

FIFTH SUNDAY AFTER  
THE EPIPHANY

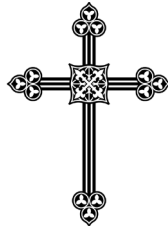
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*February 7, 2021*



OUR MISSION

*To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.*



ST. MARTIN'S  
EPISCOPAL CHURCH

## FROM THE RECTOR

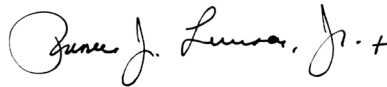
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IN THE NAME OF OUR LORD,  
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, *"Come, follow Me..."* (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



*The Rev. Dr. Russell J. Levenson, Jr., Rector*

### ***Prayers Before Worship***

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. ***Amen.***



# Frequently Asked Questions

## How do I register for the next in-person service?

Registration opens at 9 a.m. on Monday for Sunday in-person services for that week. To register for The Church or The Family Table services, visit at [bit.ly/smecworshipsvp](http://bit.ly/smecworshipsvp) or call 713-621-3040. *It is not necessary to register for Wednesday in-person services.*

## What do I do when I arrive?

Please check in when you arrive.

- Seating is on a first come, first serve basis. When seated, use the six feet signs in the pews to social distance yourself from the people sitting next to you. Ushers are available to assist if needed.
- Doors to The Church open at 11:20 a.m. for the Wednesday service.
- Doors to The Church open at 9:20 a.m. for the Sunday service.
- Doors to Bagby Parish Hall open at 8:45 a.m. for The Family Table service.
- Doors close 5 minutes before the service starts. We appreciate your understanding and assistance in keeping on schedule.

## What if my plans changed and I cannot attend?

Please cancel your reservation to allow others the opportunity to have your seat. The link to cancel can be found in your confirmation email. If the number of people in your reservation changes:

- For The Church, please contact Kathy Johnson at 713-985-3834.
- For The Family Table, please contact Beth Ollenburger at 713-830-4146.

## Will childcare be available?

Currently child care is available for Sunday in-person worship only. *Availability is limited.* For additional information and to register, visit [bit.ly/smecworshipsvp](http://bit.ly/smecworshipsvp) or contact Holli Kight at 713-985-3816 or [hkight@stmartinsepiscopal.org](mailto:hkight@stmartinsepiscopal.org).

## Will I be able to use the Bibles and/or Books of Common Prayer that are in the pew racks?

No. All materials, including hymnals and Books of Common Prayer, have been removed for your safety. All service information will be the worship bulletin. You are welcome to bring your own Book of Common Prayer or Bible to use.

## Will valet parking be available?

While valet parking is unavailable at this time, family members may drop off others under porte cochères.

## Are services available online?

Yes, we will continue to live stream our services on YouTube and Facebook.

## Now that we have reopened for worship, has St. Martin's campus also reopened?

Essential staff continue to work on campus as needed, but the campus remains closed.

- Café St. Martin's Curbside is available for lunch Monday–Friday. The menu and instructions for ordering and pick-up are available at [stmartinsepiscopal.org/cafe-st-martins](http://stmartinsepiscopal.org/cafe-st-martins). Please contact Chrissy Kana at [cafe@stmartinsepiscopal.org](mailto:cafe@stmartinsepiscopal.org) for further questions.
- St. Martin's Gift Shoppe is open 9 a.m.–noon Sundays and 10 a.m.–4 p.m. Monday–Thursday. Private appointments are available by contacting [giftshoppe@stmartinsepiscopal.org](mailto:giftshoppe@stmartinsepiscopal.org) or 713-985-3840.



# CHRISTIAN EDUCATION AT **ST. MARTIN'S**

FEBRUARY 7–13

## ADULTS

**SUNDAY, FEB. 7**

**Basic Bible Study with the Rev. Dr. Russell J. Levenson, Jr.**

*"Big Beliefs for Real Life: Journeying from 'Creation to New Creation'"*

Distributed in the morning via email with links to Facebook and YouTube



This series will take us through big beliefs of faith, using the book *Café Theology* to consider the big story of God and how it affects our smaller stories of faith.

### Seekers

Seekers will be joining Basic Bible Study this spring.

**WEDNESDAY, FEB. 10**

### Wednesday Night Bible Study

*"Redeeming Men and Women: From Eden to Eternity"*

7 p.m. via Facebook and YouTube



This three-week series will look at the biblical story of men and women where texts have been misused and misunderstood and what light the Cross sheds on this complicated story.



**WEDNESDAY, FEB. 10**

**St. Martin's 20s & 30s**

*"The Return of the King: A Study of Revelation"*

7:30 p.m. via Zoom (ID: 986 960 5785)



Many people think that the Book of Revelation is hard to understand; it is filled with strange, dazzling imagery that can be confusing to decipher. However, the Book of Revelation is extremely important for us today as it offers the clearest picture of God's ultimate purpose for our world. Join us on Wednesday nights as we explore the teachings of this often misunderstood book.

