

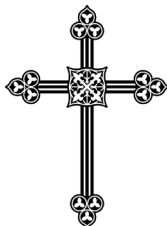
THE EIGHTH SUNDAY
AFTER PENTECOST

July 18, 2021



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

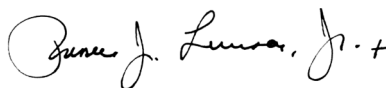
FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. ***Amen.***

NOTICE: St. Martin's is a gun-free campus.



ADULTS

SUNDAY, JULY 18

Basic Bible Study with the Rev. Sharron L. Cox

Being the Body: Beyond Self

10:15–10:45 a.m. | Bagby Parish Hall



Part of being a Christian is being called into community with others. It is part of how we spiritually grow and help others to do so, and part of our witness to a world as we share God’s love. As we come back physically together as a church, our summer series will look at why our call to community is foundational, how we’re called to it and how God might want to shape us in in our communities to reflect his love and glory. We will draw from the book, *Called to Community*, a collection of 52 writings about how we might live a shared life in Christ more fully.

WEDNESDAY, JULY 21

Wednesday Bible Study Series with the Rev. Dr. Russell J. Levenson, Jr.

Growing in Grace: Discipline of Heart and Soul

Distributed Wednesdays via email with links to Facebook and YouTube



We speak a great deal about the life of grace, and God’s mercy, forgiveness and salvation “by grace.” Yet what does it mean to “grow in grace” as the good Apostle Peter counseled the early Christians? (II Peter 3:18) For 10 weeks, we will explore some key Christian beliefs, as well as various Christian disciplines, as one avenue of growing into a mature faith in Christ. Please see the announcements in this worship guide for more information and registration information about this series.

For more information about Adult Christian Education,
email Katwana Coleman at kcoleman@stmartinespicopal.org.

CHILDREN

SUNDAY, JULY 18



Childcare is available during all morning services for infants through four-year-olds in The Children's Life Center.



For more information about Children's Ministry, email Holli Kight at hkight@stmartinsepiscopal.org.

7-1-7 STUDENTS

SUNDAY, JULY 18

Episcopal Youth Community

10:15–10:45 a.m. | Student Life Center



Join us for coffee, donuts and conversation on today's scripture readings.

For more information about 7-1-7 Students, email Student Ministries at students@stmartinsepiscopal.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Interlude”
Clarence Mader

The Celebrant greets the People. Following the greeting, all stand.

HYMN 537 “Christ for the World We Sing”
St. Martin’s Parish Choir

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost, from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813–1886); Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892).

Begin on page 323 of the Book of Common Prayer (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m.; sung at 9 and 11:15 a.m.*)

Praise to the Lord, the Al - migh - ty, the King of cre -
 a - tion; O my soul, praise him, for
 he is thy health and sal - va - tion;
 join the great throng, psal - ter - y, or - gan and
 song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY (BCP p. 230)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSONEphesians 2:11–22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is

joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN 645 (vs. 1-2)..... "The King of Love"



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23; Music: *St. Columba*, Irish melody, harm. *Hymnal* 1982.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory be to thee, O Lord.**

THE G O S P E L.....Mark 6:30–34, 53–56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

HYMN 645 (vs. 5-6)..... “The King of Love”



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
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 4 Lord, be-side me; thy rod and staff my
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1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23; Music: St. Columba, Irish melody, harm. Hymnal 1982.

Please be seated.

THE SERMON “Come Away”
The Rev. Sharron L. Cox

THE NICENE CREED (*BCP p. 327*)

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together
 is worshiped
 and glorified;
 who spake by the Prophets.

**And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*BCP p. 387,
Form III*) (*kneel*)

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor and the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters. We pray for the safety of all law enforcement agents, firefighters, paramedics and all first responders who provide security and protection to the citizens they serve. We continue to pray for the many people who have contracted the coronavirus; for those in isolation, those who have lost their job or their business, and for all those in our communities involved in ministering to the sick, especially for all health care workers; and we pray for those in the hospitals,__; and those for whom our prayers have been requested,__; and for those on our Continuing Prayer List; and for all the blessings of this life, especially those remembered today with Altar flowers,__; and we remember before you the departed,__; we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP p. 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

A period of silence is kept.

Minister and People (BCP p. 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP p. 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.



SUNDAY FUN DAY

July 18 • 10–11 a.m.

