

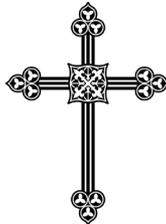
THE FIFTH SUNDAY
AFTER PENTECOST

June 27, 2021



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. *Amen.*

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. *Amen.*

NOTICE: St. Martin's is a gun-free campus.



Welcome Back!

CHRISTIAN EDUCATION AT ST. MARTIN'S

ADULTS

SUNDAY, JUNE 27

Basic Bible Study with the Rev. Jane P. Ferguson

Being the Body: Hospitality

10:15–10:45 a.m. | Bagby Parish Hall



Part of being a Christian is being called into community with others. It is part of how we spiritually grow and help others to do so, and part of our witness to a world as we share God's love. As we come

back physically together as a church, our summer series will look at why our call to community is foundational, how we're called to it and how God might want to shape us in in our communities to reflect his love and glory. We will draw from the book, *Called to Community*, a collection of 52 writings about how we might live a shared life in Christ more fully.

WEDNESDAY, JUNE 30

Wednesday Bible Study Series with the Rev. Dr. Russell J. Levenson, Jr.

Growing in Grace: Jesus Christ as Savior and Lord

Distributed Wednesdays via email with links to Facebook and YouTube



We speak a great deal about the life of grace, and God's mercy, forgiveness and salvation "by grace." Yet what does it mean to "grow in grace" as the good Apostle Peter counseled the early Christians? (II Peter 3:18) For 10 weeks, we will explore some key Christian beliefs, as well as various Christian disciplines, as one avenue of

growing into a mature faith in Christ. Please see the announcements in this worship guide for more information and registration information about this series.

For more information about Adult Christian Education,
email Katwana Coleman at kcoleman@stmartinespicopal.org.

CHILDREN

SUNDAY, JUNE 27



Children's Sunday School

10:15–10:45 a.m. | Activity Center

Children's Ministry has engaging lessons, curriculum and content for both preschool and elementary school.



Childcare is available during all morning services for infants through four-year-olds in The Children's Life Center.

For more information about Children's Ministry, email Holli Kight at hkight@stmartinsepiscopal.org.

7-1-7 STUDENTS

SUNDAY, JUNE 27

7-1-7 Students will host Sunday coffee hours for students during June in the Student Life Center at 10:15 a.m. EYC resumes July 11.

For more information about 7-1-7 Students, email Student Ministries at students@stmartinsepiscopal.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "Sicilienne" Maurice Durufé

The Celebrant greets the People. Following the greeting, all stand.

HYMN 435 "At the Name of Jesus" St. Martin's Parish Choir



- 1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



- 1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



- 1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



- 1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817–1877), alt.; Music: *King's Weston*, Ralph Vaughan Williams (1872–1958); Copyright: Music: By permission of Oxford University Press.

Begin on page 323 of the Book of Common Prayer (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (said at 8 a.m.; sung at 9 and 11:15 a.m.)

Praise to the Lord, the Al - migh - ty, the King of cre -
a - tion; O my soul, praise him, for
he is thy health and sal - va - tion;
join the great throng, psal - ter - y, or - gan and
song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY (BCP p. 230)

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON 1 Samuel 17:32–49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he

was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN 411 (vs. 1-2).....“O Bless the Lord”

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771–1854); para. of Psalm 103; Music: *St. Thomas* (Williams), melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872).

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

THE GOSPEL Mark 5:21–43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and

she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

HYMN 411 (vs. 5-6).....“O Bless the Lord”

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103; Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

Please be seated.

THE SERMON “*Giants Don’t Have the Last Word*”
The Rev. Dr. Russell J. Levenson, Jr.

THE NICENE CREED (*BCP p. 327*)

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together
 is worshiped
 and glorified;
 who spake by the Prophets.

And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*BCP p. 387,
Form III*) (*kneel*)

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor and the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters. We pray for the safety of all law enforcement agents, firefighters, paramedics and all first responders who provide security and protection to the citizens they serve. We continue to pray for the many people who have contracted the coronavirus; for those in isolation, those who have lost their job or their business, and for all those in our communities involved in ministering to the sick, especially for all health care workers; and we pray for those in the hospitals,__; and those for whom our prayers have been requested,__; and for those on our Continuing Prayer List; and for all the blessings of this life, especially those remembered today with Altar flowers,__; and we remember before you the departed,__; we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP p. 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

A period of silence is kept.

