

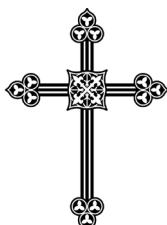
THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

June 7, 2020



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



**ST. MARTIN'S
EPISCOPAL CHURCH**

FROM THE RECTOR

IN THE NAME OF OUR LORD, JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "*Come, follow Me...*" (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. **Amen.**

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. **Amen.**



Frequently Asked Questions

Will I have reserved seats?

Yes! In order to maximize the number of people that can attend each service and to abide by the Diocesan and CDC six-feet, social-distancing requirements, we will assign seats. Helpers will lead you to your seats when you arrive at The Church. To sit with family or friends, please make a reservation for everyone at the same time.

Where is the best place to park given construction?

Please park in the far west lot at Sage and Woodway. While we will not have Valet Parking at this time, family members may drop others off under the Porte cochères.

Can I attend all of the in-person services?

For now, we ask you to be Generous by giving others the chance to worship in person once you have enjoyed that same opportunity.

Are services available online?

Yes, we will continue to live stream our service on YouTube and Facebook.

Will we use Worship Bulletins?

Yes. There will be fresh, untouched bulletins. After the service, please take yours home or drop it in the wood boxes for recycling. We will not reuse them.

Will I be able to use the Bibles and/or Books of Common Prayer that are in the pew racks?

No. We have removed all materials including hymnals and Books of Common Prayer for your safety. All of the service information will be in the bulletin. You are also welcome to bring a personal copy from home.

What time should I arrive for the service?

Doors to The Church will open 30 minutes before the service starts. You must be in your seats five minutes before the service start time. We recommend you come when the doors open because with our new procedure of having helpers seat you, it may take longer than usual to get everyone situated.

What if I am late to the service?

Doors to The Church will close five minutes before the service starts. We will continue to live stream our service and that requires that we keep to an exact schedule. We appreciate your understanding and assistance in keeping things on schedule.

Now that we have reopened for worship, has St. Martin's campus also reopened?

Not at this time. Essential staff continue to work on campus as needed, but campus remains closed.

Will the service include Holy Eucharist?

No, not at this time.

LITURGY OF THE WORD

VOLUNTARY “Sonata in E-flat”

Johann Sebastian Bach

Dr. David Henning, Director of Music and Parish Organist

All stand.

Begin on page 323 of The Book of Common Prayer (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY (BCP page 228)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

HYMN 362 (vs. 1 and 4).....“Holy, Holy, Holy”
*Annamarie Zmolek, Christine Mahaffey, Patrick Perez and Joel Williams,
 St. Martin’s Parish Choir*

1 Ho - ly, ho - ly, ho - ly!
 Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly!
 All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly!
 Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly!
 Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly!
 Mer - ci - ful and might - y,
 cher - u - bim and ser - a-phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783–1826), alt.; Music: *Nicaea*, John Bacchus Dykes (1823–1876).

THE LESSON Psalm 8

O Lord our Governor, how exalted is your Name in all the world! Out of the mouths of infants and children your majesty is praised above the heavens. You have set up a stronghold against your adversaries, to quell the enemy and the avenger. When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, what is man that you should be mindful of him? The son of man that you should seek him out? You have made him but little lower than the angels; you adorn him with glory and honor; you give him mastery over the works of your hands; you put all things under his feet: All sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea. O Lord our Governor, how exalted is your Name in all the world!

Reader: The Word of the Lord.

People: **Thanks be to God.**

HYMN 686 (all verses) "Come, Thou Fount"
Tom Lynch, Contemporary Music Worship

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735–1790), alt.; Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813.

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

T H E G O S P E L Matthew 28:16–20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Please be seated.

H Y M N (vs. 1, 3 and 4).... "They'll Know We Are Christians"
Annamarie Zmolek, Christine Mahaffey, Patrick Perez and Joel Williams,
St. Martin's Parish Choir

Unison

The musical score consists of three staves of music in common time, key signature of B-flat major (two flats). The top staff is soprano, the middle staff is alto, and the bottom staff is bass. The first section (verses 1, 3, and 4) starts with a treble clef, a 2 over 3 time signature, and a basso continuo line below. The lyrics for the first section are:

1. We are one in the Spir - it; we are one in the Lord.
2. We will walk with each oth - er; we will walk hand in hand.
3. We will work with each oth - er; we will work side by side.
4. All praise to the Fa - ther, from whom all things come.

The second section continues with the same musical setting and lyrics:

We are one in the Spir - it; we are one in the Lord.
We will walk with each oth - er; we will walk hand in hand.
We will work with each oth - er; we will work side by side.
And all praise to Christ Je - sus, His on - ly Son.

The third section continues with the same musical setting and lyrics:

And we pray that all u - ni - ty may one day be re - stored.
And to - geth - er we'll spread the news that God is in our land.
And we'll guard each one's dig - ni - ty and save each one's pride.
And all praise to the Spir - it, who makes us one.

The fourth section is a Refrain:

And they'll know we are Chris-tians by our love, by our love.
Yes, they'll know we are Chris-tians by our love.

Music: Peter Scholtes; Text: Peter Scholtes, based on John 13:35; © Copyright 1966 by F.E.L. Publications.
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T H E S E R M O N “Into the Hole You Go”
The Rev. Dr. Russell J. Levenson, Jr.

