

# SECOND SUNDAY IN LENT

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*March 13, 2022*



## OUR MISSION

*To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.*



**ST. MARTIN'S**  
EPISCOPAL CHURCH

## FROM THE RECTOR

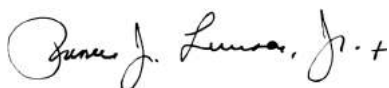
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IN THE NAME OF OUR LORD,  
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "*Come, follow Me...*" (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



*The Rev. Dr. Russell J. Levenson, Jr., Rector*

### ***Prayers Before Worship***

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

*NOTICE: St. Martin's is a gun-free campus.*

# WHAT'S HAPPENING THIS WEEK AT ST. MARTIN'S

## MARCH 13

Christian Education for Adults (except Life in Christ), Children's Ministry and 7-1-7 Students will not be offered today in observance of Spring Break. Please join us next Sunday, March 20, when all Christian Education classes resume.

### **Life in Christ with Mr. David Lumpkins**

*Growing in Christ: Personal Study of Scripture*

10:15-11 a.m. | Bagby Parish Hall



The class will look at what it means to be a disciple of Christ in the present age, from who Christ is to the message He shared and how we might follow Him today.

## MARCH 14-19

### Adults

### **Saintly Stitchers**

Monday, March 14

9 a.m.-noon | Activity Center, Upper Hall East



Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Lisa Neilson at [lnilson@stmartinsepiscopal.org](mailto:lnilson@stmartinsepiscopal.org).

### **Education for Ministry**

Tuesday, March 15

6:30-8:30 p.m. | Welcome Center



EfM is a challenging and affirming four-year study developed and administered by the University of the South's School of Theology. For more information, contact the Rev. Dr. Suse McBay at [smcbay@stmartinsepiscopal.org](mailto:smcbay@stmartinsepiscopal.org).

## Church Tours

Wednesday, March 16

10:45-11:15 a.m. | Christ Chapel

11:15 a.m.-12:30 p.m. | The Church



The Church and Christ Chapel will be open for visitors. The Docent Guild offers a formal tour of The Church at 11:30 a.m. To schedule a group tour, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

## St. Clare's Needlepoint Guild

Wednesday, March 16

Noon-3 p.m. | Activity Center, Upper Hall East



St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Lisa Neilson at [lnelson@stmartinsepiscopal.org](mailto:lnelson@stmartinsepiscopal.org).

## OSL Healing Ministry Study Group

Wednesday, March 16

4:30-6 p.m. | via Zoom



Learn and grow in the practice of prayer for healing, with an opportunity to train as a licensed OSL prayer minister. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

## Parish Choir Rehearsal

Thursday, March 17

7-9 p.m. | Choir Rehearsal Hall



Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact the Rev. Dr. Chad Martin at [cmartin@stmartinsepiscopal.org](mailto:cmartin@stmartinsepiscopal.org).

## Sterling's Market

Saturday, March 19 | Rain or Shine

9 a.m.-noon | Corner of Woodway and Sage



The mission of Sterling's Market at St. Martin's Episcopal Church is to glorify God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. It's rodeo time! Wear your boots and hats, and pick up a bandana at the info tent. For more information and to volunteer, contact [info@sterlingsmarket.org](mailto:info@sterlingsmarket.org).

# Women

## **Christian Life Study**

Tuesday, March 15 – Evening Group

6:30–8 p.m. | via Zoom



This friendly and loving group of women meets over the course of the year to target various topics in the Bible to deepen faith. For more information, contact the Rev. Marty Bastian at [lgallien@stmartinsepiscopal.org](mailto:lgallien@stmartinsepiscopal.org) or visit [clsbiblestudy.com](http://clsbiblestudy.com).

## **Prayer Shawl Ministry**

Tuesday, March 15

9-11:30 a.m. | Via Zoom



Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Lisa Neilson at [lnelson@stmartinsepiscopal.org](mailto:lnelson@stmartinsepiscopal.org).

## **Blanket Ladies**

Wednesday, March 15

10-11:30 a.m. | Activity Center, Family Room



Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Lisa Neilson at [lnelson@stmartinsepiscopal.org](mailto:lnelson@stmartinsepiscopal.org).

# HOLY EUCHARIST

*Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.*

## VOLUNTARY ..... "Adagio"

Louis Vierne

*The Celebrant greets the People. Following the greeting, all stand.*

## \*HYMN 149 ..... "Eternal Lord of Love"

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

*\*indicates when latecomers may be seated so as not to disturb other worshipers*

moved by your love and toward your pres-ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,  
 far off yet here—the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931); Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867–1944); Copyright: Words: © 1982, Thomas H. Cain.

