

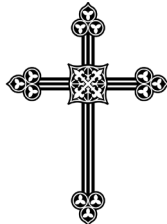
THE FOURTH SUNDAY AFTER PENTECOST

June 28, 2020



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, *"Come, follow Me..."* (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. ***Amen.***



Frequently Asked Questions

How do I register for the next in-person service?

Register online here: bit.ly/worship-prayerday or call 713-621-3040 to save a seat by phone. Registration opens at 9 a.m. on Monday and closes at noon on Friday for the following Sunday's services.

I registered, but my plans changed and I cannot attend. What should I do?

If your plans change, please let us know. You can cancel your reservation by clicking the cancel button on your confirmation email. This will open a seat for another Parishioner.

Will I have reserved seats?

Yes! In order to maximize the number of people that can attend each service and to abide by the Diocesan and CDC six-feet, social-distancing requirements, we will assign seats. Helpers will lead you to your seats when you arrive at The Church. To sit with family or friends, please make a reservation for everyone at the same time.

Where is the best place to park given construction?

Please park in the far west lot at Sage and Woodway. While we will not have Valet Parking at this time, family members may drop others off under the Porte cochères.

Can I attend all of the in-person services?

For now, we ask you to be Generous by giving others the chance to worship in person once you have enjoyed that same opportunity.

Are services available online?

Yes, we will continue to live stream our service on YouTube and Facebook.

Will I be able to use the Bibles and/or Books of Common Prayer that are in the pew racks?

No. We have removed all materials including hymnals and Books of Common Prayer for your safety. All of the service information will be in the bulletin. You are also welcome to bring a personal copy from home.

What time should I arrive for the service?

Doors to The Church will open 30 minutes before the service starts. You must be in your seats five minutes before the service start time. We recommend you come when the doors open because with our new procedure of having helpers seat you, it may take longer than usual to get everyone situated.

What if I am late to the service?

Doors to The Church will close five minutes before the service starts. We will continue to live stream our service and that requires that we keep to an exact schedule. We appreciate your understanding and assistance in keeping things on schedule.

Now that we have reopened for worship, has St. Martin's campus also reopened?

Not at this time. Essential staff continue to work on campus as needed, but campus remains closed.

LITURGY OF THE WORD

VOLUNTARY“O Worship the King”

Alec Rowley

Dr. David Henning, Director of Music and Parish Organist

All stand.

Begin on page 323 of The Book of Common Prayer (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY *(BCP page 230)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *(kneel)*

The Celebrant says the Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

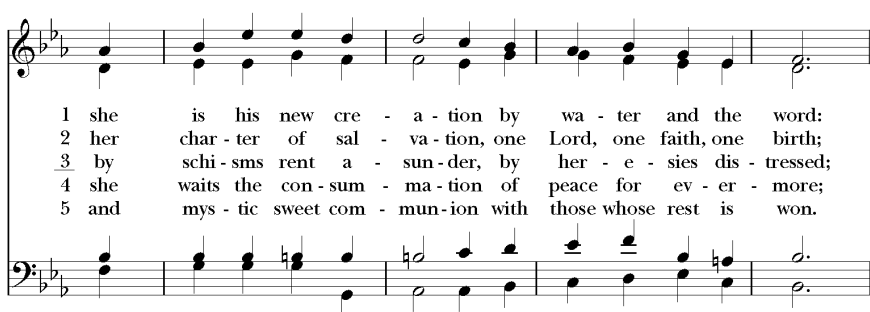
Please be seated.

