

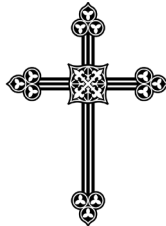
THE TWELFTH SUNDAY
AFTER PENTECOST

August 15, 2021



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

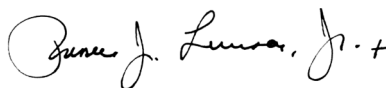
FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. *Amen.*

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. *Amen.*

NOTICE: St. Martin's is a gun-free campus.



ADULTS

SUNDAY, AUGUST 15

Basic Bible Study with the Rev. John R. Bentley Jr.

Being the Body: Forgiveness

10:15–10:45 a.m. | The Church



Part of being a Christian is being called into community with others. It is part of how we spiritually grow and help others to do so, and part of our witness to a world as we share God's love. As we come back physically together as a church, our summer series will look at why our call to community is foundational, how we're called to it and how God might want to shape us in in our communities to reflect his love and glory. We will draw from the book, *Called to Community*, a collection of 52 writings about how we might live a shared life in Christ more fully.

CHILDREN

SUNDAY, AUGUST 15

Children's Sunday School

Upward Celebration Sunday

10:15–11 a.m. | Bagby Parish Hall



Join us for a unique and fun presentation by Dan Bellamy, Inflatable Stories. We'll bring a classic Bible story to life through balloon artistry and celebrate our return back to Campus.

Childcare is available during all morning services for infants through four-year-olds in The Children's Life Center.

For more information about Children's Ministry, email Holli Kight at hkight@stmartinsepiscopal.org.

7-1-7 STUDENTS

SUNDAY, AUGUST 15

Episcopal Youth Community

10:15–10:45 a.m. | Student Life Center



Join us for coffee, donuts and conversation on today's scripture readings.

For more information about 7-1-7 Students, email Student Ministries at students@stmartinsepiscopal.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "Cello Concerto" Edward Elgar

The Celebrant greets the People. Following the greeting, all stand.

HYMN 555 "Lead On, O King Eternal" St. Martin's Parish Choir

1 Lead on, O King e - ter - nal, the day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home;
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King eter-nal, we lift our bat-tle song,
 but deeds of love and mer-cy, the heaven-ly king-dom comes.
 the crown a-waits the con-quest; lead on, O God of might!

Words: Ernest Warburton Shurtleff (1862–1917); Music: *Lancashire*, Henry Thomas Smart (1813–1879).

Begin on page 323 of the Book of Common Prayer (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m.; sung at 9 and 11:15 a.m.*)

Praise to the Lord, the Al-migh-ty, the King of cre-
 a-tion; O my soul, praise him, for
 he is thy health and sal-va-tion;
 join the great throng, psal-ter-y, or-gan and
 song, sound-ing in glad a-do-ra-tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY (BCP p. 230)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSON Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN 397 (vs. 1-2)..... "Now Thank We All Our God"

1 Now thank we all our God, with heart, and hands, and voice,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;

with count-less gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever-more.

Words: Martin Rinkart (1586–1649); tr. Catherine Winkworth (1827–1878), alt., Music: *Nun danket alle Gott*, melody Johann Crüger (1598–1662); harm. William Henry Monk (1823–1889), after Felix Mendelssohn (1809–1847).

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

THE GOSPELJohn 6:51–58

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

HYMN 397 (vs. 3) "Now Thank We All Our God"

1 Now thank we all our God, with heart, and hands, and voice,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,
 who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,
 who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;
 with count-less gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever-more.

Words: Martin Rinkart (1586–1649); tr. Catherine Winkworth (1827–1878), alt., Music: *Nun danket alle Gott*, melody Johann Crüger (1598–1662); harm. William Henry Monk (1823–1889), after Felix Mendelssohn (1809–1847).

Please be seated.

THE SERMON“How to Make the Most of Your Time”
The Rev. Dr. Russell J. Levenson, Jr.

