

# THE TWENTIETH SUNDAY AFTER PENTECOST

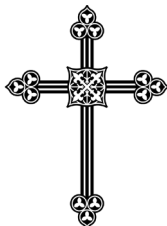
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*October 10, 2021*



## OUR MISSION

*To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.*



**ST. MARTIN'S**  
EPISCOPAL CHURCH

## FROM THE RECTOR

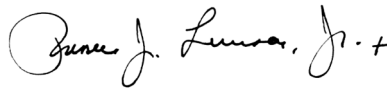
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IN THE NAME OF OUR LORD,  
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "*Come, follow Me...*" (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

A handwritten signature in dark ink, reading "Russell J. Levenson, Jr." with a stylized flourish at the end.

*The Rev. Dr. Russell J. Levenson, Jr., Rector*

### ***Prayers Before Worship***

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

*NOTICE: St. Martin's is a gun-free campus.*

# WHAT'S HAPPENING THIS WEEK AT ST. MARTIN'S

## OCTOBER 10

Adults

### **8+ with the Rev. Wesley Arning**

8:55-9:25 a.m. | Chapel Reception Hall



This class is a Clergy-led coffee and discussion following the 8 a.m. service. Each class focuses on one of the lectionary readings for the day.

### **Theology for Life with the Rev. Dr. Jim Jackson**

*How Can I Change? Reflections on Christianity and the 12-Steps*

10:15-11 a.m. | Bagby Parish Hall



This class features a series of Biblical, theological and historical topics that engage the mind and heart in worship of God and living a life of faith.

### **Life in Christ with the Rev. Dr. Russell J. Levenson, Jr.**

*The Converted Life*

10:15-11 a.m. | Chapel Reception Hall



The class will look at what it means to be a disciple of Christ in the present age, from who Christ is to the message He shared and how we might follow Him today.

### **Family Life Class with the Rev. Wesley Arning**

*Life Together: A Transformative Community*

10:15-10:45 a.m. | Children's Life Center, CE-123



This is a slightly shorter class for parents of younger families and that meets after the Family Table service three times a month—twice for class and once for a breakfast social.

### **Creative Spaces with the Rev. Sharron Cox**

*The Contemplative Life: Learning to Abide*

10:15-11 a.m. | Activity Center



This class looks at life, faith and prayer in different ways in different electives, looking at contemplative spirituality, contemporary life and more.

### **Seekers with the Rev. Nick Dyke**

10:15-11 a.m. | Activity Center, Aerobics Room



This class is for more senior parishioners for fellowship and lectionary-based Bible study.

### **Adult Confirmation Class with the Rev. Dr. Chad Martin**

10:15-11 a.m. | Activity Center, Upper Hall



This class is for adults desiring to learn about the Episcopal Church and what makes the Anglican heritage unique. Adults also have the opportunity to prepare for confirmation or reception into the Episcopal Church.

*For more information about Adult Christian Education,  
email Katwana Coleman at [kcoleman@stmartinsepiscopal.org](mailto:kcoleman@stmartinsepiscopal.org).*

## **7-1-7 Students**

**Episcopal Youth Community** and **Student Confirmation Class** will not meet this Sunday due to the Middle School Retreat.

*For more information about 7-1-7 Students  
email Student Ministries at [students@stmartinsepiscopal.org](mailto:students@stmartinsepiscopal.org).*

### **Youth Choir**

10:15-11 a.m. | Rehearsal in Student Life Center



St. Martin's Youth Choir, for students in grades 6-12, musically engages older singers while preparing them to become active, contributing members of our Parish.

*For more information about Youth Choir  
email Carole Nelson at [cnelson@stmartinsepiscopal.org](mailto:cnelson@stmartinsepiscopal.org).*

## Children's Ministry

### Children's Sunday School

10:15-11 a.m. | Children's Life Center

We have engaging lessons, curriculum and content for both preschool and elementary school. Childcare is available during all morning services for infants through four-year-olds as well.



### Communion Instruction

10:15-11 a.m. | Children's Life Center

This four-week series teaching children about the Eucharist is designed for children in grade 2 and older, but all ages are invited to attend.



*For more information about Children's Ministry  
email Holli Kight at [hkight@stmartinsepiscopal.org](mailto:hkight@stmartinsepiscopal.org).*

### Choristers

8:30-9 a.m. | Rehearsal in Children's Life Center

9 a.m. | Family Table service in Parish Life Center



St. Martin's Choristers, for children in grades 1-5, make joyful and beautiful music while affording them a special place in the worship services at St. Martin's.

