

# FOURTH SUNDAY IN LENT

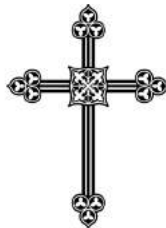
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*March 27, 2022*



## OUR MISSION

*To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.*



**ST. MARTIN'S**  
EPISCOPAL CHURCH

## FROM THE RECTOR

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IN THE NAME OF OUR LORD,  
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



*The Rev. Dr. Russell J. Levenson, Jr., Rector*

### ***Prayers Before Worship***

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

*NOTICE: St. Martin's is a gun-free campus.*

# WHAT'S HAPPENING THIS WEEK AT ST. MARTIN'S

## MARCH 27

### Adults

#### **All Adults Sunday with Dr. Jean-Pierre Isbouts**

10:15-11 a.m. | Bagby Parish Hall

All Adult Sunday School classes will meet together to hear from Dr. Jean-Pierre Isbouts, humanities scholar, bestselling author and award-winning filmmaker. For more information about Professor Isbouts, please refer to the Announcements section of this booklet.



*For more information about Adult Christian Education,  
email Amanda DeViney at [adeviney@stmartinsepiscopal.org](mailto:adeviney@stmartinsepiscopal.org).*

### 7-1-7 Students

#### **Episcopal Youth Community**

10:15-11 a.m. | Student Life Center

Grades 6-12 are welcome to join Student Ministries for coffee, lemonade, donuts and conversation about the Scriptures shared in worship.



*For more information about 7-1-7 Students  
email Student Ministries at [students@stmartinsepiscopal.org](mailto:students@stmartinsepiscopal.org).*

#### **Youth Choir**

10:15-11 a.m. | Rehearsal in Student Life Center

St. Martin's Youth Choir is for young people who like to sing. Through the fellowship of music, Youth Choir members enjoy community as they deepen their walk with Christ.



*For more information about Youth Choir  
email Carole Nelson at [cnelson@stmartinsepiscopal.org](mailto:cnelson@stmartinsepiscopal.org).*

# Children's Ministry

## Children's Sunday School

10:15-11 a.m. | Children's Life Center

We have engaging lessons, curriculum and content for both preschool and elementary school. Childcare is available during all morning services for infants through four-year-olds as well.



*For more information about Children's Ministry  
email Holli Kight at [hkight@stmartinsepiscopal.org](mailto:hkight@stmartinsepiscopal.org).*

## Choristers

8:30-9 a.m. | Rehearsal in Children's Life Center

9:15 a.m. | Family Table service in Parish Life Center



St. Martin's Choristers, for children in grades 1-5, make joyful and beautiful music while affording them a special place in the worship services at St. Martin's.

*For more information about Choristers  
email Carole Nelson at [cnelson@stmartinsepiscopal.org](mailto:cnelson@stmartinsepiscopal.org).*

# MARCH 28-APRIL 2

## Adults

### Saintly Stitchers

Monday, March 28

9 a.m.-noon | Activity Center, Upper Hall East



Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Lisa Neilson at [lnelson@stmartinsepiscopal.org](mailto:lnelson@stmartinsepiscopal.org).

### Education for Ministry

Tuesday, March 29

6:30-8:30 p.m. | Welcome Center



EfM is a challenging and affirming four-year study developed and administered by the University of the South's School of Theology. For more information, contact the Rev. Dr. Suse McBay at [smcbay@stmartinsepiscopal.org](mailto:smcbay@stmartinsepiscopal.org).

### **Church Tours**

Wednesday, March 30  
10:45-11:15 a.m. | Christ Chapel  
11:15 a.m.-12:30 p.m. | The Church



The Church and Christ Chapel will be open for visitors. The Docent Guild offers a formal tour of The Church at 11:30 a.m. To schedule a group tour, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

### **St. Clare's Needlepoint Guild**

Wednesday, March 30  
Noon-3 p.m. | Activity Center, Upper Hall East



St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Lisa Neilson at [lnilson@stmartinsepiscopal.org](mailto:lnilson@stmartinsepiscopal.org).

### **OSL Healing Ministry Study Group**

Wednesday, March 30  
4:30-6 p.m. | via Zoom



Learn and grow in the practice of prayer for healing, with an opportunity to train as a licensed OSL prayer minister. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

### **St. Martin's 20s & 30s**

Wednesday, March 30  
7-9 p.m. | Children's Life Center



Join our young adults as they explore the Alpha Film Series during this spring semester. There will be a 20-minute video, discussion, prayer and, of course, dinner. For more information, contact the Rev. Wesley Arning at [rwarning@stmartinsepiscopal.org](mailto:rwarning@stmartinsepiscopal.org).