Minister and People (BCP p. 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP p. 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

T H E P E A C E *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

ST. MARTIN'S
OUTREACH
MINISTRIES



Volunteer at Lord of the Streets

Wednesdays and Thursdays
8:30 a.m.–noon

LOTS needs more volunteers in order to meet the goal of the Clothing & Hygiene Center being open to serve clients two or more days each week. There are a variety of tasks and something for everyone.

Contact Will Symmes at 713-526-0311 for more information.



RECRUITING NEW ACOLYTES 2021 – 2022 SCHOOL YEAR

Students in 2nd–12th grade

9:15 a.m. | *Family Table* in Parish Life Center

Students in 6th–12th grade

8 a.m., 9 a.m. or 11:15 a.m. | The Church

To register, visit bit.ly/Acolytes

For more information about being an acolyte:

Students in 3rd–12th grade, contact Beth Ollenburger at 713-830-4146 or bollenburger@stmartinseiscopal.org.

Students in 6th–12th grade, contact Barbara Piana at 713-830-4116 or bpiana@stmartinseiscopal.org.

CELEBRATING THE BUILDING FOR THE AGES CAMPAIGN



PLEASE SAVE THE DATE

Parish Picnic

Saturday, August 21
6–8 p.m.

Fun, Fellowship and Food for All Ages

***Celebration of the
Building for the Ages Campaign***

Sunday, August 22
8 a.m.–2 p.m.

Dedication and Consecration of the Parish Life Center,
Building for the Ages Special Recognitions and
Celebratory Worship Service, Campus Tours

*A full schedule and more information
will follow in the weeks ahead!*



Our Joy of Giving Market is just around the corner. Mark your calendars for Oct. 12–14 and watch for details.



**Houston
Hope Line**

(832) 831-7337

Relief. Just a call away.

Open daily 5–8pm

Although the stresses we all face may be different, the toll they take on us, our families and our communities are the same.

That's why the Houston Hope Line is here – as an outlet for the feelings and emotional distress we all face everyday.

The call is free. And you might just feel that way too.

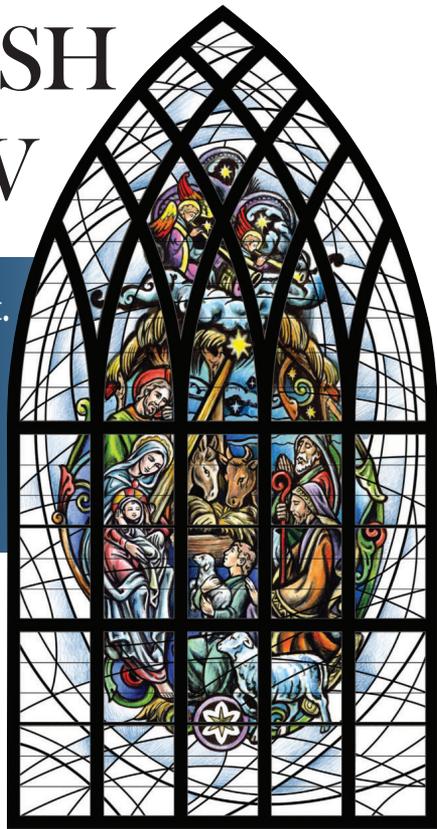
Learn more at HoustonHopeLine.com

ALL PARISH WINDOW

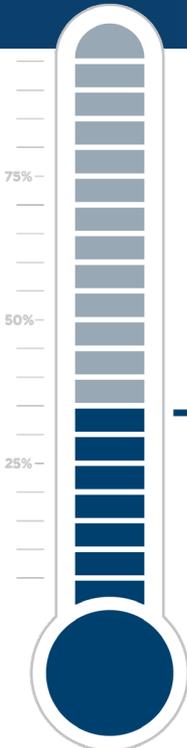
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Our Goal is
\$670,000.

Join Us Today!



