

FEAST OF ST. MARTIN

November 7, 2021



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

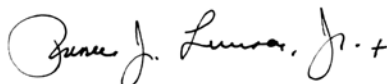
FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "*Come, follow Me...*" (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

Please continue to take CORONA virus precautions. We encourage all who visit our campus to be fully vaccinated. If not vaccinated, we request you wear a mask while on our campus; or continue to participate in the variety of virtual offerings for worship, education and fellowship. Please note that anyone not abiding by these recommendations is doing so at his or her own risk. Thank you for your cooperation.

NOTICE: St. Martin's is a gun-free campus.

WHAT'S HAPPENING THIS WEEK AT ST. MARTIN'S

NOVEMBER 7

Christian Education for Adults, Children's Ministry and 7-1-7 Students will not be offered today so all may participate in the Parish Picture and fellowship following in Bagby Parish Hall. Christian Education classes resume next Sunday, Nov. 14.

NOVEMBER 8-13

Adults

Saintly Stitchers

Monday, Nov. 8

9 a.m.-noon | Activity Center, Upper Hall East



Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces.

For more information, contact the Rev. Lisa Neilson at lnilson@stmartinsepiscopal.org.

Education for Ministry

Tuesday, Nov. 9

6:30-8:30 p.m. | Welcome Center



EfM is a challenging and affirming four-year study developed and administered by the University of the South's School of Theology. For more information, contact the Rev. Dr. Suse McBay at smcbay@stmartinsepiscopal.org.

Church Tours

Wednesday, Nov. 10

10:30-11:45 a.m. | The Church



The Church will be open for visitors with a formal tour at 10:30 a.m. To schedule a group tour, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at scox@stmartinsepiscopal.org.

St. Clare's Needlepoint Guild

Wednesday, Nov. 10

Noon-3 p.m. | Activity Center, Upper Hall East



St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Lisa Neilson at lnilson@stmartinsepiscopal.org.

OSL Healing Ministry Study Group

Wednesday, Nov. 10

4:30-6 p.m. | Chapel Reception Hall and via Zoom



Learn and grow in the practice of prayer for healing, with an opportunity to train as a licensed OSL prayer minister. For more information, contact the Rev. Dr. Suse McBay at smcbay@stmartinsepiscopal.org.

St. Martin's 20s & 30s

Wednesday, Nov. 10

7-9 p.m. | Welcome Center



Join this group of singles and couples without children for a weekly dinner followed by a discussion about the lives and work of great theologians. For more information, contact the Rev. Wesley Arning at rwarning@stmartinsepiscopal.org.

Parish Choir Rehearsal

Thursday, Nov. 11

7-9 p.m. | Choir Rehearsal Hall



Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact the Rev. Dr. Chad Martin at cmartin@stmartinsepiscopal.org.

Sterling's Market

Saturday, Nov. 13 | Rain or Shine

9 a.m.-noon | Corner of Woodway and Sage



The mission of the Sterling's Market at St. Martin's Episcopal Church is to glorify God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information and to volunteer, contact info@sterlingsmarket.org.

Men

Men of St. Martin's

Thursday, Nov.

7-8 a.m. | Bagby Parish Hall



This men's group meets for fellowship, mutual support and Bible study. No registration is necessary to attend the discussions. For more information, contact the Rev. Dr. Chad Martin at cmartin@stmartinsepiscopal.org.

Dads' Bible Study

Thursday, Nov.

8-9 a.m. | Welcome Center



Join dads with children of all ages for coffee, fellowship and Bible study. No registration is necessary to attend the discussions. For more information, contact the Rev. Wesley Arning at rwarning@stmartinsepiscopal.org.

Women

Prayer Shawl Ministry

Tuesday, Nov. 9

9-11:30 a.m. | Activity Center, Family Room



Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

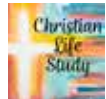
Christian Life Study

Tuesday, Nov. 9 – Evening Group

6:30–8 p.m. | Via Zoom

Thursday, Nov. 11 – Morning Group

9:30–11:30 a.m. | Parish Life Center, Children's Life Center and via Zoom



This friendly and loving group of women meets over the course of the year to target various topics in the Bible to deepen faith. For more information, contact the Rev. Marty Bastian at lgallien@stmartinsepiscopal.org.

The Moms' Group

Wednesday, Nov. 10

9:15–10:30 a.m. | Children's Life Center or via Zoom



Join mothers of infants through grade 12 students for a book study of "Listening to God" by Carolyn Nystrom. For more information, contact the Rev. Sharron Cox at scox@stmartinsepiscopal.org.

Blanket Ladies

Wednesday, Nov. 10

10-11:30 a.m. | Activity Center, Family Room



Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Lisa Neilson at lnilson@stmartinsepiscope.org.

