

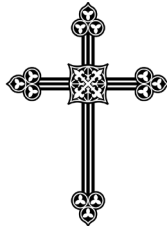
THE THIRD SUNDAY AFTER PENTECOST

June 21, 2020



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, *"Come, follow Me..."* (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. ***Amen.***



Frequently Asked Questions

Will I have reserved seats?

Yes! In order to maximize the number of people that can attend each service and to abide by the Diocesan and CDC six-feet, social-distancing requirements, we will assign seats. Helpers will lead you to your seats when you arrive at The Church. To sit with family or friends, please make a reservation for everyone at the same time.

Where is the best place to park given construction?

Please park in the far west lot at Sage and Woodway. While we will not have Valet Parking at this time, family members may drop others off under the Porte cochères.

Can I attend all of the in-person services?

For now, we ask you to be Generous by giving others the chance to worship in person once you have enjoyed that same opportunity.

Are services available online?

Yes, we will continue to live stream our service on YouTube and Facebook.

Will we use Worship Bulletins?

Yes. There will be fresh, untouched bulletins. After the service, please take yours home or drop it in the wood boxes for recycling. We will not reuse them.

Will I be able to use the Bibles and/or Books of Common Prayer that are in the pew racks?

No. We have removed all materials including hymnals and Books of Common Prayer for your safety. All of the service information will be in the bulletin. You are also welcome to bring a personal copy from home.

What time should I arrive for the service?

Doors to The Church will open 30 minutes before the service starts. You must be in your seats five minutes before the service start time. We recommend you come when the doors open because with our new procedure of having helpers seat you, it may take longer than usual to get everyone situated.

What if I am late to the service?

Doors to The Church will close five minutes before the service starts. We will continue to live stream our service and that requires that we keep to an exact schedule. We appreciate your understanding and assistance in keeping things on schedule.

Now that we have reopened for worship, has St. Martin's campus also reopened?

Not at this time. Essential staff continue to work on campus as needed, but campus remains closed.

Will the service include Holy Eucharist?

No, not at this time.

LITURGY OF THE WORD

VOLUNTARY “Prelude in G”

Nicolaus Bruhns

Dr. David Henning, Director of Music and Parish Organist

All stand.

Begin on page 323 of The Book of Common Prayer (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY *(BCP page 230)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *(kneel)*

The Celebrant says the Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

HYMN 372 (vs. 1 and 4).....“Praise to the Living God”

Annamarie Zmolek, Christine Mahaffey, Patrick Perez and Joel Williams,
St. Martin's Parish Choir



1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845–1928) and Newton M. Mann (1836–1926);
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

THE LESSONRomans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN 450 (vs. 1, 3 and 4)

“All Hail the Power of Jesus Name”

Tom Lynch, Contemporary Music Worship

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

Words: Edward Perronet (1726–1792), alt.; Music: *Coronation*, Oliver Holden (1765–1844).

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPEL Matthew 10:24–39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

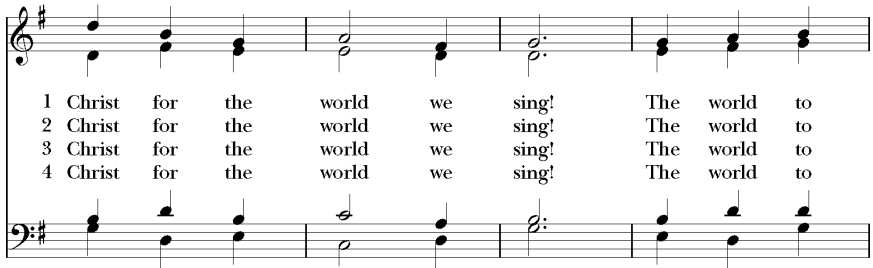
Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