### **Parish Choir Rehearsal**

Thursday, March 31  
7-9 p.m. | Choir Rehearsal Hall



Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact the Rev. Dr. Chad Martin at [cmartin@stmartinsepiscopal.org](mailto:cmartin@stmartinsepiscopal.org).

## Sterling's Market

Saturday, April 2 | Rain or Shine

9 a.m.-noon | Corner of Woodway and Sage



The mission of Sterling's Market at St. Martin's Episcopal Church is to glorify God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information and to volunteer, contact [info@sterlingsmarket.org](mailto:info@sterlingsmarket.org).

## Men

### Men of St. Martin's

Thursday, March 31

7-8 a.m. | Bagby Parish Hall



This men's group meets for fellowship, mutual support and Bible study. No registration is necessary to attend the discussions. For more information, contact the Rev. Dr. Chad Martin at [cmartin@stmartinsepiscopal.org](mailto:cmartin@stmartinsepiscopal.org).

### Dads' Bible Study

Thursday, March 31

8-9 a.m. | Welcome Center



Join dads with children of all ages for coffee, fellowship and Bible study. No registration is necessary to attend the discussions. For more information, contact the Rev. Wesley Arning at [rwarning@stmartinsepiscopal.org](mailto:rwarning@stmartinsepiscopal.org).

## Women

### Christian Life Study

Tuesday, March 29 – Evening Group

6:30–8 p.m. | via Zoom

Thursday, March 31 – Morning Group

9:30–11:30 a.m. | Parish Life Center, Children's Life Center and via Zoom



This friendly and loving group of women meets over the course of the year to target various topics in the Bible to deepen faith. For more information, contact the Rev. Marty Bastian at [lgallien@stmartinsepiscopal.org](mailto:lgallien@stmartinsepiscopal.org) or visit [clsbiblestudy.com](http://clsbiblestudy.com).

**Prayer Shawl Ministry**

Tuesday, March 29

9-11:30 a.m. | Activity Center, Family Room



Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Lisa Neilson at [Ineilson@stmartinsepiscopal.org](mailto:Ineilson@stmartinsepiscopal.org).

**The Moms' Group**

Wednesday, March 31

9:15–10:30 a.m. | Children's Life Center or via Zoom



Join mothers of infants through grade 12 students for a book study of "Motherhood: Being Grounded in Christ" by Patty Pell. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

**Blanket Ladies**

Wednesday, March 30

10-11:30 a.m. | Activity Center, Family Room



Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Lisa Neilson at [Ineilson@stmartinsepiscopal.org](mailto:Ineilson@stmartinsepiscopal.org).

# HOLY EUCHARIST

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*Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.*

## VOLUNTARY ..... "Psalm Prelude" Herbert Howells

*The Celebrant greets the People. Following the greeting, all stand.*

## \*HYMN 423 ..... "Immortal, Invisible"



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,  
in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;  
most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

\*indicates when latecomers may be seated so as not to disturb other worshippers





al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt.; Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

*Begin on page 319 of "The Book of Common Prayer" (BCP)*

**Celebrant:** Bless the Lord who forgiveth all our sins.

**People:** His mercy endureth for ever.

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:8-9

## CONFESSION AND ABSOLUTION *(kneel)*

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*(8 a.m.)*

**Celebrant:** Holy God, Holy and Mighty, Holy Immortal One,  
**People:** Have mercy upon us.

## TRISAGION

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Title: The Holy Eucharist, Holy God: *Trisagion*; Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846–1924).

## THE COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Let us pray. *(kneel)*

*The Celebrant says the Collect*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

THE LESSON ..... 1 Corinthians 13:4-7

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Reader: The Word of the Lord.

People: Thanks be to God.

*All stand.*

\*HYMN 441 (vs. 1 and 3).... "In the Cross of Christ I Glory"

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792–1872); Music: *Ratbun*, Ithamar Conkey (1815–1867).

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

**THE GOSPEL** ..... Luke 6:20-21, 27-31

Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

*The Gospel for 8 a.m. and 6 p.m. is on page 41.*

\*HYMN 441 (vs. 5)..... “In the Cross of Christ I Glory”

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
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Words: John Bowring (1792–1872); Music: *Rathbun*, Ithamar Conkey (1815–1867).