*For more information about Choristers  
email Carole Nelson at [cnelson@stmartinsepiscopal.org](mailto:cnelson@stmartinsepiscopal.org).*

## OCTOBER 10-16

### Adults

#### Church Tours

Sunday, Oct. 10

Following the 11:15 a.m. service



The Docent Guild will offer a tour of The Church. To schedule a group tour, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

#### OSL Healing Ministry Study Group

Wednesday, Oct. 13

4:30-6 p.m. | Chapel Reception Hall and via Zoom



Learn and grow in the practice of prayer for healing, with an opportunity to train as a licensed OSL prayer minister. For more information, contact the Rev. Dr. Suse McBay at [smcbay@stmartinsepiscopal.org](mailto:smcbay@stmartinsepiscopal.org).

## St. Martin's 20s & 30s

Wednesday, Oct. 13

7-9 p.m. | Vestry Conference Room



Join this group of singles and couples without children for a weekly dinner followed by a discussion about the lives and work of great theologians. For more information, contact the Rev. Wesley Arning at [rwarning@stmartinsepiscopal.org](mailto:rwarning@stmartinsepiscopal.org).

## Parish Choir Rehearsal

Thursday, Oct. 14

7-9 p.m. | Choir Rehearsal Hall



Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact the Rev. Dr. Chad Martin at [cmartin@stmartinsepiscopal.org](mailto:cmartin@stmartinsepiscopal.org).

## Sterling's Market

Saturday, Oct. 16 | Rain or shine

9 a.m.-noon | St. Martin's West Parking Lot



The mission of the Sterling's Market at St. Martin's Episcopal Church is to glorify God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information and to volunteer, contact [info@sterlingsmarket.org](mailto:info@sterlingsmarket.org).

## Women

### The Moms' Group

Wednesday, Oct. 13

9:15–10:30 a.m. | Children's Life Center or via Zoom



Join mothers of infants through grade 12 students for a book study of "Listening to God" by Carolyn Nystrom. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

## 7-1-7 Students

### Life Groups

Wednesday, Oct. 13

6:30–8 p.m. | Student Life Center



Students in grades 6-12 connect with their peers for fun activities and great discussions about faith and life. Please bring \$5 to cover the cost of dinner. For more information, contact the Rev. Jane Ferguson at [jferguson@stmartinsepiscopal.org](mailto:jferguson@stmartinsepiscopal.org).

# HOLY EUCHARIST

*Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.*

## VOLUNTARY ..... "O God, Our Help in Ages Past" Charles Hubert Hastings Parry

*The Celebrant greets the People. Following the greeting, all stand.*

## HYMN 460 ..... "Hallelujah, Sing to Jesus" St. Martin's Parish Choir



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.

Words: William Chatterton Dix (1837–1898); Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887).

*Begin on page 323 of the Book of Common Prayer (BCP)*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and for ever.  
**Amen.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**



## GLORIA *(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)*

Praise to the Lord, the Al - migh - ty, the King of cre -  
a - tion; O my soul, praise him, for  
he is thy health and sal - va - tion;  
join the great throng, psal - ter - y, or - gan and  
song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

## THE COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Let us pray. *(kneel)*

*The Celebrant says the Collect*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE LESSON .....Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader:           The Word of the Lord.

People:           Thanks be to God.

*All stand.*

## HYMN 683 (vs. 1-3) ..... "O, for a Closer Walk with God"

1 O for a clos - er walk with God, a calm and heav - en - ly frame,  
 2 Where is the bless - ed - ness I knew when first I saw the Lord?  
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
 4 The dear - est i - dol I have known, what - e'er that i - dol be,  
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
 3 I hate the sins that made thee mourn, and drove thee from my breast.  
 4 help me to tear it from thy throne, and wor - ship on - ly thee.  
 5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731-1800), alt.; Music: *Beatitudo*, John Bacchus Dykes (1823-1876).