*Begin on page 319 of "The Book of Common Prayer" (BCP)*

**Celebrant:** Bless the Lord who forgiveth all our sins.

**People:** His mercy endureth for ever.

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:8-9

## DECALOGUE

(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.) (kneel)

Lord, have mer - cy up - on us, and in - cline our hearts to

*After the 10th Commandment\**

keep this law. Lord, have mer - cy up - on us, and

write all these thy laws in our hearts, we be - seech thee.

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me. **Refrain**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them. **Refrain**

Thou shalt not take the Name of the Lord thy God in vain. **Refrain**

Remember that thou keep holy the Sabbath day. **Refrain**

Honor thy father and thy mother. **Refrain**

Thou shalt do no murder. **Refrain**

Thou shalt not commit adultery. **Refrain**



Thou shalt not steal. **Refrain**

Thou shalt not bear false witness against thy neighbor.  
**Refrain**

Thou shalt not covet. **\*After the 10<sup>th</sup> Commandment**

John Merbecke and George C. Martin.

## CONFESSION AND ABSOLUTION *(kneel)*

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*(8 a.m.)*

**Celebrant:** Holy God, Holy and Mighty, Holy Immortal One,  
**People:** Have mercy upon us.

## TRISAGION

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Title: The Holy Eucharist, Holy God: *Trisagion*; Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846–1924).

## THE COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Let us pray. (*kneel*)

*The Celebrant says the Collect*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LESSON .....Genesis 15:1-12,17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*All stand.*

\*HYMN 343 (vs. 1-2) ..... “Shepherd of Souls”

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771–1845), alt.; Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876);  
 harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823–1876); Copyright: Music: Copyright ©  
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Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

THE GOSPEL .....Luke 13:31-35

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

*The remaining lectionary for the day is on page 37.*

\*HYMN 343 (vs. 3-4) ..... “Shepherd of Souls”

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

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*Please be seated.*

THE SERMON ..... “A God Who Keeps His Promises”  
*The Rev. Jane P. Ferguson*

# THE NICENE CREED (*BCP p. 327*)

*Celebrant and People*

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the  
        Virgin Mary,  
    and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to  
        the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father,  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
    who proceedeth from the Father and the Son;  
    who with the Father and the Son together  
        is worshiped  
        and glorified;  
    who spake by the Prophets.

And I believe one holy catholic and  
apostolic Church;  
I acknowledge one Baptism for the remission  
of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(kneel) (responsively)*

With all our heart and with all our mind, let us pray to the  
Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy  
Church of God, and for the unity of all peoples, let us pray  
to the Lord.

**Lord, have mercy.**

For our Anglican Communion; for the Archbishop of  
Canterbury, Justin; for our Presiding Bishop, Michael; for all  
bishops, especially Andy, Jeff, Kai and Hector, Bishops of the  
Diocese; and for all clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, Joe, our Governor, Greg, our Mayor,  
Sylvester, the Congress, the Courts, for the leaders of the  
nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and  
for the sick and the suffering, especially those in hospitals  
\_\_\_\_\_, and those who have requested our prayers  
\_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For other concerns of our Parish, especially for all who  
serve in our armed forces and their families, let us pray to  
the Lord.

**Lord, have mercy.**



For peace throughout the world, for the security and safety of all those in Ukraine, for the victims of terror attacks, and for the protection of our Christian brothers and sisters who face danger or persecution for their faith, let us pray to the Lord.

**Lord, have mercy.**

For those impacted by natural disasters, let us pray to the Lord.

**Lord, have mercy.**

For first responders, for those suffering from the effects of the Coronavirus and for health care workers, let us pray to the Lord.

**Lord, have mercy.**

For all the blessings of this life, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially \_\_\_\_\_, and we give thanks for their lives and pray for their loved ones left behind, let us pray to the Lord.

**Lord, have mercy.**

In the communion of Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*Celebrant adds a concluding Collect*

Grant to thy people, O Lord, grace to withstand the temptations of the world, the flesh, and the devil, and in thy mercy graciously fulfill our petitions, through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PEACE *(stand)*

**Celebrant:** The peace of the Lord be always with you.

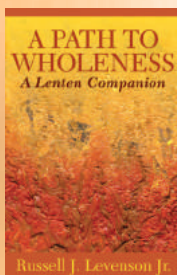
**People:** **And with thy spirit.**

## WELCOME AND ANNOUNCEMENTS

*Please be seated.*

### SEASONAL BOOK BY THE REV. DR. RUSSELL J. LEVENSON JR.

A portion of proceeds goes to support Outreach Ministries at St. Martin's



#### **A Path to Wholeness** *A Lenten Companion*

For those seeking inspiration and devotion for Lent and beyond, *A Path to Wholeness* is an invitation to Lenten observance through Biblical passages and reflections.