JESUS' BIRTH



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\$230,931

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Select "All Parish Window" from
the pull-down menu.

For more information, contact Ashley Pratka at
apratka@smartinsepiscopal.org or 346-335-8658.

WAYS TO GIVE



TEXT TO GIVE

Text SMEC to 73256



ONLINE

stmartinsepiscopal.org/giving



MAIL

St. Martin's Episcopal Church | 717 Sage Road, Houston, TX 77056



ESTATE PLANNING

Contact: Director of Parish Stewardship, Ashley Pratka:
apratka@stmartinsepiscopal.org or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online helps you and the church budget.
Go online today: stmartinsepiscopal.org/giving

Please contact Accounting Supervisor, Debbie Hutchison
with questions or for assistance:
dhutchison@stmartinsepiscopal.org or 713-985-3803

THE OFFERTORY

ANTHEM "O Love"

Elaine Hagenberg

O Love, that will not let me go, I rest my weary soul in Thee; I give thee back the life I owe, That in thy ocean depths its flow may richer, fuller be. O joy, that seeks me through the pain, I cannot close my heart to thee; I trace the rainbow through the rain and feel the promise is not vain that morn shall tearless be.

Text: George Matheson, (1842-1906). Music copyright 2016 by Beckenhorst Press, Inc. All rights reserved.

AT THE PRESENTATION

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING *(BCP p. 340) (stand)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People (said at 8 a.m.; sung at 9 and 11:15 a.m.)

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly, Lord'. The second staff contains 'God of hosts, Heav'n and earth are full of thy'. The third staff contains 'glo - ry: Glo - ry be to thee, O Lord Most High.'. The fourth staff contains 'Bless - ed is he that com - eth in the'. The fifth staff contains 'Name of the Lord. Ho - san - na in the High - est.'.

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

The Celebrant continues (BCP p. 341) (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this

Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER (BCP p. 336)

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensingOnline #U3219.

Then may be said

PRAYER OF HUMBLE ACCESS (BCP p. 337)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. At this time, we are offering only the wafer, which is considered full Communion in the Episcopal Church. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

ANTHEM “Ave Verum”
Camille Saint-Saëns

Ave verum corpus natum de Maria Virgine. Vere passum immolatum in cruce pro homine. Cujus latus perforatum unda fluxit cum sanguine. Esto nobis praegustatum in mortis examine. Amen.

Hail True Body, born of the Virgin, who, having suffered was sacrificed on the cross for humankind; from whose pierced side flowed water and blood. For us let it be a foretaste in the trial of death.

Music: Camille Saint-Saens (1835-1921). Edited by Anne-Marie Forbes.

HYMN "Let Us Break Bread Together"

1. Let us break bread to - geth - er on our knees; (on our knees;)
 2. Let us drink the cup to - geth - er on our knees; (on our knees;)
 3. Let us praise God to - geth - er on our knees; (on our knees;)

Let us break bread to - geth - er on our knees; (on our knees;)
 Let us drink the cup to - geth - er on our knees; (on our knees;)
 Let us praise God to - geth - er on our knees; (on our knees;)

Refrain

When I fall on my knees with my face to the ris - ing sun,

O Lord, have mer - cy on me. (on me.)

Words and Music: Traditional Spiritual, arr. by Keith Phillips. © 1986 Word Music.

HYMN “Glorify Thy Name”

1. Fa - ther, we love You, we wor - ship and a - dore You,
 2. Je - sus, we love You, we wor - ship and a - dore You,
 3. Spir - it, we love You, we wor - ship and a - dore You,

Glo - ri - fy Thy name in all the earth. Glo - ri - fy Thy name,

Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.

The musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are placed below the vocal line.

Music and text: Donna Adkins; © 1976, 1978, 1981 Maranatha! Music (Admin. By the Copyright Co.) CCLI #805314.

HYMN “Father, We Adore Thee”

1. Fa - ther, we a - dore thee, lay our lives be
 2. Je - sus, we a - dore thee, lay our lives be
 3. Spir - it, we a - dore thee, lay our lives be

fore thee, how we love thee.

The musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are placed below the vocal line.