THE NICENE CREED (*BCP p. 327*)

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*BCP p. 387,
Form III*) (*kneel*)

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor, and the Congress and the Courts; for all who serve in our armed forces and their families; for persecuted Christians; for victims of terror attacks; for an end to war and conflict; for victims of natural disasters; for first responders; for those suffering from the effects of the Coronavirus; for health care workers; for those in the hospitals,__; for students, parents, teachers and school administrators as a new school year begins; for those whom our prayers have been requested,__; for those on our Continuing Prayer List; for all the blessings of this life, especially those remembered today with Altar flowers,__; for the dearly departed,__; and we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP p. 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

A period of silence is kept.

Minister and People (BCP p. 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP p. 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

T H E P E A C E *(stand)*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

W E L C O M E A N D A N N O U N C E M E N T S

Please be seated.

NEW CLERGY

Welcome Reception

Sunday, August 15 | Bagby Parish Hall
10:45 a.m. and 12:15 p.m.



The Rev. Wesley Arning joins St. Martin's as Associate for Young Adult and Small Group Ministry. He will work with a number of groups and programs, including young adults and small group efforts. The Rev. Arning and his wife, Megan, recently moved to Houston from Madison, Tenn. where he served as the Priest in Charge and then Rector of St. James the Less Episcopal Church.

ST. MARTIN'S **OUTREACH** MINISTRIES

CCSC Back-to-School Collection

Support the Christian Community Services Center Back-to-School Program by donating just \$50. This provides an underserved child with a uniform, shoes and school supplies. There are various ways to give: text SMEC to 73256 or visit bit.ly/givetosmec and select CCSC from the drop-down menu, or mail a check to St. Martin's to the attention of CCSC BTS, as well as in the memo section of the check.

Contact outreach@stmartinsepiscopal.org for more information.





MEMBERSHIP

101

Monday, August 16
6 p.m. | Bagby Parish Hall and Online

Learn about the mission and core values of St. Martin's and broaden your understanding of our ministries and your role in the Church during this membership class that will include an instructed Eucharist, a presentation by St. Martin's Rector, the Rev. Dr. Russell J. Levenson, Jr., and a question-and-answer session by Kathy Johnson, Director of Membership.

Reservations are required. To RSVP, contact Kathy Johnson at 713-985-3834 or kjohnson@stmartinsepiscopal.org by 5 p.m. Sunday, August 15.

The Hope and Healing Center & Institute presents

THE AJ WEISBERGER EDUCATIONAL SERIES ON ADDICTION

Sept. 8 Addiction and Its Impact on Families & Mental Health Q&A
 6:30-7:30 p.m. | St. Martin's Episcopal Church - Parish Life Center

Sept. 22 Addiction and the Family - Part 1
 Noon-1 p.m. | Hope and Healing Center & Institute

Oct. 20 Addiction and the Family - Part 2
 Noon-1 p.m. | Hope and Healing Center & Institute

Nov. 10 Addiction and the Family - Part 3
 Noon-1 p.m. | Hope and Healing Center & Institute

Jan. 12 Addiction in Faith Communities
 Noon-1 p.m. | Hope and Healing Center & Institute

REGISTER ONLINE TODAY AT: HOPEANDHEALINGCENTER.ORG/EVENTS

All programs will be available for both virtual and in-person attendance. For questions, please call 713-871-1004.





Celebrating the Building for the Ages Campaign

Join Us for Our
PARISH PICNIC

SATURDAY **21** 6-8 P.M.
AUGUST

Hosted by St. Martin's Vestry, Building for the Ages Committee,
The Rev. Dr. Russell J. Levenson, Jr., Rector, Our Clergy and Staff

Fellowship and fun for all ages!

Bounce Houses • Children's Activities • Indoor and Outdoor Venues
Live Music by the Kingdom Pickers • Barbecue and Fireworks

717 Sage Road, Houston, Texas 77056

Please register at
bit.ly/homecomingweekendsmec

CELEBRATING THE BUILDING FOR THE AGES CAMPAIGN



You're Invited!
SUNDAY, AUGUST 22, 2021

8:00 a.m.

First Worship Service in Christ Chapel

9:00 a.m.

Family Table Service with
Blessing, Dedication and Consecration
of the Parish Life Center

10:30 a.m.