For more information about Adult Christian Education,  
email Katwana Coleman at [kcoleman@stmartinespiscopal.org](mailto:kcoleman@stmartinespiscopal.org).

## CHILDREN'S MINISTRY

**SUNDAY, FEB. 7**

**Children's Sunday School**



Children's Ministry has brand-new lessons, curriculum and content for both preschool and elementary school. We'll be sending out weekly emails with links to virtual Sunday school videos and parent leader guides.



For more information about Children's Ministry,  
email Holli Kight at [hkight@stmartinseiscopal.org](mailto:hkight@stmartinseiscopal.org).

# 7-1-7 STUDENTS

***SUNDAY, FEB. 7***

## **BIG Sunday**

*"Big Stories"*

5–7 p.m. via Zoom



All students in grades 6–12 are welcome. Come hear the motivating testimony of how one woman responded to God's call to do something to combat sex trafficking, and in the process birthed a Biblical social justice ministry at her church and beyond. Speaker Shelley Eastland will talk about her experience in serving and partnering with Rescue America to lead a local phone bank ministry, how it has evolved, what this ministry looks like today, and how a simple phone call can change someone's life.

***WEDNESDAY, FEB. 10***

## **Life Groups**

Wednesdays through May 5 at 6:30 p.m. via Zoom and in person

Middle School ID: #949 5175 4882

High School ID: #962 9273 1076

Student Life Center, Main Hall

Life Groups break out by groups for a time of study and discussion on biblical perspectives that guide our lives today. Our spring schedule is as follows:



- Feb. 3: Do Something series
- March 3: Good for You series
- March 24: Afterlife series
- April 14: Invisible series

For more information about 7-1-7 Students and to receive Zoom passcodes, email Student Ministries at [students@stmartinsepiscopal.org](mailto:students@stmartinsepiscopal.org).

# HOLY EUCHARIST

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VOLUNTARY ..... “Prelude”

Charles Stanford

*Dr. David Henning, Director of Music and Parish Organist*

*All stand following the greeting.*

*Begin on page 323 of the Book of Common Prayer (BCP)*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever.  
Amen.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY *(BCP p. 216)*

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Let us pray. *(kneel)*

*The Celebrant says the Collect*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

HYMN 423 (vs. 1 and 4).....“Immortal, Invisible”  
 Annamarie Zmolek, Brennan Blankenship, Patrick Perez, Joel Williams,  
 Jan Cornelius LeClair, and Ben LeClair  
 St. Martin's Parish Choir

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt.; Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

## THE LESSON ..... Isaiah 40:21–31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

**Reader:**           The Word of the Lord.

**People:**           Thanks be to God.

*All stand.*

# HYMN 680 (vs. 1-2)..... "O God, Our Help in Ages Past"

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home;  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,  
 be thou our guide while life shall last,  
 and our eternal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90; Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889).

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:** Glory be to thee, O Lord.

## THE GOSPEL ..... Mark 1:29–39

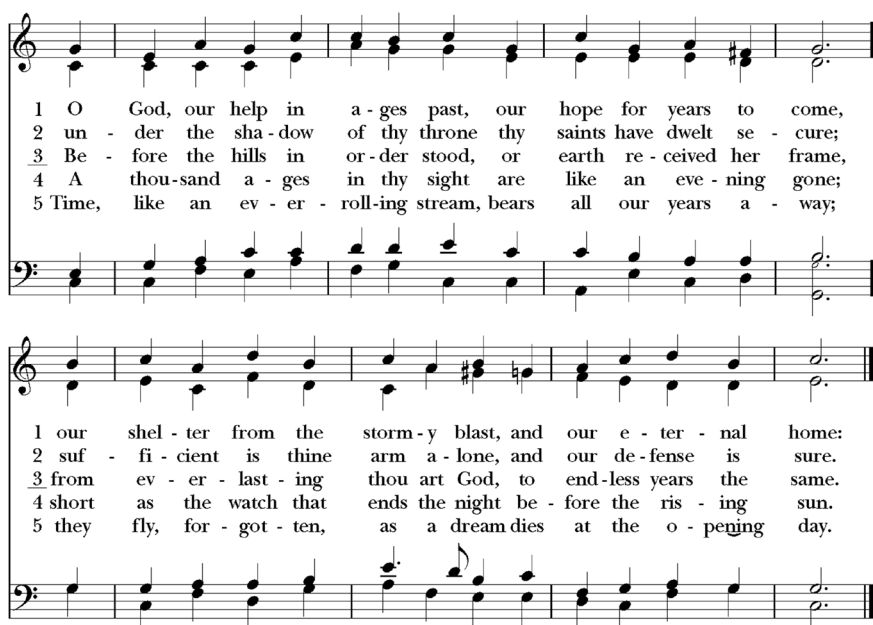
After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons;

and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

# HYMN 680 (vs. 5–6)..... "O God, Our Help in Ages Past"



1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,  
 be thou our guide while life shall last,  
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Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90; Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889).