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

THE GOSPEL ..... Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

*The remaining lectionary for the day is on page 35.*

## HYMN 683 (vs. 4-5) ..... “O, for a Closer Walk with God”

1 O for a clos-er walk with God, a calm and heav-en-ly frame,  
2 Where is the bless-ed-ness I knew when first I saw the Lord?  
3 Re-turn, O ho-ly Dove, re-turn, sweet mes-sen-ger of rest;  
4 The dear-est i-dol I have known, what-e'er that i-dol be,  
5 So shall my walk be close with God, calm and se-rene my frame;

1 a light to shine up-on the road that leads me to the Lamb!  
2 Where is the soul-re-fresh-ing view of Je-sus and his word?  
3 I hate the sins that made thee mourn, and drove thee from my breast.  
4 help me to tear it from thy throne, and wor-ship on-ly thee.  
5 so pur-er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731–1800), alt.; Music: *Beatitudo*, John Bacchus Dykes (1823–1876).

*Please be seated.*

## THE SERMON ..... “One Thing” *The Rev. Alex D. Graham III*

# THE NICENE CREED (*BCP p. 327*)

*Celebrant and People*

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the  
        Virgin Mary,  
    and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to  
        the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father,  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
    who proceedeth from the Father and the Son;  
    who with the Father and the Son together  
        is worshiped  
    and glorified;  
    who spake by the Prophets.

And I believe one holy catholic and  
apostolic Church;  
I acknowledge one Baptism for the remission  
of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387,  
Form III) (kneel)

*Minister and People pray responsively*

Father, we pray for thy holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve thee;  
**That thy Name may be glorified by all people.**

We pray for our Anglican Communion; for the Archbishop  
of Canterbury, Justin; for our Presiding Bishop, Michael;  
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,  
priests and deacons;  
**That they may be faithful ministers of thy Word  
and Sacraments.**

We pray for all who govern and hold authority in the  
nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief  
or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy;  
**May we also come to share in thy heavenly kingdom.**

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor, and the Congress and the Courts; for all who serve in our armed forces and their families; for persecuted Christians; for victims of terror attacks; for an end to war and conflict; for victims of natural disasters; for first responders; for those suffering from the effects of the Coronavirus; for health care workers; for those in the hospitals,\_\_; for those whom our prayers have been requested,\_\_; for those on our Continuing Prayer List; for all the blessings of this life, especially those remembered today with Altar flowers,\_\_; for the dearly departed,\_\_; and we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

*A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.*

*Celebrant adds a concluding Collect (BCP p. 394)*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

*Minister says*

Let us humbly confess our sins unto Almighty God.

*A period of silence is kept.*

*Minister and People (BCP p. 331)*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Priest stands and says (BCP p. 332)*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**T H E P E A C E** *(stand)*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And with thy spirit.**

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**WELCOME AND ANNOUNCEMENTS**

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*Please be seated.*



*The Episcopal Church Women of St. Martin's present the*



*31st Annual  
Joy of  
Giving  
Market*



**Premier Shopping Party**

Tuesday, October 12, 4–8 p.m.

*\$20 advance ticket | \$25 at the door*

*Includes hors d'oeuvres, live entertainment and first access to fabulous items*

**Wednesday and Thursday**

October 13, 10 a.m.–6 p.m.

October 14, 10 a.m.–3 p.m.

*Free admission*

**... NEW THIS YEAR ...**

**New Places to Shop and Explore**

**New Pantry Items**

**Musical Entertainment**

**Expanded Parking**

**... RETURNING THIS YEAR ...**

**Online Silent Auction**

**Art Mart**

***Featuring over 80 merchants offering a wide variety of quality clothing, jewelry, one-of-a-kind accessories, unique home decor and more***

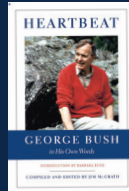
To purchase tickets, place pantry pre-sale orders or view silent auction,  
visit [stmartinsepiscopal.org/joy-of-giving-market](http://stmartinsepiscopal.org/joy-of-giving-market)

Tickets will be sold Sunday, Oct. 10, between morning services in the Bagby Parish Hall breezeway.



ALL ADULT CHRISTIAN EDUCATION  
**A Conversation with Jean  
Becker and Jim McGrath**  
*Followed by a Book Signing*

*Sunday, Oct. 17 · 10 a.m. · Bagby Parish Hall*



St. Martin's welcomes two former staff members of the Bush administration who will share beloved memories of serving President George H.W. and First Lady Barbara Bush: **Jean Becker** and **Jim McGrath**.