7-1-7 Students

Life Groups

Wednesday, Nov. 10

6:30–8 p.m. | Student Life Center



Students in grades 6-12 connect with their peers for fun activities and great discussions about faith and life. Please bring \$5 to cover the cost of dinner. For more information, contact the Rev. Jane Ferguson at jferguson@stmartinsepiscope.org.



WINDOW 21B CLOSE-UP

St. Martin, a 4th century Roman soldier, was sent as a young man to Gaul. On a bitterly cold day, Martin met a half-naked beggar. Having already given away all but the clothes on his back and his arms, but seeing no one else who would help the man, the young Martin drew his sword and halved his own cloak to clothe the shivering man. In his sleep, St. Martin saw Jesus Christ wearing the half-cloak he had given away. The vision inspired him to new ardor in the practice of his faith. Withdrawing from the military, he chose a monastic life, devoted to following the example of Christ. Eventually, he was persuaded to become a Bishop of Tours, but he continued in his profound humility and austere life. His saint's day is Nov. 11, traditionally celebrated with a goose dinner. There is poetic justice to this tradition, considering the legend that geese betrayed him with their gabbling when St. Martin tried to hide in a stall and escape his appointment as bishop.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "We Praise Thee, O God" Johann Sebastian Bach

The Celebrant greets the People. Following the greeting, all stand.

*HYMN 57 ... "Lo, He Comes with Clouds Descending"

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707–1788); Music: *Helmsley*, melody Thomas Augustine Arne (1710–1778);
 harm. Ralph Vaughan Williams (1872–1958), alt.

**indicates when latecomers may be seated so as not to disturb other worshipers*

Begin on page 323 of “The Book of Common Prayer” (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m.; sung at 9 a.m. and 11:15 a.m.*)



Words: Henry Francis Lyte (1793–1847); Music: *Lauda anima*, John Goss (1800–1880).

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Lord God of hosts, you clothed your servant Martin the soldier with the spirit of sacrifice, and set him as a bishop in your Church to be a defender of the catholic faith: Give us grace to follow in his holy steps, that at the last we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSONJames 2:14-18

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill", and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead. But someone will say, "You have faith and I have works." Show me your faith without works, and I by my works will show you my faith.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

*HYMN 707 (vs. 1)..... "Take My Life"



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havargal (1836–1879), alt.; Music: *Hollingside*, John Bacchus Dykes (1823–1876).

Deacon: The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPEL Matthew 25:31-46

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The remaining lectionary for the day is on page 39.

*HYMN 707 (vs. 2)..... "Take My Life"

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havargal (1836–1879), alt.; Music: Hollingside, John Bacchus Dykes (1823–1876).

Please be seated.

THE SERMON "Punching Holes in the Darkness"
 The Rev. Dr. Russell J. Levenson, Jr.

THE NICENE CREED (*BCP p. 327*)

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together
 is worshiped
 and glorified;
 who spake by the Prophets.

And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387,
Form III) (kneel)

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor, and the Congress and the Courts; for all who serve in our armed forces and their families; for persecuted Christians; for victims of terror attacks; for an end to war and conflict; for victims of natural disasters; for first responders; for those suffering from the effects of the Coronavirus; for health care workers; for those in the hospitals,__; for those whom our prayers have been requested,__; for those on our Continuing Prayer List; for all the blessings of this life, especially those remembered today with Altar flowers,__; for the dearly departed,__; and we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP p. 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

A period of silence is kept.

Minister and People (BCP p. 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP p. 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

WELCOME AND ANNOUNCEMENTS

Please be seated.

ALL PARISH WINDOW
ALL SERVANTS WINDOW
East Window, Parish Life Center

Jesus' Birth

The scene encapsulates the wonderful discovery the shepherds make of the Christ Child. Heaven comes down in the joyful announcements of "Peace on Earth" to the shepherds as musical vine work leads the eye from the angelic chorus through the shepherds, who "hurried off and found" Mary, Joseph and the Baby at the manger. The vine work suggests the Branch springing up from the family of David (Isaiah 11)—the Child whose Kingdom is Peace. Beneath the stable, we see the manger, a traditional symbol of the Eucharist, where both the ox and donkey know their "owner's manger" (Isaiah 1:3) and come together—both clean and unclean—Jew and Gentile—to feed on life everlasting.

Bless others with your gift by donating to this window at smartinsepiscopal.org/all-parish-window.





About Our Patron Saint

Martin, one of the patron saints of France, was born in 316 at Sabaria, the modern Szombathely in Hungary. His early years were spent in Pavia in Italy. After a term of service in the Roman army, he traveled about Europe, and finally settled in Poitiers, whose bishop, Hilary, he had come to admire.