*Please be seated.*

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THE SERMON ..... “Your Wings or His?”  
*The Rev. Dr. Russell J. Levenson, Jr.*

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THE NICENE CREED (*BCP p. 327*)

*Celebrant and People*

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the  
        Virgin Mary,  
    and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to  
        the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father,  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.



And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and  
apostolic Church;  
I acknowledge one Baptism for the remission  
of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*BCP p. 387,  
Form III*) (*kneel*)

*Minister and People pray responsively*

Father, we pray for thy holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve thee;  
**That thy Name may be glorified by all people.**

We pray for our Anglican Communion; for the Archbishop  
of Canterbury, Justin; for our Presiding Bishop, Michael;  
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,  
priests and deacons;  
**That they may be faithful ministers of thy Word  
and Sacraments.**

We pray for all who govern and hold authority in the  
nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy;

**May we also come to share in thy heavenly kingdom.**

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor and the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters. We pray for the safety of all law enforcement agents, firefighters, paramedics and all first responders who provide security and protection to the citizens they serve. We continue to pray for the many people who have contracted the coronavirus; for those in isolation, those who have lost their job or their business, and for all those in our communities involved in ministering to the sick, especially for all health care workers; and we pray for those in the hospitals; and those for whom our prayers have been requested\_\_; and for those on our Continuing Prayer List; and for all the blessings of this life, especially those remembered today with Altar flowers\_\_; and we remember before you the departed especially\_\_; we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

*A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.*

*Celebrant adds a concluding Collect (BCP p. 394)*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

*Minister says*

Let us humbly confess our sins unto Almighty God.

*Minister and People (BCP p. 331)*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Priest stands and says (BCP p. 332)*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**T H E P E A C E** *(stand)*

**Celebrant:** The peace of the Lord be always with you.

**People:** And with thy spirit.

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**WELCOME AND ANNOUNCEMENTS**

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*Please be seated.*



## Easter Flowers

Remember a loved one by ordering lilies to decorate The Church and Bagby Parish Hall at Easter. All requests received by 5 p.m. Friday, March 5, will be included in the worship booklet available at all Easter services. Any names submitted after the deadline will be printed in worship booklets in weeks following Easter. Make your flower dedication online at [bit.ly/easteraltarflowers](http://bit.ly/easteraltarflowers)

For more information, contact  
Beth Ollenburger at 713-830-4146 or  
[bollenburger@stmartinsepiscopal.org](mailto:bollenburger@stmartinsepiscopal.org).

# REDEEMING



## FROM EDEN TO ETERNITY

**7 p.m. Wednesdays, Jan. 27–Feb. 10**

**Online via YouTube and Facebook**

*The Rev. Dr. Suse E. McBay*

This three-week series will look at the biblical story of men and women where texts have been misused and misunderstood, and what light the Cross sheds on this complicated story.

JOIN US IN PRAYER TO

# STOP HUMAN TRAFFICKING

Monday, Feb. 8  
11:30 a.m. to 12:30 p.m.

**WAYSIDE CHAPEL GARDEN**

PLEASE WEAR A MASK

HOSTED BY THE

HUMAN TRAFFICKING PRAYER COMMITTEE

For more information, please contact Outreach Ministries at  
713-985-3811 or [outreach@stmartinsepiscopal.org](mailto:outreach@stmartinsepiscopal.org).



## MEMBERSHIP

# 101

**Monday, Feb. 8**

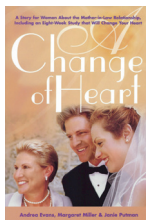
*6 p.m. | via Zoom*

Learn about the mission and core values of St. Martin's and broaden your understanding of our ministries and your role in the Church during this membership class that will include a virtual instructed Eucharist, a presentation by St. Martin's Rector, the Rev. Dr. Russell J. Levenson, Jr., and a question-and-answer session by Kathy Johnson, Lay Minister of Membership at St. Martin's.

Reservations are required. To RSVP, contact Kathy Johnson at 713-985-3834 or [kjohnson@stmartinsepiscopal.org](mailto:kjohnson@stmartinsepiscopal.org) by 5 p.m. Sunday, Feb. 7.

# A Change of Heart

Women are invited to this study group on the mother-in-law/daughter-in-law relationship. If yours is difficult, we can offer hope; if yours is great, we can learn from you.