Building for the Ages Special Recognitions
The Church Plaza

11:15 a.m.

Building for the Ages Celebratory Worship Service
The Church

Campus Tours
Noon – 2 p.m.

717 Sage Road, Houston, Texas 77056

20^S
&
30^S

SAINTS (NOT) ANGELS

THE LIVES AND BOOKS OF GREAT ANGLICANS

Wednesdays – Aug. 25 Kick Off Class
7–9 p.m.

What do C.S. Lewis, Dorothy Sayers, T.S. Elliott and John Stott have in common?
They were Anglicans! Join the 20s & 30s this fall for dinner followed by a
discussion about the lives and works of a great Anglican theologians and authors.

For more information, please contact Katwana Coleman
at kcoleman@stmartinsepiscopal.org or 713-830-4110

FAMILY MOVIE NIGHT



Friday, Aug. 27
6–8 p.m.
Bagby Parish Hall

Sheriff Woody, Buzz Lightyear and the rest of the gang embark on a road trip with Bonnie and a new toy named Forky. Kids of all ages will enjoy this sequel and share in fellowship.

For more information, please contact
Bruce Morgan at 713-985-3810 or
bmorgan@stmartinsepiscopal.org.



ORIENTATION SUNDAY

SUNDAY, AUGUST 29

Discover What's Ahead
For Adults, Students and Children

ADULT CHRISTIAN EDUCATION

10:15-11 a.m. • Bagby Parish Hall

Come and hear about the various new events and classes.
We have exciting new speakers, teachers and more.

STUDENT MINISTRIES

10:15 and 10:40 a.m. • Student Life Center

All junior high and high school families are invited to come and hear about the great student programs, trips and events planned for 2021-2022. We offer two sessions to accommodate families that need to visit other orientations.

NEW 6TH GRADE RECEPTION

12:30-1:30 p.m. • Student Life Center, Main Hall

All students entering 6th grade and their parents are invited to a reception to meet the Student Ministries staff, other parents and students, and families that have long been active in this ministry.

CHILDREN'S MINISTRY

Orientation For Parents And Children

10:15 and 10:40 a.m. • Children's Life Center

Discover what Children's Ministry will offer during the upcoming school year. Learn about new programs and scheduled activities in our new space! Two sessions offered to accommodate families that need to visit other orientations.

INTRODUCING




RIVERWAY

*St. Martin's New, Contemporary
Worship Service*

Join us at 11:15 a.m. Sunday, August 29
in the Parish Life Center
and be part of it from the beginning.

Come as you are to the Riverway, a service that is both
Episcopalian and modern, where we will break bread and
hear God's word. It's a space to breathe, to be all that you
are and to engage with Jesus.

**Why Riverway? For Jesus' way is a river and a "spring of
water gushing up to eternal life." (John 4:14)**



Christian Life Study

**Now Open! Registration for 2021-2022
Morning and Evening Groups at
clsbiblestudy.com**

WOMEN'S MORNING GROUP

CLS Morning Group begins on Thursday, Sept. 16.
It will meet from 9:30 to 11:15 a.m. on Thursdays throughout the year.
Location on campus to be announced.

2021/2022 Studies Include:

Women of the Old Testament – September–November
Isaiah – January–February
Seeing Christ in the Old Testament – March–April

Contact Anna McLean at 281-782-0594 or
amaynebr1@gmail.com for the Morning Group.

WOMEN'S EVENING GROUP

CLS Evening Group begins on Tuesday, Sept. 14.
It will meet from 6:30 to 8 p.m. on Tuesdays throughout the year.
Location on campus to be announced.

2021/2022 Studies Include:

An Old Testament Survey – 8 weeks
Book of Esther – 3 weeks
Book of Daniel – 12 weeks

Contact Ann Wilson at 713-828-8722 or
annwilson33@gmail.com for the Evening Group.