Crosswalk Garden and Activity Center

Join us for some fun after the Family Table service! We'll have games and food in the Crosswalk Garden and Activity Center. Plan to stay and celebrate our return to fellowship.

Contact Holli Kight for more information at
hkight@stmartinsepiscopalchurch.org.

ST. MARTIN'S

OUTREACH MINISTRIES



CCSC Work Day

Saturdays, July 24 and 31 | 9 a.m. – noon
3434 Branard, Houston, TX 77027

Organize and distribute food at the Emergency Services location for the Christian Community Service Center (CCSC). CCSC assists the poor, hungry, disabled and otherwise needy, and provides a back-to-school and Christmas program for low-income children.

Contact outreach@stmartinsepiscopal.org for more information.

GIVE BLOOD.ORG

St. Martin's Episcopal Church

Blood Drive

Tuesday, July 27

Wednesday, July 28

Thursday, July 29

9 a.m.–3 p.m.

717 Sage Road

Bagby Parish Hall

FREE Covid-19 Antibody
Test with Donation



Artemio, blood recipient

Appointments are required to donate during this time.

Please go online to schedule at www.giveblood.org

or contact Victoria Tidwell at

Gulf Coast Regional Blood Center:

832-602-9350 or vtidwell@giveblood.org



Share your
donation story



EAT. DRINK. BRING I.D.

[@commitforlife](https://www.instagram.com/commitforlife) | [#commitforlife](https://www.facebook.com/commitforlife)

CELEBRATING THE BUILDING FOR THE AGES CAMPAIGN



PLEASE SAVE THE DATE

Parish Picnic

Saturday, August 21
6–8 p.m.

Fun, Fellowship and Food for All Ages

***Celebration of the
Building for the Ages Campaign***

Sunday, August 22
8 a.m.–2 p.m.

Dedication and Consecration of the Parish Life Center,
Building for the Ages Special Recognitions and
Celebratory Worship Service, Campus Tours

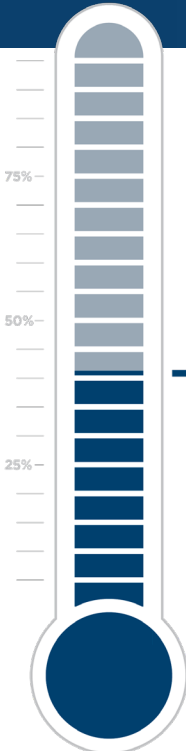
*A full schedule and more information
will follow in the weeks ahead!*

ALL PARISH WINDOW

Bless Others with Your Gift.

Our Goal is
\$670,000.

Join Us Today!




 GIFTS RECEIVED
\$278,315

JESUS' BIRTH

Give online at
bit.ly/givetosmec

Select "All Parish Window" from
the pull-down menu.

For more information, contact Ashley Pratka at
apratka@smartinsepiscopal.org or 346-335-8658.



Christian Life Study

**Now Open! Registration for 2021-2022
Day and Evening Groups at
clsbiblestudy.com**

DAY GROUP

CLS Day Group begins on Thursday, Sept. 16.
It will meet from 9:30 to 11:15 a.m. on Thursdays throughout the year.
Location on campus to be announced.

Contact Anna McLean at 281-782-0594 or
amaynebr1@gmail.com for the Day Group.

2021/2022 Studies Include:

Women of the Old Testament – September–November
Isaiah – January–February
Seeing Christ in the Old Testament – March–April

EVENING GROUP

CLS Evening Group begins on Tuesday, Sept. 14.
It will meet from 6:30 to 8 p.m. on Tuesdays throughout the year.
Location on campus to be announced.

Contact Ann Wilson at 713-828-8722 or
annwilson33@gmail.com for the Evening Group.

2021/2022 Studies Include:

An Old Testament Survey – 8 weeks
Book of Esther – 3 weeks
Book of Daniel – 12 weeks

ST. MARTIN'S IS HERE FOR YOU! GOD LOVES YOU!

General Questions

Contact the Reception Desk at
713-621-3040.

Prayer Requests

Contact the Prayer Request Line at
713-830-4124 or Cyndy Ensign at
713-985-3808 or
censign@stmartinsepiscopal.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach
the Priest on Call.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or
censign@stmartinsepiscopal.org.

