

THE THIRD SUNDAY  
AFTER PENTECOST

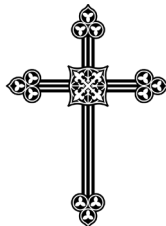
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*June 13, 2021*



OUR MISSION

*To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.*



ST. MARTIN'S  
EPISCOPAL CHURCH

## FROM THE RECTOR

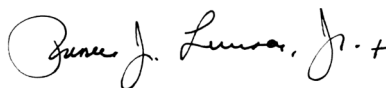
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IN THE NAME OF OUR LORD,  
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



*The Rev. Dr. Russell J. Levenson, Jr., Rector*

### ***Prayers Before Worship***

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. ***Amen.***

*NOTICE: St. Martin's is a gun-free campus.*



# Welcome Back!

CHRISTIAN EDUCATION AT ST. MARTIN'S

## ADULTS

**SUNDAY, JUNE 13**

### **Basic Bible Study with the Rev. Dick Elwood**

*Being the Body: Pentecost*

10:15–10:45 a.m. | Bagby Parish Hall



Part of being a Christian is being called into community with others.

It is part of how we spiritually grow and help others to do so, and part of our witness to a world as we share God's love. As we come

back physically together as a church, our summer series will look at why our call to community is foundational, how we're called to it and how God might want to shape us in our communities to reflect his love and glory. We will draw from the book, *Called to Community*, a collection of 52 writings about how we might live a shared life in Christ more fully.

**WEDNESDAY, JUNE 16**

### **Wednesday Bible Study Series with the Rev. Dr. Russell J. Levenson**

*Growing in Grace*

Distributed Wednesdays via email with links to Facebook and YouTube



We speak a great deal about the life of grace, and God's mercy, forgiveness and salvation "by grace." Yet what does it mean to "grow in grace" as the good Apostle Peter counseled the early Christians? (II Peter 3:18) For 10 weeks, we will explore some key Christian

beliefs, as well as various Christian disciplines, as one avenue of growing into a mature faith in Christ. Please see the announcements in this worship guide for more information and registration information about this series.

For more information about Adult Christian Education,  
email Katwana Coleman at [kcoleman@stmartinespicopal.org](mailto:kcoleman@stmartinespicopal.org).

# CHILDREN

*SUNDAY, JUNE 13*



## **Children's Sunday School**

10:15–10:45 a.m. | Activity Center

Children's Ministry has engaging lessons, curriculum and content for both preschool and elementary school.



Childcare is available during all morning services for infants through four-year-olds in the Christian Life Center.

For more information about Children's Ministry, email Holli Kight at [hkight@stmartinsepiscopal.org](mailto:hkight@stmartinsepiscopal.org).

# 7-1-7 STUDENTS

*SUNDAY, JUNE 13*

7-1-7 Students will be hosting Sunday coffee hours for students during the month of June in the Student Life Center Lounge at 10:15 a.m. We will resume our normal EYC on July 11.

For more information about 7-1-7 Students, email Student Ministries at [students@stmartinsepiscopal.org](mailto:students@stmartinsepiscopal.org).

# HOLY EUCHARIST

*Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.*

## VOLUNTARY ..... "In Thee is Gladness" Johann Sebastian Bach

*The Celebrant greets the People. Following the greeting, all stand.*

## HYMN 379 ..... "God is Love" St. Martin's Parish Choir

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874–1939), alt.; Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991); Copyright: Words: Copyright held by A. R. Mowbray & Co. Ltd. Music: Copyright © 1942, renewed 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

*Begin on page 323 of the Book of Common Prayer (BCP)*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**THE COLLECT OF THE DAY** *(BCP p. 230)*

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Let us pray. *(kneel)*

*The Celebrant says the Collect*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**THE LESSON** ..... 1 Samuel 15:34–16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen

this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader:           The Word of the Lord.  
 People:           Thanks be to God.

*All stand.*

**HYMN 524** (vs. 1-2)....."I Love Thy Kingdom, Lord"

1 I love thy king-dom, Lord, the house of thine a - bode, the  
 2 For her my tears shall fall; for her my prayers a - scend; to  
 3 Be - yond my high - est joy I prize her heaven - ly ways, her  
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
 2 her my cares and toils be given, till toils and cares shall end.  
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817); Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).



Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory be to thee, O Lord.**

**THE GOSPEL**..... Mark 4:26–34

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

**HYMN 524** (vs. 5) ..... “I Love Thy Kingdom, Lord”

1 I love thy king-dom, Lord, the house of thine a - bode, the  
2 For her my tears shall fall; for her my prayers a - scend; to  
3 Be - yond my high - est joy I prize her heaven - ly ways, her  
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
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4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725–1817); Music: *St. Thomas* (Williams), melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872).

*Please be seated.*

**THE SERMON** ..... The Rev. Lisa R. Neilson

THE NICENE CREED (*BCP p. 327*)

*Celebrant and People*

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the  
        Virgin Mary,  
    and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to  
        the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father,  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
    who proceedeth from the Father and the Son;  
    who with the Father and the Son together  
        is worshiped  
        and glorified;  
    who spake by the Prophets.

**And I believe one holy catholic and  
apostolic Church;  
I acknowledge one Baptism for the remission  
of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** (*BCP p. 387,  
Form III*) (*kneel*)

*Minister and People pray responsively*

Father, we pray for thy holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve thee;  
**That thy Name may be glorified by all people.**

We pray for our Anglican Communion; for the Archbishop  
of Canterbury, Justin; for our Presiding Bishop, Michael;  
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,  
priests and deacons;  
**That they may be faithful ministers of thy Word  
and Sacraments.**

We pray for all who govern and hold authority in the  
nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief  
or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy;  
**May we also come to share in thy heavenly kingdom.**

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor and the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters. We pray for the safety of all law enforcement agents, firefighters, paramedics and all first responders who provide security and protection to the citizens they serve. We continue to pray for the many people who have contracted the coronavirus; for those in isolation, those who have lost their job or their business, and for all those in our communities involved in ministering to the sick, especially for all health care workers; and we pray for those in the hospitals,\_\_; and those for whom our prayers have been requested,\_\_; and for those on our Continuing Prayer List; and for all the blessings of this life, especially those remembered today with Altar flowers,\_\_; and we remember before you the departed,\_\_; we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

*A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.*

*Celebrant adds a concluding Collect (BCP p. 394)*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

*Minister says*

Let us humbly confess our sins unto Almighty God.

*Minister and People (BCP p. 331)*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Priest stands and says (BCP p. 332)*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**T H E P E A C E** *(stand)*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And with thy spirit.**

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**WELCOME AND ANNOUNCEMENTS**

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*Please be seated.*



# Middle School Mission Trip

June 13–16

As our middle school mission team leaves for its trip to Waco, you're invited to join with the Student Ministries department in praying for their safety and experience as they serve God in the communities to which they are traveling!

## REGISTER NOW -SUMMER CAMPS- at St. Martin's Activity Center



Find details at  
[bit.ly/smecactivitycentersummer2021](https://bit.ly/smecactivitycentersummer2021)  
Choose from:

- **Soccer Shots** – June 4-18 and July 12-16; Ages 4-7
- **Basketball** – July 6-9 and August 9-13; Ages 4-15
- **Multi-Sport Camp** (Armored Sports) – July 6-9; Ages 5-12
- **Tae Kwon Do** – July 26-30; Ages 5 and up
- **Multi-Sport Camp** (Rookies) July 26-30; Ages 4-6
- **Dodge Ball** – August 9-13; Ages 5-12



ST. MARTIN'S  
EPISCOPAL CHURCH



# EVENING GROUP

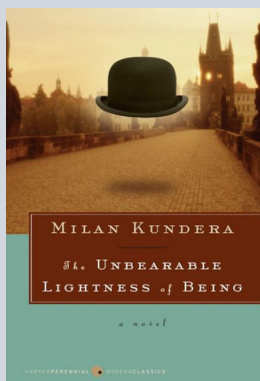
7–8:30 p.m. | Tuesday, June 15

Zoom ID: 939 4938 1075

Passcode: 672036

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

For more information, contact Katwana Coleman at 713-830-4110  
or [kcoleman@stmartinsepiscopal.org](mailto:kcoleman@stmartinsepiscopal.org).



