

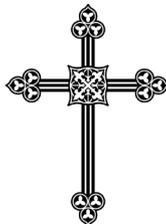
THE FIFTH SUNDAY OF EASTER

May 2, 2021



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. ***Amen.***



Frequently Asked Questions

How do I register for the next in-person service?

Registration opens at 9 a.m. on Monday for Sunday in-person services for that week. To register for Traditional or Family Table services, visit at bit.ly/smecworshippersvp or call 713-621-3040. *Reservations are not required for the Wednesday noon service.*

What do I do when I arrive?

Please check in when you arrive.

- Seating is on a first come, first serve basis. When seated, use the six feet signs in the pews to social distance yourself from the people sitting next to you. Ushers are available to assist if needed.
- Doors to Bagby Parish Hall open at 11:20 a.m. for the Wednesday service.
- Doors to The Church open at 8:20 a.m. for the 9 a.m. Sunday service.
- Doors to Bagby Parish Hall open at 8:45 a.m. for the 9:15 a.m. Family Table service.
- Doors to The Church open at 10:45 a.m. for the 11:15 a.m. Sunday service.
- Doors close 5 minutes before the service starts. We appreciate your understanding and assistance in keeping on schedule.

What if my plans changed and I cannot attend?

Please cancel your reservation to allow others the opportunity to have your seat. The link to cancel can be found in your confirmation email. If the number of people in your reservation changes:

- For The Church, please contact Kathy Johnson at 713-985-3834.
- For Family Table, please contact Beth Ollenburger at 713-830-4146.

Will childcare be available?

Currently child care is available for Sunday in-person worship only. *Availability is limited.* For additional information and to register, visit bit.ly/smecworshippersvp or contact Holli Kight at 713-985-3816 or hkight@stmartinsepiscopal.org.

Will valet parking be available?

While valet parking is unavailable at this time, family members may drop off others under porte cochères.

Are services available online?

Yes, we will continue to live stream our services on YouTube and Facebook.

Now that we have reopened for worship, has St. Martin's campus also reopened?

Essential staff continues to work on campus as needed, but the campus remains closed.

- Café St. Martin's Curbside is available for lunch Monday–Friday. The menu and instructions for ordering and pick-up are available at stmartinsepiscopal.org/cafe-st-martins. Please contact Chrissy Kana at cafe@stmartinsepiscopal.org for further questions.
- St. Martin's Gift Shoppe is open 9 a.m.–12:30 p.m. Sundays and 10 a.m.–4 p.m. Monday–Thursday. Private appointments are available by contacting giftshoppe@stmartinsepiscopal.org or 713-985-3840.



CHRISTIAN EDUCATION AT **ST. MARTIN'S**

MAY 1–8

ADULTS

SUNDAY, MAY 2



BASIC BIBLE STUDY
DEEPER

Basic Bible Study with the Rev. Martin J. Bastian

Deeper — Listening to God

Distributed in the morning via email

We know how to “say our prayers,” but do we know how to hear from God? Wrestle with God? Abide in God? This series will dig deeper into four aspects of prayer.

WEDNESDAY, MAY 5

St. Martin's 20s & 30s will host a Cinco De Mayo Social Wednesday evening, May 5. Please contact the Rev. Alex D. Graham III at agraham@stmartinsepiscopal.org for details.

CHILDREN'S MINISTRY

SUNDAY, MAY 2



Children's Ministry has engaging lessons, curriculum and content for both preschool and elementary school. We'll be sending out weekly emails with links to virtual Sunday school videos and parent leader guides.



For more information about Children's Ministry, email Holli Kight at hkight@stmartinsepiscopal.org.

7-1-7 STUDENTS

WEDNESDAY, MAY 5

Life Groups

6:30 p.m. via Zoom

Middle School ID: #949 5175 4882

High School ID: #962 9273 1076

High School Life Group also meets in person

Student Life Center, Main Hall



Life Groups break out by groups for a time of study and discussion on Biblical perspectives that guide our lives today. Join us for the last Life Groups of the semester.

For more information about 7-1-7 Students and to receive Zoom passcodes, email Student Ministries at students@stmartinsepiscopal.org.

HOLY EUCHARIST

VOLUNTARY “Allegro Maestoso”

Felix Mendelssohn

Dr. David Henning, Director of Music and Parish Organist

All stand following the greeting.

Begin on page 323 of the Book of Common Prayer (BCP)

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY (BCP p. 225)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All stand.