.....  
"Russ Levenson's Lenten devotions breathe with the air of a seasoned pastor and preacher. With his characteristic wit and Southern charm—and many, many good stories—Levenson brings the gospel to life. Above all, he shows what it looks like to devote one's life to the only one who deserves our allegiance, Christ Jesus our Savior. One could look for no better path to wholeness."

—The Rev. Christopher A. Beeley, PhD, Director of the Anglican Episcopal House of Studies,  
Jack and Barbara Bovender Professor of Theology, Anglican Studies, and Ministry, Duke  
University Divinity School

Church Publishing Incorporated products are available by calling 800-242-1918, visiting [churchpublishing.org](http://churchpublishing.org), through any Episcopal bookstore, Amazon, Barnes & Noble, Cokesbury, Christian Book Distributors, books-A-million and Kindle or St. Martin's Gift Shoppe.

STUDENT MINISTRIES  
High School  
**MISSION TRIP**  
EL SALVADOR

**Sunday, June 26 – Saturday, July 2**

*Apply before March 15*

We will work with missionary Kurt Ackermann and Sus Hijos to build a house, feed the homeless and spend time with the forgotten youth of San Salvador.

Students must submit an application and be active participants in Student Ministries' Programs to be considered for the trip.

*Submit your application at*  
<https://bit.ly/2022HSMissionTrip>

ST. MARTIN'S  
**OUTREACH**  
MINISTRIES



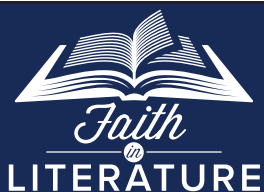
## **Sole Hope**

### **Shoe Cutting at Home Project**

**Sign-up Required at [bit.ly/solehopeathome](https://bit.ly/solehopeathome)**

Cut and prepare fabric uppers from old jeans for Sole Hope's Ugandan cobblers to handcraft shoes for vulnerable kids. No skills required and all supplies are provided. Kits are available for pick-up by sign-up on Mondays from the Front Reception Desk and should be returned to the same location by 3 p.m. Friday. **Sign up at [bit.ly/solehopeathome](https://bit.ly/solehopeathome) is required.**

**Contact [worldmissions@stmartinsepiscopal.org](mailto:worldmissions@stmartinsepiscopal.org) for more information.**



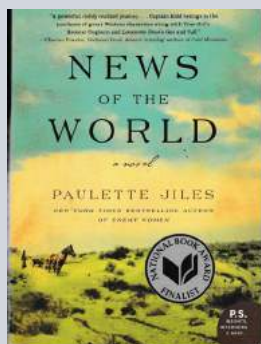
# EVENING GROUP

**Tuesday, March 15  
7–8:30 p.m.**

**Via Zoom | [bit.ly/faithinliteveningzoom](https://bit.ly/faithinliteveningzoom)**

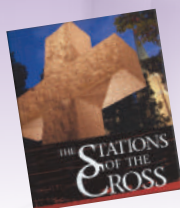
The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

**For more information, contact Dania Lainez at [dlainez@stmartinsepiscopal.org](mailto:dlainez@stmartinsepiscopal.org).**



## THE STATIONS OF THE CROSS

**Wednesdays through April 13  
4:30-5:30 p.m. | The Church  
Available online at [bit.ly/smeclent](https://bit.ly/smeclent)**



**This free guide booklet is available to all those wishing to experience The Stations of the Cross. Copies can be picked up in the Narthex of The Church or downloaded from the St. Martin's Lent webpage above.**



## ENCOUNTERS *on the* ROAD

### JESUS AND JUDAS

**Luke 22:39–53**

This series will follow Jesus' interactions with different people on the road to the cross as found in Luke's Gospel. What do these encounters teach us about our relationship with Jesus today?

#### MARCH 16

Holy Eucharist | The Church .....5:30 p.m.

Dinner | Bagby Parish Hall .....6 p.m.

Program | Bagby Parish Hall .....6:30 p.m.



THE REV. DR.  
**SUSE McBAY, Ph.D.**

### THURSDAY LENTEN SERIES

Chapel Reception Hall

**MARCH 17 | 4–5 p.m.**



THE REV.  
**R. WESLEY ARNING**



## DESERT ISLAND DEVOTIONS

You are stranded on a desert island. You have a Bible, a notebook and a pen. Food and supplies are not an issue. You are allowed one album, one book and one other item to take with you in order to fuel and feed your relationship with God. What would you take? In this series, each of our Clergy will share their answers of what they would take to help them and why. Come along and hear their stories!