WAYS TO GIVE



TEXT TO GIVE

Text SMEC to 73256



ONLINE

stmartinsepiscopal.org/giving



MAIL

St. Martin's Episcopal Church | 717 Sage Road, Houston, TX 77056



ESTATE PLANNING

Contact: Director of Parish Stewardship, Ashley Pratka:
apratka@stmartinsepiscopal.org or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online helps you and the church budget.
Go online today: stmartinsepiscopal.org/giving

Please contact Accounting Supervisor, Debbie Hutchison
with questions or for assistance:
dhutchison@stmartinsepiscopal.org or 713-985-3803

THE OFFERTORY

ANTHEM "The Majesty and Glory"
Tom Fettke

When I gaze into the night skies and see the work of Your fingers; The moon and stars suspended in space. Oh, what is man, that You are mindful of him? You have given man a crown of glory and honor, And have made him a little lower than the angels. You have put him in charge of all creation: The beasts of the field, The birds of the air, The fish of the sea. But what is man that you are mindful of him? O Lord, our God, the majesty and glory of Your Name Transcends the earth and fills the heavens. O Lord, our God, little children praise you perfectly, And so would we. Alleluia! The majesty and glory of Your Name. Alleluia!

Text: Linda Lee Johnson, based on Psalm 8.

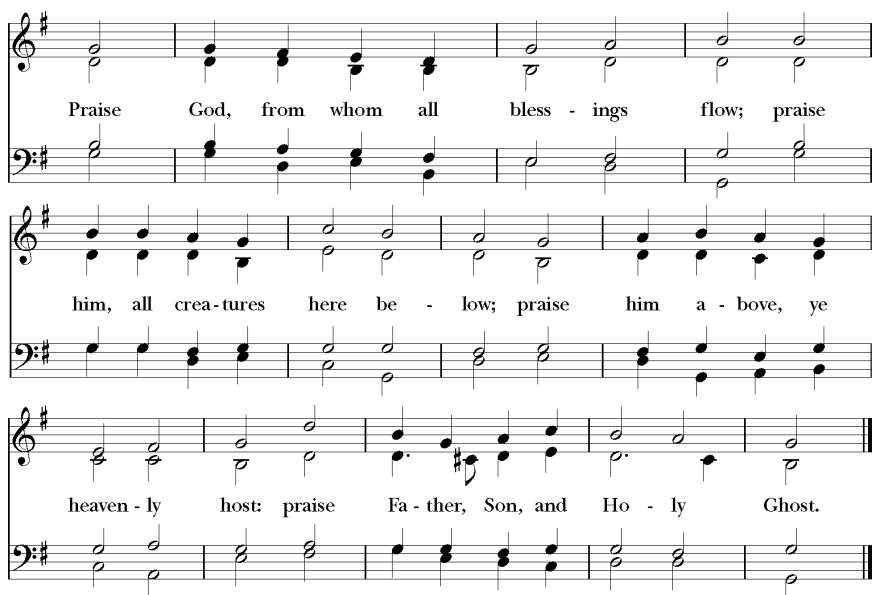
AT THE PRESENTATION

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*



Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING (*BCP p. 340*) (*stand*)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People (said at 8 a.m.; sung at 9 and 11:15 a.m.)

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff is 'Ho - ly, Ho - ly, Ho - ly, Lord'. The second staff is 'God of hosts, Heav'n and earth are full of thy'. The third staff is 'glo - ry: Glo - ry be to thee, O Lord Most High.'. The fourth staff is 'Bless - ed is he that com - eth in the'. The fifth staff is 'Name of the Lord. Ho - san - na in the High - est.'.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (BCP p. 341) (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(BCP p. 336)*

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

Then may be said

PRAYER OF HUMBLE ACCESS *(BCP p. 337)*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. At this time, we are offering only the wafer, which is considered full Communion in the Episcopal Church. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

A N T H E M “Just As I Am”
Bill Chilcott

Just as I am, without one plea, But that Thy blood was shed for me, And that Thou bid'st me come to Thee, O Lamb of God, I come. Just as I am, though tossed about With many a conflict, many a doubt, Fightings and fears within, without, O Lamb of God, I come. Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need in Thee to find, O Lamb of God, I come. Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come. Just as I am, Thy love unknown Has broken every barrier down; Now, to be Thine, yea, Thine alone, O Lamb of God, I come. Just as I am, of that free love The breadth, length, depth, and height to prove, Here for a season, then above, O Lamb of God, I come!