HYMN 379 (vs. 1 and 3)..... "God is Love"

*Annamarie Zmolek, Christine Mahaffey, Patrick Perez,
Joel Williams, Jan Cornelius LeClair and Ben LeClair
St. Martin's Parish Choir*

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874–1939), alt.; Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991); Copyright: Words: Copyright held by A. R. Mowbray & Co. Ltd. Music: Copyright © 1942, renewed 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE LESSON 1 John 4:7–21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.
 People: Thanks be to God.

All stand.

HYMN 645 (vs. 1-2)..... “The King of Love”



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23; Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.
 People: Glory be to thee, O Lord.

THE GOSPEL John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine,

you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Deacon: The Gospel of the Lord.
 People: Praise be to thee, O Christ.

HYMN 645 (vs. 5–6)..... “The King of Love”



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
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 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821–1877); para. Psalm 23; Music: *St. Columba*, Irish melody, harm. *Hymnal* 1982.

Please be seated.

THE SERMON "There is No 'Other' Hand"
The Rev. Dr. Russell J. Levenson, Jr.

THE NICENE CREED (*BCP p. 327*)

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*BCP p. 387,
Form III*) (*kneel*)

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor and the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters. We pray for the safety of all law enforcement agents, firefighters, paramedics and all first responders who provide security and protection to the citizens they serve. We continue to pray for the many people who have contracted the coronavirus; for those in isolation, those who have lost their job or their business, and for all those in our communities involved in ministering to the sick, especially for all health care workers; and we pray for those in the hospitals,__; and those for whom our prayers have been requested,__; and for those on our Continuing Prayer List; and for all the blessings of this life, especially those remembered today with Altar flowers,__; and we remember before you the departed,__; we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP p. 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

Minister and People (BCP p. 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP p. 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

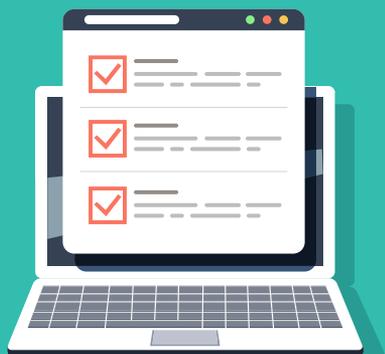
T H E P E A C E *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.



THE RECTOR WANTS TO HEAR FROM YOU!

A survey about worship and adult education was sent Wednesday, April 21 to all those for whom we have email addresses.

If you did not receive the survey via email, we will send it again this Wednesday, May 5. Please check your inbox and spam folders for a Constant Contact email FROM THE RECTOR.

All answers will remain confidential. Your participation will help St. Martin's plan for the future.

Please complete the survey by Monday, May 17.



SERVICE OF PRAYER FOR *Healing and Wholeness*



St. Martin's International OSL Healing Community offers a service of prayer for healing and wholeness on the first Wednesday of each month.

This short, online service is held for anyone in need of prayer for themselves, friends or family.

Visit bit.ly/oslservice to join the meeting.

Next Service

Wednesday, May 5 | 5 p.m.

For more information, contact Katwana Coleman at kcoleman@stmartinsepiscopal.org.

The Moms' Group

Join The Moms' Group in Supporting
Casa de Esperanza: House of Hope for Children

Wednesday and Thursday, May 5 and 6

HOW CAN WE HELP?

Donate basic needs and non-perishable food items as you drive through the morning carpool line at St. Martin's Episcopal Preschool.

- Baby Socks
- Baby Hats
- Infant nail clippers
- Newborn sleep sacks
- Toothpaste
- Body Wash
- Deodorant
- Hand soap
- Canned fish or meat
- Canned soup
- Dry pasta
- Pasta sauce
- Cereal
- Breakfast bars
- Instant oatmeal
- Mac & cheese
- Rice
- Pinto beans

For more information, contact Liz Gallien at 713-830-4139 or lgallien@stmartinsepiscopal.org.



MEMBERSHIP

101

Monday, May 10

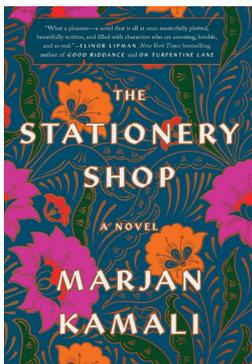
6 p.m. | via Zoom

Learn about the mission and core values of St. Martin's and broaden your understanding of our ministries and your role in the Church during this membership class that will include a virtual instructed Eucharist, a presentation by St. Martin's Rector, the Rev. Dr. Russell J. Levenson, Jr., and a question-and-answer session by Kathy Johnson, Director of Membership at St. Martin's.

