

THE SUNDAY OF THE PASSION: PALM SUNDAY

April 10, 2022



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, *"Come, follow Me..."* (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

NOTICE: St. Martin's is a gun-free campus.

WHAT'S HAPPENING THIS WEEK AT ST. MARTIN'S

APRIL 10

Christian Education for Adults (except 8+ and Life in Christ), Children's Ministry and 7-1-7 Students will not be offered today in observance of Palm Sunday. Please join us Sunday, April 24, when all Christian Education classes resume.

Adults

8+ with the Rev. Jane P. Ferguson

8:55-9:25 a.m. | Chapel Reception Hall



This class is a Clergy-led coffee and discussion following the 8 a.m. service. Each class focuses on one of the lectionary readings for the day.

**Life in Christ with the Rev. Dr. Russell J. Levenson, Jr.,
Dr. David Peterson and Mr. David Lumpkins**

Growing in Christ: Spiritual Guides

10:15-11 a.m. | Chapel Reception Hall



The class will look at what it means to be a disciple of Christ in the present age, from who Christ is to the message He shared and how we might follow Him today.

*For more information about Adult Christian Education,
email Amanda DeViney at adeviney@stmartinsepiscopal.org.*

Outreach

St. Christopher's Mission on Navajoland

10:15-11 a.m. | Bagby Parish Hall

Father Joe Hubbard from St. Christopher's Mission in the Episcopal Church on Navajoland will be with Walter Shorty, an elder whose father and grandfather helped build the mission almost 80 years ago. Texas Water Mission, one of St. Martin's ministry partners, works closely with Fr. Hubbard and the people of Navajoland.

*For more information about Outreach Ministries and World Missions,
email Outreach at outreach@stmartinsepiscopal.org.*

APRIL 11-16

Adults

Saintly Stitchers

Monday, April 11

9 a.m.-noon | Activity Center, Upper Hall East



Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces.

For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

Education for Ministry

Tuesday, April 12

6:30-8:30 p.m. | Welcome Center



EfM is a challenging and affirming four-year study developed and administered by the University of the South's School of Theology. For more information, contact the Rev. Dr. Suse McBay at smcbay@stmartinsepiscopal.org.

Church Tours

Wednesday, April 13

10:45-11:15 a.m. | Christ Chapel

11:15 a.m.-12:30 p.m. | The Church



The Church and Christ Chapel will be open for visitors. The Docent Guild offers a formal tour of The Church at 11:30 a.m. To schedule a group tour, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at scox@stmartinsepiscopal.org.

St. Clare's Needlepoint Guild

Wednesday, April 13

Noon-3 p.m. | Activity Center, Upper Hall East



St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

Women

Christian Life Study

Tuesday, April 12 – Evening Group

6:30–8 p.m. | via Zoom

Thursday, April 7 – Morning Group

9:30–11:30 a.m. | Parish Life Center, Children's Life Center and via Zoom



This friendly and loving group of women meets over the course of the year to target various topics in the Bible to deepen faith. For more information, contact the Rev. Marty Bastian at lgallien@stmartinsepiscopal.org or visit cls biblestudy.com.

Prayer Shawl Ministry

Tuesday, April 12

9-11:30 a.m. | Activity Center, Family Room



Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

The Moms' Group

Wednesday, April 13

9:15–10:30 a.m. | Children's Life Center or via Zoom



Join mothers of infants through grade 12 students for a book study of "Motherhood: Being Grounded in Christ" by Patty Pell. For more information, contact the Rev. Sharron Cox at scox@stmartinsepiscopal.org.

Blanket Ladies

Wednesday, April 13

10-11:30 a.m. | Activity Center, Family Room



Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Imperial March”
Edward Elgar

The Celebrant greets the People. Following the greeting, all stand.

Begin on page 270 of the Book of Common Prayer (BCP)

THE LITURGY OF THE PALMS *(stand)*

Celebrant: Blessed is the King who cometh in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord.
Amen.

**OUR LORD’S ENTRY INTO JERUSALEM
ACCORDING TO ST. LUKE** *(remain standing)*

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying

**indicates when latecomers may be seated so as not to disturb other worshipers*

the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

Celebrant: Let us go forth in peace;

People: **In the name of Christ. Amen.**

*HYMN 154 “All Glory, Laud and Honor”

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818–1866), alt.; Music: *Valet will ich dir geben*, melody Melchior Teschner (1584–1635), alt.; harm. William Henry Monk (1823–1889).

THE COLLECT OF THE DAY (BCP p. 219)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(8 a.m. and 6 p.m.)

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST. MARK

Mark 15:1-39

The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of

the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

THE SERMON The Rev. Dr. Christopher Beeley
*Director of the Anglican Episcopal House of Studies,
Duke University Divinity School
morning services only*

(9 and 11:15 a.m.)