HYMN 525 (vs. 1 and 5).... "The Church's One Foundation"

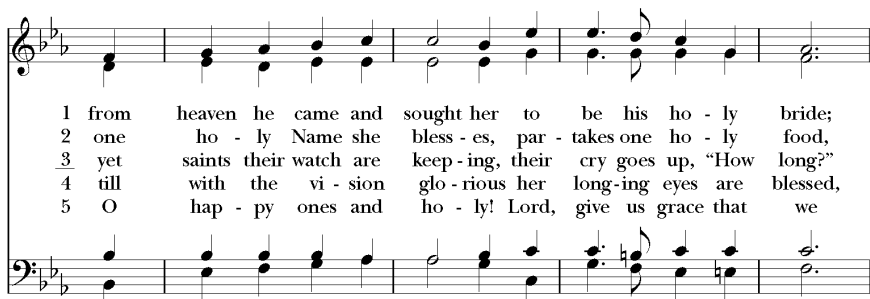
Annamarie Zmolek, Christine Mahaffey, Patrick Perez and Joel Williams,
St. Martin's Parish Choir



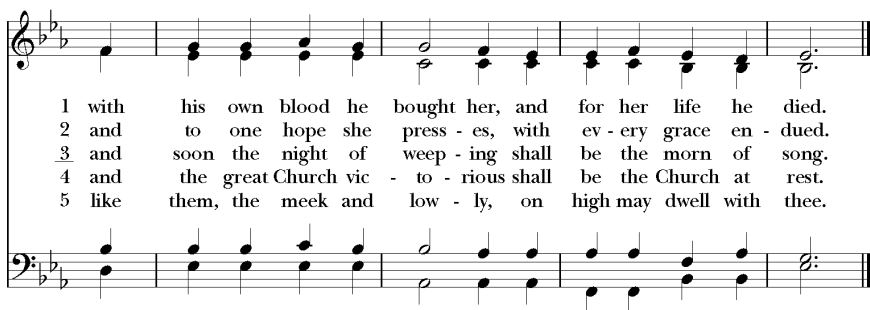
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word;
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900); Music: Aurelia, Samuel Sebastian Wesley (1818–1876).

THE LESSONRomans 6:12–23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

HYMN 488 (vs. 1 and 3).....“Be Thou My Vision”



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.;
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874–1948);
 Copyright: Words: This hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd.
 Music: By permission of Oxford University Press.

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPEL Matthew 10:40–42

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Deacon: The Gospel of the Lord.
 People: Praise be to thee, O Christ.

Please be seated.

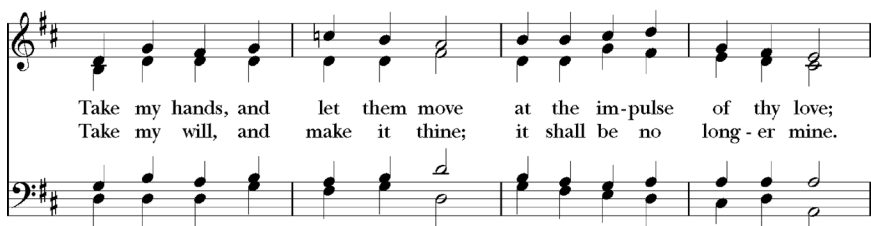
HYMN 707 (all verses)..... "Take My Life"



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havargal (1836–1879), alt.; Music: *Hollingside*, John Bacchus Dykes (1823–1876).

THE SERMON “Cups of Cold Water”
The Rev. Chad T. Martin

THE NICENE CREED (*BCP page 327*) (*stand*)

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the
Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to
the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(BCP page 387,
Form III) (kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word and
Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Donald, our President, the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters; For the many people who have contracted the coronavirus; for comfort for those grieving loved ones who have died and peace for those who are fearful as the virus spreads, for those in isolation, those who have lost their job or their business, and for all those in our communities involved in ministering to the sick, especially for all health care workers; We pray for the safety of all law enforcement agents, firefighters, paramedics and all first responders who provide security and protection to the citizens they serve, and we pray for those in the hospitals __; and those for whom our prayers have been requested__; and for those on our Continuing Prayer List; and for all the blessings of this life, especially those remembered today with Altar flowers,____; and we remember before you the departed especially____; we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP page 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

Minister and People (BCP page 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP page 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

T H E P E A C E *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

WAYS TO GIVE



TEXT TO GIVE

Text SMEC to 73256



ONLINE

stmartinsepiscopal.org/giving



MAIL

St. Martin's Episcopal Church | 717 Sage Road, Houston, TX 77056



ESTATE PLANNING

Contact: Director of Parish Stewardship, Ashley Pratka:
apratka@stmartinsepiscopal.org or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online helps you and the church budget.
Go online today: stmartinsepiscopal.org/giving