Many have heard Jean Becker at St. Martin's discuss her New York Times bestselling book, "Pearls of Wisdom," a memoir about Barbara Bush. She recently released "The Man I Knew," a heartfelt recollection about the man whom she knew well as his chief of staff and later, post presidency. Becker returns to St. Martin's with Jim McGrath who wrote hundreds of speeches as staff writer and editor for President Bush. He has published a recollection of his service to the President in "Heartbeat: George Bush in His Own Words." McGrath, who started his career at The White House, will interview Jean Becker and we expect the discussion to be lively and full of insight.



**Jean Becker** was chief of staff for George H. W. Bush from March 1, 1994, until his death on Nov. 30, 2018. She previously served as deputy press secretary to First Lady Barbara Bush from 1989 to 1992.



**Jim McGrath** began his service at The White House in 1991 as an editor and writer in the Executive Office of the President. In 1993, he became a member of President Bush's personal staff in Houston.

ST. MARTIN'S  
**OUTREACH**  
MINISTRIES



## Chat with Amistad Children

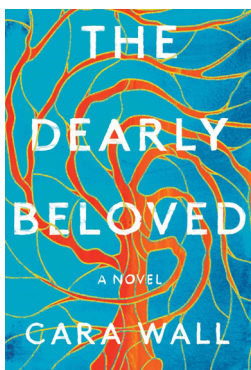
**Tuesday, Oct. 12 | 5:30 p.m. via Zoom**

Spend some of your Tuesday night getting to know the eight children and Mama Isabel in Casa San Martin in Cochabamba, Bolivia over Zoom. All ages are welcome, and a translator will be available.

Email Outreach for the zoom link at [outreach@stmartinsepiscopal.org](mailto:outreach@stmartinsepiscopal.org). For more information about our partner, Amistad Mission, check out their website at [amistadmission.org](http://amistadmission.org).



# DAY GROUP



**1–2:30 p.m. | Wednesday, Oct. 13**  
**Children's Life Center, Room 132**

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

For more information, contact Katwana Coleman at 713-830-4110  
or [kcoleman@stmartinsepiscopal.org](mailto:kcoleman@stmartinsepiscopal.org).



SATURDAY, OCTOBER 16  
9-NOON  
ST. MARTIN'S WEST PARKING LOT

RAIN OR SHINE

*The mission of the Sterling's Market at St. Martin's  
Episcopal Church is to glorify God through sharing  
the Gospel and the bounties of the earth  
with Parishioners, neighbors and visitors.*

346-335-8650  
INFO@STERLINGSMARKET.ORG

STERLING'S MARKET  
NEEDS VOLUNTEERS!

TO SIGN UP TO VOLUNTEER, VISIT  
BIT.LY/VOLUNTEER\_STERLINGS\_MARKET

# GIVE BLOOD

St. Martin's Episcopal Church

## Blood Drive

**Monday, Oct. 18 | 9 a.m.-3 p.m. | Bagby Parish Hall**

**FREE Covid-19 Antibody Test with Donation**

Appointments are required to donate during this time. Please go online to schedule at [bit.ly/smeclblooddrive](https://bit.ly/smeclblooddrive) or contact Victoria Tidwell at Gulf Coast Regional Blood Center: 832-602-9350 or [vtidwell@giveblood.org](mailto:vtidwell@giveblood.org)

**EAT. DRINK. BRING I.D.**



Gulf Coast Regional  
Blood Center

## VESTRY NOMINATIONS ARE OPEN

Current members of St. Martin's may nominate any confirmed member of the Parish for consideration to serve on the Vestry for the upcoming three-year term. Nominations can be submitted for review from August to October of each year. At our Annual Parish Meeting in January, we will vote as a Parish to elect five new members to serve on the Vestry.

**Completed nomination forms for the upcoming term must be received by Friday, Oct. 22.**

Vestry Nomination Form available online at [bit.ly/VestryNominations](https://bit.ly/VestryNominations)

If you have any questions, please contact Brittney Jacobson at 713-985-3821 or [bjacobson@stmartinsepiscopal.org](mailto:bjacobson@stmartinsepiscopal.org).