*Please be seated.*

THE SERMON ..... “Lost and Found”

*The Rev. Dr. Chad T. Martin*

*8 a.m. and 6 p.m.*

THE SERMON ..... “In Search of the Kingdom of God”

*Dr. Jean-Pierre Isbouts*

*9 and 11:15 a.m.*

THE NICENE CREED (*BCP p. 327*)

*Celebrant and People*

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the  
        Virgin Mary,  
    and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to  
        the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father,  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
    who proceedeth from the Father and the Son;  
    who with the Father and the Son together  
        is worshiped  
        and glorified;  
    who spake by the Prophets.

**And I believe one holy catholic and  
apostolic Church;  
I acknowledge one Baptism for the remission  
of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** *(kneel) (responsively)*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Anglican Communion; for the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for all bishops, especially Andy, Jeff, Kai and Hector, Bishops of the Diocese; and for all clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, Joe, our Governor, Greg, our Mayor, Sylvester, the Congress, the Courts, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those in hospitals \_\_\_\_\_, and those who have requested our prayers \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For other concerns of our Parish, especially for all who serve in our armed forces and their families, let us pray to the Lord.

**Lord, have mercy.**

For peace throughout the world, for the security and safety of all those in Ukraine, for the victims of terror attacks, and for the protection of our Christian brothers and sisters who face danger or persecution for their faith, let us pray to the Lord.

**Lord, have mercy.**

For those impacted by natural disasters, let us pray to the Lord.

**Lord, have mercy.**

For first responders, for those suffering from the effects of the Coronavirus and for health care workers, let us pray to the Lord.

**Lord, have mercy.**

For all the blessings of this life, especially those remembered today with Altar greenery\_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially \_\_\_\_\_, and we give thanks for their lives and pray for their loved ones left behind, let us pray to the Lord.

**Lord, have mercy.**

In the communion of Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*Celebrant adds a concluding Collect*

Grant to thy people, O Lord, grace to withstand the temptations of the world, the flesh, and the devil, and in thy mercy graciously fulfill our petitions, through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**



THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

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WELCOME AND ANNOUNCEMENTS

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*Please be seated.*

**BISHOP DOYLE'S 360° TOUR**  
BE WITH THE PEOPLE 2022

**PLEASE RSVP NOW!**

**BIT.LY/BISHOP360TOUR** \* The Episcopal Diocese of Texas



*St. Martin's hosts  
International Humanities Scholar  
Dr. Jean-Pierre Isbouts*

*[jpisbouts.org](http://jpisbouts.org)*

**Sermon in The Church**

*Sunday, March 27 · 9 and 11:15 a.m.*

What is this Kingdom of God? What are the meanings of Jesus' parables on the subject? Why do we, like the Apostles, sometimes struggle to understand this?

**All Adults Sunday: Reconciling the Jesus of History with the Christ of Faith**

*Sunday, March 27 · 10:15 a.m.*

*Bagby Parish Hall*

New archaeological discoveries as well as literary exegesis suggest a portrait of a man that does not always match what church tradition has told us. In this talk, Professor Jean-Pierre Isbouts will seek to bridge the gap between the two, and show that scientific discovery can actually bring us closer to the Christ of faith.

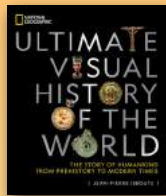
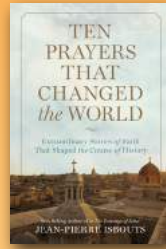
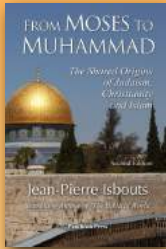
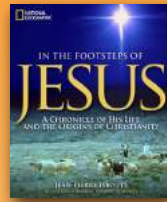
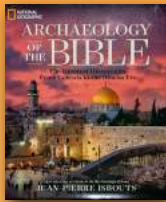
Dr. Jean-Pierre Isbouts is a humanities scholar, bestselling author and award-winning filmmaker, specializing in European history, the culture of the Near East and Renaissance art. A doctoral professor at Fielding Graduate University in Santa Barbara, CA, he gained worldwide renown with his 2006 book "The Biblical World," which became an international bestseller and is now in its fourth print. This success led to a series of National Geographic books, including the bestsellers "In the Footsteps of Jesus" (2011) and "The Story of Christianity" (2014).

Prof. Isbouts has been featured on a number of radio and television shows, including, most recently, the December 2015 BBC TV special on Leonardo da Vinci, and the upcoming documentary The Mona Lisa Code for PBS.