## ST. MARTIN'S OUTREACH MINISTRIES

# Hygiene Kits for The Beacon

Wednesday, June 16 | 11 a.m.  
Student Life Center, Main Hall

Assemble hygiene kits for The Beacon, which provides essential and next-step services to restore hope, and help end homelessness in Houston. No sign up required. Just show up with your mask.

Contact [outreach@stmartinsepiscopal.org](mailto:outreach@stmartinsepiscopal.org) for more information.







# SUNDAY FUN DAY

**June 20 • 10–11 a.m.**

## **The Cloister Garden and The Activity Center**

Join us for some fun after the Family Table service!  
We'll have games and food in the Cloister Garden and Activity Center. Plan to stay and celebrate our return to fellowship.

Contact Holli Kight for more information at  
[hkight@stmartinsepiscopalchurch.org](mailto:hkight@stmartinsepiscopalchurch.org).

# WE ARE MOVING!

Finally! Over the next several weeks many of our staff will move into new offices and buildings. So, please be patient. There will be days when our phone service and internet are interrupted, or when we will not be able to answer requests quickly. Soon you will find Clergy and staff in new locations instead of where you may have last visited with them.

If you need to reach someone and are unable to do so, please call the reception desk at 713-621-3040 for assistance.



# St. Martin's COVID-19 Vaccination Day

St. Martin's is partnering with Harris County Public Health to host a COVID-19 vaccination day.

**Friday, June 25**

**9 a.m.–3 p.m. | Scout Center**

**Register at [bit.ly/smeccovidshot](https://bit.ly/smeccovidshot)**

- No photo ID is required at Harris County Public Health vaccine sites.
- Walk-ups are welcomed, but we strongly encourage registration to ensure vaccine doses are allocated accordingly.
- ***We will be administering the Johnson & Johnson (ages 18 and up) vaccine. Only one dose is required.***
- You will be observed 15-30 minutes after receiving your dose.
- You will receive a vaccination card after administration of the dose.



## PLEASE SAVE THE DATE

St. Martin's Episcopal Church's Homecoming Weekend

### ***Parish Picnic***

Saturday, August 21

6–9 p.m.

Fun, Fellowship and Food for All Ages

### ***Celebration of the Building for the Ages Campaign***

Sunday, August 22

8 a.m. – 2 p.m.

Blessings, Dedications and Inaugural  
Holy Eucharist Services in  
Christ Chapel and Parish Life Center

*Watch for more details!*

# WAYS TO GIVE



## **TEXT TO GIVE**

Text SMEC to 73256



## **ONLINE**

[stmartinsepiscopal.org/giving](http://stmartinsepiscopal.org/giving)



## **MAIL**

St. Martin's Episcopal Church | 717 Sage Road, Houston, TX 77056



## **ESTATE PLANNING**

Contact: Director of Parish Stewardship, Ashley Pratka:  
[apratka@stmartinsepiscopal.org](mailto:apratka@stmartinsepiscopal.org) or 346-335-8658



## **TRANSFER OF ASSETS**

Pledging and setting up a recurring gift online helps you and the church budget.  
Go online today: [stmartinsepiscopal.org/giving](http://stmartinsepiscopal.org/giving)

Please contact Accounting Supervisor, Debbie Hutchison  
with questions or for assistance:  
[dhutchison@stmartinsepiscopal.org](mailto:dhutchison@stmartinsepiscopal.org) or 713-985-3803

# THE OFFERTORY

## ANTHEM ..... “O Thou the Central Orb” Charles Wood

O Thou the Central Orb of righteous love, pure beam of the Most High, eternal light of this our wintry world, Thy radiance bright awakes new joy in faith, hope soars above. Come, quickly come, and let Thy glory shine, gilding our darksome heaven with rays divine. Thy saints with holy lustre round Thee move, as stars about Thy throne, set in the height of God’s ordaining counsel, as Thy sight gives measur’d grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, our nature all shall feel eternal day, in fellowship with Thee, transforming day to souls erewhile unclean, now pure within. Amen.

© 1915 by The Year Book Press. ARR.