WAYS TO GIVE



TEXT TO GIVE

Text SMEC to 73256



ONLINE

stmartinsepiscopal.org/giving



MAIL

St. Martin's Episcopal Church | 717 Sage Road, Houston, TX 77056



ESTATE PLANNING

Contact: Director of Parish Stewardship, Ashley Pratka:
apratka@stmartinsepiscopal.org or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online helps you and the church budget.
Go online today: stmartinsepiscopal.org/giving

Please contact Accounting Supervisor, Debbie Hutchison
with questions or for assistance:
dhutchison@stmartinsepiscopal.org or 713-985-3803

THE OFFERTORY

ANTHEM "Let All Mortal Flesh Keep Silence"
Gustav Holst

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly-minded for with blessing in his hand, Christ our Lord to earth descendeth our full homage to demand. King of Kings, yet born of Mary, as of old on earth He stood, Lord of Lords, in human vesture in the Body and the Blood. He will give to all the faithful His own self for heavenly food. Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away. At his feet the six-winged seraph; Cherubim with sleepless eye, veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, alleluia! Alleluia, Lord Most High!" Amen.

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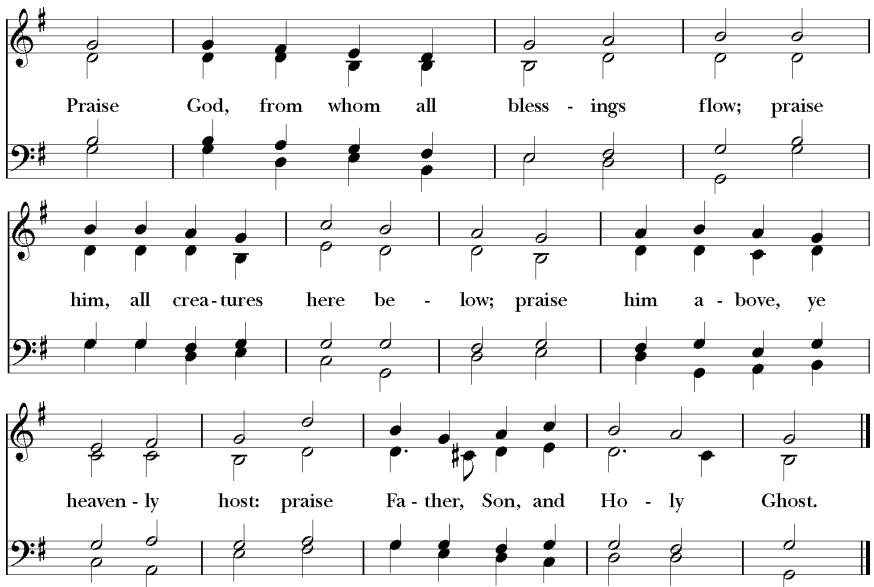
AT THE PRESENTATION

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: **And of thine own have we given thee.**

DOXOLOGY *Old 100th*



Praise God, from whom all bless - ings flow; praise
 him, all crea- tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING (*BCP p. 340*) (*stand*)

- Celebrant: The Lord be with you.
 People: **And with thy spirit.**
 Celebrant: Lift up your hearts.
 People: **We lift them up unto the Lord.**
 Celebrant: Let us give thanks unto our Lord God.
 People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People (said at 8 a.m.; sung at 9 and 11:15 a.m.)

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

The musical score consists of five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, clear style suitable for congregational singing.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (BCP p. 341) (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(BCP p. 336)*

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

Then may be said

PRAYER OF HUMBLE ACCESS *(BCP p. 337)*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. At this time, we are offering only the wafer, which is considered full Communion in the Episcopal Church. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

AN T H E M “Ave Verum Corpus”
Edward Elgar

Ave verum corpus, natum Ex Maria Virgine, Vere passum, immolatum In cruce pro homine. Cujus latus perforatum Vero fluxit sanguine; Esto nobis praegustatum, Mortis in examine. O Clemens, O pie, O dulcis Jesu, Fili Mariae.

Jesus, Word of God Incarnate, Of the Virgin Mary born, On the Cross for us Thy Body suffered pain and cruel scorn. By the blood and water cleanse us, Flowing from Thy pierced Side; With Thy broken Body feed us, When in death we must abide. O Sweetest, O kindest, O Jesus, Son of Mary, O hear us.