Reservations are required. To RSVP, contact Kathy Johnson at 713-985-3834 or kjohnson@stmartinsepiscopal.org by 5 p.m. Sunday, May 9.



DAY GROUP



1–2:30 p.m. | Wednesday, May 12
Zoom ID: 972 7924 7164 | Passcode: 801112

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

**For more information, contact Katwana Coleman at 713-830-4110
or kcoleman@stmartinsepiscopal.org.**



7-1-7 STUDENTS **CONFIRMATION** PARENT MEETING

7:30 p.m. • Thursday, May 13 • Via Zoom
bit.ly/2021confirmationparentmeeting

Parents of students in 8th grade and above are invited to this informational meeting explaining Confirmation for their children.

Registration is now open at bit.ly/2021studentconfirmation.

Classes will begin with a retreat to Camp Allen Sept. 10–12.

For more information about Confirmation or scholarships, contact Florence Ritchie at fritchier@stmartinsepiscopal.org or 713-985-3843.

ST. MARTIN'S IS HERE FOR YOU! GOD LOVES YOU!

General Questions

Contact the Reception Desk at 713-621-3040.

Prayer Requests

Contact the Prayer Request Line at 713-830-4124 or Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach the Priest on Call.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.



TO EAT OR NOT TO EAT: IT'S ALL IN YOUR BRAIN

Wednesday, May 12
Noon – 1 p.m. CDT
FREE WEBINAR

PRESENTED BY:



HHCI Hope and Healing
Center & Institute

REGISTER ONLINE TODAY AT:
hopeandhealingcenter.org

SPEAKER:

Qingchun Tong, PhD

Associate Professor and Cullen Chair in Molecular
Medicine, Center for Metabolic and Degenerative
Diseases/Institute of Molecular Medicine

WAYS TO GIVE



TEXT TO GIVE

Text SMEC to 73256



ONLINE

stmartinsepiscopal.org/giving



MAIL

St. Martin's Episcopal Church | 717 Sage Road, Houston, TX 77056



ESTATE PLANNING

Contact: Director of Parish Stewardship, Ashley Pratka:
apratka@stmartinsepiscopal.org or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online helps you and the church budget.
Go online today: stmartinsepiscopal.org/giving

Please contact Accounting Supervisor, Debbie Hutchison
with questions or for assistance:
dhutchison@stmartinsepiscopal.org or 713-985-3803

THE OFFERTORY

ANTHEM "God So Loved the World" John Stainer

God so loved the world that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

Text: John 3:16-17.

AT THE PRESENTATION *Easter Hymn*

Sing we to our God a - bove Al - le - lu - ia!

praise e - ter - nal as his love; Al - le - lu - ia!

praise him, all ye heaven - ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are: "Sing we to our God a - bove Al - le - lu - ia! praise e - ter - nal as his love; Al - le - lu - ia! praise him, all ye heaven - ly host, Al - le - lu - ia! Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!"

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley.

THE GREAT THANKSGIVING *(BCP p. 340) (stand)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

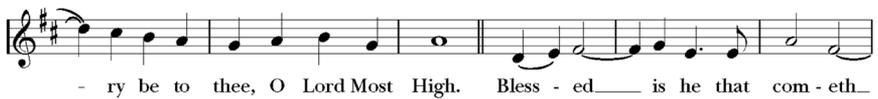
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People



Music: Healey Willan, From *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968); Copyright: By permission of Oxford University Press.

The Celebrant continues (BCP p. 341) (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this

Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(BCP p. 336)*

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for the hymn 'Alleluia'. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 6/8 time signature. The melody consists of eighth and quarter notes. The second staff continues the melody, also in 6/8 time, and ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes on both staves.

Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

PRAYER OF HUMBLE ACCESS *(BCP p. 337)*

During the season of Easter, the Prayer of Humble Access is not a part of our public liturgy. You are invited to use it for your private preparation before receiving Communion.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

After Communion, the Celebrant says

Let us pray. *(BCP p. 339)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

EASTER BLESSING

All stand.

HYMN 529 (vs. 1 and 3)
 "In Christ There is No East or West"

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852–1941), alt.; Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866–1949); Copyright: Words: Reprinted by permission of The American Tract Society, Garland, Texas. Music: Copyright © 1940, Henry T. Burleigh. Used by permission of the Estate of Henry T. Burleigh.