**Wednesdays, Feb. 10–April 7**  
**10–11:30 a.m. or 1–2:30 p.m.**  
**Via Zoom**

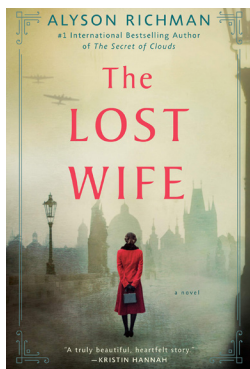
Classes will be led by Graham Neuhaus and Carla Roberts. Each class is limited to the first 20 who register.

To sign up or for more information, contact Graham Neuhaus at [geneuhaus@aol.com](mailto:geneuhaus@aol.com).

The class book *A Change of Heart* is available for purchase for \$14.95 in St. Martin's Gift Shoppe. Session one should be completed for the first meeting.



## DAY GROUP



**12:30–2 p.m. | Wednesday, Feb. 10**  
**Zoom ID: 972 7924 7164 | Passcode: 801112**

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

**For more information, contact Katwana Coleman at 713-830-4110**  
**or [kcoleman@stmartinsepiscopal.org](mailto:kcoleman@stmartinsepiscopal.org).**


H A P P Y

# *Valentine's Day*

**PARENT NIGHT DRIVE-IN MOVIE**  
 “Breakfast at Tiffany’s”  
 Saturday, Feb. 13 · 5:45 to 8 p.m.  
 East Parking Lot at The Church

**Sign up at [bit.ly/ValentinesMovieSMEC](https://bit.ly/ValentinesMovieSMEC)**

Are you planning a date night for Valentine’s Day weekend?  
 Join us for a drive-in movie (parents only). Childcare is available in the Activity Center for children through age 11, but spaces are limited. Movie limited to 30 cars.

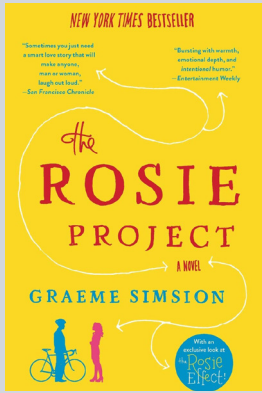


## EVENING GROUP

**7–8:30 p.m. | Tuesday, Feb. 16**  
**Zoom ID: 939 4938 1075**  
**Passcode: 672036**

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

**For more information, contact Katwana Coleman at 713-830-4110 or [kcoleman@stmartinsepiscope.org](mailto:kcoleman@stmartinsepiscope.org).**





# A S H

W E D N E S D A Y



Holy Eucharist and Imposition of Ashes

Wednesday, Feb. 17

8 a.m. (*spoken service only*), noon, 3:30 and 6 p.m.

The Church and Online via YouTube and Facebook

Reservations required for in-person services.

[bit.ly/SeatReservations](http://bit.ly/SeatReservations)

Registration opens at 9 a.m. Wednesday, Feb. 10.

*The first day of Lent is a special day of Holy Obligation.*

W E D N E S D A Y

## *Holy Eucharist*

S E R V I C E S D U R I N G L E N T

### The Church

**Noon:** In person and on line  
via YouTube and Facebook.

**5:30 p.m.:** In person only  
(Recorded service from noon will be available online.)

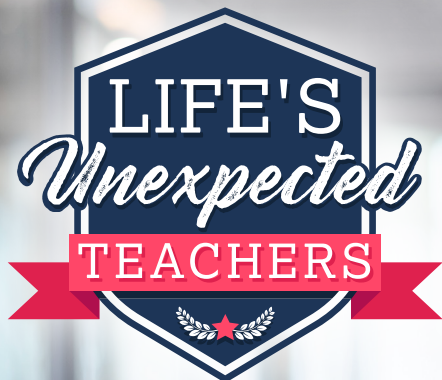
**Reservations are not required.**

For more information, contact  
Beth Ollenburger at 713-830-4146  
or [bollenburger@stmartinsepiscopal.org](mailto:bollenburger@stmartinsepiscopal.org).





## THURSDAY AFTERNOON ADULT LENTEN SERIES



Thursday, Feb. 18  
4–5 p.m.  
The Rev. Alex D. Graham III

Bagby Parish Hall and via Zoom Webinar  
Reservations are required for Zoom Webinar only.  
Register at [bit.ly/LentenThursdays](https://bit.ly/LentenThursdays)

Each week, one of our clergy will share their relationship with Jesus and where they've learned from surprising sources, from TV shows to movies to philosophers or writers. Come along and hear about how Jesus has worked through the unexpected!