Music: Edward Elgar; Edited by Philip Brunelle.

H Y M N “The King of Love My Shepherd Is”



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-ial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821–1877); para. Psalm 23; Music: *St. Columba*, Irish melody, harm. Hymnal 1982.

HYMN "Make Me A Channel Of Your Peace"

1
 Make me a chan-nel of your peace. _____ where
 Make me a chan-nel of your peace. _____ Where
 Make me a chan-nel of your peace. _____ It

5
 there is hat-red let me bring your love; _____ where there is in-jur-
 there's des-pair in life let me bring hope; _____ where there is dark-ness,
 is in par-don-ing that we are par-doned, _____ in giv-ing to all

10
 y, your par-don, Lord; _____ and _____ where there's doubt, true
 _____ on-ly light; _____ and _____ where there's sad-ness,
 men that we re-ceive; _____ and in dy-ing that we're

14 *Fine*
 faith _____ in _____ you. _____ Oh, mas-ter, grant that I may nev-er
 ev-er _____ joy. _____
 born to e-ter-nal life. _____

19
 seek _____ so much to be con-soled as to con-sole; _____

24
 - to be un-der-stood as to un-der-stand; _____ to be

29 *D.C.*
 loved, as to love with all my soul. _____

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HYMN "They'll Know We Are Christians"

Unison

1. We are one in the Spir - it; we are one in the Lord.
 2. We will walk with each oth - er; we will walk hand in hand.
 3. We will work with each oth - er; we will work side by side.
 4. All praise to the Fa - ther, from whom all things come.

We are one in the Spir - it; we are one in the Lord.
 We will walk with each oth - er; we will walk hand in hand.
 We will work with each oth - er; we will work side by side.
 And all praise to Christ Je - sus, His on - ly Son.

And we pray that all u - ni - ty may one day be re - stored.
 And to - geth - er we'll spread the news that God is in our land.
 And we'll guard each one's dig - ni - ty and save each one's pride.
 And all praise to the Spir - it, who makes us one.

Refrain

And they'll know we are Chris - tians by our love, by our love.

Yes, they'll know we are Chris - tians by our love.

Music: Peter Scholtes; Text: Peter Scholtes, based on John 13:35; © Copyright 1966 by E.E.L. Publications. All rights reserved. Used by permission.

After Communion, the Celebrant says

Let us pray. (BCP p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All stand.

HYMN 594 “God Of Grace And God Of Glory”

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878–1969), alt.; Music: *Cwm Rhondda*, John Hughes (1873–1932); Copyright: Words: By permission of the author.

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the baptism of Anna Page Hill Denby
by Katharine and Thomas Denby

In thanksgiving for our 34th wedding anniversary
by Dian and Robert Kidd

In thanksgiving for the birth of Clara Lee Roff
by Drs. Mary Katharine and John H. Roff III

In memory of Addie Hamilton
by Tonya and Hank Hamilton



BIRTHS

June 13 Michael Gregory Kaldis III "Tripp"
Son of Jennifer and Greg Kaldis

June 14 Mary Ellen Higgins
Daughter of Hutton and Taylor Higgins

June 15 John Christopher Fontana
Son of Becca and Wes Fontana
Grandson of Anne and Jim Gardner

To mark a special occasion with an altar flower dedication, visit bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