**Nominations are to be kept strictly confidential—please do not inform the nominee or his/her family that you have nominated him/her.**

# WAYS TO GIVE



## **TEXT TO GIVE**

Text SMEC to 73256



## **ONLINE**

[stmartinsepiscopal.org/giving](http://stmartinsepiscopal.org/giving)



## **MAIL**

St. Martin's Episcopal Church | 717 Sage Road, Houston, TX 77056



## **ESTATE PLANNING**

Contact: Director of Parish Stewardship, Ashley Pratka:  
[apratka@stmartinsepiscopal.org](mailto:apratka@stmartinsepiscopal.org) or 346-335-8658



## **TRANSFER OF ASSETS**

Pledging and setting up a recurring gift online helps you and the church budget.  
Go online today: [stmartinsepiscopal.org/giving](http://stmartinsepiscopal.org/giving)

Please contact Accounting Supervisor, Debbie Hutchison  
with questions or for assistance:  
[dhutchison@stmartinsepiscopal.org](mailto:dhutchison@stmartinsepiscopal.org) or 713-985-3803

## THE OFFERTORY

ANTHEM ..... "Dear Lord and Father of Mankind"  
Charles Hubert Hastings Parry

Dear Lord and Father of mankind, forgive our foolish ways!  
Reclothe us in our rightful mind, In purer lives thy service  
find, in deeper reverence, praise. In simple trust like theirs  
who heard, beside the Syrian sea, the gracious calling of the  
Lord, let us, like them, without a word, rise up and follow  
thee. Drop thy still dews of quietness, till all our strivings  
cease; take from our souls the strain and stress, and let our  
ordered lives confess the beauty of thy peace. Breathe through  
the heats of our desire thy coolness and thy balm; let sense be  
dumb, let flesh retire; Speak through the earthquake, wind,  
and fire, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892); Music: Repton, Charles Hubert Hastings Parry (1848-1918); Arr. H. A. Chambers.

## AT THE PRESENTATION

*(8 a.m. only in place of sung Doxology)*

**Celebrant:** All things come of thee, O Lord;

**People:** And of thine own have we given thee.

## DOXOLOGY ..... *Old 100th*

The musical score is written for a single melodic line, likely for a voice or a simple instrument. It consists of three systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the notes. The first system contains the lyrics 'Praise God, from whom all bless - ings flow; praise'. The second system contains 'him, all crea - tures here be - low; praise him a - bove, ye'. The third system contains 'heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.' The music ends with a double bar line.

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

## THE GREAT THANKSGIVING (*BCP p. 340*) (*stand*)

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Celebrant:** Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



# SANCTUS AND BENEDICTUS

*Celebrant and People (said at 8 a.m.; sung at 9 and 11:15 a.m.)*

Ho - ly, Ho - ly, Ho - ly, Lord  
God of hosts, Heav'n and earth are full of thy  
glo - ry: Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the  
Name of the Lord. Ho - san - na in the High - est.

The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music in G-clef, treble clef, with a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is 'Ho - ly, Ho - ly, Ho - ly, Lord'. The second staff is 'God of hosts, Heav'n and earth are full of thy'. The third staff is 'glo - ry: Glo - ry be to thee, O Lord Most High.'. The fourth staff is 'Bless - ed is he that com - eth in the'. The fifth staff is 'Name of the Lord. Ho - san - na in the High - est.'.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

*The Celebrant continues (BCP p. 341) (kneel)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER (BCP p. 336)

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*(8 a.m. only in place of sung Fraction Anthem)*

**Celebrant: Alleluia. Christ our Passover is sacrificed for us;**

**People: Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM ..... *Celtic Alleluia*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensingOnline #U3219.

*Then may be said*

## PRAYER OF HUMBLE ACCESS (BCP p. 337)

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says the Invitation. (BCP p. 338)*

*Distribution of the Sacrament of Holy Eucharist. At this time, we are offering only the wafer, which is considered full Communion in the Episcopal Church. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.*

**A N T H E M ..... “Ave Verum Corpus”**  
Wolfgang Amadeus Mozart

*Ave verum corpus natum de Maria Virgine, vere passum immolatum in cruce pro homine, Cujus latus perforatum unda fluxit et sanguine: Esto nobis praegustatum in mortis examine.*

Hail, true Body, born from Virgin Mary, Who truly suffered, was put to death on the cross for humankind, And from whose pierced side, both water and blood flowed: Be a foretaste for us in our examination of death.

Latin Text attributed to either Pope Innocent III (1198-1216) or Pope Innocent IV (1243-1254).

**H Y M N ..... “He Is Lord”**

He is Lord, He is Lord! He is ris-en from the dead and He is Lord!

Ev-ery knee shall bow, ev-ery tongue con-fess that Je-sus Christ is Lord.

Text: based on Philippians 2:10-11; Copyright 1977 Marvin V. Frey; All rights reserved, UBP, CCLI #805314.

