

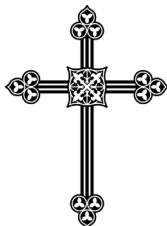
THE TENTH SUNDAY AFTER PENTECOST

August 1, 2021



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

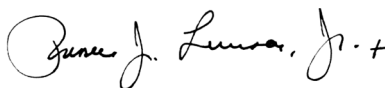
FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. ***Amen.***

NOTICE: St. Martin's is a gun-free campus.



ADULTS

SUNDAY, AUGUST 1

Basic Bible Study with the Rev. Nick Dyke

Being the Body: Money

10:15–10:45 a.m. | Bagby Parish Hall



Part of being a Christian is being called into community with others. It is part of how we spiritually grow and help others to do so, and part of our witness to a world as we share God's love. As we come back physically together as a church, our summer series will look at why our call to community is foundational, how we're called to it and how God might want to shape us in our communities to reflect his love and glory. We will draw from the book, *Called to Community*, a collection of 52 writings about how we might live a shared life in Christ more fully.

WEDNESDAY, AUGUST 4

Wednesday Bible Study Series with the Rev. Dr. Russell J. Levenson, Jr.

Growing in Grace: The Journey of Prayer

Distributed Wednesdays via email with links to Facebook and YouTube



We speak a great deal about the life of grace, and God's mercy, forgiveness and salvation "by grace." Yet what does it mean to "grow in grace" as the good Apostle Peter counseled the early Christians? (II Peter 3:18) For 10 weeks, we will explore some key Christian beliefs, as well as various Christian disciplines, as one avenue of growing into a mature faith in Christ. Please see the announcements in this worship guide for more information and registration information about this series.

For more information about Adult Christian Education,
email Katwana Coleman at kcoleman@smartinespiscopal.org.

CHILDREN

SUNDAY, AUGUST 1

Children's Sunday School

10:15–10:45 a.m. | Activity Center



Children's Ministry has engaging lessons, curriculum and content for both preschool and elementary school.



Childcare is available during all morning services for infants through four-year-olds in The Children's Life Center.

For more information about Children's Ministry, email Holli Kight at hkight@stmartinsepiscopal.org.

7-1-7 STUDENTS

SUNDAY, AUGUST 1

Episcopal Youth Community

10:15–10:45 a.m. | Student Life Center



Join us for coffee, donuts and conversation on today's scripture readings.

For more information about 7-1-7 Students, email Student Ministries at students@stmartinsepiscopal.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "Benedictus" Alec Rowley

The Celebrant greets the People. Following the greeting, all stand.

HYMN 432 "O Praise Ye the Lord" St. Martin's Parish Choir

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821–1877), alt.; based on Psalms 148 and 150; Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848–1918).

Begin on page 323 of the Book of Common Prayer (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
 Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m.; sung at 9 and 11:15 a.m.*)

Praise to the Lord, the Al - migh - ty, the King of cre -
 a - tion; O my soul, praise him, for
 he is thy health and sal - va - tion;
 join the great throng, psal - ter - y, or - gan and
 song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY (BCP p. 230)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON 2 Samuel 11:26–12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your

bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader: The Word of the Lord.
People: **Thanks be to God.**

All stand.

HYMN 343 (vs. 1-2).....“Shepherd of Souls”

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bid with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt.; Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876); Copyright: Music: Copyright © 1985, G.I.A. Publications, Inc., Chicago. All rights reserved. Reprinted under OneLicense.net A-705539.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

THE GOSPEL.....John 6:24–35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

HYMN 343 (vs. 3-4).....“Shepherd of Souls”

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt.; Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876); Copyright: Music: Copyright © 1985, G.I.A. Publications, Inc., Chicago. All rights reserved. Reprinted under OneLicense.net A-705539.

Please be seated.

THE SERMON“Saul or David?”

The Rev. Dr. Suse E. McBay, Ph.D.

THE NICENE CREED (*BCP p. 327*)

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together
 is worshiped
 and glorified;
 who spake by the Prophets.