Text and Music: Terry Coelho; © 1972, Maranatha! Music (ADMIN. by The Copyright Co.). CCLI #805314.

After Communion, the Celebrant says
Let us pray. (BCP p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All stand.

HYMN 562 "Onward, Christian Soldiers"

1 On - ward, Chris - tian sol - diers, march - ing as to war,
*2 At the sign of tri - umph Sa - tan's host doth flee;
*3 Like a might - y ar - my moves the Church of God;
4 Crowns and thrones may per - ish, king - doms rise and wane,
5 On - ward, then, ye peo - ple, join our hap - py throng;

1 with the cross of Je - sus go - ing on be - fore!
2 on, then, Chris - tian sol - diers, on to vic - to - ry!
3 Chris - tians, we are tread - ing where the saints have trod;
4 but the Church of Je - sus con - stant will re - main;
5 blend with ours your voic - es in the tri - umph song;

1 Christ, the roy - al Mas - ter, leads a - gainst the foe;
 2 Hell's foun - da - tions quiv - er at the shout of praise;
 3 we are not di - vid - ed, all one bo - dy we,
 4 gates of hell can nev - er 'gainst that Church pre - vail;
 5 glo - ry, laud, and hon - or, un - to Christ the King;

1 for - ward in - to bat - tle, see, his ban - ners go.
 2 Chris - tians, lift your voic - es, loud your an - thems raise.
 3 one in hope and doc - trine, one in char - i - ty.
 4 we have Christ's own prom - ise, and that can - not fail.
 5 this through count - less a - ges we with an - gels sing.

Refrain

On - ward, Chris - tian sol - diers, march - ing as to war,

with the cross of Je - sus go - ing on be - fore!

Words: Sabine Baring-Gould (1834–1924), alt.; Music: *St. Gertrude*, Arthur Seymour Sullivan (1842–1900).

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Personal prayers are available at the west Side Chapel after this service.

SERMON NOTES

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the 55th anniversary of the ordination of
the Rev. Dick Elwood

In thanksgiving for Bill Thorsell on his birthday
by Martha, Laura, Chris, Christopher and Preston

in memory of Dr. Roy Edward Carter, Jr.
by his family

In memory of Elizabeth Dwyer
by Isla Jornayvaz, Caroline Harrell, Jacquelyne Deegan and
Brooke O'Neil



BAPTISMS

June 19 Scott Bradford Campbell
 Savannah Marie Raak
 Josephine Ann Turkovich

To mark a special occasion with an altar flower dedication, visit
bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

Student Mission Trips IN JUNE



High School Mission Trip to West Palm Beach, FL

St. Martin's mission trips for high school and middle school students made lasting impressions this summer. Some 11 middle school students with their two leaders spent June 13 to 16 in Waco, where they worked with Mission Waco on service projects. One of their first stops was My Brother's Keeper, a homeless center where they led an evening chapel service. They also visited Street Camps where they played games, made crafts and read Bible stories with disadvantaged children. Other projects involved heavy yard work for those who needed a hand. The Mission Waco team complimented St. Martin's team for working hard and making a difference.



Middle School Mission Trip to Waco, TX

Last Sunday, 32 high school students with their six leaders traveled to West Palm Beach, Florida, where they worked with Hearts of Palm ministries; the team cleaned out the future location of the GAP School, helping to gut the six-bedroom, three-bathroom house. The girls tackled the kitchen and boys hauled old furniture to the curb. On another day, one group remained at the current GAP School to interact with young students; and the other group continued the rehab work by ripping out old carpet. The director of the school said, "I had lost hope for a while, but today I have hope back." Both teams shared God's love. Our students and those they served experienced the blessings of God's love!