## WEDNESDAY EVENING ADULT LENTEN SERIES



WEDNESDAY, FEB. 24  
*"Feeding on Christ"*  
The Rev. Dr. Russell J. Levenson, Jr.  
and The Rev. Dr. Suse E. McBay

5–6:30 p.m., Boxed Dinners, Bagby Parish Hall\*  
6:30–7:30 p.m., Program, Bagby Parish Hall and Online

Reservations are required for the in-person meal and study. Reserve your spot beginning at 9 a.m. the Wednesday prior. Boxed meals are \$10. Register and pay at [bit.ly/feb24wedlenten](https://bit.ly/feb24wedlenten)

Food is one of life's fundamentals. Scripture has a lot to say about food, both in terms of our relationship with it, our use of it and how it reflects something of our relationship with our Lord. This Lent series will reflect on the place of physical nourishment in our lives as disciples.

\*Holy Eucharist is offered in The Church at 5:30 p.m. without reservations.



## A DAY OF SERVICE SUNDAY, FEB. 21

**ALL EVENTS ARE HELD 10 A.M.–NOON**

(Masks are required. If it rains, St. Martin's will hold only drop-off activities.)

### **The Church and Bagby Parish Hall**

Pick up paper lunch sacks to color and decorate for Kids' Meals.

### **East Parking Lot**

Help us as we create give-away bags for Undies for Everyone and Senior Goodie bags for Senior Rides.

### **Student Life Center Porte Cochere**

Drop off your donations of beans and rice for Christian Community Service Center, lunch-time snacks for Kids' Meals and cards of encouragement and birthday cards for World Mission Amistad and Faith in Practice.

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### **Movie: Blind Eyes Open**

Tuesday, February 23 | 11 a.m. | Hope and Healing Center Auditorium

Watch the Anti-Human Trafficking movie, *Blind Eyes Open*.

This movie is also available on Amazon Prime. Beginning on Thursday, Feb. 25, Parishioners will also be able to check out the movie on DVD to watch at home.

To register, visit [bit.ly/outreach-eyesopen](https://bit.ly/outreach-eyesopen) for both in-person viewing and DVD check out.

### **Discussion: Blind Eyes Open**

Wednesday, March 3 | 11:30 a.m. | Via Zoom

Those who have watched *Blind Eyes Open* are invited to discuss the movie and anti-human trafficking efforts underway in Houston and how St. Martin's is involved.

# GIVE BLOOD.ORG

St. Martin's Episcopal Church

## Blood Drive

Monday, Feb. 22

Tuesday, Feb. 23

9 a.m.–3 p.m.

717 Sage Road

Bagby Parish Hall

**FREE Covid-19 Antibody  
Test with Donation**



*Artemio, blood recipient*

Appointments are required to donate during this time.

Please go online to schedule at [www.giveblood.org](http://www.giveblood.org)

or contact Victoria Tidwell at

Gulf Coast Regional Blood Center:

832-602-9350 or [vtidwell@giveblood.org](mailto:vtidwell@giveblood.org)



Gulf Coast Regional  
Blood Center

Share your  
donation story



EAT. DRINK. BRING I.D.

@commitforlife | #commitforlife



## Middle School Mission Trip

June 13–16

Cost: \$400

Deadline: Sunday, Feb. 28

Register online:

[bit.ly/middleschoolmissiontrip2021](https://bit.ly/middleschoolmissiontrip2021)

Apply for scholarship:

[bit.ly/MSMissionTripScholarship](https://bit.ly/MSMissionTripScholarship)

Summer 2021 will be an exciting one for middle school students as we return to Waco to work with our friends at Mission Waco. This will be a great time of fellowship, fun and helping fellow Texans in need. All students who entered 6th grade in fall of 2020 through students graduating 8th grade in May 2021 are welcome to participate in this mission.

For more information, contact Florence Ritchie at [fritchier@stmartinsepiscopal.org](mailto:fritchier@stmartinsepiscopal.org) or 713-985-3843.



June 20–27 | Cost \$800

**The High School Mission Trip is full!**

Get on the wait list here: [bit.ly/HSMissionTripWaitList](https://bit.ly/HSMissionTripWaitList)

Our high school students will return to West Palm Beach, Florida, to continue work with our mission partner, Hearts of Palm. We welcome students who will have completed 8th grade as of June 2021 through seniors who will graduate in spring 2021.

For more information, contact Florence Ritchie at [fritchier@stmartinsepiscopal.org](mailto:fritchier@stmartinsepiscopal.org) or 713-985-3843.



# Café

## ST. MARTIN'S



### **Café St. Martin's Curbside is open!**

Place your order the day before.

Visit the menu here:

[stmartinsepiscopal.org/cafe-st-martins](http://stmartinsepiscopal.org/cafe-st-martins)

Pickups will be between

11:45 a.m. and 1 p.m. Monday through

Friday by driving through the  
porte-cochère in front of Bagby Parish Hall.