His new book is "Ten Prayers that Changed the World, from Abraham to Gandhi." Published by Random House and National Geographic, it is supported by a major nationwide publicity campaign. His other 2016 book is "Young Leonardo," which argues that Leonardo was not the favored court artist in Milan that traditional scholarship holds him to be.



# AVAILABLE NOW



Books will be available for purchase Sunday through Thursday  
in St. Martin's Gift Shoppe.

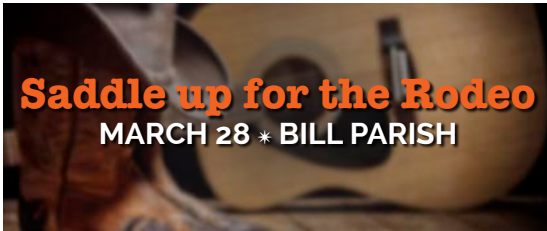




## THE GATHERING

For church members and others in our community who experience memory loss

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This program meets on the fourth Monday of each month 10 a.m.-1:30 p.m. in Bagby Parish Hall.



**Saddle up for the Rodeo**  
MARCH 28 \* BILL PARISH



For more information, contact Kathy Tellepsen at 713-301-4786 or [kattellepsen@me.com](mailto:kattellepsen@me.com).

## ST. MARTIN'S OUTREACH MINISTRIES



### MOSM Kids' Meals

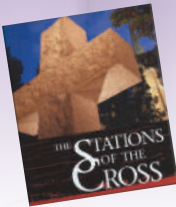
**Tuesday, March 29 | 5 p.m.**  
**Parish Life Center Kitchen**

Come prepare sandwiches with Men of St. Martin's to help Kids' Meals, which provides and distributes nutritious lunches to hungry preschool children throughout Houston. St. Martin's makes more than 10,000 sandwiches for children annually. For more information about Kids' Meals, visit [kidsmealshouston.org](http://kidsmealshouston.org).

Contact [outreach@stmartinsepiscopal.org](mailto:outreach@stmartinsepiscopal.org) for more information.

# THE STATIONS OF THE CROSS

Wednesdays through April 13  
4:30-5:30 p.m. | The Church  
Available online at [bit.ly/smeclent](http://bit.ly/smeclent)



This free guide booklet is available to all those wishing to experience The Stations of the Cross. Copies can be picked up in the Narthex of The Church or downloaded from the St. Martin's Lent webpage above.

## ENCOUNTERS *on the* ROAD

### JESUS, PILATE AND BARABBAS

Luke 23:1–25

This series will follow Jesus' interactions with different people on the road to the cross as found in Luke's Gospel. What do these encounters teach us about our relationship with Jesus today?

#### MARCH 30

Holy Eucharist | The Church .....5:30 p.m.

Dinner | Bagby Parish Hall .....6 p.m.

Program | Bagby Parish Hall .....6:30 p.m.



THE REV. DR.  
**RUSSELL J.  
LEVENSON, JR.**

# PIZZA PRACTICE



in the Parish Life Center  
Wednesday, March 30

- Time: 5-6:30 p.m.
- Fellowship and Fun

St. Martin's Choristers and Youth Choir, grades 1-12

Let's practice for the Family Table worship service on April 3.

For questions, contact: Carole Nelson at [cnelson@stmartinsepiscopal.org](mailto:cnelson@stmartinsepiscopal.org)

**THURSDAY LENTEN SERIES**  
Chapel Reception Hall  
MARCH 31 | 4-5 p.m.



THE REV.  
SHARRON L. COX

## DESERT ISLAND DEVOTIONS

You are stranded on a desert island. You have a Bible, a notebook and a pen. Food and supplies are not an issue. You are allowed one album, one book and one other item to take with you in order to fuel and feed your relationship with God. What would you take? In this series, each of our Clergy will share their answers of what they would take to help them and why. Come along and hear their stories!



**STUDENT MINISTRIES**

# **SAN ANTONIO**

**MIDDLE SCHOOL MISSION TRIP**

**JUNE 12-17, 2022**



Register now at [bit.ly/2022MSMissionTrip](https://bit.ly/2022MSMissionTrip)  
Registration deadline March 31

## **Student Beach Adventure**

**DAYTONA**



**BEACH FL**

**PASSION CAMP 2022**

**JULY 10-16**

Register at [bit.ly/2022PassionCamp](https://bit.ly/2022PassionCamp)  
Registration deadline March 31



Saturday, April 2  
9 a.m.–noon | Rain or shine  
Corner of Sage and Woodway

Proceeds benefit St. Martin's Outreach  
Ministries in our community.