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Michael Adams	Gladys Halbouty	Mary Kay Mohrmann
Harvey Altmann	Tish Hale	Fran Neilson
Shelly Bain	Melinda Hall	Ann Nelson
Jack Beeson	Tom Harrington	Rick Noble
Missy Belote	Walesk Harvey	Benice Nwabueze
Alli Blackman	Susie Hatfield	Judy and Jay O'Connor
Cory Blackman	Elizabeth Hill	Jim Paddock
Grace Blake	Mollie Hill	Randal Parrott
Michele Bouchard	Jeff Holden	Rebecca Parsons
John and Dianne Brock III	Elizabeth Holderfield	Erin Pedigo
Brock Burns	Britt Huckaby	Troy Phillips
Jane Cabes	Ben Hunter	Jimmy Prentice
Elaine Chandler	Debra Ibarra Mayfield	Ophelia Pujol
Elinor Christian	Wanda Jacobs	Barbara Quackenbush
Higdon Compton, Jr.	Brittney Jacobson	Caroline Rawl
Beth Costa	John Jamail	Rocky Robinson
Gail Davis	Shirlee Jamail	Robert Rosales
Mac Davis	Connie Jessen	Larry S.
Sue Davis	Helen Joyner	David and Clare Sackllah
Tommy W. Davis	Muriel Kearby Albaral	Essa Sackllah
Louis DelHomme	Sadie Knutzen	Tracy and Jimmy Sackllah
Bobby deSosa	Paige Laird	Brady Samuelson
Betty DeVerter	Amy Lee	Jim Sanitato
Chase Dixon	Stan Leong	Ellie Schilling
Nancy Doss	Shawn Levenson	Pam Schubert
Jeff Dykes	Nancy Liles	Robert and Sylvia Seals
Jim Easterling	Martha Ann Linden	Janell Sewell
Stacey Elliott	Alex Litchfield	Helen and Jim Shaffer
E.J. Farhood	Roberta Lloyd	Clif Shoemake
Matt Fryar	Ryan Logan	Pat Smith
Lauren Furr	Jaclyn Manning	Richard Smith
Brad Gallion	Jo Nell Marshall	Tyler Smith
Robbie Gay	Jeffrey Martinson	William Gilbert Smith
Dee Gilbert	BD McAndrew	Matthew Snellgrove
Max Goodloe	John McMahan	Bob Spencer
Hollis, McKay and Rand	Michelle McStravick	Sybil Stephens
Grace	Hal Means	Jim Stokes
Steve and Amy Gula	Len Menefee	Aaron Strong

Please be advised that we will be updating the Continuing Prayers list twice a year in the months before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.

CONTINUING PRAYERS

Susan Strother	Ben	Luke
Paul Stumpff	Betsey	Marilyn
Marjorie Taishoff Craig	Bruce	Mark
Paul Therrien	Caroline	Matthew
Bart Tomlinson	Casa San Martin, Bolivia	Millie
H. Michael Tyson	Curt	Noble Family
Randy Vander Naillen	Elizabeth	Oran
Mae Joyce Wagner	Henry	Patsy
Alexander Wang	Jane	Poppy
Becky Wareing	Jenny	RC
Charles Warren	John and Lisa	Sally
Mary Waters	Karen	Sarah
Derry Wilkens	Kathleen	Thomas
James Wilkerson	Kathryn	Victor and Barbara
Tim Womack	Laura	Wang family
Eric Zoerb	Lorrie	Woody

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley Ryan	Lt. Holly E. Pace
Lt. Col. Julian Benton	Hoffman	Lt. Paul Piana
1st Lt. Benjamin Brown	Capt. Cody Horr	LCMR David A. Pilko
Lt. Col. Chris Davis	Maj. Wesley J. Hunnell	Maj. Thomas Cook Plant
Wesley Dodd	Dallas Wayne Hunter	E-4 Brian Matthew Powell
James Drury III	Staton Jobe	PFC Joel Rowell
James Eilers	Lt. Cmdr. Kory Krebs	Maj. Christian Schleider
Capt. Dom Flatt	Krystal Martinez	1st Lt. Grant Suter
Nathan Fordice	PV2 Wills Masterson	1st Lt. Luke Voss
1st Lt. Will Golinkin	1st Lt. Ben Matthews	

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Mr. Titus Harris III, *Junior Warden*

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Mrs. Diane Campbell, *Clerk*

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Mr. Gib Surlis

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Mr. Dale Cheesman III, *Special Counsel to the Vestry**

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Mr. Joe Lopez, *Men of St. Martin's President 2019–2021*

Mr. Ryan LaRue, *Usher Representative 2018–2021*

*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.

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Jesus, The Christ
The Head of This Church



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