m.
Via Zoom

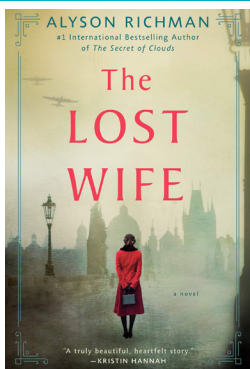
Classes will be led by Graham Neuhaus and Carla Roberts. Each class is limited to the first 20 who register.

To sign up or for more information, contact Graham Neuhaus at geneuhaus@aol.com.

The class book *A Change of Heart* is available for purchase for \$14.95 in St. Martin's Gift Shoppe. Session one should be completed for the first meeting.



DAY GROUP



12:30–2 p.m. | Wednesday, Feb. 10
Zoom ID: 972 7924 7164 | Passcode: 801112

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

**For more information, contact Katwana Coleman at 713-830-4110
or kcoleman@stmartinseiscopal.org.**

H A P P Y

Valentine's Day

VALENTINE'S PARENT NIGHT

Drive-In Movie: "The Proposal"
Saturday, Feb. 13 · 5:45 to 8 p.m.
East Parking Lot at The Church

Are you planning a date night for Valentine's Day weekend? Join us for a drive-in movie (parents only). Childcare is available in the Activity Center for children through age 11, but spaces are limited. Movie limited to 30 cars.

Sign up at bit.ly/ValentinesMovieSMEC



Faith
in
LITERATURE

EVENING GROUP

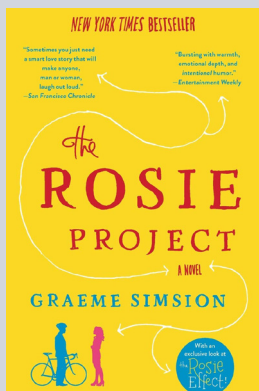
7–8:30 p.m. | Tuesday, Feb. 16

Zoom ID: 939 4938 1075

Passcode: 672036

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

For more information, contact Katwana Coleman at 713-830-4110
or kcoleman@stmartinsepiscopal.org.



PERFECT STORM FOR MENTAL HEALTH ISSUES DURING COVID-19

Wednesday, Feb. 3
Noon – 1 p.m. CST
FREE WEBINAR

PRESENTED BY:



HHCI Hope and Healing
Center & Institute

REGISTER ONLINE TODAY AT:
hopeandhealingcenter.org

SPEAKER:
Sylvia Muzquiz-Drummond, M.D.

V.P., M.H. Medical Services,
The Harris Center for Mental Health and IDD



Middle School Mission Trip

June 13–16

Cost: \$400

Deadline: Sunday, Feb. 28

Register online:

bit.ly/middleschoolmissiontrip2021

Summer 2021 will be an exciting one for middle school students as we return to Waco to work with our friends at Mission Waco. This will be a great time of fellowship, fun and helping fellow Texans in need. All students who entered 6th grade in fall of 2020 through students graduating 8th grade in May 2021 are welcome to participate in this mission.

For more information, contact Florence Ritchie at fritchier@stmartinsepiscopal.org or 713-985-3843.

STUDENT MINISTRIES
— *High School* —
MISSION TRIP
WEST PALM BEACH, FL

June 20–27 | Cost \$800

Deadline: Sunday, Feb. 28

Register online: bit.ly/highschoolmissiontrip2021

Our high school students will return to West Palm Beach, Florida, to continue work with our mission partner, Hearts of Palm. We welcome students who entered 9th grade in fall 2020 through seniors who will graduate in spring 2021.

For more information, contact Florence Ritchie at fritchier@stmartinsepiscopal.org or 713-985-3843.

ST. MARTIN'S IS HERE FOR YOU!

WE MISS YOU!

GOD LOVES YOU!

We may not be able to meet in person right now, but we want to know if you are sick, hospitalized or need to speak with a member of the Clergy. Don't hesitate to call the church.

General Questions

Contact the Reception Desk at 713-621-3040.

Prayer Requests

Contact the Prayer Request Line at 713-830-4124 or Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach the Priest on Call.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.

WAYS TO GIVE



TEXT TO GIVE

Text SMEC to 73256



ONLINE

stmartinsepiscopal.org/giving



MAIL

St. Martin's Episcopal Church
717 Sage Road, Houston, TX 77056



ESTATE PLANNING

Contact: Director of Parish
Stewardship, Ashley Pratkan:
apratka@stmartinsepiscopal.org
or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online helps you and the church budget.