Text: Charlotte Elliot (1789-1871). Music: Bob Chilcott © 1995 Oxford University Press, Inc.

HYMN“O Lord, Hear Our Prayer”

O Lord hear our prayer, O Lord hear our prayer.

The first system of the hymn is written in 4/4 time with a key signature of one sharp (F#). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "O Lord hear our prayer, O Lord hear our prayer."

Come and lis - ten to us.

Fine

The second system of the hymn continues the melody and accompaniment. The lyrics are: "Come and lis - ten to us." The system concludes with a double bar line and a fermata over the final note, with the word "Fine" written above the staff.

Title: O Lord hear my pray'r; Words: Psalm 102; Music: Jacques Berthier (1923–1994); Copyright: Music: © 1984 Taizé, admin. GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-705539.

HYMN "Precious Lord, Take My Hand"

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way dark - ness ap - pears and the pre - cious Lord, night - lin - ger
 3. When the dark - ness ap - pears and the pre - cious Lord, night - lin - ger

stand, I am tired, I am weak, I am worn,
 near, When my life is — al - most gone;
 near, And the day is — past and gone;

— Through the storm, through the night, Lead me on to the
 — Hear my cry, hear my call, Hold my hand, lest I
 — At the ri - ver I stand, Guide my feet, hold my

light, Take my hand, pre - cious Lord, Lead me on, —
 fall, Take my hand, pre - cious Lord, Lead me on, —
 hand, Take my hand, pre - cious Lord, Lead me on, —

Title: Take My Hand, Precious Lord; Words: Thomas A. Dorsey (1899–1993); Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (1935-2010); Copyright: Word and Music: © 1938 by Hill & Range Songs, Inc. Copyright Renewed, assigned to Unichappel Music, Inc. (Rightsong Music Publisher). International Copyright Secured. All Rights Reserved. Arr. © 1992 Horace Clarence Boyer.

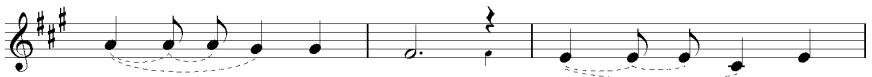
HYMN "I Am the Bread of Life"



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. _____

2 The
3 Un- day.
4 —
5 Yes,

Words: Suzanne Toolan (b. 1927), adapt. from John 6; Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928); Copyright: Words: Copyright © 1971 G.I.A. Publications, Inc., Chicago. Music: © 1970, 1975, Celebration. All Rights Reserved. Used by permission. Reprinted under OneLicense.net A-705539.

After Communion, the Celebrant says

Let us pray. (BCP p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All stand.

HYMN 708“Savior, Like a Shepherd Lead Us”

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.; Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the baptism of Annabelle Jane Brown
by Courtney and Wells Brown, and Ellen and Timbo Brown

In thanksgiving for the baptism of Wilson James Lightfoot
by Lindsay and Michael Lightfoot

In thanksgiving for the baptism of James Davis Winget
by his loving grandparents, Susan and Stan Galanski



BAPTISMS

July 10 Camila Gwen Skarke
 Archibald Boggs Walker



WEDDINGS

July 10 Stachen Naomi Frederick and Arlond Fitzgerald Lett



SYMPATHY

June 19 Whipple S. Newell, Jr.

To mark a special occasion with an altar flower dedication, visit
bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