## AT THE PRESENTATION

*(8 a.m. only in place of sung Doxology)*

**Celebrant:** All things come of thee, O Lord;

**People:** And of thine own have we given thee.

## DOXOLOGY ..... *Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

# THE GREAT THANKSGIVING *(BCP p. 340) (stand)*

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Celebrant:** Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Celebrant and People*

The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, Ho - ly, Ho - ly, Lord". The second staff continues the melody with lyrics: "God of hosts, Heav'n and earth are full of thy". The third staff has lyrics: "glo - ry: Glo - ry be to thee, O Lord Most High." The fourth staff has lyrics: "Bless - ed is he that com - eth in the". The fifth and final staff has lyrics: "Name of the Lord. Ho - san - na in the High - est." The music consists of a single melodic line with lyrics placed below the notes.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.



*The Celebrant continues (BCP p. 341) (kneel)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this

Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

### THE LORD'S PRAYER *(BCP p. 336)*

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*(8 a.m. only in place of sung Fraction Anthem)*

**Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: Therefore let us keep the feast. Alleluia.**

### FRACTION ANTHEM ..... *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensingOnline #U3219.



PRAYER OF HUMBLE ACCESS (BCP p. 337)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says the Invitation. (BCP p. 338)*

*Distribution of the Sacrament of Holy Eucharist. At this time, we are offering only the wafer, which is considered full Communion in the Episcopal Church. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.*

ANTHEM ..... “Cantate Domino”  
Giuseppe Pitoni

*Cantate Domino, canticum novum, laus ejus in Ecclesia Sanctorum. Laetetur Israel in eo, qui fecit eum, et filiae Sion, exultent in regesuo.*

Come ye with joyfulness, come sing ye a new song to your Maker, O praise him with the saintly congregation. Israel, be joyful and glad in him who made Israel, and children of Sion be joyful. Rejoice and be glad in your King.

English Text: Francis Jackson, paraphrased from Psalm 148. Music: Giuseppe Pitoni, ed. by R.R. Terry. © 1973 Oxford University Press. ARR.

# HYMN .....“Spirit of the Living God”

The image displays a musical score for the hymn "Spirit of the Living God" in 4/4 time, featuring a soprano and bass line with piano accompaniment. The score is organized into four systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me, Melt me, mold me, Fill me, use me." The piano accompaniment consists of chords and simple rhythmic patterns. The first system includes the lyrics "Spir - it of the Liv - ing God, Fall fresh on me,". The second system includes the lyrics "Spir - it of the Liv - ing God, Fall fresh on me." The third system includes the lyrics "Melt me, mold me, Fill me, use me." The fourth system includes the lyrics "Spir - it of the Liv - ing God, Fall fresh on me." The score concludes with a double bar line.

Title: Spirit of the Living God; Words: Daniel Iverson (1890–1977); Music: Daniel Iverson; Copyright: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. All Rights Reserved. International Copyright Secured. Used by Permission.

# HYMN ..... "Precious Lord, Take My Hand"

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way dark - ness ap - pears and the pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night night draws

stand, I am tired, I am weak, I am worn,  
 near, When my life is — al - most gone;  
 near, And the day is — past and gone;

— Through the storm, through the night, Lead me on to the  
 — Hear my cry, hear my call, Hold my hand, lest I  
 — At the ri - ver I stand, Guide my feet, hold my

light, Take my hand, pre - cious Lord, Lead me on, —  
 fall, Take my hand, pre - cious Lord, Lead me on, —  
 hand, Take my hand, pre - cious Lord, Lead me on, —

Title: Take My Hand, Precious Lord; Words: Thomas A. Dorsey (1899–1993); Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (1935–2010); Copyright: Word and Music: © 1938 by Hill & Range Songs, Inc. Copyright Renewed, assigned to Unichappel Music, Inc. (Rightsong Music Publisher). International Copyright Secured. All Rights Reserved. Arr. © 1992 Horace Clarence Boyer.

HYMN ..... "Blessed Assurance"

1. Bless - ed as - sur - ance, Je - sus is mine! Oh, what a fore-taste of  
 2. Per - fect sub - mis - sion, per-fect de - light, Vi - sions of rap - ture now  
 3. Per - fect sub - mis - sion, all is at rest, I in my Sav - ior am

glo - ry di - vine! Heir of sal - va - tion, pur-chase of God,  
 burst on my sight: An - gels de - scend - ing bring from a - bove  
 hap - py and blest: Watch - ing and wait - ing, look - ing a - bove,

Born of his Spir - it, wash'd in his blood.  
 Ech - oes of mer - cy, whis-pers of love. This is my sto - ry, this is my  
 Fill'd with his good - ness, lost in his love.

song, Prais - ing my Sav - ior all the day long; This is my sto - ry,

this is my song, Prais - ing my Sav - ior all the day long.