Go online today:

stmartinsepiscopal.org/giving

Please contact Accounting Supervisor,
Debbie Hutchison
with questions or for assistance:
dhutchison@stmartinsepiscopal.org
or 713-985-3803

THE OFFERTORY

ANTHEM“Let Us Break Bread Together”
Mark Milosevich

Let us break bread together on our knees, let us break bread together on our knees. When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me. Let us drink wine together on our knees, let us drink wine together on our knees. When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me. Let us thank God together on our knees, let us thank God together on our knees. When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

Solo verse: *O memoriále mórtis Domini, Pánis vívus vítam práestans hómini, Práesta méae ménti de te vívere, Et te illi simper dúlce sápere.*

Translation: O remembrance of my Lord's death, Living Bread that givest life to mankind, Grant that my soul may find its life in Thee, And ever savor Thy sweetness.

Words: Latin text from “Adoro Te” by St. Thomas Aquinas. Music: African-American Spiritual and 13th Century Plainchant, arr. by Mark Milosevich. © 1988, 1990 by Theodore Presser Co. All Rights Reserved.

AT THE PRESENTATION

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117, St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING (*BCP p. 340*) (*stand*)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music in G major (one sharp). The lyrics are written below the notes. The first staff is for the Sanctus, and the second staff is for the Benedictus. The third staff is a continuation of the Benedictus. The fourth and fifth staves are for the Hosanna. The music is in a simple, hymn-like style with a clear melody and accompaniment.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (BCP p. 341) (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(BCP p. 336)*

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensingOnline #U3219.

PRAYER OF HUMBLE ACCESS *(BCP p. 337)*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

After Communion, the Celebrant says

Let us pray. (BCP p. 339)

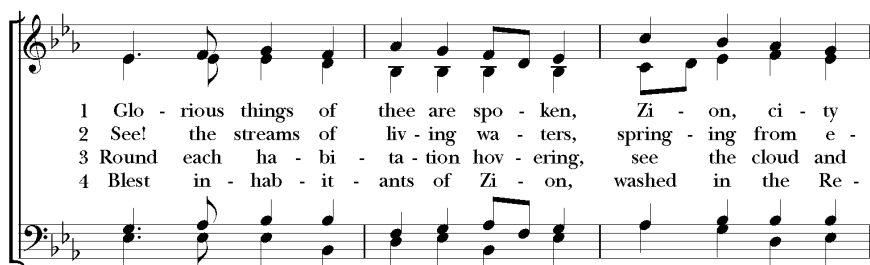
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

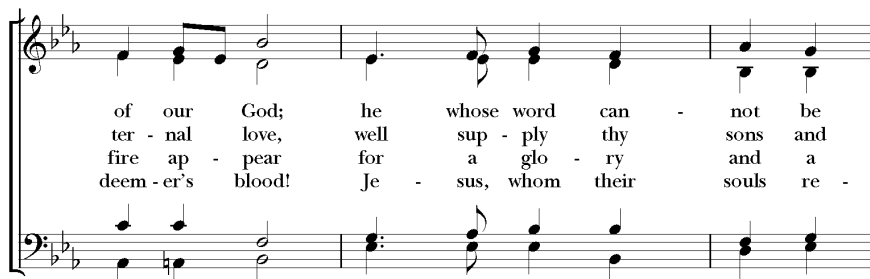
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Please be seated.

HYMN 522 (vs. 1 and 4) "Glorious Things of Thee are Spoken"



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725–1807), alt.; Music: *Austria*, Franz Joseph Haydn (1732–1807).