346-335-8650  
info@sterlingsmarket.org



*The  
Order  
of the  
Daughters  
of the King*



SATURDAY, APRIL 2 | 10 A.M.  
CHILDREN'S LIFE CENTER

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Book Study: "The House that God Built"  
By Jeffrey L Seif and Zola Levitt

This readable and entertaining discussion begins with the Tabernacle of the Wilderness and covers all the Temples. The past, present and future of the house of God on Earth are clearly explained, a vital and important part of God's plan, which should be understood by every Bible student.

For more information, please contact Tracee Martin at [tmartin@stmartinsepiscopal.org](mailto:tmartin@stmartinsepiscopal.org).





St. Martin's Welcomes Back  
**BISHOP MIKE HILL**

**SUNDAY, APRIL 3 | 11:15 a.m.**

**RIVERWAY SERVICE  
PARISH LIFE CENTER**

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The Rt. Rev. Mike Hill, the 55th Bishop of Bristol returns to St. Martin's on Sunday, April 3, at 11:15 a.m. to preach at Riverway in the Parish Life Center.

He was Archdeacon of Berkshire before being appointed Bishop of Buckingham and later became the 55th Bishop of Bristol. He was born in Manchester and educated at Fitzwilliam College, Cambridge and at Ridley Hall, Cambridge.



## STRIPPING OF THE PALMS

**Tuesday, April 5**

**1 – 4 p.m. | Student Life Center**

Before crosses can be made, the palm leaves must be stripped and divided. All are invited to help with this preparation.

## MAKING PALM CROSSES

**Wednesday, April 6**

**8:30 a.m. – 3 p.m. | Student Life Center**

All are welcome to join members of the Altar Guild as they make palm crosses to be distributed on Sunday of the Passion – Palm Sunday. This annual tradition is a fun and meaningful time of fellowship and service.

Please bring your scissors.

For more information, please contact Barbara Piana at  
713-830-4116 or [bpiana@stmartinsepiscopal.org](mailto:bpiana@stmartinsepiscopal.org).



SERVICE OF PRAYER FOR

# Healing and Wholeness



St. Martin's International OSL Healing Community offers a service of prayer for healing and wholeness on the first Wednesday of each month. This short service is held for anyone in need of prayer for themselves, friends or family.

### Next Service

Wednesday, April 6 | 5 p.m.  
Parish Life Center or via Zoom  
[bit.ly/oslservice](https://bit.ly/oslservice)

For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).



**St. Martin's  
is offering  
scholarships for  
higher education  
to our graduating  
high school  
seniors.**

Applications can be found at [stmartinsepiscopal.org/student-ministries](http://stmartinsepiscopal.org/student-ministries).  
The submission deadline is Friday, April 8. Recipients will be informed Saturday, April 30, and celebrated on Senior Recognition Sunday, May 15.

For more information, contact Florence Ritchie at 713-985-3843  
or [fritchie@stmartinsepiscopal.org](mailto:fritchie@stmartinsepiscopal.org).

CELEBRATE OUR KING

# Palm Sunday

AT  
ST. MARTIN'S

APRIL 10

## TRADITIONAL WORSHIP

8 a.m. and 6 p.m. | Holy Eucharist and Reading of the Passion | The Church  
9 and 11:15 a.m. | Dramatic Re-enactment and Reading of the Passion and  
Holy Eucharist | The Church  
*The 11:15 a.m. service will be livestreamed.*

## FAMILY TABLE

9:15 a.m. | Holy Eucharist and Dramatic Reading | Parish Life Center

## CONTEMPORARY WORSHIP RIVERWAY

11:15 a.m. | Holy Eucharist | Parish Life Center

Childcare is available during all morning services for infants and children through age four.



**Saturday, April 16 • 10 a.m. | Student Life Center**

The St. Martin's Episcopal Church Women invites families with children through age 12 to our family Easter event!

Please bring your baskets for the Easter Egg Hunt. You won't want to miss the Easter Bunny and other activities and surprises!