**Please do not come inside.**

Debit and credit cards accepted.

No cash payments.

Meals are \$6. Drinks are \$1.

Questions? Contact Chrissy Kana at

[cafe@stmartinsepiscopal.org](mailto:cafe@stmartinsepiscopal.org)

or call 713-985-3806.



## **THE ENABLING PARENT OF THE ADDICTED CHILD**

**Wednesday, Feb. 10**

**Noon – 1 p.m. CST**

**FREE WEBINAR**

**PRESENTED BY:**



**HHCI** Hope and Healing  
Center & Institute

**REGISTER ONLINE TODAY AT:**

[hopeandhealingcenter.org](http://hopeandhealingcenter.org)

**SPEAKER:**

**Crystal Collier, Ph.D, LPC-S**

Former Hope and Healing Center & Institute  
Murphy-Petersen Behavioral Health Fellow,  
Author of *The NeuroWhereAbouts Guide*

# ST. MARTIN'S IS HERE FOR YOU!

## WE MISS YOU!

## GOD LOVES YOU!

*We may not be able to meet in person right now, but we want to know if you are sick, hospitalized or need to speak with a member of the Clergy. Don't hesitate to call the church.*

### **General Questions**

Contact the Reception Desk at 713-621-3040.

### **Prayer Requests**

Contact the Prayer Request Line at 713-830-4124 or Cyndy Ensign at 713-985-3808 or [censign@stmartinsepiscopal.org](mailto:censign@stmartinsepiscopal.org).

### **After Hours Emergencies**

Call 713-621-3040 and press 2 to reach the Priest on Call.

### **Death Notifications and Funerals**

Contact Cyndy Ensign at 713-985-3808 or [censign@stmartinsepiscopal.org](mailto:censign@stmartinsepiscopal.org).

# WAYS TO GIVE



### **TEXT TO GIVE**

Text SMEC to 73256



### **ONLINE**

[stmartinsepiscopal.org/giving](http://stmartinsepiscopal.org/giving)



### **MAIL**

St. Martin's Episcopal Church  
717 Sage Road, Houston, TX 77056



### **ESTATE PLANNING**

Contact: Director of Parish  
Stewardship, Ashley Pratkan  
[apratka@stmartinsepiscopal.org](mailto:apratka@stmartinsepiscopal.org)  
or 346-335-8658



### **TRANSFER OF ASSETS**

Pledging and setting up a recurring gift online helps you and the church budget.

Go online today:

[stmartinsepiscopal.org/giving](http://stmartinsepiscopal.org/giving)

Please contact Accounting Supervisor,  
Debbie Hutchison  
with questions or for assistance:  
[dhutchison@stmartinsepiscopal.org](mailto:dhutchison@stmartinsepiscopal.org)  
or 713-985-3803

## THE OFFERTORY

AN THEM ..... “On Eagle’s Wings”  
Michael Joncas

You who dwell in the shelter of the Lord, who abide in his shadow for life, say to the Lord, “My refuge, my rock in whom I trust!” **Refrain**

The snare of the fowler will never capture you, and famine will bring you no fear: under his wings your refuge, his faithfulness your shield. **Refrain**

You need not fear the terror of the night, nor the arrow that flies by day; though thousands fall about you, near you it shall not come. **Refrain**

For to his angels he’s given a command to guard you in all your ways; upon their hands they will bear you up, lest you dash your foot against a stone.

**Refrain: And he will raise you up on eagle’s wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his hand.**

And hold you in the palm of his hand.

Text: Michael Joncas, adapted from Psalm 91, © 1979, New Dawn Music, UBP.

## AT THE PRESENTATION

### DOXOLOGY ..... *Old 100th*

Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

## THE GREAT THANKSGIVING (*BCP p. 340*) (*stand*)

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Celebrant:** Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.


Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.



Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Celebrant and People*



Ho - ly, Ho - ly, Ho - ly, Lord  
God of hosts, Heav'n and earth are full of thy  
glo - ry: Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the  
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

*The Celebrant continues (BCP p. 341) (kneel)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER (BCP p. 336)

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensingOnline #U3219.

## PRAYER OF HUMBLE ACCESS (BCP p. 337)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says the Invitation. (BCP p. 338)*

*Please tell the priest administering Communion if you wish to receive a gluten-free wafer.*

*After Communion, the Celebrant says*

Let us pray. (BCP p. 339)

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **THE BLESSING**

**May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.**

*Please be seated.*

# HYMN 135 (vs. 1 and 4)....."Songs of Thankfulness and Praise"

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.  
 an - thems be to thee ad-dressed, God in man made man-i - fest.  
 an - thems be to thee ad-dressed, God in man made man-i - fest.  
 cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1–3, Christopher Wordsworth (1807–1885); st. 4, F. Bland Tucker (1895–1984); Music: Salzburg, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750).