# HYMN 178 ..... "Alleluia, Alleluia"

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior. Al - le -

Words: Donald Fishel (b. 1950); Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938); Copyright © 1973, The Word of God. All Rights Reserved. P. O. Box 8617, Ann Arbor, MI 48107, U.S.A. Music: Arrangement copyright © 1979, Celebration. P.O. Box 309, Aliquippa, PA 15001, U.S.A. All Rights Reserved. Used by permission. Reprinted under OneLicense.net A-705539.

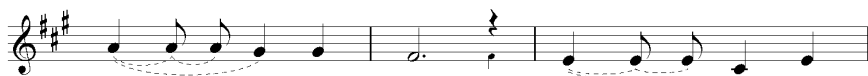
# HYMN 335 ..... "I Am the Bread of Life"



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. \_\_\_\_\_

2 The  
3 Un- day.  
4 —  
5 Yes,  
(z)

Words: Suzanne Toolan (b. 1927), adapt. from John 6; Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928); Copyright: Words: Copyright © 1971 G.I.A. Publications, Inc., Chicago. Music: © 1970, 1975, Celebration. All Rights Reserved. Used by permission. Reprinted under OneLicense.net A-705539.

*After Communion, the Celebrant says*  
Let us pray. (BCP p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All stand.*



## HYMN 680 ..... “O God, Our Help in Ages Past”

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,  
 be thou our guide while life shall last,  
 and our eternal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90; Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889).

## THE DISMISSAL

*A Minister says the dismissal*

**People:** Thanks be to God. Alleluia, alleluia.

## ORGAN VOLUNTARY

*Personal prayers are available at the west Side Chapel after this service.*

# RECOGNITIONS

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## FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the baptism of Tripp Kaldis  
by Jennifer, Gregory and Sloane Kaldis

In thanksgiving for the baptism of Hendrik Yu Zhao  
by Holly and Mingda "Thomas" Zhao

In thanksgiving for the wedding anniversary of Mary and Will Williams  
by Ruth Giampietro

In memory of the 34th birthday of our son Christopher Clinton Fox  
by his parents Stephanie and Clinton Fox

In memory of Jim Weatherly  
by Cindy Weatherly



## BIRTHS

March 20, 2020 Virginia "Ginny" Frances Kerr  
Daughter of Frances and Philip Kerr

May 16 Hendrik Yu Zhao  
Son of Holly and Thomas Zhao

May 26 Amelia "Millie" Gray Yates  
Daughter of Caroline and Michael Yates



## BAPTISMS

Oct. 2 Lilah Jo Bilderback  
Bonnie Louise Gilliam  
Mackie Winfield Hilton  
Jett Thomas Jehli



## WEDDINGS

Oct. 2 Abigail Gloria Peraria and Lanson Wade McCloud



## SYMPATHY

Nov. 27, 2020 Ronald Keith Howie

July 16 Judith Gordon Schroeder

To mark a special occasion with an altar flower dedication, visit  
[bit.ly/ChurchFlowers](http://bit.ly/ChurchFlowers) or contact Barbara Piana at 713-830-4116.

# OTHER READINGS FOR THE DAY

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## THE OLD TESTAMENT .....Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

## THE PSALM .....Psalm 22:1-15

My God, my God, why have you forsaken me? And are so far from my cry and from the words of my distress? O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest. Yet you are the Holy One, enthroned upon the praises of Israel. Our forefathers put their trust in you; they trusted, and you delivered them. They cried out to you and were delivered; they trusted in you and were not put to shame. But as for me, I am a worm and no man, scorned by all and despised by the people. All who see me laugh me to scorn; they curl their lips and wag their heads, saying, "He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him." Yet you are he who took me out of the womb, and kept me safe upon my mother's breast. I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb. Be not far from me, for trouble is near, and there is none to help. Many young bulls encircle me; strong bulls of Bashan surround me. They open wide their jaws at me, like a ravening and a roaring lion. I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.