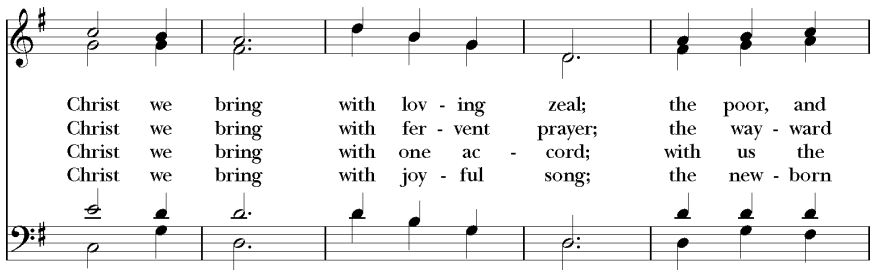
Please be seated.

HYMN 537 (vs. 1 and 4)...“Christ for the World We Sing”

*Annamarie Zmolek, Christine Mahaffey, Patrick Perez and Joel Williams,
St. Martin's Parish Choir*



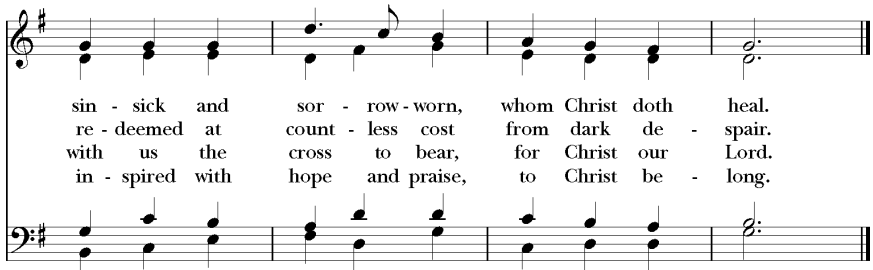
1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813–1886); Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892).

THE SERMON

“If You Remember Nothing Else, Remember You Are Loved”

The Rev. Jonathan V. Adams

THE NICENE CREED *(BCP page 327) (stand)*

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;

who with the Father and the Son together
is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(BCP page 387,
Form III) (kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word and
Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Donald, our President, the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters; For the many people who have contracted the coronavirus; for comfort for those grieving loved ones who have died and peace for those who are fearful as the virus spreads, for those in isolation, those who have lost their job or their business, and for all those in our communities involved in ministering to the sick, especially for all health care workers; We pray for the safety of all law enforcement agents, firefighters, paramedics and all first responders who provide security and protection to the citizens they serve, and we pray for those in the hospitals __; and those for whom our prayers have been requested__; and for those on our Continuing Prayer List; and for all the blessings of this life; and we remember before you the departed especially____; we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP page 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

Minister and People (BCP page 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP page 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

WELCOME AND ANNOUNCEMENTS

Please be seated.

ST. MARTIN'S IS HERE FOR YOU

*We may not be able to meet in person right now,
but we want to know if you are sick, hospitalized or
need to speak with a member of the Clergy.*

Prayer Requests

Contact the Prayer Request Line at 713-830-4124

or Deb Tisch at 713-985-3817

or dtisch@stmartinsepiscopal.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach the

Priest on Call. Please leave your name,
phone number and a brief message.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or

censign@stmartinsepiscopal.org.

Our text-to-give system allows parishioners and friends of St. Martin's to make donations to our general fund from your cell phone.

Simply text "SMEC" to 73256

and you will be prompted to enter your chosen contribution amount along with a credit card number to a **secure mobile site**. A confirmation text is sent immediately to your phone with a receipt number. Thank you for your support of St. Martin's Episcopal Church.



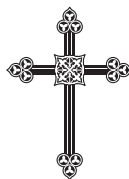
For more information about this donation option, contact Debbie Hutchison at 713-985-3803 or dhutchison@stmartinsepiscopal.org.

REGISTER NOW *for* Fall Christian Life Study

CLS is a group of more than 300 women studying the Bible. They are committed to growing spiritually by seeking God and studying His Word. Please register now at clsbiblestudy.com for the Day or Evening Bible study groups that begin in September and run through April.