## THE DISMISSAL

*A Minister says the dismissal*

**People:** Thanks be to God. Alleluia, alleluia.

## ORGAN VOLUNTARY

## CONTINUING PRAYERS

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Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams	Mollie Hill	Benice Nwabueze
Michael Adams	Jeff Holden	Judy and Jay O'Connor
Harvey Altmann	Elizabeth Holderfield	Jim Paddock
Shelly Bain	Britt Huckaby	Randal Parrott
Jack Beeson	Ben Hunter	Rebecca Parsons
Alli Blackman	Debra Ibarra Mayfield	Erin Pedigo
Michele Bouchard	Wanda Jacobs	Troy Phillips
John and Dianne Brock III	Brittney Jacobson	Jimmy Prentice
Brock Burns	Shirlee Jamail	Ophelia Pujol
Jane Cabes	Joyce Janak	Caroline Rawl
Elaine Chandler	Connie Jessen	Robert Rosales
Elinor Christian	Helen Joyner	David and Clare Sackllah
Higdon Compton, Jr.	Muriel Kearby Albaral	Tracy and Jimmy Sackllah
Beth Costa	Gene Kindrachuk	Brady Samuelson
Gail Davis	Sadie Knutzen	Jim Sanitato
Mac Davis	Paige Laird	Ellie Schilling
Sue Davis	Wallis Larocque	Pam Schubert
Tommy W. Davis	Amy Lee	Robert and Sylvia Seals
Bobby deSosa	Stan Leong	Janell Sewell
Betty DeVerter	Shawn Levenson	Helen and Jim Shaffer
Chase Dixon	Nancy Liles	Clif Shoemake
Nancy Doss	Martha Ann Linden	Frances Smith
Jeff Dykes	Alex Litchfield	Pat Smith
Jim Easterling	Roberta Lloyd	Tyler Smith
Stacey Elliott	Ryan Logan	William Gilbert Smith
E.J. Farhood	Sande Lyman	Matthew Snellgrove
Matt Fryar	Charlie Malone	Bob Spencer
Lauren Furr	Jaclyn Manning	Ron Sponberg
Brad Gallion	Jeffrey Martinson	Sybil Stephens
Robbie Gay	BD McAndrew	Jim Stokes
Max Goodloe	John McMahan	Paul Stumpf
Steve and Amy Gula	Michelle McStravick	Marjorie Taishoff Craig
Gladys Halbouty	Hal Means	Paul Therrien
Tish Hale	Len Menefee	Bart Tomlinson
Melinda Hall	Mary Kay Mohrmann	Mae Joyce Wagner
Walesk Harvey	Fran Neilson	Alexander Wang
Susie Hatfield	Ann Nelson	Becky Wareing
Elizabeth Hill	Rick Noble	Charles Warren

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Please be advised that we will be updating the Continuing Prayers list twice a year in the months before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Cyndy Ensign at 713-985-3808 or [censign@stmartinsepiscopal.org](mailto:censign@stmartinsepiscopal.org).

## CONTINUING PRAYERS

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Mary Waters	Curt	Mark
Karen Weber	Elizabeth	Matthew
Derry Wilkens	Henry	Millie
James Wilkerson	Jane	Noble Family
Tim Womack	John and Lisa	Oran
Eric Zoerb	Karen	Patsy
Ben	Kathleen	RC
Betsey	Kathryn	Sally
Bruce	Laura	Thomas
Caroline	Luke	Wang family
Casa San Martin, Bolivia	Marilyn	

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	1st Lt. Will Golinkin	Lt. Paul Piana
Lt. Col. Julian Benton	Capt. Cody Horr	LCMR David A. Pilko
1st Lt. Benjamin Brown	Maj. Wesley J. Hunnell	Maj. Thomas Cook Plant
Lt. Col. Chris Davis	Dallas Wayne Hunter	E-4 Brian Matthew Powell
Wesley Dodd	Lt. Cmdr. Kory Krebs	PFC Joel Rowell
James Drury III	Krystal Martinez	Maj. Christian Schleider
James Eilers	PV2 Wills Masterson	1st Lt. Grant Suter
Capt. Dom Flatt	1st Lt. Ben Matthews	1st Lt. Luke Voss
Nathan Fordice	Lt. Holly E. Pace	

# RECOGNITIONS

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## FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the baptism of Maxwell Wesley Stout  
by Greer and John Stout

In memory of my mother and father, Mary Catharine “Sis” Vander Nailen  
and Ralph Edward “Van” Vander Naillen, Jr.  
by Catey and Steve Cumley

In memory of Ricardo “Ricky” Sepulveda  
by Linda, David and Alejandro Morgan



## BAPTISMS

Jan. 30 William Perry Dupre  
Sallie June Hester



## WEDDINGS

Jan. 30 Caroline Elizabeth Turner Engerrand and William Michael Kost



## SYMPATHY

Jan. 21 Janie Evans

To mark a special occasion with an altar flower dedication, visit [bit.ly/ChurchFlowers](http://bit.ly/ChurchFlowers) or contact Barbara Piana at 713-830-4116.