SERMON NOTES

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie and Skip Adams	Steve and Amy Gula	Michelle McStravick
Michael Adams	Gladys Halbouty	Hal Means
Harvey Altmann	Tish Hale	Len Menefee
Shelly Bain	Melinda Hall	Mary Kay Mohrmann
Jack Beeson	Charlene Harrington	Fran Neilson
Missy Belote	Tom Harrington	Ann Nelson
Alli Blackman	Walesk Harvey	Rick Noble
Cory Blackman	Susie Hatfield	Benice Nwabueze
Grace Blake	Elizabeth Hill	Judy and Jay O'Connor
Michele Bouchard	Mollie Hill	Jim Paddock
John and Dianne Brock III	Jeff Holden	Randal Parrott
Phil Brubaker	Elizabeth Holderfield	Rebecca Parsons
Brock Burns	Britt Huckaby	Erin Pedigo
Jane Cabes	Ben Hunter	Troy Phillips
Elaine Chandler	Debra Ibarra Mayfield	Jimmy Prentice
Elinor Christian	Wanda Jacobs	Ophelia Pujol
Higdon Compton, Jr.	Brittney Jacobson	Patricia Purdie
Beth Costa	John Jamail	Barbara Quackenbush
Gail Davis	Shirlee Jamail	Caroline Rawl
Mac Davis	Connie Jessen	Rocky Robinson
Sue Davis	Helen Joyner	Robert Rosales
Tommy W. Davis	Muriel Kearby Albaral	Larry S.
Louis DelHomme	Sadie Knutzen	David and Clare Sackllah
Bobby deSosa	Paige Laird	Essa Sackllah
Betty DeVerter	Amy Lee	Tracy and Jimmy Sackllah
Chase Dixon	Stan Leong	Brady Samuelson
Nancy Doss	Shawn Levenson	Jim Sanitato
Jim Easterling	Nancy Liles	Ellie Schilling
Stacey Elliott	Martha Ann Linden	Pam Schubert
E.J. Farhood	Alex Litchfield	Robert and Sylvia Seals
Matt Fryar	Roberta Lloyd	Janell Sewell
Lauren Furr	Ryan Logan	Helen and Jim Shaffer
Brad Gallion	Sharon M.	Nancy Shelton
Robbie Gay	Jaclyn Manning	Clif Shoemake
Dee Gilbert	Jo Nell Marshall	Pat Smith
Max Goodloe	Jeffrey Martinson	Richard Smith
Hollis, McKay and	BD McAndrew	Tyler Smith
Rand Grace	John McMahan	William Gilbert Smith

Please be advised that we will be updating the Continuing Prayers list twice a year in the months before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.

CONTINUING PRAYERS

Matthew Snellgrove	Tim Womack	Laura
Bob Spencer	Tom Young	Lorrie
Sybil Stephens	Eric Zoerb	Luke
Jim Stokes	Anglican Communion of Southern Africa	Marilyn
Aaron Strong	Ben	Mark
Susan Strother	Betsey	Matthew
Paul Stumpff	Bruce	Millie
Marjorie Taishoff Craig	Caroline	Noble Family
Paul Therrien	Casa San Martin, Bolivia	Oran
Kathy Thobae Hodge	Curt	Patsy
Bart Tomlinson	Elizabeth	Poppy
H. Michael Tyson	H.C.	RC
Randy Vander Naillen	Henry	Sally
Mae Joyce Wagner	Jane	Sarah
Alexander Wang	Jenny	Thomas
Becky Wareing	John and Lisa	Victor and Barbara
Charles Warren	Karen	Wang family
Mary Waters	Kathleen	Ward
Derry Wilkens	Kathryn	Woody
James Wilkerson		

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley Ryan Hoffman	Lt. Holly E. Pace
Lt. Col. Julian Benton	Capt. Cody Horr	Lt. Paul Piana
1st Lt. Benjamin Brown	Maj. Wesley J. Hunnell	LCMR David A. Pilko
Lt. Col. Chris Davis	Dallas Wayne Hunter	Maj. Thomas Cook Plant
Wesley Dodd	Staton Jobe	E-4 Brian Matthew Powell
James Drury III	Lt. Cmdr. Kory Krebs	PFC Joel Rowell
James Eilers	Krystal Martinez	Maj. Christian Schleider
Capt. Dom Flatt	PV2 Wills Masterson	1st Lt. Grant Suter
Nathan Fordice	1st Lt. Ben Matthews	1st Lt. Luke Voss

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Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

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Mrs. Diane Campbell, *Clerk*

Mr. Culver Stedman, *Past Senior Warden*

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Mrs. Dana Parkey, *ECW President 2021–2022*

Mr. Joe Lopez, *Men of St. Martin's President 2019–2022*

Mr. Michael Weaber, *Usher Representative 2021–2022*

*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.

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Jesus, The Christ
The Head of This Church



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