**Guest Preacher**

**THE REV. DR. MICHAEL LLOYD**

**SUNDAY, MARCH 20**

+ + +

**Traditional Worship Services | The Church**

**8 a.m., 9 a.m., 11:15 a.m. and 6 p.m.**

**Theology for Life - A Converted Life | Bagby Parish Hall**

**10:15-11 a.m.**

The Rev. Dr. Michael Lloyd is the Principal of Wycliffe Hall since his appointment in 2013. He was formerly the chaplain at The Queen's College, at the University of Oxford, and the Chaplain and Director of Studies in Theology at Christ's College at Cambridge University. Dr. Lloyd has taught theology and doctrine at the University of Oxford, Cambridge University and St Paul's Theological Centre, London. He has published the popular book, "Café Theology" and has a particular interest in the doctrine of evil, the problem of pain. He holds a bachelor's degree in Theology from Durham University, graduating in 1983 with first-class honors as a member of St John's College. He also holds a master's degree from Cambridge University and Doctor of Philosophy degree from the University of Oxford.



The Episcopal Church Women of St. Martin's

# *Ladies' Night Out*

## Step Into Spring

And shop Rebecca Lankford's Studio 703, a keenly curated mix of local jewelry, art, and goods.

4:30 - 6:30 p.m.  
Thursday, March 24  
703 Yale Street

\$30 per person  
Light Bites Reception

Parking is available behind the building or across the street.

A percentage of the proceeds will benefit 'A 2nd Cup'.

Please register at [https://bit.ly/ECW\\_Ladies\\_Night\\_Out](https://bit.ly/ECW_Ladies_Night_Out)

The mission of the Episcopal Church Women of St. Martin's Episcopal Church is to bring women together for fellowship, service and outreach while spreading the good news of Jesus Christ.

For more information contact Valerie Rivera at  
713-985-3817 or [vriviera@stmartinsepiscopal.org](mailto:vriviera@stmartinsepiscopal.org)





## Easter Flowers

Remember a loved one by ordering lilies to decorate The Church at Easter. All requests received by 5 p.m. Friday, March 18, will be included in the worship booklet available at all Easter services. Names submitted after the deadline will be printed in worship booklets in weeks following Easter. Make your flower dedication online at [bit.ly/easteraltarflowers](https://bit.ly/easteraltarflowers)

For more information, email Dania Lainez at [dlainez@stmartinsepiscopal.org](mailto:dlainez@stmartinsepiscopal.org).

# GIVE BLOOD

St. Martin's Episcopal Church

## Blood Drive

**Monday, March 21 | 9 a.m.-3 p.m. | Bagby Parish Hall**

**FREE COVID-19 Antibody Test with Donation**

Appointments are required to donate during this time. Please go online to schedule at [bit.ly/smec\\_march\\_blood\\_drive](https://bit.ly/smec_march_blood_drive) or contact Jessica Munoz at Gulf Coast Regional Blood Center: 832-602-9350 or [jmunoz@giveblood.org](mailto:jmunoz@giveblood.org)

**EAT. DRINK. BRING I.D.**



Gulf Coast Regional  
Blood Center





**St. Martin's hosts  
International Humanities Scholar  
Dr. Jean-Pierre Isbouts**

*Professor Isbouts is a humanities scholar, National Geographic author and award-winning filmmaker, specializing in the art and archaeology of the Near East and the Mediterranean Basin. His website is [jpisbouts.org](http://jpisbouts.org).*

**VISIT HIGHLIGHTS:**

**Dinner and Screening of the documentary, *The Search for the Last Supper***

*Friday, March 25*

*5:30-6:30 p.m., Dinner*

*6:30-8 p.m., Screening followed by Q&A*

*Bagby Parish Hall*

Leonardo DaVinci's fresco of the Last Supper is perhaps the most famous sacred work in the world but the sad fact is, the fresco is damaged beyond repair. Is there a way to discover what it once looked like? Visit [bit.ly/IsboutsDinner](http://bit.ly/IsboutsDinner) to register for this event.

**Presentation, Discussion and Book Signing: Building Bridges of Faith between Judaism, Christianity and Islam**

*Saturday, March 26 · 3-5 p.m.*

*Bagby Parish Hall*

Today's headlines would suggest that tensions between Jews, Christians and Muslims are at an all-time high. In this talk, Professor Jean-Pierre Isbouts will identify some amazing areas of common ground in faiths and practices. His books will be available for purchase on Sunday in Bagby Parish Hall during the Sunday School hour leading up to his visit and at the event.