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams	Elizabeth Holderfield	Randal Parrott
Michael Adams	Britt Huckaby	Rebecca Parsons
Harvey Altmann	Ben Hunter	Erin Pedigo
Shelly Bain	Debra Ibarra Mayfield	Troy Phillips
Jack Beeson	Wanda Jacobs	Jimmy Prentice
Alli Blackman	Brittney Jacobson	Ophelia Pujol
Michele Bouchard	Shirlee Jamail	Caroline Rawl
John and Dianne Brock III	Joyce Janak	Robert Rosales
Brock Burns	Connie Jessen	David and Clare Sackllah
Jane Cabes	Helen Joyner	Tracy and Jimmy Sackllah
Elaine Chandler	Muriel Kearby Albaral	Brady Samuelson
Beth Costa	Gene Kindrachuk	Jim Sanitato
Gail Davis	Sadie Knutzen	Ellie Schilling
Mac Davis	Paige Laird	Pam Schubert
Sue Davis	Wallis Larocque	Robert and Sylvia Seals
Tommy W. Davis	Amy Lee	Janell Sewell
Bobby deSosa	Stan Leong	Doug Shadle
Betty DeVerter	Shawn Levenson	Helen and Jim Shaffer
Chase Dixon	Nancy Liles	Clif Shoemake
Nancy Doss	Martha Ann Linden	Frances Smith
Jeff Dykes	Alex Litchfield	Pat Smith
Jim Easterling	Roberta Lloyd	Tyler Smith
Stacey Elliott	Ryan Logan	William Gilbert Smith
E.J. Farhood	Sande Lyman	Bob Spencer
Matt Fryar	Charlie Malone	Ron Sponberg
Lauren Furr	Jaclyn Manning	Sybil Stephens
Brad Gallion	Jeffrey Martinson	Jim Stokes
Robbie Gay	BD McAndrew	Paul Stumpff
Max Goodloe	John McMahan	Marjorie Taishoff Craig
Steve and Amy Gula	Michelle McStravick	Paul Therrien
Gladys Halbouty	Hal Means	Bart Tomlinson
Tish Hale	Mary Kay Mohrmann	Mae Joyce Wagner
Melinda Hall	Fran Neilson	Alexander Wang
Walesk Harvey	Ann Nelson	Becky Wareing
Susie Hatfield	Rick Noble	Charles Warren
Elizabeth Hill	Benice Nwabueze	Mary Waters
Mollie Hill	Judy and Jay O'Connor	Karen Weber
Jeff Holden	Jim Paddock	Derry Wilkens

Please be advised that we will be updating the Continuing Prayers list twice a year in the months before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.

CONTINUING PRAYERS

James Wilkerson	Henry	Matthew
Tim Womack	Jane	Millie
Eric Zoerb	John and Lisa	Noble Family
Ben	Karen	Oran
Betsey	Kathleen	Patsy
Bruce	Kathryn	RC
Caroline	Laura	Sally
Casa San Martin, Bolivia	Luke	Thomas
Curt	Marilyn	Wang family
Elizabeth	Mark	

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	1st Lt. Will Golinkin	Lt. Paul Piana
Lt. Col. Julian Benton	Capt. Cody Horr	LCMR David A. Pilko
1st Lt. Benjamin Brown	Maj. Wesley J. Hunnell	Maj. Thomas Cook Plant
Lt. Col. Chris Davis	Dallas Wayne Hunter	E-4 Brian Matthew Powell
Wesley Dodd	Lt. Cmdr. Kory Krebs	PFC Joel Rowell
James Drury III	Krystal Martinez	Maj. Christian Schleider
James Eilers	PV2 Wills Masterson	1st Lt. Grant Suter
Capt. Dom Flatt	1st Lt. Ben Matthews	1st Lt. Luke Voss
Nathan Fordice	Lt. Holly E. Pace	

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

On the occasion of the marriage of

Caroline Elizabeth Turner Engerrand and William Michael Kost

In thanksgiving for the baptism of William Perry Dupre

by Mollye and Dominic Dupre

In thanksgiving for the baptism of Sallie June Hester

by Olivia and Matthew Hester

In thanksgiving for Muffy and Mike McLanahan's decades of both service and contributions to Houston's leading cultural organizations

by Mr. and Mrs. Sherman Macdaniel and Mr. and Mrs. Peter S. Meyer

In memory of Betty R. Paul and with thanksgiving for Keith Paul

by their children, grandchildren and great grandchildren

To mark a special occasion with an altar flower dedication, visit bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

SERMON NOTES

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Jim Hibbert, *Senior Warden*

Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

Mr. Matt Anderson, *Treasurer*

Mrs. Diane Campbell, *Clerk*

Mr. Culver Stedman, *Past Senior Warden*

Mr. Andy Harvin, *Chancellor**

Vestry Members

Mrs. Michelle Bain

Mr. Tommy Ford

Mrs. Whitney Gormley

Mrs. Casey Hedges

Mr. Matt Mogas

Mr. Robert Paddock

Mr. Bob Parkey

Mr. Gib Surles

The Hon. John Wooldridge

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**

Mr. Dale Cheesman III, *Special Counsel to the Vestry**

Mr. George Francisco IV, *Senior Council Representative 2020–2021*

Mr. Bob Heston, Jr., *Senior Council Representative 2020–2021*

Mrs. Therese Moore, *Altar Guild President 2020–2021*

Ms. Sherrie Perkins, *ECW President 2020–2021*

Mr. Joe Lopez, *Men of St. Martin's President 2019–2021*

Mr. Ryan LaRue, *Usher Representative 2018–2021*

*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.

OUR CLERGY

Jesus, The Christ
The Head of This Church



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