PASSION DRAMA According to the Gospels

PASSION DRAMA ANTHEMS

"Do This in Remembrance of Me"

Larry Visser

"When I Survey the Wondrous Cross"

Gilbert Martin

Please kneel.

PASSION HYMN 168 "O Sacred Head"

The musical score for 'O Sacred Head' is presented in three systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line, with two parts (1 and 2) indicated. The key signature has one sharp (F#), and the time signature is common time (C). The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final two lines, ending with a double bar line and a repeat sign.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah, keep my heart thus mov - ed to stand thy cross be - neath,



Words: Paul Gerhardt (1607–1676); sts. 1–3, 5, tr. Robert Seymour Bridges (1844–1930); st. 4, tr. James Waddell Alexander (1804–1859), alt.; Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hassler (1564–1612); adapt. And harm. Johann Sebastian Bach (1685–1750).

THE PRAYERS OF THE PEOPLE *(BCP p. 383, Form I) (responsively)*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Anglican Communion; for the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for all bishops, especially Andy, Jeff, Kai and Hector, Bishops of the Diocese; and for all clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, Joe, our Governor, Greg, our Mayor, Sylvester, the Congress, the Courts, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those in hospitals _____, and those who have requested our prayers _____, let us pray to the Lord.

Lord, have mercy.

For other concerns of our Parish, especially for all who serve in our armed forces and their families, let us pray to the Lord.

Lord, have mercy.

For peace throughout the world, for the security and safety of all those in Ukraine, for the victims of terror attacks, and for the protection of our Christian brothers and sisters who face danger or persecution for their faith, let us pray to the Lord.

Lord, have mercy.

For those impacted by natural disasters, let us pray to the Lord.

Lord, have mercy.

For first responders, for those suffering from the effects of the Coronavirus and for health care workers, let us pray to the Lord.

Lord, have mercy.

For all the blessings of this life, especially those remembered today with Altar greenery_____, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially _____, and we give thanks for their lives and pray for their loved ones left behind, let us pray to the Lord.

Lord, have mercy.

In the communion of Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Celebrant adds a concluding Collect

Grant to thy people, O Lord, grace to withstand the temptations of the world, the flesh, and the devil, and in thy mercy graciously fulfill our petitions, through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

FAREWELL RECEPTION FOR

The Rev. Dr. Chad T. Martin

in the Cloister Garden (Rain location Bagby Parish Hall)



SUNDAY, APRIL 24

Immediately following the 11:15 a.m. traditional service.

Join us as we wish Chad and Cinnamon and their sons, Phoenix and Peri, the best as he leaves to become the Rector of St. James' Episcopal Church in Leesburg, Va.



The Rev. Dr.

**CHRISTOPHER
BEELEY**

**Palm Sunday, April 10
8, 9 and 11:15 a.m. Services
The Church**

Don't miss the Rev. Dr. Christopher Beeley, Director of the Anglican Episcopal House of Studies at Duke University, on Palm Sunday at the morning traditional services. He will deliver a short homily in the 8, 9 and 11:15 a.m. services in The Church. Dr. Beeley, a long-time friend of St. Martin's, also serves as the Jack and Barbara Bovender Professor of Theology, Anglican Studies and Ministry at Duke. He holds a bachelor's degree from Washington and Lee University, a Master's of Divinity degree from Yale Divinity School and a Ph.D. from the University of Notre Dame.

ST. MARTIN'S
OUTREACH
MINISTRIES



Chat with Amistad Children

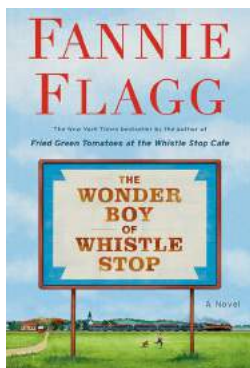
Tuesday, April 12 | 5:30 p.m. via Zoom

Spend some of your Tuesday night getting to know the eight children and Mama Isabel in Casa San Martin in Cochabamba, Bolivia over Zoom. All ages are welcome, and a translator will be available.

Email Outreach for the zoom link at outreach@stmartinsepiscopal.org. For more information about our partner, Amistad Mission, check out their website at amistadmission.org.



DAY GROUP



1–2:30 p.m. | Wednesday, April 13
Children's Life Center, Room 132 and
Via Zoom | bit.ly/faithinlitdayzoom

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

For more information, contact Amanda DeViney at adeviney@stmartinsepiscopal.org.



JON MEACHAM

Maundy Thursday

Thursday, April 14

7 p.m. | The Church

Service will be livestreamed.