## CONTINUING PRAYERS

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Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Michael Adams	Melinda Hall	Hal Means
Harvey Altmann	Walesk Harvey	Len Menefee
Shelly Bain	Susie Hatfield	Mary Kay Mohrmann
Jack Beeson	Elizabeth Hill	Fran Neilson
Alli Blackman	Mollie Hill	Ann Nelson
Cory Blackman	Jeff Holden	Rick Noble
Grace Blake	Elizabeth Holderfield	Benice Nwabueze
Michele Bouchard	Britt Huckaby	Judy and Jay O'Connor
John and Dianne Brock III	Ben Hunter	Nancy Older
Brock Burns	Debra Ibarra Mayfield	Jim Paddock
Jane Cabes	Naomi Illeman	Randal Parrott
Elaine Chandler	Wanda Jacobs	Rebecca Parsons
Elinor Christian	Brittney Jacobson	Erin Pedigo
Higdon Compton, Jr.	John Jamail	Troy Phillips
Beth Costa	Shirlee Jamail	Jimmy Prentice
Gail Davis	Connie Jessen	Ophelia Pujol
Mac Davis	Helen Joyner	Patricia Purdie
Sue Davis	Muriel Kearby Albaral	Caroline Rawl
Tommy W. Davis	Laura Kelly	Rocky Robinson
Louis DelHomme	Sadie Knutzen	Robert Rosales
Bobby deSosa	Paige Laird	David and Clare Sackllah
Betty DeVerter	Amy Lee	Essa Sackllah
Chase Dixon	Stan Leong	Tracy and Jimmy Sackllah
Nancy Doss	Shawn Levenson	Brady Samuelson
Jim Easterling	Nancy Liles	Jim Sanitato
Stacey Elliott	Martha Ann Linden	Ellie Schilling
E.J. Farhood	Alex Litchfield	Pam Schubert
Matt Fryar	Roberta Lloyd	Robert and Sylvia Seals
Lauren Furr	Ryan Logan	Janell Sewell
Brad Gallion	Sharon M.	Helen and Jim Shaffer
Robbie Gay	Jaclyn Manning	Clif Shoemake
Dee Gilbert	Nancy Margraves Hoover	Pat Smith
Max Goodloe	Jo Nell Marshall	Richard Smith
Hollis, McKay and	Betsey Martin	Tyler Smith
Rand Grace	Jeffrey Martinson	William Gilbert Smith
Steve and Amy Gula	BD McAndrew	Matthew Snellgrove
Gladys Halbouty	John McMahan	Bob Spencer
Tish Hale	Michelle McStravick	Sybil Stephens

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Please be advised that we will be updating the Continuing Prayers list twice a year in the months before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or [vriviera@stmartinsepiscopal.org](mailto:vriviera@stmartinsepiscopal.org).

## CONTINUING PRAYERS

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Jim Stokes	Eric Zoerb	Luke
Aaron Strong	Anglican Communion	Marilyn
Susan Strother	of Southern Africa	Mark
Paul Stumpff	Ben	Matthew
Marjorie Taishoff Craig	Bruce	Millie
Paul Therrien	Caroline	Noble Family
Kathy Thobae Hodge	Casa San Martin, Bolivia	Oran
Bart Tomlinson	Curt	Patsy
H. Michael Tyson	Elizabeth	Poppy
Randy Vander Naillen	H.C.	RC
Mae Joyce Wagner	Henry	Sally
Alexander Wang	Jane	Sarah
Becky Wareing	Jenny	Thomas
Charles Warren	John and Lisa	Victor and Barbara
Mary Waters	Karen	Wang family
Derry Wilkens	Kathleen	Ward
James Wilkerson	Kathryn	Woody
Tim Womack	Laura	
Tom Young	Lorrie	

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	Capt. Cody Horr	Lt. Paul Piana
Lt. Col. Julian Benton	Maj. Wesley J. Hunnell	LCMR David A. Pilko
1st Lt. Benjamin Brown	Dallas Wayne Hunter	Maj. Thomas Cook Plant
Lt. Col. Chris Davis	Staton Jobe	E-4 Brian Matthew Powell
Wesley Dodd	Lt. Cmdr. Kory Krebs	PFC Joel Rowell
James Drury III	Chief Petty Officer	Maj. Christian Schleider
James Eilers	Chaz Mahon	1st Lt. Grant Suter
Major Parker Firestone	Krystal Martinez	1st Lt. Luke Voss
Capt. Dom Flatt	PV2 Wills Masterson	
Nathan Fordice	1st Lt. Ben Matthews	
1st Lt. Will Golinkin	1st Lt. Jack Mullen	
LCDR Bradley Ryan	2nd Lt. Alex Mullen	
Hoffman	Lt. Holly E. Pace	