SERMON NOTES

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie and Skip Adams	Hollis, McKay and	Michelle McStravick
Michael Adams	Rand Grace	Hal Means
Harvey Altmann	Steve and Amy Gula	Len Menefee
Shelly Bain	Gladys Halbouty	Mary Kay Mohrmann
Jack Beeson	Tish Hale	Fran Neilson
Missy Belote	Melinda Hall	Ann Nelson
Alli Blackman	Tom Harrington	Rick Noble
Cory Blackman	Walesk Harvey	Benice Nwabueze
Grace Blake	Susie Hatfield	Judy and Jay O'Connor
Michele Bouchard	Elizabeth Hill	Jim Paddock
John and Dianne	Mollie Hill	Randal Parrott
Brock III	Jeff Holden	Rebecca Parsons
Phil Brubaker	Elizabeth Holderfield	Erin Pedigo
Brock Burns	Britt Huckaby	Troy Phillips
Jane Cabes	Ben Hunter	Jimmy Prentice
Elaine Chandler	Debra Ibarra Mayfield	Ophelia Pujol
Elinor Christian	Wanda Jacobs	Barbara Quackenbush
Higdon Compton, Jr.	Brittney Jacobson	Caroline Rawl
Beth Costa	John Jamail	Rocky Robinson
Gail Davis	Shirlee Jamail	Robert Rosales
Mac Davis	Connie Jessen	Robert Rosales
Sue Davis	Helen Joyner	Larry S.
Tommy W. Davis	Muriel Kearby Albaral	David and Clare Sackllah
Louis DelHomme	Sadie Knutzen	Essa Sackllah
Bobby deSosa	Paige Laird	Tracy and Jimmy Sackllah
Betty DeVerter	Amy Lee	Brady Samuelson
Chase Dixon	Stan Leong	Jim Sanitato
Nancy Doss	Shawn Levenson	Ellie Schilling
Jeff Dykes	Nancy Liles	Pam Schubert
Jim Easterling	Martha Ann Linden	Robert and Sylvia Seals
Stacey Elliott	Alex Litchfield	Janell Sewell
E.J. Farhood	Roberta Lloyd	Helen and Jim Shaffer
Matt Fryar	Ryan Logan	Clif Shoemake
Lauren Furr	Jaclyn Manning	Pat Smith
Brad Gallion	Jo Nell Marshall	Richard Smith
Robbie Gay	Jeffrey Martinson	Tyler Smith
Dee Gilbert	BD McAndrew	William Gilbert Smith
Max Goodloe	John McMahan	Matthew Snellgrave

Please be advised that we will be updating the Continuing Prayers list twice a year in the months before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.

CONTINUING PRAYERS

Bob Spencer	Tom Young	Lorrie
Sybil Stephens	Eric Zoerb	Luke
Jim Stokes	Anglican Communion	Marilyn
Aaron Strong	of Southern Africa	Mark
Susan Strother	Ben	Matthew
Paul Stumpf	Betsey	Millie
Marjorie Taishoff Craig	Bruce	Noble Family
Paul Therrien	Caroline	Oran
Bart Tomlinson	Casa San Martin, Bolivia	Patsy
H. Michael Tyson	Curt	Poppy
Randy Vander Naillen	Elizabeth	RC
Mae Joyce Wagner	Henry	Sally
Alexander Wang	Jane	Sarah
Becky Wareing	Jenny	Thomas
Charles Warren	John and Lisa	Victor and Barbara
Mary Waters	Karen	Wang family
Derry Wilkens	Kathleen	Ward
James Wilkerson	Kathryn	Woody
Tim Womack	Laura	

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley Ryan	Lt. Holly E. Pace
Lt. Col. Julian Benton	Hoffman	Lt. Paul Piana
1st Lt. Benjamin Brown	Capt. Cody Horr	LCMR David A. Pilko
Lt. Col. Chris Davis	Maj. Wesley J. Hunnell	Maj. Thomas Cook Plant
Wesley Dodd	Dallas Wayne Hunter	E-4 Brian Matthew Powell
James Drury III	Staton Jobe	PFC Joel Rowell
James Eilers	Lt. Cmdr. Kory Krebs	Maj. Christian Schleider
Capt. Dom Flatt	Krystal Martinez	1st Lt. Grant Suter
Nathan Fordice	PV2 Wills Masterson	1st Lt. Luke Voss
1st Lt. Will Golinkin	1st Lt. Ben Matthews	

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Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

Mr. Matt Anderson, *Treasurer*

Mrs. Diane Campbell, *Clerk*

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Mr. Andy Harvin, *Chancellor**

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Mrs. Whitney Gormley

Mrs. Casey Hedges

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Mr. Robert Paddock

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Mr. Dale Cheesman III, *Special Counsel to the Vestry**

Mr. George Francisco IV, *Senior Council Representative 2020–2021*

Mr. Bob Heston, Jr., *Senior Council Representative 2020–2021*

Mrs. Therese Moore, *Altar Guild President 2020–2021*

Ms. Sherrie Perkins, *ECW President 2020–2021*

Mr. Joe Lopez, *Men of St. Martin's President 2019–2021*

Mr. Ryan LaRue, *Usher Representative 2018–2021*

**Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.*

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Jesus, The Christ
The Head of This Church



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