According to an old legend, while Martin was still a catechumen, he was approached by a poor man, who asked for alms in the name of Christ. Martin, drawing his sword, cut off part of his military cloak and gave it to the beggar. On the following night, Jesus appeared to Martin, clothed in half a cloak, and said to him, "Martin, a simple catechumen, covered me with this garment."

Hilary ordained Martin to the presbyterate sometime between 350 and 353, and Martin, inspired by the new monastic movement stemming from Egypt, established a hermitage at nearby Ligug. To his dismay, he was appointed Bishop of Tours in 371. He agreed to serve only if he were allowed to continue his strict, ascetic habit of life. His monastery of Marmoutier, near Tours, had a great influence on the development of Celtic monasticism in Britain, where Ninian, among others, promoted Martin's ascetic and missionary ideals. The oldest church in Canterbury, which antedates the Anglo-Saxon invasions, is dedicated to St. Martin.

Martin was unpopular with many of his episcopal colleagues, both because of his manner of life and because of his strong opposition to their violent repression of heresy. He was a diligent missionary to the pagan folk of the countryside near his hermitage, and was always a staunch defender of the poor and the helpless.

Martin died on November 11, 397. His shrine at Tours became a popular site for pilgrimages, and a secure sanctuary for those seeking protection and justice.

from "Lesser Feasts and Fasts"

In honor of St. Martin's 69th Anniversary

We gratefully recognize the current parishioners who joined during our first decade

1952-1962

Mr. John Adkins	Ms. Marie-Louise Ferguson	Mrs. Mary Elizabeth Merrill
Mr. Ward N. Adkins, Jr.	Mrs. Joseph Franz	Mrs. Leslie Miller
Mrs. Muffet Allen	Mr. Walter John Fuermann	Mrs. Nancy Moncrief
Mrs. Nancy Allen	Mrs. G. P. Gardere, Jr.	Mrs. Mary Monteith
Mr. S. David Arnsperger	Mrs. Linda Griffin	Miss Nancy Moody
Mr. J. Thomas Bagby, Jr.	Mr. David Hamm	Mrs. Mary Moore
The Hon. James A. Baker, III	Mr. William Dow Hamm III	Mr. Jon Moreland III
Mr. John Baker	Mr. Ralph Harp, Jr.	Mrs. Richard Neff
Mr. Stuart Baker	Mr. Robert Harp	Mrs. Royce Oualline
Mr. E. William Barnett	Mrs. Dan Harrison III	Mrs. Mary Peterson
Mrs. Margaret Barnett	Mrs. Sarah Harrison Harrison	Ms. Gwen Pryor
Mr. H. Gibbs Bauer	Mr. George Hastings, Jr.	Mr. John William Reese
Mr. Roy Beery III	Mr. Joseph Hastings	Mrs. Marion Riddell
Mr. Barry Beeson	Mrs. Mary Hastings	Mrs. Sally Bell Rutherford
Mrs. Lorrie Blackstone	Mr. Michael Henry	Mrs. Eddie Schmidt
Mr. Allan Bloxson, Jr.	Mrs. Barbara Higgins	Mrs. Anne Schwinger
Mrs. Lynne Bonham	Mrs. Thomas Holstien III	Mrs. Sally Anne Skarke
Mrs. Jennifer Brock	Mr. Walter L. Hood III	Mr. George Sledge, Jr.
Mrs. Anne Bruce	Mrs. Darby Hopson	Mr. F. Ames Smith
Mr. Bruce Cameron, Jr.	Mrs. Michael Horne	Mrs. Margaret Smith
Mr. Craig Cameron	Mr. John Houchins III	Mr. Stewart Stanuell III
Mr. William Campbell	Mrs. John Houchins	Mrs. Dorothy Stehr
Mr. Dale Cheesman III	Mr. E. Joseph Hudson, Jr.	Mrs. Robin Stephens
Mrs. Shirley Cheesman	Mr. James Hughes, Jr.	Mrs. Karen Taussig
Mr. Marvin Chernosky, Jr.	The Hon. Lynn Hughes	Ms. Michelle Taylor
Mrs. Angela Cheves	Mrs. Lynn Hughes	Mrs. Judy Teague
Mr. Robert Collie, Jr.	Mr. John David Jackson	Mr. Howard Tellepsen, Jr.
Mr. George Crady	Mrs. Susan Johns	Ms. Karen Tellepsen
Mrs. P. Florine Crady	Dr. Peter Jones	Mr. Tom Tellepsen II
Mrs. Kate Crady Boyd	Mrs. J. M. Keathley	Mrs. Martha Thorsell
Mr. Ben Cravens	Ms. Julie Keller	Mrs. J. Douglas Toole
Mrs. Lu Ann Cross	Mrs. S. T. Lake	Mrs. Jane Touchstone
Miss Louise H. DeMoss	Mr. Robert LaRue	Mr. Ben Turner, Jr.
Ms. Michele Stacy Dienna	Mr. R. Looney	Mrs. Stacy Lee Tyler
Mrs. Cary Cravens Doggett	Mrs. J. B. McCaslin	Mrs. Betsy Vaughan
Mrs. Nancy Dorr	Mrs. Caryl McClendon	Mrs. T. M. Waldmann
Mrs. Marilyn Douglass	Mr. S. S. McClendon IV	Mr. Richard Webb
Mrs. Sheryl Doyle	Mrs. Gretchen McClenney	Mrs. Janice Webb Lavin
Ms. Chris Etheredge	Mr. James McCullough III	Mrs. Beverly Wilcox
Mr. Henry W. Eversole, Sr.	Mrs. Florence McGee	Mrs. Brenda Wilson
Mrs. Margaret Farese	Mr. Milton McGinty	Mrs. Charlene Wolfe