T H E N I C E N E C R E E D (*BCP page 327*) (*stand*)

Celebrant and People

I believe in one God,

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,**

very God of very God,

begotten, not made,

being of one substance with the Father;

by whom all things were made;

who for us men and for our salvation

came down from heaven,

and was incarnate by the Holy Ghost of the

Virgin Mary,

and was made man;

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to

the Scriptures,

and ascended into heaven,

and sitteth on the right hand of the Father,

and he shall come again, with glory,

to judge both the quick and the dead;

whose kingdom shall have no end.

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;**

who with the Father and the Son together
is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*BCP page 387, Form III*) (*kneel*)

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word and
Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

**Give to the departed eternal rest;
Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Donald, our President, the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters; for the many people who have contracted the coronavirus; for comfort for those grieving loved ones who have died and peace for those who are fearful as the virus spreads, for those in isolation, those who have lost their job or their business, for parents who find themselves trying to home school their children, and for all those in our communities involved in ministering to the sick, especially for all health care workers; and we pray for those in the hospitals __; and those for whom our prayers have been requested__; and for those on our Continuing Prayer List; and for all the blessings of this life; and we remember before you the departed especially____; we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP page 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

Minister and People (BCP page 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP page 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

T H E P E A C E (*stand*)

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

ST. MARTIN'S IS HERE FOR YOU

*We may not be able to meet in person right now,
but we want to know if you are sick, hospitalized or
need to speak with a member of the Clergy.*

Prayer Requests

Contact the Prayer Request Line at 713-830-4124
or Deb Tisch at 713-985-3817
[or dtisch@stmartinsepiscopal.org.](mailto:dtisch@stmartinsepiscopal.org)

After Hours Emergencies

Call 713-621-3040 and press 2 to reach the
Priest on Call. Please leave your name,
phone number and a brief message.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or
[censign@stmartinsepiscopal.org.](mailto:censign@stmartinsepiscopal.org)

THE OFFERTORY

ANTHEM “God So Loved the World”
John Stainer

*Annamarie Zmolek, Christine Mahaffey, Patrick Perez and Joel Willliams,
St. Martin’s Parish Choir*

God so loved the world that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved

Text: John 3:16-17.

AT THE PRESENTATION

DOXOLOGY *Old 100th*

The musical notation consists of three staves of music in common time, treble clef, and G major (indicated by a sharp sign). The lyrics are integrated into the music, appearing below the notes. The lyrics are:

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. (*kneel*)

THE LORD'S PRAYER (*BCP page 336*)

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

CONCLUDING PRAYERS

THE BLESSING

The peace of God, which passeth all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of
God Almighty, the Father, the son and the Holy Ghost, be
amongst you, and remain with you always. Amen.

THE DISMISSAL

A Minister says the dismissal

People: **Thanks be to God. Alleluia, alleluia.**

Please be seated.

HYMN 537 (vs. 1 and 4).. “Christ For the World We Sing”
*Annamarie Zmolek, Christine Mahaffey, Patrick Perez and Joel Williams,
 St. Martin’s Parish Choir*

Words: Samuel Wolcott (1813–1886); Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892).

ORGAN VOLUNTARY
Dr. David Henning, Director of Music and Parish Organist

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist

dhenning@stmartinsepiscopal.org

Mr. Kevin Riehle

Choral Director of Adult Choir

kriehle@stmartinsepiscopal.org

Mrs. Kellen Gray Anderson

Coordinator of Children's Music Ministries

kgray@stmartinsepiscopal.org

Mrs. Holli Kight

Lay Minister for Children's Christian Education

hkight@stmartinsepiscopal.org

Mrs. Kathy Johnson

Lay Minister of Membership Ministries

kjohnson@stmartinsepiscopal.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Jim Hibbert, *Senior Warden*

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Mr. Dale Cheesman III, *Special Counsel to the Vestry**

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Mr. Ryan LaRue, *Usher Representative 2018–2021*

**Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.*

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dr. Russell J. Levenson, Jr.
Rector
lthough@stmartinsepiscopal.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@stmartinsepiscopal.org



The Rev. Chad T. Martin
Vicar
cmartin@stmartinsepiscopal.org



The Rev. Dr. Susannah (Suse) E. McBay
Associate for Adult Christian
Education and Prayer Ministries
smcbay@stmartinsepiscopal.org



The Rev. Jonathan V. Adams
Associate for Pastoral Care
and Outreach
jadams@stmartinsepiscopal.org



The Rev. Alex D. Graham III
Associate for Children and
Family Ministries
agraham@stmartinsepiscopal.org



The Rev. Lisa R. Neilson
Associate for Pastoral Care and
Women's Ministries
lneilson@stmartinsepiscopal.org



The Rev. Jane P. Ferguson
Assistant for Liturgy, Outreach and
Student Ministries
jferguson@stmartinsepiscopal.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@stmartinsepiscopal.org



The Rev. James (Jim) E. Cunningham
Deacon Emeritus
jcunningham@stmartinsepiscopal.org



The Rev. Nicolas (Nick) R. D. Dyke
Pastoral Associate
nnyke@stmartinsepiscopal.org



The Rev. Gill Keyworth
Deacon
gkeyworth@stmartinsepiscopal.org



The Rev. Robert E. Wareing
Pastoral Associate
rwareing@stmartinsepiscopal.org

717 Sage Road
Houston, TX 77056 STMARTINSEPISCOPAL.ORG
713-621-3040