**Sermon in The Church**

*Sunday, March 27 · 9 and 11:15 a.m.*

What is this Kingdom of God? What are the meanings of Jesus' parables on the subject? Why do we, like the Apostles, sometimes struggle to understand this?

**All Adults Sunday: Reconciling the Jesus of History with the Christ of Faith**

*Sunday, March 27 · 10:15 a.m.*

*Bagby Parish Hall*

New archaeological discoveries as well as literary exegesis suggest a portrait of a man that does not always match what church tradition has told us. In this talk, Professor Jean-Pierre Isbouts will seek to bridge the gap between the two, and show that scientific discovery can actually bring us closer to the Christ of faith.



**STUDENT MINISTRIES**

# **SAN ANTONIO**

**MIDDLE SCHOOL MISSION TRIP**

**JUNE 12-17, 2022**



Register now at [bit.ly/2022MSMissionTrip](https://bit.ly/2022MSMissionTrip)  
Registration deadline March 31

## **Student Beach Adventure**

**DAYTONA**



**BEACH FL**

**PASSION CAMP 2022**

**JULY 10-16**

Register at [bit.ly/2022PassionCamp](https://bit.ly/2022PassionCamp)  
Registration deadline March 31



ST. MARTIN'S  
EPISCOPAL CHURCH

# Great = IS THY = Faithfulness

STEWARDSHIP 2022

*MAKE YOUR PLEDGE NOW*

## WAYS TO GIVE



**TEXT:** Text SMEC to 73256

**ONLINE:** [stmartinsepiscopal.org/giving](https://stmartinsepiscopal.org/giving)

**MAIL:** St. Martin's Episcopal Church,  
717 Sage Road, Houston, TX 77056

**BEQUESTS:** Contact: Director of  
Development, Ashley Pratka at  
[apratka@stmartinsepiscopal.org](mailto:apratka@stmartinsepiscopal.org)  
or 346-335-8658

**TRANSFER OF ASSETS:** Pledging  
and setting up a recurring gift online  
helps you and the church budget.

**LEARN MORE AT: [STMARTINSEPISCOPAL.ORG/GIVING](https://stmartinsepiscopal.org/giving)**

## THE OFFERTORY

ANTHEM ..... “Ave Verum Corpus”  
Edward Elgar

*Ave verum corpus, natum Ex Maria Virgine, Vere passum, immolatum In cruce pro homine. Cujus latus perforatum Vero fluxit sanguine; Esto nobis praegustatum, Mortis in examine. O Clemens, O pie, O dulcis Jesu, Fili Mariae.*

Jesus, Word of God Incarnate, Of the Virgin Mary born, On the Cross for us Thy Body suffered pain and cruel scorn. By the blood and water cleanse us, Flowing from Thy pierced Side; With Thy broken Body feed us, When in death we must abide. O Sweetest, O kindest, O Jesus, Son of Mary, O hear us.

Music: Edward Elgar; Edited by Philip Brunelle.

## AT THE PRESENTATION

*(8 a.m. only in place of sung Doxology)*

**Celebrant:** All things come of thee, O Lord;

**People:** And of thine own have we given thee.

# DOXOLOGY ..... Gardiner

All things are thine; no gift have we, Lord of all  
 gifts, to offer thee; And hence with grate - ful hearts to -  
 day Thine own be - fore thy feet we lay.

Text, John Greenleaf Whittier, 1872; Music, *Gardiner*, William Gardiner's *Sacred Melodies*, 1815; By permission of Houghton Mifflin Company.

## THE GREAT THANKSGIVING (*BCP p. 333*) (*stand*)

**Celebrant:** The Lord be with you.

**People:** And with thy spirit.

**Celebrant:** Lift up your hearts.

**People:** We lift them up unto the Lord.

**Celebrant:** Let us give thanks unto our Lord God.

**People:** It is meet and right so to do.

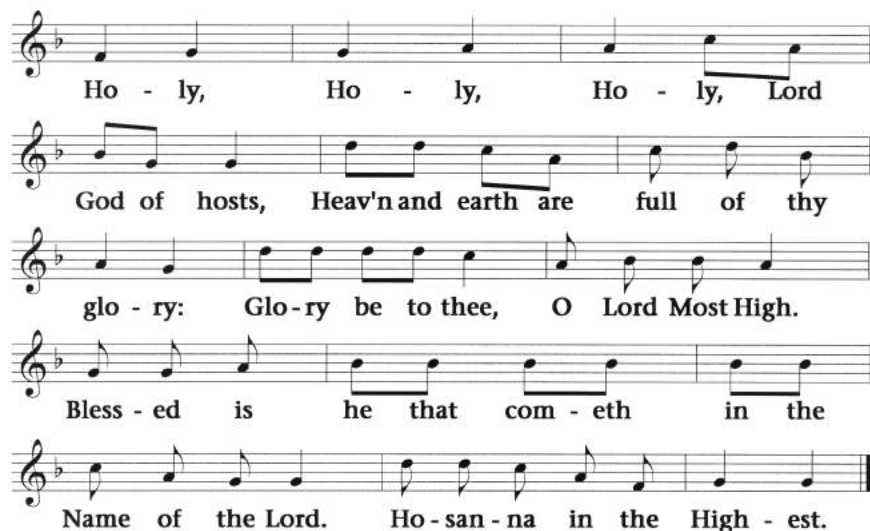
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Celebrant and People (said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)*