..... Join us for

ST. MARTIN'S DAY AND VETERANS DAY SERVICES
SUNDAY, NOV. 7



ST. MARTIN'S DAY **PARISH FAMILY PICTURE**

10:15 a.m. • The Church Plaza

Fellowship and Family Fun Immediately following Parish
Family Picture • Bagby Parish Hall



VETERANS DAY AT ST. MARTIN'S

**A Special Service Honoring Veterans with Patriotic Music
and Guest Speakers** 6 p.m. • The Church



KEYNOTE SPEAKER
FORMER SECRETARY OF THE NAVY
JOHN H. DALTON

GUEST SPEAKERS INCLUDE:

- The Honorable and Mrs. James A. Baker, III
- Former U.S. Marine Captain James Bell
- The Rev. Victor Thomas, Rector
St. James Episcopal Church
- Executive Director of USO Houston
Loren Westerfield

A Very Special Lenten Retreat *Icon Writing* with Teresa Harrison



March 7-11
Monday through Friday
8 a.m. to 4:30 p.m.



St. Martin's will host renowned instructor Teresa Harrison for a five-day course in the ancient technique of icon writing.

Participants will write their own icons using acrylic paint and gold leaf, a medium that resembles the traditional egg tempera.

Registration fee of \$495 includes all art supplies, but students will need to bring a small desk lamp and an apron or smock.

Registration opens at 8 a.m. on Monday, Nov. 8
<https://bit.ly/iconography2021>

FAMILY DINNERS



Sunday, Nov. 7 | 5 p.m. | Student Life Center

**Please RSVP to bit.ly/nov717famdin
to have an accurate headcount**

Students in 6th-12th grade and their families are invited to a monthly Sunday dinner hosted by Student Ministries. This is a wonderful opportunity to get to know each other and spend time in community with the whole family.



MEMBERSHIP

101

Monday, November 8

6 p.m. | Student Life Center and Online

Learn about the mission and core values of St. Martin's and broaden your understanding of our ministries and your role in the Church during this membership class that will include an instructed Eucharist, a presentation by St. Martin's Rector, the Rev. Dr. Russell J. Levenson, Jr., and a question-and-answer session by Kathy Johnson, Director of Membership.

Reservations are required. To RSVP, contact Kathy Johnson at 713-985-3834 or kjohnson@stmartinsepiscopal.org by 5 p.m. Sunday, November 7.



Thursday, Nov. 11 · 6-8 p.m.
Parish Life Center Kitchen

This fall, St. Martin's introduces Cooking Classes with professional chefs—including our own Chef Julio Flores. The series are designed for all skill levels and perfect for those interested in sharpening their culinary skills and sharing in fellowship.

Register for this Central American cuisine class with Chef Julio Flores at bit.ly/stmartinscooking3



DAY GROUP



1–2:30 p.m. | Wednesday, Nov. 10
Children's Life Center, Room 132

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

**For more information, contact Katwana Coleman at 713-830-4110
or kcoleman@stmartinseiscopal.org.**

JOIN US IN PRAYER TO

STOP HUMAN TRAFFICKING

Community Prayer Service

*November 15 • 11:30 a.m. - 12:30 p.m.
Parish Life Center*



**"Blind Eyes Opened - The Truth About Sex
Trafficking in America" Documentary Screening**

November 15 • 10 a.m. • Hope and Healing Center Auditorium

To sign up, contact Outreach, outreach@stmartinseiscopal.org.