DAY GROUP – Thursdays from 9:30 to 11:20 a.m.
Studies include *1 & 2 Thessalonians* and *James* both by N.T. Wright, and *Worship the King* by Teddy Heard Orr.

NOTE NEW DAY!
EVENING GROUP –
Tuesdays from 6:30 to 8 p.m.
Studies include *Hebrews*, *James* and *1 & 2 Timothy*.



ST. MARTIN'S
EPISCOPAL CHURCH



SERVICE OF PRAYER FOR *Healing and Wholeness*



St. Martin's International OSL Healing Community
offers a service of prayer for healing and wholeness on
the first Wednesday of each month.

This short, online service of prayer and healing will include small
group breakouts at the end.

Next Service
Wednesday, July 1
5 p.m.

For more information, contact Katwana Coleman at
kcoleman@stmartinsepiscopal.org.

- MIDDLE SCHOOL - **SUMMER DAYS**

**REGISTRATION
IS OPEN NOW!**

TUESDAY-THURSDAY, JULY 14-16
CHOOSE 9 A.M., 11 A.M. OR 1 P.M.

Student Ministries will offer a safe, socially distanced
Summer Days program for middle school students
entering grades 6-9.

For more information,
email Florence Ritchie at
fritchie@stmartinsepiscopal.org.

SPOTS ARE LIMITED.
REGISTER AT bit.ly/smecsummerdays

THE OFFERTORY

ANTHEM “How Lovely Are the Messengers”

Felix Mendelssohn

*Annamarie Zmolek, Christine Mahaffey, Patrick Perez and Joel Williams,
St. Martin’s Parish Choir*

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words; throughout all the lands their glad tidings.

Text: Romans 10:15 (Paraphrased). Organ accompaniment by H. Clough-Leigher.

AT THE PRESENTATION

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

THE LORD'S PRAYER (*BCP page 336*)

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

CONCLUDING PRAYERS

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the son and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Please be seated.

HYMN 423 (vs. 1 and 4).....“Immortal, Invisible”

Annamarie Zmolek, Christine Mahaffey, Patrick Perez and Joel Williams,
St. Martin's Parish Choir

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt.; Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt..

THE DISMISSAL

A Minister says the dismissal

People: **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY

Dr. David Henning, Director of Music and Parish Organist

SERMON NOTES

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Jim Hibbert, *Senior Warden*

Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

Mr. Matt Anderson, *Treasurer*

Mrs. Diane Campbell, *Clerk*

Mr. Culver Stedman, *Past Senior Warden*

Mr. Andy Harvin, *Chancellor**

Vestry Members

Mrs. Michelle Bain

Mr. Tommy Ford

Mrs. Whitney Gormley

Mrs. Casey Hedges

Mr. Matt Mogas

Mr. Robert Paddock

Mr. Bob Parkey

Mr. Gib Surles

The Hon. John Wooldridge

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**

Mr. Dale Cheesman III, *Special Counsel to the Vestry**

Mr. George Francisco IV, *Senior Council Representative 2020–2021*

Mr. Bob Heston, Jr., *Senior Council Representative 2020–2021*

Mrs. Therese Moore, *Altar Guild President 2020–2021*

Ms. Sherrie Perkins, *ECW President 2020–2021*

Mr. Joe Lopez, *Men of St. Martin's President 2019–2021*

Mr. Ryan LaRue, *Usher Representative 2018–2021*

*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dr. Russell J. Levenson, Jr.
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lhough@stmartinsepiscopal.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@stmartinsepiscopal.org



The Rev. Chad T. Martin
Vicar
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The Rev. Dr. Susannah (Suse) E. McBay
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The Rev. Robert E. Wareing
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WE INVITE YOU TO
KEEP THIS BOOKLET
FOR REFERENCE.

*717 Sage Road
Houston, TX 77056
713-621-3040*

STMARTINSEPISCOPAL.ORG