# SERMON NOTES

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# OUR STAFF AND VESTRY

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## SUNDAY PROGRAM STAFF

**Dr. David Henning**

*Director of Music and Parish Organist*  
dhenning@stmartinsepiscopal.org

**Mr. Kevin Riehle**

*Choral Director of Adult Choir*  
kriehle@stmartinsepiscopal.org

**Mrs. Kellen Gray Anderson**

*Coordinator of Children's Music Ministries*  
kgray@stmartinsepiscopal.org

**Mrs. Holli Kight**

*Lay Minister for Children's Christian Education*  
hkight@stmartinsepiscopal.org

**Ms. Amanda LeCornu**

*Director of Student Ministries*  
alecornu@stmartinsepiscopal.org

**Mrs. Kathy Johnson**

*Director of Membership*  
kjohnson@stmartinsepiscopal.org

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## ST. MARTIN'S VESTRY

### *Vestry Executive Committee*

Mr. Jim Hibbert, *Senior Warden*

Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

Mr. Matt Anderson, *Treasurer*

Mrs. Diane Campbell, *Clerk*

Mr. Culver Stedman, *Past Senior Warden*

Mr. Andy Harvin, *Chancellor\**

### *Vestry Members*

Mrs. Michelle Bain

Mr. Tommy Ford

Mrs. Whitney Gormley

Mrs. Casey Hedges

Mr. Matt Mogas

Mr. Robert Paddock

Mr. Bob Parkey

Mr. Gib Surles

The Hon. John Wooldridge

### *Associate Members*

The Hon. James A. Baker, III, *Special Counsel to the Vestry\**

Mr. Dale Cheesman III, *Special Counsel to the Vestry\**

Mr. George Francisco IV, *Senior Council Representative 2020–2021*

Mr. Bob Heston, Jr., *Senior Council Representative 2020–2021*

Mrs. Therese Moore, *Altar Guild President 2020–2021*

Ms. Sherrie Perkins, *ECW President 2020–2021*

Mr. Joe Lopez, *Men of St. Martin's President 2019–2021*

Mr. Ryan LaRue, *Usher Representative 2018–2021*

\*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.

# OUR CLERGY

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**Jesus, The Christ**  
*The Head of This Church*



**The Rev. Dr. Russell J. Levenson, Jr.**  
*Rector*  
lhough@stmartinsepiscopal.org



**The Rev. Sharron L. Cox**  
*Associate for Outreach, Pastoral Care  
and Women's Ministries*  
scox@stmartinsepiscopal.org



**The Rev. Martin J. Bastian**  
*Vice-Rector*  
mbastian@stmartinsepiscopal.org



**The Rev. John R. Bentley, Jr.**  
*Pastoral Associate*  
jbentley@stmartinsepiscopal.org



**The Rev. Chad T. Martin**  
*Vicar*  
cmartin@stmartinsepiscopal.org



**The Rev. James (Jim) E. Cunningham**  
*Deacon Emeritus*  
jcunningham@stmartinsepiscopal.org



**The Rev. Dr. Susannah (Suse) E. McBay**  
*Associate for Adult Christian  
Education and Prayer Ministries*  
smcbay@stmartinsepiscopal.org



**The Rev. Nicolas (Nick) R. D. Dyke**  
*Pastoral Associate*  
ndyke@stmartinsepiscopal.org



**The Rev. Alex D. Graham III**  
*Associate for Children and  
Family Ministries*  
agraham@stmartinsepiscopal.org



**The Rev. Richard (Dick) Elwood**  
*Pastoral Associate*  
delwood@stmartinsepiscopal.org



**The Rev. Lisa R. Neilson**  
*Associate for Pastoral Care and  
Women's Ministries*  
lneilson@stmartinsepiscopal.org



**The Rev. Gill Keyworth**  
*Deacon*  
gkeyworth@stmartinsepiscopal.org



**The Rev. Jane P. Ferguson**  
*Associate for Liturgy, Student  
Ministries and Outreach*  
jferguson@stmartinsepiscopal.org



**The Rev. Robert E. Wareing**  
*Pastoral Associate*  
rwareing@stmartinsepiscopal.org

WE INVITE YOU TO  
KEEP THIS BOOKLET  
FOR REFERENCE.

*717 Sage Road  
Houston, TX 77056  
713-621-3040*

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