And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*BCP p. 387,
Form III*) (*kneel*)

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Lina, our County Judge, Sylvester, our Mayor, and our legislative and judicial bodies of the country; for all who serve in our armed forces and their families; for persecuted Christians; for victims of terror attacks; for an end to war and conflict; for victims of natural disasters; for first responders; for those suffering from the effects of the Coronavirus; for health care workers; for those in the hospitals,__; for those whom our prayers have been requested,__; for those on our Continuing Prayer List; for all the blessings of this life, especially those remembered today with Altar flowers,__; for the dearly departed,__; and we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP p. 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

A period of silence is kept.

Minister and People (BCP p. 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP p. 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

T H E P E A C E *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

ST. MARTIN'S
OUTREACH
MINISTRIES



Kids' Meals

Tuesday, Aug. 3 | 4 p.m.
Café St. Martin's Serving Line

Come prepare sandwiches to help Kids' Meals, which provides and distributes nutritious lunches to hungry preschool children throughout Houston. St. Martin's makes more than 10,000 sandwiches for children each year. For more information about Kids' Meals, visit kidsmealshouston.org.

Contact outreach@stmartinsepiscopal.org for more information.



SERVICE OF PRAYER FOR
Healing and Wholeness



St. Martin's International OSL Healing Community offers a service of prayer for healing and wholeness on the first Wednesday of each month.

This short, online service is held for anyone in need of prayer for themselves, friends or family.

Visit bit.ly/oslservice to join the meeting.

Next Service

Wednesday, August 4 | 5 p.m.

For more information, contact Katwana Coleman at kcoleman@stmartinsepiscopal.org.

NEW CLERGY

Welcome Reception

Sunday, August 15 | Bagby Parish Hall
10:45 a.m. and 12:15 p.m.



The Rev. Wesley Arning joins St. Martin's as Associate for Young Adult and Small Group Ministry. He will work with a number of groups and programs, including young adults and small group efforts. The Rev. Arning and his wife, Megan, recently moved to Houston from Madison, Tenn. where he served as the Priest in Charge and then Rector of St. James the Less Episcopal Church.



MEMBERSHIP

101

Monday, August 16
6 p.m. | Bagby Parish Hall and Online

Learn about the mission and core values of St. Martin's and broaden your understanding of our ministries and your role in the Church during this membership class that will include an instructed Eucharist, a presentation by St. Martin's Rector, the Rev. Dr. Russell J. Levenson, Jr., and a question-and-answer session by Kathy Johnson, Director of Membership.

Reservations are required. To RSVP, contact Kathy Johnson at 713-985-3834 or kjohnson@stmartinsepiscopal.org by 5 p.m. Sunday, August 15.

CELEBRATING THE BUILDING FOR THE AGES CAMPAIGN



PLEASE SAVE THE DATE

Parish Picnic

Saturday, August 21

6–8 p.m.

Fun, Fellowship and Food for All Ages


***Celebration of the
Building for the Ages Campaign***

Sunday, August 22

8 a.m.–2 p.m.

Dedication and Consecration of the Parish Life Center,
Building for the Ages Special Recognitions and
Celebratory Worship Service, Campus Tours

*Invitations with registration information have been
mailed. For questions, please contact Lesley Hough at
lough@stmartinsepiscopal.org.*



Christian Life Study

**Now Open! Registration for 2021-2022
Morning and Evening Groups at
clsbiblestudy.com**

WOMEN'S MORNING GROUP

CLS Morning Group begins on Thursday, Sept. 16.
It will meet from 9:30 to 11:15 a.m. on Thursdays throughout the year.
Location on campus to be announced.

2021/2022 Studies Include:

Women of the Old Testament – September–November
Isaiah – January–February
Seeing Christ in the Old Testament – March–April

Contact Anna McLean at 281-782-0594 or
amaynebr1@gmail.com for the Morning Group.

WOMEN'S EVENING GROUP

CLS Evening Group begins on Tuesday, Sept. 14.
It will meet from 6:30 to 8 p.m. on Tuesdays throughout the year.
Location on campus to be announced.

2021/2022 Studies Include:

An Old Testament Survey – 8 weeks
Book of Esther – 3 weeks
Book of Daniel – 12 weeks

Contact Ann Wilson at 713-828-8722 or
annwilson33@gmail.com for the Evening Group.