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

On the occasion of the marriage of

Rebecca Anne Muff and John Aaron Randolph

In thanksgiving for the baptism of Marshall William McClure

by Caitlin and Mark McClure

In thanksgiving for the Clergy, Staff and Vestry of St. Martin's

by Gay and Gail

In memory of Larry Sikes

by the Sikes-Bartlett families



BAPTISMS

April 24 John Corbin Nichols
 Mason Tanner Waterman



WEDDING

April 9 Ashley Elizabeth Gray and Colton Andrew Kelley

April 10 Jennifer Kloesel and Paul Piana
 Jennifer McCartin and Robert Michael Schwarz
 Katie Hector and David Tucker



SYMPATHY

January 5 William Kirkland Bruce, Sr.

February 25 Mary Webb Miller

April 22 Wayne Francis Keller, M.D.

April 23 Robert Lewis Dabney, Jr.

To mark a special occasion with an altar flower dedication, visit bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

SERMON NOTES

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Michael Adams	Steve and Amy Gula	John McMahon
Harvey Altmann	Gladys Halbouty	Michelle McStravick
Robert Avery	Tish Hale	Hal Means
Shelly Bain	Melinda Hall	Len Menefee
Jack Beeson	Tom Harrington	Mary Kay Mohrmann
Alli Blackman	Walesk Harvey	Fran Neilson
Cory Blackman	Susie Hatfield	Ann Nelson
Michele Bouchard	Elizabeth Hill	Rick Noble
John and Dianne Brock III	Mollie Hill	Benice Nwabueze
Brock Burns	Jeff Holden	Judy and Jay O'Connor
Jane Cabes	Elizabeth Holderfield	Jim Paddock
Elaine Chandler	Britt Huckaby	Randal Parrott
Elinor Christian	Ben Hunter	Rebecca Parsons
Higdon Compton, Jr.	Debra Ibarra Mayfield	Erin Pedigo
Beth Costa	Wanda Jacobs	Troy Phillips
Gail Davis	Brittney Jacobson	Jimmy Prentice
Mac Davis	John Jamail	Ophelia Pujol
Sue Davis	Shirlee Jamail	Barbara Quackenbush
Tommy W. Davis	Joyce Janak	Caroline Rawl
Louis DelHomme	Connie Jessen	David Reese
Bobby deSosa	Helen Joyner	Rocky Robinson
Betty DeVerter	Muriel Kearby Albaral	Robert Rosales
Chase Dixon	Sadie Knutzen	Larry S.
Nancy Doss	Paige Laird	David and Clare Sackllah
Jeff Dykes	Wallis Larocque	Tracy and Jimmy Sackllah
Jim Easterling	Amy Lee	Brady Samuelson
Stacey Elliott	Stan Leong	Jim Sanitato
E.J. Farhood	Shawn Levenson	Ellie Schilling
Gil Forcade	Nancy Liles	Pam Schubert
Matt Fryar	Martha Ann Linden	Robert and Sylvia Seals
Lauren Furr	Alex Litchfield	Janell Sewell
Susan Galanski	Roberta Lloyd	Helen and Jim Shaffer
Brad Gallion	Ryan Logan	Clif Shoemake
Robbie Gay	Charlie Malone	Frances Smith
Dee Gilbert	Jaclyn Manning	Pat Smith
Max Goodloe	Jo Nell Marshall	Tyler Smith
Hollis, McKay and	Jeffrey Martinson	William Gilbert Smith
Rand Grace	BD McAndrew	Matthew Snellgrave

Please be advised that we will be updating the Continuing Prayers list twice a year in the months before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.

CONTINUING PRAYERS

Bob Spencer	James Wilkerson	Lorrie
Ron Sponberg	Tim Womack	Luke
Sybil Stephens	Eric Zoerb	Marilyn
Jim Stokes	Ben	Mark
Aaron Strong	Betsey	Matthew
Susan Strother	Bruce	Millie
Paul Stumpff	Caroline	Noble Family
Marjorie Taishoff Craig	Casa San Martin, Bolivia	Oran
Paul Therrien	Curt	Patsy
Bart Tomlinson	Elizabeth	Poppy
H. Michael Tyson	Henry	RC
Randy Vander Naillen	Jane	Sally
Mae Joyce Wagner	Jenny	Sarah
Alexander Wang	John and Lisa	Thomas
Becky Wareing	Karen	Victor and Barbara
Charles Warren	Kathleen	Wang family
Mary Waters	Kathryn	
Derry Wilkens	Laura	