Co-chairs Catherine Barrett and Savanna Bowman

For more information, contact Valerie Rivera at 713-985-3817 or [vrivera@stmartinsepiscopal.org](mailto:vrivera@stmartinsepiscopal.org)





ST. MARTIN'S  
EPISCOPAL CHURCH

# Great = IS THY = Faithfulness

STEWARDSHIP 2022

*MAKE YOUR PLEDGE NOW*

## WAYS TO GIVE



**TEXT:** Text SMEC to 73256

**ONLINE:** [stmartinsepiscopal.org/giving](http://stmartinsepiscopal.org/giving)

**MAIL:** St. Martin's Episcopal Church,  
717 Sage Road, Houston, TX 77056

**BEQUESTS:** Contact: Director of  
Development, Ashley Pratka at  
[apratka@stmartinsepiscopal.org](mailto:apratka@stmartinsepiscopal.org)  
or 346-335-8658

**TRANSFER OF ASSETS:** Pledging  
and setting up a recurring gift online  
helps you and the church budget.

**LEARN MORE AT: [STMARTINSEPISCOPAL.ORG/GIVING](http://STMARTINSEPISCOPAL.ORG/GIVING)**

## THE OFFERTORY

ANTHEM .....“Let Us Break Bread Together”  
arr. Mark Milosovich

Let us break bread together on our knees, let us break bread together on our knees. When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me. Let us drink wine together on our knees, let us drink wine together on our knees. When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me. Let us thank God together on our knees, let us thank God together on our knees. When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

*Solo verse: O memoriále mórtis Domini, Pánis vívus vítam práestans hómini, Práesta méae ménti de te vívere, Et te ílli simper dúlce sápere.*

Translation: O remembrance of my Lord's death, Living Bread that givest life to mankind, Grant that my soul may find its life in Thee, And ever savor Thy sweetness.

Words: Latin text from “Adoro Te” by St. Thomas Aquinas. Music: African-American Spiritual and 13th Century Plainchant, arr. by Mark Milosovich. © 1988, 1990 by Theodore Presser Co. All Rights Reserved.

## AT THE PRESENTATION

*(8 a.m. only in place of sung Doxology)*

**Celebrant:** All things come of thee, O Lord;

**People:** And of thine own have we given thee.

DOXOLOGY ..... Gardiner

All things are thine; no gift have we, Lord of all  
 gifts, to offer thee; And hence with grate-ful hearts to -  
 day Thine own be - fore thy feet we lay.

Text, John Greenleaf Whittier, 1872; Music, Gardiner, William Gardiner's *Sacred Melodies*, 1815; By permission of Houghton Mifflin Company.

THE GREAT THANKSGIVING (BCP p. 333) (stand)

- Celebrant: The Lord be with you.  
 People: **And with thy spirit.**  
 Celebrant: Lift up your hearts.  
 People: **We lift them up unto the Lord.**  
 Celebrant: Let us give thanks unto our Lord God.  
 People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Celebrant and People (said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)*

Ho - ly, Ho - ly, Ho - ly, Lord  
God of hosts, Heav'n and earth are full of thy  
glo - ry: Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the  
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

*The Celebrant continues (BCP p. 334) (kneel)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.



And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

### THE LORD'S PRAYER *(BCP p. 336)*

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)*

O Lamb of God, that ta - kest a - way the sins of the world,  
have mer-cy up - on us. O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says the Invitation. (BCP p. 338)*

*Distribution of the Sacrament of Holy Eucharist. At this time, we are offering only the wafer, which is considered full Communion in the Episcopal Church. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.*

ANTHEM ..... "Seek to Serve"

Lloyd Pfautsch

May I live in the world as one who always seeks to serve. May I live as one who knows the love of God. Lord, teach me how to live and how to serve. With my ears may I hear. With my eyes may I see. With my lips may I speak. May your Word be heard through me. Thus as I live each day may love sustain the will to serve. Amen.

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ST. MARTIN'S  
EPISCOPAL CHURCH

# THE CUP RETURNS!



**We will resume celebrating  
Holy Eucharist with  
Bread and Wine in all services  
next Sunday, April 3.**

**(Communion of one kind continues to be a full  
communion in the Episcopal Church.)**



HYMN 671 ..... "Amazing Grace"

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725–1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus; Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921); harm. Austin Cole Lovelace (b. 1919).

HYMN ..... “In My Life, Lord, Be Glorified”

1. In my life, Lord, be glo-ri-fied,— be glo-ri-fied;—  
 2. In my song, Lord, be glo-ri-fied,— be glo-ri-fied;—  
 3. In your church, Lord, be glo-ri-fied,— be glo-ri-fied;—

In my life, Lord, be glo-ri-fied to - day.  
 In my song, Lord, be glo-ri-fied to - day.  
 In your church, Lord, be glo-ri-fied to - day.