John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

*The Celebrant continues (BCP p. 334) (kneel)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER *(BCP p. 336)*

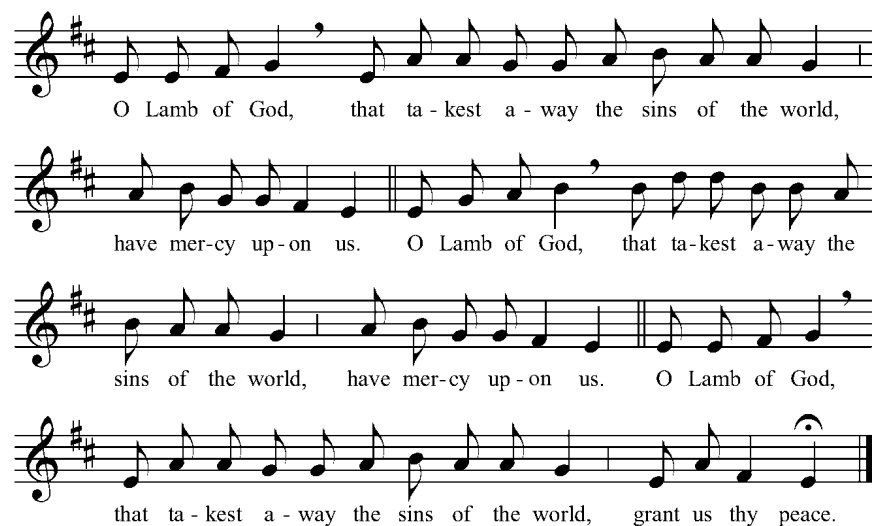
*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)*



O Lamb of God, that ta - kest a - way the sins of the world,  
have mer-cy up-on us. O Lamb of God, that ta-kest a-way the  
sins of the world, have mer-cy up-on us. O Lamb of God,  
that ta - kest a - way the sins of the world, grant us thy peace.



## PRAYER OF HUMBLE ACCESS *(BCP p. 337)*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says the Invitation. (BCP p. 338)*

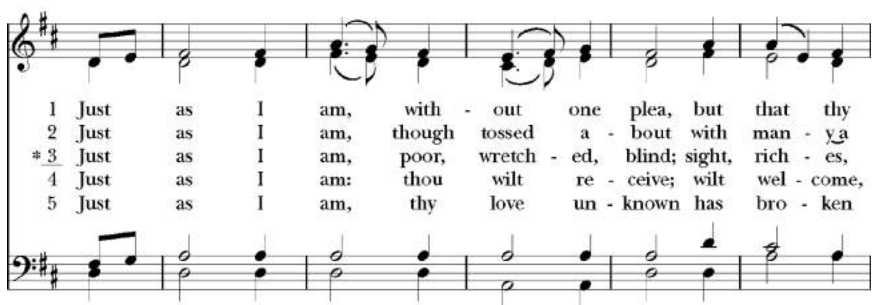
*Distribution of the Sacrament of Holy Eucharist. At this time, we are offering only the wafer, which is considered full Communion in the Episcopal Church. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.*

ANTHEM ..... “God So Loved the World”  
John Stainer

God so loved the world that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

Text: John 3:16-17.

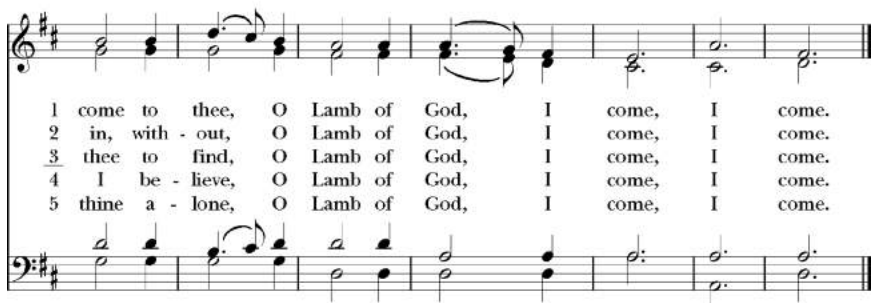
# HYMN 693 ..... “Just As I Am”



1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789–1871); Music: Woodworth, William Batchelder Bradbury (1816–1868).