Please contact Accounting Supervisor, Debbie Hutchison
with questions or for assistance:
dhutchison@stmartinsepiscopal.org or 713-985-3803



SERVICE OF PRAYER FOR *Healing and Wholeness*



Special Guest

Matthew Stanford, PhD
CEO of the Hope and
Healing Center & Institute

St. Martin's International OSL Healing Community offers a service of prayer for healing and wholeness on the first Wednesday of each month.

This short, online service of prayer and healing will include small group breakouts at the end.

Visit bit.ly/oslservice to join the meeting.

Next Service

Wednesday, July 1 | 5 p.m.

For more information, contact Katwana Coleman at
kcoleman@stmartinsepiscopal.org.

ST. MARTIN'S *Day of Prayer*

Thursday, July 2
Noon–3 p.m.

Register here:
bit.ly/smeccdayofprayer

Please understand that social distancing protocols will apply as they do in our in-person worship services and seating is limited to 40 individuals per hour.

Reservations: Reservations always open at 9 a.m. on Monday and close at 11 p.m. the Wednesday before each Day of Prayer on Thursday.

Cancellations: If your plans change, please let us know. You can cancel your reservation by clicking the cancel button on your confirmation email. This will open a seat for another Parishioner



- MIDDLE SCHOOL -

SUMMER DAYS

**REGISTRATION
IS OPEN NOW!**

TUESDAY-THURSDAY, JULY 14-16
CHOOSE 9 A.M., 11 A.M. OR 1 P.M.

Student Ministries will offer a safe, socially distanced Summer Days program for middle school students entering grades 6-9.

For more information,
email Florence Ritchie at
fritchier@stmartinsepiscopal.org.

SPOTS ARE LIMITED.
REGISTER AT bit.ly/smecsummerdays

VACATION BIBLE SCHOOL 2020

FOCUS
VIRTUAL EXPERIENCE

**Monday-Thursday,
July 27-30**

**Registration
not required.**

St. Martin's is teaming up with St. John the Divine and Christ Church Cathedral to offer a free, online VBS that will be open to everyone in the Diocese July 27-30.

Families who registered for the original program will receive kits containing inexpensive materials for crafts and lessons to use at home before the program starts.

REGISTER NOW

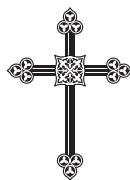
for Fall Christian Life Study

CLS is a group of more than 300 women studying the Bible. They are committed to growing spiritually by seeking God and studying His Word. Please register now at clsbiblestudy.com for the Day or Evening Bible study groups that begin in September and run through April.

DAY GROUP - Thursdays from 9:30 to 11:20 a.m.
Studies include *1 & 2 Thessalonians* and *James* both by N.T. Wright, and *Worship the King* by Teddy Heard Orr.

NOTE NEW DAY!

EVENING GROUP -
Tuesdays from 6:30 to 8 p.m.
Studies include Hebrews, James and 1 & 2 Timothy.



ST. MARTIN'S
EPISCOPAL CHURCH

Christian Community Service Center

BACK TO SCHOOL PROGRAM

Just \$50 provides an underserved child with a uniform, shoes and school supplies.

How to Use Text to Give

Our text-to-give system is easy to use. Simply text SMEC to 73256. You will be prompted to enter your chosen contribution amount and then select CCSC in the drop-down menu. You will also enter your credit card number. This is a secure mobile giving site. A confirmation text is sent immediately to your phone with a receipt number.

Other options:

If you would like to donate through the online website, visit stmartinsepiscopal.org/giving-to-outreach

If you prefer to mail a check, please address the check to St. Martin's Episcopal Church and note in the memo area "CCSC Back to School." You can mail it to St. Martin's, Attn: CCSC BTS.

For more information, contact Outreach Ministries at 713-985-3811 or outreach@stmartinsepiscopal.org.