Text: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908).

*After Communion, the Celebrant says*

Let us pray. (BCP p. 339)

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **PENTECOST BLESSING**

*All stand.*

## HYMN 623

### “O What Their Joy and Their Glory Must Be”

1 O what their joy and their glo - ry must be,  
 2 Tru - ly “Je - ru - sa - lem” name we that shore,  
 3 There, where no trou - bles dis - trac - tion can bring,  
 4 Now, in the mean - while, with hearts raised on high,  
 5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;  
 2 ci - ty of peace that brings joy ev - er - more;  
 3 we the sweet an - thems of Zi - on shall sing;  
 4 we for that coun - try must yearn and must sigh,  
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:  
 2 wish and ful - fill - ment are not sev - ered there,  
 3 while for thy grace, Lord, their voic - es of praise  
 4 seek - ing Je - ru - sa - lem, dear na - tive land,  
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
 2 nor do things prayed for come short of the prayer.  
 3 thy bless - ed peo - ple e - ter - nal - ly raise.  
 4 through our long ex - ile on Bab - y - lon's strand.  
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079–1142); tr. John Mason Neale (1818–1866), alt.; Music: *Q. quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823–1876).

# THE DISMISSAL

*A Minister says the dismissal*

**People: Thanks be to God. Alleluia, alleluia.**

## ORGAN VOLUNTARY

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*Personal prayers are available at the west Side Chapel after this service.*

## RECOGNITIONS

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### FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the baptism of Richard Arthur Cole  
by Lisa Morrett Cole

In thanksgiving for the baptism of Frances Caroline Hofer  
by Grace and Evan Hofer

In thanksgiving for all those participating in the Middle School Mission  
Trip this week to Waco, Texas



### BAPTISMS

June 5      Isabelle Emily Doyle  
                 Paul Joseph Howell  
                 Kim Thien Nguyen



### WEDDINGS

June 5      Taylor Kim Newsom and James Henry Spellings

To mark a special occasion with an altar flower dedication, visit  
[bit.ly/ChurchFlowers](http://bit.ly/ChurchFlowers) or contact Barbara Piana at 713-830-4116.

## CONTINUING PRAYERS

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Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Michael Adams	Gladys Halbouty	Hal Means
Harvey Altmann	Tish Hale	Len Menefee
Shelly Bain	Melinda Hall	Mary Kay Mohrmann
Jack Beeson	Tom Harrington	Fran Neilson
Missy Belote	Walesk Harvey	Ann Nelson
Alli Blackman	Susie Hatfield	Rick Noble
Cory Blackman	Elizabeth Hill	Benice Nwabueze
Grace Blake	Mollie Hill	Judy and Jay O'Connor
Michele Bouchard	Jeff Holden	Jim Paddock
John and Dianne Brock III	Elizabeth Holderfield	Randal Parrott
Brock Burns	Britt Huckaby	Rebecca Parsons
Jane Cabes	Ben Hunter	Erin Pedigo
Elaine Chandler	Debra Ibarra Mayfield	Troy Phillips
Elinor Christian	Wanda Jacobs	Jimmy Prentice
Higdon Compton, Jr.	Brittney Jacobson	Ophelia Pujol
Beth Costa	John Jamail	Barbara Quackenbush
Gail Davis	Shirlee Jamail	Caroline Rawl
Mac Davis	Joyce Janak	Rocky Robinson
Sue Davis	Connie Jessen	Robert Rosales
Tommy W. Davis	Helen Joyner	Larry S.
Louis DelHomme	Muriel Kearby Albaral	David and Clare Sackllah
Bobby deSosa	Sadie Knutzen	Essa Sackllah
Betty DeVerter	Paige Laird	Tracy and Jimmy Sackllah
Chase Dixon	Amy Lee	Brady Samuelson
Nancy Doss	Stan Leong	Jim Sanitato
Jeff Dykes	Shawn Levenson	Ellie Schilling
Jim Easterling	Nancy Liles	Pam Schubert
Stacey Elliott	Martha Ann Linden	Robert and Sylvia Seals
E.J. Farhood	Alex Litchfield	Janell Sewell
Matt Fryar	Roberta Lloyd	Helen and Jim Shaffer
Lauren Furr	Ryan Logan	Clif Shoemake
Brad Gallion	Charlie Malone	Pat Smith
Robbie Gay	Jaclyn Manning	Richard Smith
Dee Gilbert	Jo Nell Marshall	Tyler Smith
Max Goodloe	Jeffrey Martinson	William Gilbert Smith
Hollis, McKay and Rand	BD McAndrew	Matthew Snellgrove
Grace	John McMahan	Bob Spencer
Steve and Amy Gula	Michelle McStravick	Sybil Stephens