SATURDAY, NOVEMBER 13
9 A.M.–NOON
CORNER OF WOODWAY AND SAGE

RAIN OR SHINE

*The mission of the Sterling's Market at St. Martin's
Episcopal Church is to glorify God through sharing
the Gospel and the bounties of the earth
with Parishioners, neighbors and visitors.*

346-335-8650
INFO@STERLINGSMARKET.ORG

STERLING'S MARKET
NEEDS VOLUNTEERS!

TO SIGN UP TO VOLUNTEER, VISIT
BIT.LY/VOLUNTEER_STERLINGS_MARKET



Christmas Flowers

Remember a loved one with poinsettias decorating The Church at Christmas. All requests received by 5 p.m. Monday, Nov. 22, will be included in the Christmas Flowers listing available in the worship booklets at all Christmas services. Any requests received after the deadline will be published in worship booklets in the weeks following Christmas. Make your flower dedication online at bit.ly/ChristmasAltarFlowers.

For more information, contact Beth Ollenburger at 713-830-4146 or bollenburger@stmartinsepsicopal.org.



The Giving Tree

The Giving Tree Christmas Card Program

Celebrate the holiday season with family and friends by making a donation in their honor to your favorite ministry.

Forms due to St. Martin's Episcopal Church by mail, fax or email by **Monday, December 13.**

Place orders at www.StMartinsEpiscopal.org. Cards shown above will be personalized and mailed to designated recipients.

For more information, contact Outreach at outreach@stmartinsepsicopal.org.



with **Presiding Bishop Michael Curry**

*Event sponsored by The Order of the Daughters of the King
Co-hosted by St. Martin's Episcopal Church and
St. James' Episcopal Church*

Saturday, Dec. 11 • 9 a.m. - 12:30 p.m.

St. Martin's Episcopal Church
717 Sage Road, Houston, Texas, 77056

Watch the Livestream at www.StMartinsEpiscopal.org.

\$20 • Register for in-person event at bit.ly/2021adventquietday

The Way of Hope, Joy, Peace and Love

As we consider the theme of the day "Hope, Joy, Peace and Love," The Most Rev. Michael Curry will lead this reflective day of prayer, meditation and contemplation.



Meet Presiding Bishop Michael Curry

Presiding Bishop Curry is the Chief Pastor and serves as President and Chief Executive Officer, and as Chair of the Executive Council of The Episcopal Church.

Wayne Watson
Award-Winning Gospel
Artist and Director
of Contemporary
Music at St. Martin's
Episcopal Church,
Houston



Wayne Watson will
perform meaningful
hand-picked musical
selections to accompany
Bishop Curry's message.

Other **Clergy** taking part in the Advent Quiet Day service include:



**The Rev.
Victor Thomas**
Rector of St.
James' Episcopal
Church, Houston



**Cynthia Briggs
Kittredge**
Dean and
President
Seminary of
the Southwest



**The Rev.
Dr. Leigh Spruill**
Rector of
St. John the
Divine, Houston



**The Very Rev.
Barkley
Thompson**
Dean of Christ
Church Cathedral,
Houston



**The Rev. Dr.
Russell J.
Levenson, Jr.**
Rector of St.
Martin's Episcopal
Church, Houston

For more information, call 713-621-3040 or visit www.StMartinsEpiscopal.org.

ST. MARTIN'S IS HERE FOR YOU! GOD LOVES YOU!

General Questions

Contact the Reception Desk at
713-621-3040.

Prayer Requests

Contact the Prayer Request Line at
713-830-4124 or Valerie Rivera at
713-985-3817 or
vrivera@stmartinsepiscopal.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach
the Priest on Call.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or
censign@stmartinsepiscopal.org.

WAYS TO GIVE



TEXT TO GIVE

Text SMEC to 73256



ONLINE

stmartinsepiscopal.org/giving



MAIL

St. Martin's Episcopal Church | 717 Sage Road, Houston, TX 77056



ESTATE PLANNING

Contact: Director of Parish Stewardship, Ashley Pratka:
apratka@stmartinsepiscopal.org or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online helps you and the church budget.
Go online today: stmartinsepiscopal.org/giving

Please contact Accounting Supervisor, Debbie Hutchison
with questions or for assistance:
dhutchison@stmartinsepiscopal.org or 713-985-3803

THE OFFERTORY

ANTHEM “Hear, O Israel”
Ron Nelson

Hear, O Israel: The Lord our God, the Lord is One. Thou shalt love the Lord, thy God, thy God, thy God, with all thy heart and with all thy soul, and with all thy might and with all thy soul, and with all thy might. Praises be His name, whose kingdom is forever. And these words which I command thee, I command thee, I command, shall live in your house and be on your heart, shall live in your house and be on your heart.