ST. MARTIN'S IS HERE FOR YOU! WE MISS YOU! GOD LOVES YOU!

*We may not be able to meet in person right now,
but we want to know if you are sick, hospitalized or
need to speak with a member of the Clergy.
Don't hesitate to call the church*

General Questions

Contact the Reception Desk at 713-621-3040.

Prayer Requests

Contact the Prayer Request Line at 713-830-4124
or Deb Tisch at 713-985-3817
or dtisch@stmartinsepiscopal.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach the
Priest on Call. Please leave your name,
phone number and a brief message.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or
censign@stmartinsepiscopal.org.

THE OFFERTORY

AN THEM “Dear Lord and Father”
Charles Hubert Hastings Perry

Dear Lord and Father of mankind, forgive our foolish ways!
Reclothe us in our rightful mind, In purer lives thy service
find, in deeper reverence, praise. In simple trust like theirs
who heard, beside the Syrian sea, the gracious calling of
the Lord, let us, like them, without a word, rise up and
follow thee. Drop thy still dews of quietness, till all our
strivings cease; take from our souls the strain and stress,
and let our ordered lives confess the beauty of thy peace.
Breathe through the heats of our desire thy coolness and
thy balm; let sense be dumb, let flesh retire; Speak through
the earthquake, wind, and fire, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892); Music: *Repton*, Charles Hubert Hastings Parry (1848-1918);
Arr. H. A. Chambers.

AT THE PRESENTATION

DOXOLOGY *Old 100th*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. The first system has two staves (treble and bass clef) with lyrics: "Praise God, from whom all bless - ings flow; praise". The second system also has two staves with lyrics: "him, all crea - tures here be - low; praise him a - bove, ye". The third system has two staves with lyrics: "heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The music is in G major (one sharp) and 4/4 time. The piano accompaniment is simple, using block chords and moving lines in the bass.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*,
melody from *Pseumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

THE LORD'S PRAYER (*BCP page 336*)

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

CONCLUDING PRAYERS

THE BLESSING

The peace of God, which passeth all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of
God Almighty, the Father, the son and the Holy Ghost, be
amongst you, and remain with you always. **Amen.**

Please be seated.

HYMN 518 (vs. 1 and 4).... "Christ is Made the Sure Foundation"

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1856), alt.; Music: *Westminster Abbey*, Henry Purcell (1659–1695), adapt; desc. James Gillespie (b. 1929).

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

SERMON NOTES

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the birthday of Bill Thorsell
by Martha, Laura, Chris, Christopher and Preston

In memory of Ron Johns
by Maria, Bill, Emily and Julia Boyce

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist

dhenning@stmartinsepiscopal.org

Mr. Kevin Riehle

Choral Director of Adult Choir

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Mrs. Kellen Gray Anderson

Coordinator of Children's Music Ministries

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Mrs. Holli Kight

Lay Minister for Children's Christian Education

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Mrs. Kathy Johnson

Lay Minister of Membership Ministries

kjohnson@stmartinsepiscopal.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

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Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

Mr. Matt Anderson, *Treasurer*

Mrs. Diane Campbell, *Clerk*

Mr. Culver Stedman, *Past Senior Warden*

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Mr. Tommy Ford

Mrs. Whitney Gormley

Mrs. Casey Hedges

Mr. Matt Mogas

Mr. Robert Paddock

Mr. Bob Parkey

Mr. Gib Surles

The Hon. John Wooldridge

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The Hon. James A. Baker, III, *Special Counsel to the Vestry**

Mr. Dale Cheesman III, *Special Counsel to the Vestry**

Mr. George Francisco IV, *Senior Council Representative 2020–2021*

Mr. Bob Heston, Jr., *Senior Council Representative 2020–2021*

Mrs. Therese Moore, *Altar Guild President 2020–2021*

Ms. Sherrie Perkins, *ECW President 2020–2021*

Mr. Joe Lopez, *Men of St. Martin's President 2019–2021*

Mr. Ryan LaRue, *Usher Representative 2018–2021*

*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.

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