# HYMN 685 ..... "Rock of Ages"

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
 all for sin could not a - tone: thou must save, and thou a - lone;  
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740–1778), alt.; Music: *Toplady*, Thomas Hastings (1784–1872).

# HYMN ..... "Jesus, Name Above All Names"



Text & Music: Nada Hearn; Copyright © 1974, 1978 Scripture in Song, ARR. UBP. CCLI #805314.

*After Communion, the Celebrant says*

Let us pray. (BCP p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## LENTEN BLESSING

*Please be seated.*

## HYMN 435 ..... "At the Name of Jesus"



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.

Words: Caroline Maria Noel (1817–1877), alt.; Music: *King's Weston*, Ralph Vaughan Williams (1872–1958); Copyright: Music: By permission of Oxford University Press.

## THE DISMISSAL

*A Minister says the dismissal*

**People:** Thanks be to God.

## ORGAN VOLUNTARY

## RECOGNITIONS



### SYMPATHY

Feb. 23 John Chandrasekar Marthand

March 2 Michael Hall Rigsby

To mark a special occasion with an altar greenery dedication, visit  
[bit.ly/ChurchFlowers](http://bit.ly/ChurchFlowers) or contact Barbara Piana at 713-830-4116.

# SERMON NOTES

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# OTHER READINGS FOR THE DAY

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## THE PSALM ..... Psalm 27

The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? When evildoers came upon me to eat up my flesh, it was they, my foes and my adversaries, who stumbled and fell. Though an army should encamp against me, yet my heart shall not be afraid; and though war should rise up against me, yet will I put my trust in him. One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; to behold the fair beauty of the Lord and to seek him in his temple. For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies round about me. Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. Hearken to my voice, O Lord, when I call; have mercy on me and answer me. You speak in my heart and say, "Seek my face." Your face, Lord, will I seek. Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation. Though my father and my mother forsake me, the Lord will sustain me. Show me your way, O Lord; lead me on a level path, because of my enemies. Deliver me not into the hand of my adversaries, for false witnesses have risen up against me, and also those who speak malice. What if I had not believed that I should see the goodness of the Lord in the land of the living! O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; wait patiently for the Lord.

## THE EPISTLE ..... Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

# CONTINUING PRAYERS

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Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Shelly Bain	Jack Hunnell	Bob Spencer
Cia Baze	Debra Ibarra Mayfield	Jim Stokes
Jack Beeson	Brittney Jacobson	Aaron Strong
Missy Belote	John Jamail	Susan Strother
Anne Berry	Shirlee Jamail	Paul Stumpff
Alli Blackman	Helen Joyner	Nancy Talbot
Cory Blackman	Muriel Kearby Albaral	Paul Therrien
Grace Blake	Paige Laird	Millie Tonn
Dianne Brock	Sherman Lasker	H. Michael Tyson
Harry Burrow	Amy Lee	Randy Vander Naillen
Jane Cabes	Stan Leong	Becky Wareing
Elinor Christian	Shawn Levenson	Charles Warren
Higdon Compton, Jr.	Nancy Liles	Mary Waters
Beth Costa	Martha Ann Linden	Derry Wilkens
Gail Davis	Roberta Lloyd	James Wilkerson
Mac Davis	Ryan Logan	Eric Zoerb
Sue Davis	Jaclyn Manning	Ben
Tommy W. Davis	Jeffrey Martinson	Betsey
Louis DelHomme	BD McAndrew	Elizabeth
Bobby deSosa	Michelle McStravick	Henry
Betty DeVerter	Hal Means	Jane
Chase Dixon	Len Menefee	Kathryn
Nancy Doss	Benice Nwabueze	Kim
Jim Easterling	Judy and Jay O'Connor	Laura
Stacey Elliott	Jim Paddock	Leslie
Matt Fryar	Troy Phillips	Lorrie
Brad Gallion	Jimmy Prentice	Marilyn
Max Goodloe	Ophelia Pujol	Mark
Nancy Gore	Barbara Quackenbush	Matthew
Hollis, McKay and	Rocky Robinson	Oran
Rand Grace	Robert Rosales	Patsy
Shea Guinn	Jimmy Sackllah	RC
Gladys Halbouty	Brady Samuelson	Sally
Walesk Harvey	Jim Sanitato	Thomas
Elizabeth Hill	Ellie Schilling	Victor and Barbara
Mollie Hill	Helen and Jim Shaffer	Willie
Jeff Holden	Clif Shoemake	Woody
Wayne Hollis	Richard Smith	

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Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or [vriviera@stmartinsepiscopal.org](mailto:vriviera@stmartinsepiscopal.org).