Ron Nelson: Composer; Text: From The Book of Common Prayer; Copyright MCMLXII by Bossy & Hawkes, Inc.

AT THE PRESENTATION

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). It consists of three systems of staves. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The music is a simple, hymn-like melody with block chords in the bass line.

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING *(BCP p. 340) (stand)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who in the obedience of thy saints hast given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People (said at 8 a.m.; sung at 9 and 6 p.m.)

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (BCP p. 341) (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(BCP p. 336)*

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensingOnline #U3219.

Then may be said

PRAYER OF HUMBLE ACCESS (BCP p. 337)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. At this time, we are offering only the wafer, which is considered full Communion in the Episcopal Church. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

ANTHEM "Ubi Caritas"

Maurice Duruflé

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart, let us love one another. Amen.

Text: Antiphon for the washing of feet, Maundy Thursday Eucharist. Music: Gregorian Chant, setting by Maurice Duruflé. ©Durand Editions Musicales, 1960.

HYMN“Father, We Adore Thee”

1. Fa - ther }
2. Je - sus } we a - dore thee, lay our lives be -
3. Spi - rit }

fore thee. How we love thee.

Text and Music: Terry Coelho; © 1972, Maranatha! Music (ADMIN. by The Copyright Co.). CCLI #805314.

HYMN“Lord, Prepare Me to be a Sanctuary”

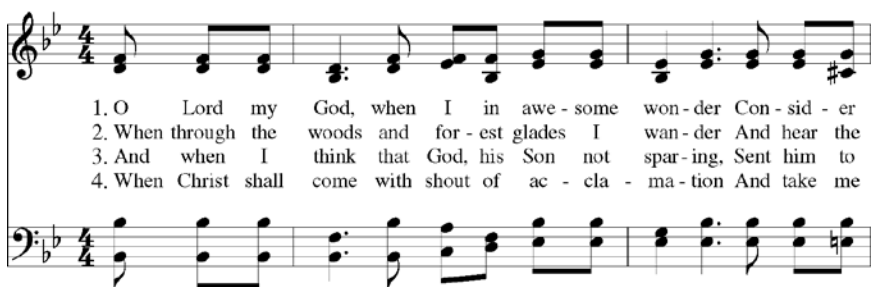
Lord, pre - pare me to be a sanc - tu - ar - y, pure and

ho - ly, tried and true; With thanks - giv - ing, I'll be a

liv - ing sanc - tu - ar - y for You.

John Thompson and Randy Scruggs; ©1982 Whole Armor Publishing Company (Admin. by The Kruger Organisation, Inc. (TKO)); All rights reserved. International copyright secured. CCLI #805314.

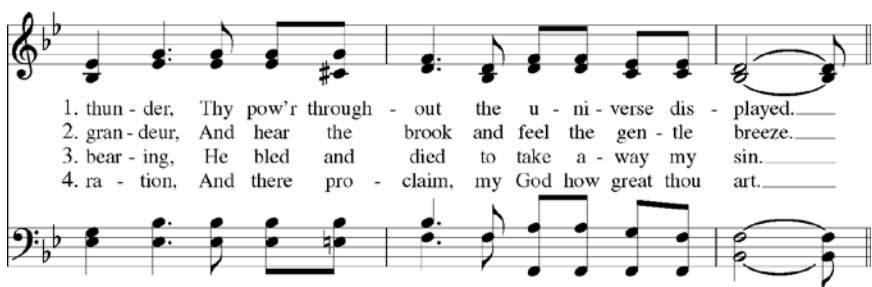
HYMN "How Great Thou Art"



1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

Words: Stuart K. Hine (b. 1899); Music: Swedish Folk Melody; arr. Stuart K. Hine; Copyright: Words and arr. © 1953. Renewed 1981 MANNA MUSIC, INC. 15510 Stanford, Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved. Used by permission.

After Communion, the Celebrant says

Let us pray. (BCP p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All stand.

HYMN 594 "God of Grace and God of Glory"

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878–1969), alt.; Music: *Cwm Rhondda*, John Hughes (1873–1932);
 Copyright: Words: By permission of the author.

THE DISMISSAL

A Minister says the dismissal

People: **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY

Personal prayers are available at the west Side Chapel after this service.

ST. MARTIN TAPESTRY IN THE NARTHEX



Martin, a Roman soldier preparing to be baptized in about 348, cut his military cloak in half and gave one part to a poor man requesting alms in the name of Christ. The tapestry was designed by Jacque Lamy and hand-woven in the traditional manner in the Aubusson region of France by Ateliers Pinton (est. 1515). The artist's image was faithfully reproduced using thousands of hand-dyed wool threads and hand-woven into a beautiful tapestry.