Music and text: Bob Kilpatrick (b. 1952); Copyright: © 1978 Bob Kilpatrick Music, P. O. Box 2383, Fair Oaks, CA 95628. CCLI #805314.CCLI #805314.

HYMN ..... “As the Deer”

As the deer pant - eth for the wa - ter, so my  
 You're my friend and you are my broth - er ev - en  
 I want you more than gold or sil - ver, on - ly  
 soul long-eth af - ter you. You a - lone are my heart's de - sire— and I  
 though you— are a King. I love you more than an - y oth - er, so much  
 you can— sat - is - fy. You a - lone are the real joy-giv - er and the  
 long to wor-ship you. You a - lone are my strength, my shield; To  
 more than an - y - thing.  
 ap - ple of my eye.  
 you a - lone may my spir - it yield.  
 You a - lone are my heart's de - sire,— and I long to wor - ship you.

Words and Music: Martin Nystrom; CCLI Song #1431; © 1984 Maranatha Praise, Inc.; All rights Reserved. CCLI #805314.

*After Communion, the Celebrant says*

Let us pray. (BCP p. 339)

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## LENTEN BLESSING

*All stand.*

\*HYMN 149 ..... "Eternal Lord of Love"

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931); Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867–1944); Copyright: Words: © 1982, Thomas H. Cain.

# THE DISMISSAL

*A Minister says the dismissal*

**People:        Thanks be to God.**

## ORGAN VOLUNTARY

### RECOGNITIONS

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#### GREENERY GIVEN TO THE GLORY OF GOD

In thanksgiving for the ministry of Dr. Jean-Pierre Isbouts

In thanksgiving for those confirmed, received and reaffirmed at the  
March 26 Confirmation service

In memory of Mary Gray Lester

by Linda and John Griffin, Laura and Jack Schuhmacher, and  
Allison and Philip Lorenzo



#### BIRTHS

- |               |  |
|---------------|--|
| Jan. 15, 2020 | Frederick Anders Vanker<br>Son of Shelley and Doug Vanker<br>Grandson of Maggie and John Childers  |
| Oct. 29, 2021 | Thomas Sealy Burch<br>Son of Hilary and Patrick Burch<br>Grandson of Lita and George Sealy IV<br>Great Grandson of George Sealy III<br>Great Grandson of Carlita Laurent |
| Jan. 7        | Lily Olivia "Lottie" Todd<br>Daughter of Ashton and Hunter Todd  |
| March 14      | Robert Elton Anderson<br>Son of Kellen and Ben Anderson  |



#### SYMPATHY

- |          |                             |
|----------|-----------------------------|
| Nov. 7   | Logan Reid Steitz           |
| Jan. 8   | Alta Jean Weyland           |
| March 14 | Joyce Marie Percival Cumley |

To mark a special occasion with an altar greenery dedication, visit  
[bit.ly/ChurchFlowers](http://bit.ly/ChurchFlowers) or contact Barbara Piana at 713-830-4116.



# SERMON NOTES

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# LECTIONARY FOR THE DAY

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## THE OLD TESTAMENT .....Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

## THE PSALM ..... Psalm 32

Happy are they whose transgressions are forgiven, and whose sin is put away! Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile! While I held my tongue, my bones withered away, because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. Then I acknowledged my sin to you, and did not conceal my guilt. I said," I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin. Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. "I will instruct you and teach you in the way that you should go; I will guide you with my eye. Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you." Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord. Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

## THE EPISTLE ..... 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

# LECTIONARY FOR THE DAY

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THE GOSPEL ..... Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