# OUR STAFF AND VESTRY

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## SUNDAY PROGRAM STAFF

**Dr. David Henning**

*Director of Music and Parish Organist*

dhenning@stmartinsepiscopal.org

**Mr. Kevin Riehle**

*Choral Director of Adult Choir*

kriehle@stmartinsepiscopal.org

**Ms. Carole Nelson**

*Coordinator of Children's Music Ministries*

cnelson@stmartinsepiscopal.org

**Mrs. Kathy Johnson**

*Director of Membership*

kjohnson@stmartinsepiscopal.org

**Mrs. Holli Kight**

*Lay Minister for Children's Christian Education*

hkight@stmartinsepiscopal.org

**Mrs. Amanda Shockley**

*Director of Student Ministries*

ashockley@stmartinsepiscopal.org

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## ST. MARTIN'S VESTRY

### *Vestry Executive Committee*

Mr. Jim Hibbert, *Senior Warden*

Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

Mr. Matt Anderson, *Treasurer*

Mrs. Diane Campbell, *Clerk*

Mr. Culver Stedman, *Past Senior Warden*

Mr. Bob Heston, Jr., *Parish Stewardship Chair*

Mr. Andy Harvin, *Chancellor\**

### *Vestry Members*

Mrs. Michelle Bain

Mr. Tommy Ford

Mrs. Whitney Gormley

Mrs. Casey Hedges

Mr. Matt Mogas

Mr. Robert Paddock

Mr. Bob Parkey

Mr. Gib Surles

The Hon. John Wooldridge

### *Associate Members*

The Hon. James A. Baker, III, *Special Counsel to the Vestry\**

Mr. Bill Frazer, *Senior Council Representative 2021-2022*

Mr. Will Williams, Jr., *Senior Council Representative 2021-2022*

Mrs. Therese Moore, *Altar Guild President 2021-2022*

Mrs. Dana Parkey, *ECW President 2021-2022*

Mr. Joe Lopez, *Men of St. Martin's President 2019-2022*

Mr. Michael Weaber, *Usher Representative 2021-2022*

\*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.



**Mrs. Michelle Bain**

*Vestry Person ~ Morning*



**Mr. Titus Harris**

*Vestry Person ~ Evening*

# OUR CLERGY

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**Jesus, The Christ**  
*The Head of This Church*



**The Rev. Dr. Russell J. Levenson, Jr.**  
*Rector*  
lhough@stmartinsepiscopal.org



**The Rev. Sharron L. Cox**  
*Associate for Outreach, Pastoral Care  
and Women's Ministries*  
scox@stmartinsepiscopal.org



**The Rev. Martin J. Bastian**  
*Vice-Rector*  
mbastian@stmartinsepiscopal.org



**The Rev. R. Wesley Arning**  
*Associate for Young Adults and Small  
Group Ministry*  
rwarning@stmartinsepiscopal.org



**The Rev. Dr. Chad T. Martin**  
*Vicar*  
cmartin@stmartinsepiscopal.org



**The Rev. John R. Bentley, Jr.**  
*Pastoral Associate*  
jbentley@stmartinsepiscopal.org



**The Rev. Dr. Susannah E. McBay, Ph.D.**  
*Associate for Christian Education,  
Prayer Ministries and the Riverway*  
smcbay@stmartinsepiscopal.org



**The Rev. James (Jim) E. Cunningham**  
*Deacon Emeritus*  
jcunningham@stmartinsepiscopal.org



**The Rev. Alex D. Graham III**  
*Associate for Children and  
Family Ministries*  
agraham@stmartinsepiscopal.org



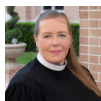
**The Rev. Nicolas (Nick) R. D. Dyke**  
*Pastoral Associate*  
ndyke@stmartinsepiscopal.org



**The Rev. Lisa R. Neilson**  
*Associate for Pastoral Care and  
Women's Ministries*  
lneilson@stmartinsepiscopal.org



**The Rev. Richard (Dick) H. Elwood**  
*Pastoral Associate*  
delwood@stmartinsepiscopal.org



**The Rev. Jane P. Ferguson**  
*Associate for Family and Student  
Ministries*  
jferguson@stmartinsepiscopal.org



**The Rev. Gillian (Gill) B. Keyworth**  
*Deacon*  
gkeyworth@stmartinsepiscopal.org



**The Rev. Robert E. Wareing**  
*Pastoral Associate*  
rwareing@stmartinsepiscopal.org

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FOR REFERENCE.

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