ST. MARTIN'S ALTARPIECE IN THE PATRON'S CHAPEL



This beautiful, winged altarpiECE of polychromed sculptures was created in the late 15th century, an art form especially popular in that era. The exquisite wood carvings are believed to be from the historic state of Tyrol, a region in what is now northern Italy and western Austria. The piece does not attempt to replicate the fourth century costumes of St. Martin's era. Instead, the figures are clothed in costumes typical of the period when the altarpiECE was created.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

On the occasion of the marriage of
Elizabeth Jenson Dye and Matthew John Sipiora

In thanksgiving for the 71st birthday of Tunde Afolabi
by his wife, children and grandchildren

In thanksgiving for the baptism of Madeleine Tassin
by Mary and Cameron Tassin

In memory of Earl Lester, Jr.
by Linda and John Griffin, Laura and Jack Schuhmacher,
and Allison and Philip Lorenzo



BIRTHS

Nov. 8, 2020 Landon Frank Little
Son of Lauren and Harrison Little
Grandson of M.K. and Roger McCleary

Jan. 11 Wilhelmina "Minnie" Gaitz Miller
Daughter of Jenny and Beck Miller
Granddaughter of Cindy and Steffen van Keppel

March 11 Jackson Scully
Son of Elizabeth and Patrick Scully
Grandson of Katharine Scully

Aug. 3 Eleanor Elizabeth Wendt
Daughter of Amber and Michael Wendt

Aug. 17 Watson Wright Thompson
Son of Mattie and Craig Thompson
Grandson of Nancy Rutherford and Mike Rutherford
Great Grandson of Sally Rutherford



BAPTISMS

Oct. 30 Ford Jackson Gillette
Molly Cecile Gooding
Mary Ellen Higgins

Oct. 31 Landon Frank Little



WEDDINGS

Oct. 30 Kimberly Anne Guyton and Matthew Jordan Chernosky



SYMPATHY

Sept. 13, 2020 Carol Janet Padlina Rawl

Oct. 25 Jon Timothy Lamkin

To mark a special occasion with an altar flower dedication, visit
bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

OTHER READING FOR THE DAY

OLD TESTAMENT Isaiah 58:6–12

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

THE PSALM Psalm 15

Lord, who may dwell in your tabernacle? Who may abide upon your holy hill? Whoever leads a blameless life and does what is right, who speaks the truth from his heart. There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor. In his sight the wicked is rejected, but he honors those who fear the Lord. He has sworn to do no wrong and does not take back his word. He does not give his money in hope of gain, nor does he take a bribe against the innocent. Whoever does these things shall never be overthrown.

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Harvey Altmann	Tish Hale	BD McAndrew
Shelly Bain	Melinda Hall	John McMahon
Jack Beeson	Walesk Harvey	Michelle McStravick
Anne Berry	Susie Hatfield	Hal Means
Alli Blackman	Elizabeth Hill	Len Menefee
Cory Blackman	Mollie Hill	Mary Metz
Grace Blake	Jeff Holden	Mary Kay Mohrmann
Michele Bouchard	Elizabeth Holderfield	Fran Neilson
John and Dianne Brock III	Wayne Hollis	Ann Nelson
Brock Burns	Britt Huckaby	Rick Noble
Jane Cabes	Ben Hunter	Benice Nwabueze
Elaine Chandler	Debra Ibarra Mayfield	Judy and Jay O'Connor
Elinor Christian	Naomi Illeman	Nancy Older
Higdon Compton, Jr.	Wanda Jacobs	Jim Paddock
Beth Costa	Brittney Jacobson	Randal Parrott
Dawn Cunningham	John Jamail	Rebecca Parsons
Gail Davis	Shirlee Jamail	Opal Partch
Mac Davis	Connie Jessen	Richard Partch
Sue Davis	Karen Johnson	Erin Pedigo
Tommy W. Davis	Helen Joyner	Troy Phillips
Louis DelHomme	Muriel Kearby Albaral	Jimmy Prentice
Bobby deSosa	Laura Kelly	Ophelia Pujol
Betty DeVerter	Sadie Knutzen	Patricia Purdie
Chase Dixon	Paige Laird	Caroline Rawl
Nancy Doss	Amy Lee	Rocky Robinson
Jim Easterling	Stan Leong	Robert Rosales
Stacey Elliott	Shawn Levenson	David and Clare Sackllah
E.J. Farhood	Nancy Liles	Essa Sackllah
Matt Fryar	Martha Ann Linden	Tracy and Jimmy Sackllah
Lauren Furr	Alex Litchfield	Brady Samuelson
Brad Gallion	Robertta Lloyd	Jim Sanitato
Robbie Gay	Ryan Logan	Ellie Schilling
Dee Gilbert	Sharon M.	Pam Schubert
Max Goodloe	Jaclyn Manning	Robert and Sylvia Seals
Hollis, McKay and	Nancy Margraves Hoover	Janell Sewell
Rand Grace	Jo Nell Marshall	Helen and Jim Shaffer
Steve and Amy Gula	Betsey Martin	Clif Shoemake
Gladys Halbouty	Jeffrey Martinson	Pat Smith

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@stmartinsepiscopal.org.