# CONTINUING PRAYERS

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Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Shelly Bain	Wayne Hollis	Richard Smith
Cia Baze	Jack Hunnell	Bob Spencer
Jack Beeson	Ronnie Jacobs, Jr.	Jim Stokes
Missy Belote	Brittney Jacobson	Aaron Strong
Anne Berry	John Jamail	Susan Strother
Alli Blackman	Shirlee Jamail	Paul Stumpff
Cory Blackman	Helen Joyner	Nancy Talbot
Grace Blake	Muriel Kearby Albaral	Paul Therrien
Dianne Brock	Paige Laird	Millie Tonn
Harry Burrow	Sherman Lasker	H. Michael Tyson
Jane Cabes	Amy Lee	Randy Vander Naillen
Elinor Christian	Stan Leong	Becky Wareing
Higdon Compton, Jr.	Shawn Levenson	Charles Warren
Beth Costa	Nancy Liles	Mary Waters
Gail Davis	Martha Ann Linden	Derry Wilkens
Mac Davis	Roberta Lloyd	James Wilkerson
Sue Davis	Ryan Logan	Eric Zoerb
Tommy W. Davis	Jaclyn Manning	Ben
Louis DelHomme	Jeffrey Martinson	Betsey
Bobby deSosa	BD McAndrew	Elizabeth
Betty DeVerter	Michelle McStravick	Henry
Chase Dixon	Hal Means	Jane
Nancy Doss	Len Menefee	Kathryn
Fred Dupy	Benice Nwabueze	Kim
Jim Easterling	Judy and Jay O'Connor	Laura
Stacey Elliott	Jim Paddock	Leslie
Matt Fryar	Troy Phillips	Lorrie
Brad Gallion	Jimmy Prentice	Marilyn
Max Goodloe	Ophelia Pujol	Mark
Nancy Gore	Barbara Quackenbush	Matthew
Hollis, McKay and Rand Grace	Rocky Robinson	Oran
Shea Guinn	Robert Rosales	Patsy
Gladys Halbouty	Jimmy Sackllah	RC
Walesk Harvey	Brady Samuelson	Sally
Elizabeth Hill	Jim Sanitato	Thomas
Mollie Hill	Ellie Schilling	Victor and Barbara
Jeff Holden	Helen and Jim Shaffer	Willie
	Clif Shoemake	Woody

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Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or [vrivera@stmartinsepiscopal.org](mailto:vrivera@stmartinsepiscopal.org).

# CONTINUING PRAYERS

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Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley R. Hoffman	2nd Lt. Alex Mullen
Lt. Col. Julian Benton	Capt. Cody Horr	Lt. Holly E. Pace
1st Lt. Benjamin Brown	Maj. Wesley J. Hunnell	Lt. Paul Piana
Lt. Col. Chris Davis	Dallas Wayne Hunter	LCMR David A. Pilko
Wesley Dodd	Staton Jobe	Lt. Col. Thomas C. Plant
James Drury III	Lt. Cmdr. Kory Krebs	PO1 Brian M. Powell
James Eilers	Krystal Martinez	SPC Joel Rowell
Major Parker Firestone	PV2 Wills Masterson	Maj. Christian Schleider
Capt. Dom Flatt	1st Lt. Ben Matthews	1st Lt. Grant Suter
Nathan Fordice	Ensign Ben Morris	1st Lt. Luke Voss
1st Lt. Will Golinkin	1st Lt. Jack Mullen	James

*Please circle the name of any loved one that you would like to remain on our Continuing Prayer list, tear out this sheet of your bulletin and place it in the Prayer List box in the Narthex. You may also email Valerie Rivera at [vrivera@stmartinsepisopal.org](mailto:vrivera@stmartinsepisopal.org) with this information. Your assistance in maintaining our prayer list is most appreciated.*

# OUR STAFF AND VESTRY

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## SUNDAY PROGRAM STAFF

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## ST. MARTIN'S VESTRY

### *Vestry Executive Committee*

Mr. Matt Anderson, *Senior Warden*

Mrs. Diane Campbell, *Junior Warden*

Mrs. Casey Hedges, *Missions Chair*

Mr. Tommy Ford, *Treasurer*

Mr. Gib Surlis, *Clerk*

Mr. Jim Hibbert, *Past Senior Warden*

Mr. Bob Heston, Jr., *Parish Stewardship Chair*

Mr. Andy Harvin, *Chancellor\**

### *Vestry Members*

Mrs. Michelle Bain

Mrs. Nancy Bynon

Mrs. Elizabeth Dukes

Mrs. Whitney Gormley

Mr. Ryan LaRue

Mr. Dan Meyer

Mr. Matt Mogas

Mr. Roy W. Nichol

Mr. Bob Parkey

The Hon. John Wooldridge

### *Associate Members*

The Hon. James A. Baker, III, *Special Counsel to the Vestry\**

Mr. Bill Frazer, *Senior Council Representative 2021-2022*

Mr. Will Williams, Jr., *Senior Council Representative 2021-2022*

Mrs. Therese Moore, *Altar Guild President 2020-2022*

Mrs. Dana Parkey, *ECW President 2021-2022*

Mr. Joe Lopez, *Men of St. Martin's President 2019-2022*

Mr. Michael Weaber, *Usher Representative 2021-2022*

*\*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.*



**Mr. Matt Anderson**  
*Vestry Person ~ Evening*



**Mr. Dan Meyer**  
*Vestry Person ~ Evening*

# OUR CLERGY

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**Jesus, The Christ**  
*The Head of This Church*



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