WAYS TO GIVE



TEXT TO GIVE

Text SMEC to 73256



ONLINE

stmartinsepiscopal.org/giving



MAIL

St. Martin's Episcopal Church | 717 Sage Road, Houston, TX 77056



ESTATE PLANNING

Contact: Director of Parish Stewardship, Ashley Pratka:
apratka@stmartinsepiscopal.org or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online helps you and the church budget.
Go online today: stmartinsepiscopal.org/giving

Please contact Accounting Supervisor, Debbie Hutchison
with questions or for assistance:
dhutchison@stmartinsepiscopal.org or 713-985-3803

THE OFFERTORY

ANTHEM “Exultate Justi in Domino” Ludovico da Viadana

Exultate justi in Domino: rectos decet collaudatio. Confitemini Domino in cithara. In psalterio decem chordarum psallite illi. Cantate ei canticum novum. Bene psallite ei in vociferacione.

Rejoice in the Lord, you righteous ones: it is fitting for the upright ones to give praise. Acknowledge the Lord with the harp. Sing to him with a psaltery of ten strings. Sing to him a new song. Sing praises to him well with a loud voice.

Psalm 32:11; 33:1-4. Arrangement © 2000 Christopher Moore.

AT THE PRESENTATION

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING *(BCP p. 340) (stand)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People (said at 8 a.m.; sung at 9 and 11:15 a.m.)

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (BCP p. 341) (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(BCP p. 336)*

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The melody is simple and folk-like, with lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below the notes. The second staff ends with a double bar line.

Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O’Carroll and Christopher Walker; © 1985, Fintan O’Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

Then may be said

PRAYER OF HUMBLE ACCESS (*BCP p. 337*)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. At this time, we are offering only the wafer, which is considered full Communion in the Episcopal Church. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

ANTHEM “Day by Day”
 Martin How

Day by day, dear Lord, of thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

Text: Prayer of St. Richard of Chichester, c. 1197-1253. Music: Martin How, b.1931. © 1977, The Royal School of Church Music, England. G.I.A. Publications. ARR.

HYMN "They'll Know We are Christians"

Unison

1. We are one in the Spir - it; we are one in the Lord.
 2. We will walk with each oth - er; we will walk hand in hand.
 3. We will work with each oth - er; we will work side by side.
 4. All praise to the Fa - ther, from whom all things come.

We are one in the Spir - it; we are one in the Lord.
 We will walk with each oth - er; we will walk hand in hand.
 We will work with each oth - er; we will work side by side.
 And all praise to Christ Je - sus, His on - ly Son.

And we pray that all u - ni - ty may one day be re - stored.
 And to - geth - er we'll spread the news that God is in our land.
 And we'll guard each one's dig - ni - ty and save each one's pride.
 And all praise to the Spir - it, who makes us one.

♩ *Refrain*

And they'll know we are Chris - tians by our love, by our love.

Yes, they'll know we are Chris - tians by our love.

Music: Peter Scholtes; Text: Peter Scholtes, based on John 13:35; © Copyright 1966 by E.E.L. Publications. All rights reserved. Used by permission.

HYMN “Just As I Am”

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789–1871); Music: *Woodworth*, William Batchelder Bradbury (1816–1868).

HYMN "O Lord, Hear My Prayer"

O Lord hear our prayer, O Lord hear our prayer.

The musical score is written in G major and 4/4 time. The first system consists of a treble and bass staff. The treble staff begins with a quarter note G4, followed by a repeat sign. The melody then consists of quarter notes G4, A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords: G2-B2-D3, G2-A2-B2, G2-A2-B2, and G2-A2-B2.

Come and lis - ten to us.

Fine

The second system continues the melody in the treble staff with quarter notes C5, B4, A4, and G4, ending with a double bar line and repeat sign. The bass staff continues with chords: G2-A2-B2, G2-A2-B2, G2-A2-B2, and G2-A2-B2.

Title: O Lord hear my pray'r; Words: Psalm 102; Music: Jacques Berthier (1923–1994); Copyright: Music: © 1984 Taizé, admin. GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-705539.