CONTINUING PRAYERS

Richard Smith	Mary Waters	Kathryn
Tyler Smith	Derry Wilkens	Laura
William Gilbert Smith	James Wilkerson	Lorrie
Matthew Snellgrove	Tim Womack	Luke
Bob Spencer	Tom Young	Marilyn
Sybil Stephens	Eric Zoerb	Mark
Jim Stokes	Anglican Communion	Matthew
Ethan Straatman	of Southern Africa	Millie
Aaron Strong	Ben	Noble Family
Susan Strother	Bruce	Oran
Paul Stumpff	Caroline	Patsy
Marjorie Taishoff Craig	Casa San Martin, Bolivia	Poppy
Paul Therrien	Curt	RC
Kathy Thobae Hodge	Elizabeth	Sally
Bart Tomlinson	H.C.	Sarah
H. Michael Tyson	Henry	Thomas
Randy Vander Naillen	Jane	Victor and Barbara
Mae Joyce Wagner	Jenny	Wang family
Alexander Wang	John and Lisa	Ward
Becky Wareing	Karen	Woody
Charles Warren	Kathleen	

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	Capt. Cody Horr	Lt. Paul Piana
Lt. Col. Julian Benton	Maj. Wesley J. Hunnell	LCMR David A. Pilko
1st Lt. Benjamin Brown	Dallas Wayne Hunter	Maj. Thomas Cook Plant
Lt. Col. Chris Davis	Staton Jobe	E-4 Brian Matthew Powell
Wesley Dodd	Lt. Cmdr. Kory Krebs	PFC Joel Rowell
James Drury III	Chief Petty Officer	Maj. Christian Schleider
James Eilers	Chaz Mahon	1st Lt. Grant Suter
Major Parker Firestone	Krystal Martinez	1st Lt. Luke Voss
Capt. Dom Flatt	PV2 Wills Masterson	
Nathan Fordice	1st Lt. Ben Matthews	
1st Lt. Will Golinkin	1st Lt. Jack Mullen	
LCDR Bradley Ryan	2nd Lt. Alex Mullen	
Hoffman	Lt. Holly E. Pace	

Please circle the name of any loved one that you would like to remain on our Continuing Prayer list, tear out this sheet of your bulletin and place it in the Prayer List box in the Narthex. You may also email Valerie Rivera at vrivera@stmartinsepiscopal.org with this information. Your assistance in maintaining our prayer list is most appreciated.

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

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dhenning@stmartinsepiscopal.org

Mr. Kevin Riehle

Choral Director of Adult Choir

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Ms. Carole Nelson

Coordinator of Children's Music Ministries

cnelson@stmartinsepiscopal.org

Mrs. Kathy Johnson

Director of Membership

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Mrs. Holli Kight

Lay Minister for Children's Christian Education

hkight@stmartinsepiscopal.org

Mrs. Amanda Shockley

Director of Student Ministries

ashockley@stmartinsepiscopal.org

ST. MARTIN'S VESTRY

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Mr. Titus Harris III, Junior Warden

Mrs. Anya McInnis, Missions Chair

Mr. Matt Anderson, Treasurer

Mrs. Diane Campbell, Clerk

Mr. Culver Stedman, Past Senior Warden

Mr. Bob Heston, Jr., Parish Stewardship Chair

Mr. Andy Harvin, Chancellor*

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Mr. Will Williams, Jr., Senior Council Representative 2021-2022

Mrs. Therese Moore, Altar Guild President 2021-2022

Mrs. Dana Parkey, ECW President 2021-2022

Mr. Joe Lopez, Men of St. Martin's President 2019-2022

Mr. Michael Weaber, Usher Representative 2021-2022

**Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.*



Mr. Tommy Ford
Vestry Person

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dr. Russell J. Levenson, Jr.
Rector
lthough@stmartinsepiscopal.org



The Rev. Sharron L. Cox
*Associate for Outreach, Pastoral Care
and Women's Ministries*
scox@stmartinsepiscopal.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@stmartinsepiscopal.org



The Rev. R. Wesley Arning
*Associate for Young Adults and Small
Group Ministry*
rwarning@stmartinsepiscopal.org



The Rev. Dr. Chad T. Martin
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