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Please be advised that we will be updating the Continuing Prayers list twice a year in the months before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Cyndy Ensign at 713-985-3808 or [censign@stmartinsepiscopal.org](mailto:censign@stmartinsepiscopal.org).



# CONTINUING PRAYERS

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Jim Stokes	Eric Zoerb	Luke
Aaron Strong	Ben	Marilyn
Susan Strother	Betsey	Mark
Paul Stumpff	Bruce	Matthew
Marjorie Taishoff Craig	Caroline	Millie
Paul Therrien	Casa San Martin, Bolivia	Noble Family
Bart Tomlinson	Curt	Oran
H. Michael Tyson	Elizabeth	Patsy
Randy Vander Naillen	Henry	Poppy
Mae Joyce Wagner	Jane	RC
Alexander Wang	Jenny	Sally
Becky Wareing	John and Lisa	Sarah
Charles Warren	Karen	Thomas
Mary Waters	Kathleen	Victor and Barbara
Derry Wilkens	Kathryn	Wang family
James Wilkerson	Laura	Woody
Tim Womack	Lorrie	

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley Ryan	Lt. Holly E. Pace
Lt. Col. Julian Benton	Hoffman	Lt. Paul Piana
1st Lt. Benjamin Brown	Capt. Cody Horr	LCMR David A. Pilko
Lt. Col. Chris Davis	Maj. Wesley J. Hunnell	Maj. Thomas Cook Plant
Wesley Dodd	Dallas Wayne Hunter	E-4 Brian Matthew Powell
James Drury III	Staton Jobe	PFC Joel Rowell
James Eilers	Lt. Cmdr. Kory Krebs	Maj. Christian Schleider
Capt. Dom Flatt	Krystal Martinez	1st Lt. Grant Suter
Nathan Fordice	PV2 Wills Masterson	1st Lt. Luke Voss
1st Lt. Will Golinkin	1st Lt. Ben Matthews	

# OUR STAFF AND VESTRY

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## SUNDAY PROGRAM STAFF

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## ST. MARTIN'S VESTRY

### *Vestry Executive Committee*

Mr. Jim Hibbert, *Senior Warden*

Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

Mr. Matt Anderson, *Treasurer*

Mrs. Diane Campbell, *Clerk*

Mr. Culver Stedman, *Past Senior Warden*

Mr. Andy Harvin, *Chancellor\**

### *Vestry Members*

Mrs. Michelle Bain

Mr. Tommy Ford

Mrs. Whitney Gormley

Mrs. Casey Hedges

Mr. Matt Mogas

Mr. Robert Paddock

Mr. Bob Parkey

Mr. Gib Surlis

The Hon. John Wooldridge

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The Hon. James A. Baker, III, *Special Counsel to the Vestry\**

Mr. Dale Cheesman III, *Special Counsel to the Vestry\**

Mr. George Francisco IV, *Senior Council Representative 2020–2021*

Mr. Bob Heston, Jr., *Senior Council Representative 2020–2021*

Mrs. Therese Moore, *Altar Guild President 2020–2021*

Ms. Sherrie Perkins, *ECW President 2020–2021*

Mr. Joe Lopez, *Men of St. Martin's President 2019–2021*

Mr. Ryan LaRue, *Usher Representative 2018–2021*

\*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.

# OUR CLERGY

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**Jesus, The Christ**  
*The Head of This Church*



**The Rev. Dr. Russell J. Levenson, Jr.**  
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