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley Ryan	Lt. Holly E. Pace
Lt. Col. Julian Benton	Hoffman	Lt. Paul Piana
1st Lt. Benjamin Brown	Capt. Cody Horr	LCMR David A. Pilko
Lt. Col. Chris Davis	Maj. Wesley J. Hunnell	Maj. Thomas Cook Plant
Wesley Dodd	Dallas Wayne Hunter	E-4 Brian Matthew Powell
James Drury III	Staton Jobe	PFC Joel Rowell
James Eilers	Lt. Cmdr. Kory Krebs	Maj. Christian Schleider
Capt. Dom Flatt	Krystal Martinez	1st Lt. Grant Suter
Nathan Fordice	PV2 Wills Masterson	1st Lt. Luke Voss
1st Lt. Will Golinkin	1st Lt. Ben Matthews	

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
dhenning@stmartinseiscopal.org

Mr. Kevin Riehle

Choral Director of Adult Choir
kriehle@stmartinseiscopal.org

Mrs. Kellen Gray Anderson

Coordinator of Children's Music Ministries
kgray@stmartinseiscopal.org

Mrs. Holli Kight

Lay Minister for Children's Christian Education
hkight@stmartinseiscopal.org

Ms. Amanda LeCornu

Director of Student Ministries
alecornu@stmartinseiscopal.org

Mrs. Kathy Johnson

Director of Membership
kjohnson@stmartinseiscopal.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Jim Hibbert, *Senior Warden*

Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

Mr. Matt Anderson, *Treasurer*

Mrs. Diane Campbell, *Clerk*

Mr. Culver Stedman, *Past Senior Warden*

Mr. Andy Harvin, *Chancellor**

Vestry Members

Mrs. Michelle Bain

Mr. Tommy Ford

Mrs. Whitney Gormley

Mrs. Casey Hedges

Mr. Matt Mogas

Mr. Robert Paddock

Mr. Bob Parkey

Mr. Gib Surlis

The Hon. John Wooldridge

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**

Mr. Dale Cheesman III, *Special Counsel to the Vestry**

Mr. George Francisco IV, *Senior Council Representative 2020–2021*

Mr. Bob Heston, Jr., *Senior Council Representative 2020–2021*

Mrs. Therese Moore, *Altar Guild President 2020–2021*

Ms. Sherrie Perkins, *ECW President 2020–2021*

Mr. Joe Lopez, *Men of St. Martin's President 2019–2021*

Mr. Ryan LaRue, *Usher Representative 2018–2021*

*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dr. Russell J. Levenson, Jr.
Rector
lhough@stmartinseiscopal.org



The Rev. Sharron L. Cox
*Associate for Outreach, Pastoral Care
and Women's Ministries*
scox@stmartinseiscopal.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@stmartinseiscopal.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@stmartinseiscopal.org



The Rev. Chad T. Martin
Vicar
cmartin@stmartinseiscopal.org



The Rev. James (Jim) E. Cunningham
Deacon Emeritus
jcunningham@stmartinseiscopal.org



The Rev. Dr. Susannah (Suse) E. McBay
*Associate for Adult Christian
Education and Prayer Ministries*
smcbay@stmartinseiscopal.org



The Rev. Nicolas (Nick) R. D. Dyke
Pastoral Associate
ndyke@stmartinseiscopal.org



The Rev. Alex D. Graham III
*Associate for Children and
Family Ministries*
agraham@stmartinseiscopal.org



The Rev. Richard (Dick) Elwood
Pastoral Associate
delwood@stmartinseiscopal.org



The Rev. Lisa R. Neilson
*Associate for Pastoral Care and
Women's Ministries*
lneilson@stmartinseiscopal.org



The Rev. Gill Keyworth
Deacon
gkeyworth@stmartinseiscopal.org



The Rev. Jane P. Ferguson
*Associate for Liturgy, Student
Ministries and Outreach*
jferguson@stmartinseiscopal.org



The Rev. Robert E. Wareing
Pastoral Associate
rwareing@stmartinseiscopal.org

WE INVITE YOU TO
KEEP THIS BOOKLET
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*717 Sage Road
Houston, TX 77056*

STMARTINSEPISCOPAL.ORG

713-621-3040