After Communion, the Celebrant says
Let us pray. (BCP p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All stand.

HYMN 690 "Guide Me, O Thou Great Jehovah"

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.; Music: *Cwm Rhondda*, John Hughes (1873-1932).

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the baptism of Caroline Quayle Lynd
by Kelly and Robert Lynd



BIRTHS

April 5 Evelyn Laura Bell
Daughter of Meg and Jarrett Bell



BAPTISMS

July 24 Ellery Elizabeth Hajdik
Davis McGregor May



SYMPATHY

Nov. 29, 2020 Jane P. Moreland
Jan. 16 Avis Marie Nall Poovey
July 13 Wilson Gerard Lohse

To mark a special occasion with an altar flower dedication, visit
bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

SERMON NOTES

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie and Skip Adams	Hollis, McKay and	Jeffrey Martinson
Michael Adams	Rand Grace	BD McAndrew
Harvey Altmann	Steve and Amy Gula	John McMahan
Shelly Bain	Gladys Halbouty	Michelle McStravick
Jack Beeson	Tish Hale	Hal Means
Missy Belote	Melinda Hall	Len Menefee
Alli Blackman	Charlene Harrington	Mary Kay Mohrmann
Cory Blackman	Tom Harrington	Fran Neilson
Grace Blake	Walesk Harvey	Ann Nelson
Michele Bouchard	Susie Hatfield	Rick Noble
John and Dianne Brock III	Elizabeth Hill	Benice Nwabueze
Phil Brubaker	Mollie Hill	Judy and Jay O'Connor
Brock Burns	Jeff Holden	Jim Paddock
Jane Cabes	Elizabeth Holderfield	Randal Parrott
Elaine Chandler	Britt Huckaby	Rebecca Parsons
Elinor Christian	Ben Hunter	Erin Pedigo
Higdon Compton, Jr.	Debra Ibarra Mayfield	Troy Phillips
Beth Costa	Wanda Jacobs	Jimmy Prentice
Gail Davis	Brittney Jacobson	Ophelia Pujol
Mac Davis	John Jamail	Patricia Purdie
Sue Davis	Shirlee Jamail	Barbara Quackenbush
Tommy W. Davis	Connie Jessen	Caroline Rawl
Louis DelHomme	Helen Joyner	Rocky Robinson
Bobby deSosa	Muriel Kearby Albaral	Robert Rosales
Betty DeVerter	Sadie Knutzen	Larry S.
Chase Dixon	Paige Laird	David and Clare Sackllah
Nancy Doss	Amy Lee	Essa Sackllah
Jeff Dykes	Stan Leong	Tracy and Jimmy Sackllah
Jim Easterling	Shawn Levenson	Brady Samuelson
Stacey Elliott	Nancy Liles	Jim Sanitato
E.J. Farhood	Martha Ann Linden	Ellie Schilling
Matt Fryar	Alex Litchfield	Pam Schubert
Lauren Furr	Roberta Lloyd	Robert and Sylvia Seals
Brad Gallion	Ryan Logan	Janell Sewell
Robbie Gay	Sharon M.	Helen and Jim Shaffer
Dee Gilbert	Jaclyn Manning	Clif Shoemake
Max Goodloe	Jo Nell Marshall	Pat Smith

Please be advised that we will be updating the Continuing Prayers list twice a year in the months before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.

CONTINUING PRAYERS

Richard Smith	Derry Wilkens	Kathryn
Tyler Smith	James Wilkerson	Laura
William Gilbert Smith	Tim Womack	Lorrie
Matthew Snellgrove	Tom Young	Luke
Bob Spencer	Eric Zoerb	Marilyn
Sybil Stephens	Anglican Communion	Mark
Jim Stokes	of Southern Africa	Matthew
Aaron Strong	Ben	Millie
Susan Strother	Betsey	Noble Family
Paul Stumpff	Bruce	Oran
Marjorie Taishoff Craig	Caroline	Patsy
Paul Therrien	Casa San Martin, Bolivia	Poppy
Bart Tomlinson	Curt	RC
H. Michael Tyson	Elizabeth	Sally
Randy Vander Naillen	Henry	Sarah
Mae Joyce Wagner	Jane	Thomas
Alexander Wang	Jenny	Victor and Barbara
Becky Wareing	John and Lisa	Wang family
Charles Warren	Karen	Ward
Mary Waters	Kathleen	Woody