## CONTINUING PRAYERS

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Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley R. Hoffman	2nd Lt. Alex Mullen
Lt. Col. Julian Benton	Capt. Cody Horr	Lt. Holly E. Pace
1st Lt. Benjamin Brown	Maj. Wesley J. Hunnell	Lt. Paul Piana
Lt. Col. Chris Davis	Dallas Wayne Hunter	LCMR David A. Pilko
Wesley Dodd	Staton Jobe	Lt. Col. Thomas C. Plant
James Drury III	Lt. Cmdr. Kory Krebs	PO1 Brian M. Powell
James Eilers	Krystal Martinez	SPC Joel Rowell
Major Parker Firestone	PV2 Wills Masterson	Maj. Christian Schleider
Capt. Dom Flatt	1st Lt. Ben Matthews	1st Lt. Grant Suter
Nathan Fordice	Ensign Ben Morris	1st Lt. Luke Voss
1st Lt. Will Golinkin	1st Lt. Jack Mullen	James

***Please circle the name of any loved one that you would like to remain on our Continuing Prayer list, tear out this sheet of your bulletin and place it in the Prayer List box in the Narthex. You may also email Valerie Rivera at [vrivera@stmartinsepiscopal.org](mailto:vrivera@stmartinsepiscopal.org) with this information. Your assistance in maintaining our prayer list is most appreciated.***

# OUR STAFF AND VESTRY

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## SUNDAY PROGRAM STAFF

**Dr. David Henning**

*Director of Music and Parish Organist*

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*Choral Director of Adult Choir*

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**Mrs. Kathy Johnson**

*Director of Membership*

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**Mrs. Holli Kight**

*Lay Minister for Children's Christian Education*

hkight@stmartinsepiscopal.org

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## ST. MARTIN'S VESTRY

### *Vestry Executive Committee*

Mr. Matt Anderson, *Senior Warden*

Mrs. Diane Campbell, *Junior Warden*

Mrs. Casey Hedges, *Missions Chair*

Mr. Tommy Ford, *Treasurer*

Mr. Gib Surlis, *Clerk*

Mr. Jim Hibbert, *Past Senior Warden*

Mr. Bob Heston, Jr., *Parish Stewardship Chair*

Mr. Andy Harvin, *Chancellor\**

### *Vestry Members*

Mrs. Michelle Bain

Mrs. Nancy Bynon

Mrs. Elizabeth Dukes

Mrs. Whitney Gormley

Mr. Ryan LaRue

Mr. Dan Meyer

Mr. Matt Mogas

Mr. Roy W. Nichol

Mr. Bob Parkey

The Hon. John Wooldridge

### *Associate Members*

The Hon. James A. Baker, III, *Special Counsel to the Vestry\**

Mr. Bill Frazer, *Senior Council Representative 2021-2022*

Mr. Will Williams, Jr., *Senior Council Representative 2021-2022*

Mrs. Therese Moore, *Altar Guild President 2020-2022*

Mrs. Dana Parkey, *ECW President 2021-2022*

Mr. Joe Lopez, *Men of St. Martin's President 2019-2022*

Mr. Michael Weaber, *Usher Representative 2021-2022*

*\*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.*



**The Hon. John Wooldridge**  
*Vestry Person ~ Morning*



**Mr. Bob Parkey**  
*Vestry Person ~ Evening*

# OUR CLERGY

---

**Jesus, The Christ**  
*The Head of This Church*



**The Rev. Dr. Russell J. Levenson, Jr.**  
*Rector*  
lthough@stmartinsepiscopal.org



**The Rev. Sharron L. Cox**  
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**The Rev. Martin J. Bastian**  
*Vice-Rector*  
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**The Rev. R. Wesley Arning**  
*Associate for Young Adults and Small  
Group Ministry*  
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**The Rev. Dr. Chad T. Martin**  
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**The Rev. John R. Bentley, Jr.**  
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**The Rev. Dr. Susannah E. McBay, Ph.D.**  
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and Riverway*  
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**The Rev. James (Jim) E. Cunningham**  
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**The Rev. Alex D. Graham III**  
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**The Rev. Lisa R. Neilson**  
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**The Rev. Richard (Dick) H. Elwood**  
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**The Rev. Jane P. Ferguson**  
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**The Rev. Gillian (Gill) B. Keyworth**  
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**The Rev. Robert E. Wareing**  
*Pastoral Associate*  
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FOR REFERENCE.

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Houston, TX 77056  
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