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley Ryan	Lt. Holly E. Pace
Lt. Col. Julian Benton	Hoffman	Lt. Paul Piana
1st Lt. Benjamin Brown	Capt. Cody Horr	LCMR David A. Pilko
Lt. Col. Chris Davis	Maj. Wesley J. Hunnell	Maj. Thomas Cook Plant
Wesley Dodd	Dallas Wayne Hunter	E-4 Brian Matthew Powell
James Drury III	Staton Jobe	PFC Joel Rowell
James Eilers	Lt. Cmdr. Kory Krebs	Maj. Christian Schleider
Capt. Dom Flatt	Krystal Martinez	1st Lt. Grant Suter
Nathan Fordice	PV2 Wills Masterson	1st Lt. Luke Voss
1st Lt. Will Golinkin	1st Lt. Ben Matthews	

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
dhenning@stmartinseiscopal.org

Mr. Kevin Riehle

Choral Director of Adult Choir
kriehle@stmartinseiscopal.org

Mrs. Kathy Johnson

Director of Membership
kjohnson@stmartinseiscopal.org

Mrs. Holli Kight

Lay Minister for Children's Christian Education
hkight@stmartinseiscopal.org

Mrs. Amanda Shockley

Director of Student Ministries
alecornu@stmartinseiscopal.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Jim Hibbert, *Senior Warden*

Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

Mr. Matt Anderson, *Treasurer*

Mrs. Diane Campbell, *Clerk*

Mr. Culver Stedman, *Past Senior Warden*

Mr. Andy Harvin, *Chancellor**

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Mrs. Whitney Gormley

Mrs. Casey Hedges

Mr. Matt Mogas

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Mr. Bob Parkey

Mr. Gib Surlis

The Hon. John Wooldridge

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Mr. Dale Cheesman III, *Special Counsel to the Vestry**

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Mr. Bob Heston, Jr., *Senior Council Representative 2020–2021*

Mrs. Therese Moore, *Altar Guild President 2020–2021*

Ms. Sherrie Perkins, *ECW President 2020–2021*

Mr. Joe Lopez, *Men of St. Martin's President 2019–2021*

Mr. Ryan LaRue, *Usher Representative 2018–2021*

*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dr. Russell J. Levenson, Jr.
Rector
lhough@stmartinseiscopal.org



The Rev. Sharron L. Cox
*Associate for Outreach, Pastoral Care
and Women's Ministries*
scox@stmartinseiscopal.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@stmartinseiscopal.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@stmartinseiscopal.org



The Rev. Dr. Chad T. Martin
Vicar
cmartin@stmartinseiscopal.org



The Rev. James (Jim) E. Cunningham
Deacon Emeritus
jcunningham@stmartinseiscopal.org



The Rev. Dr. Susannah E. McBay, Ph.D.
*Associate for Adult Christian
Education and Prayer Ministries*
smcbay@stmartinseiscopal.org



The Rev. Nicolas (Nick) R. D. Dyke
Pastoral Associate
ndyke@stmartinseiscopal.org



The Rev. Alex D. Graham III
*Associate for Children and
Family Ministries*
agraham@stmartinseiscopal.org



The Rev. Richard (Dick) H. Elwood
Pastoral Associate
delwood@stmartinseiscopal.org



The Rev. Lisa R. Neilson
*Associate for Pastoral Care and
Women's Ministries*
lneilson@stmartinseiscopal.org



The Rev. Gill Keyworth
Deacon
gkeyworth@stmartinseiscopal.org



The Rev. Jane P. Ferguson
*Assistant for Liturgy, Student
Ministries and Outreach*
jferguson@stmartinseiscopal.org



The Rev. Robert E. Wareing
Pastoral Associate
rwareing@stmartinseiscopal.org

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*717 Sage Road
Houston, TX 77056*

STMARTINSEPISCOPAL.ORG

713-621-3040