Good Friday

Friday, April 15

Noon and 6 p.m. | The Church

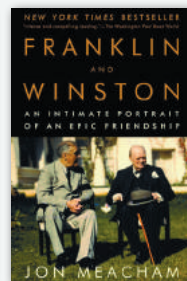
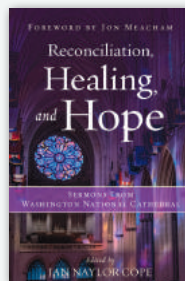
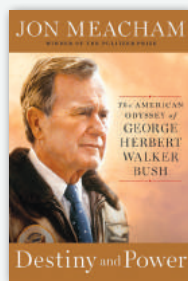
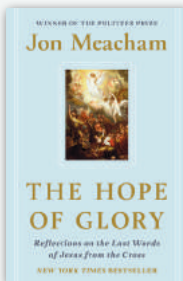
Noon Service will be livestreamed.

In 2021, Jon Meacham, a well-known Episcopalian, became the National Cathedral's first canon historian. As a nationally recognized Pulitzer Prize-winning author and historian, he often preaches at the Cathedral. During Holy Week, Meacham will bring his message of faith to St. Martin's, preaching on Maundy Thursday and two services on Good Friday.

JON MEACHAM'S BOOKS

Available at St. Martin's Gift Shoppe or your preferred book seller

St. Martin's Gift Shoppe will be selling the below books before the Maundy Thursday service, and before and after the Good Friday services in the Breezeway (or in the Welcome Center in case of rain).



 RIVERWAY

Good Friday

CONTEMPORARY WORSHIP

7 P.M. | PARISH LIFE CENTER

Join the Riverway community for a relaxed service, featuring the liturgy for Good Friday, sermon and special music.



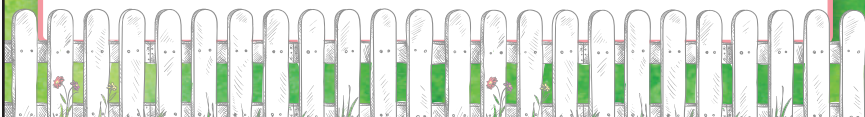
Saturday, April 16 • 10 a.m. | Student Life Center

The St. Martin's Episcopal Church Women invites families with children through age 12 to our family Easter event!

Please bring your baskets for the Easter Egg Hunt. You won't want to miss the Easter Bunny and other activities and surprises!

Co-chairs Catherine Barrett and Savanna Bowman

For more information, contact Valerie Rivera at 713-985-3817 or vrivera@stmartinsepiscopal.org





Easter

AT ST. MARTIN'S

SUNDAY, APRIL 17

The Sunday of the Resurrection

EASTER MORNING BREAKFAST

HOSTED BY ST. MARTIN'S VESTRY

8-11 a.m. | Bagby Parish Hall

EASTER SUNDAY TRADITIONAL SERVICES

7, 9, 11:15 a.m. and 6 p.m. | The Church |

Holy Eucharist; festive music by the Parish Choir,

Gloria Dei Organ, brass and tympani.

The 11:15 a.m. service will be livestreamed.

FAMILY TABLE

8 and 9:15 a.m. | Parish Life Center

STUDENT MINISTRIES EASTER EGG HUNT

10:15-11 a.m. | Student Life Center

All middle school and high school students are invited to a traditional Easter Egg Hunt with a Student Ministries twist.

RIVERWAY SERVICE

11:15 a.m. | Parish Life Center

CHILDCARE

Childcare is available during all morning services for infants and children through age four.



THE GATHERING

For church members and others in our community who experience memory loss

.....

This program meets on the fourth Monday of each month 10 a.m.-1:30 p.m. in Bagby Parish Hall.

We Love Our Pets Day

APRIL 25 ♥ RODNEY RASBERRY



For more information, contact Kathy Tellepsen at 713-301-4786 or kattellepsen@me.com.



Faith
in
LITERATURE

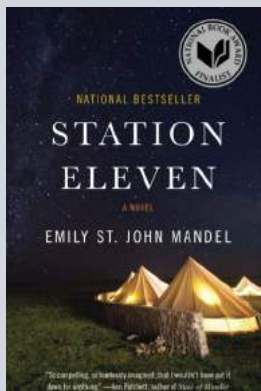
EVENING GROUP

Tuesday, April 26
7-8:30 p.m.

Via Zoom | bit.ly/faithinliteveningzoom

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

For more information, contact Amanda DeViney at adeviney@stmartinsepiscopal.org.

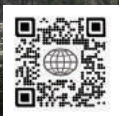


7 Night Cruise Aboard the Quantum of the Seas

Join St. Martin's Episcopal Church
Alaska Glacier Cruise

June 13-20, 2022

with The Rev. Dr. Russ Levenson



Guest Speaker on both cruises



Reverend Dr. Russ Levenson

✝
Voyages of Paul Cruise

Join St. Martin's Episcopal Church with Rev. Dr. Russ Levenson
August 7 - 18, 2022



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ST. MARTIN'S
EPISCOPAL CHURCH

Great = IS THY = Faithfulness

STEWARDSHIP 2022

MAKE YOUR PLEDGE NOW

WAYS TO GIVE



TEXT: Text SMEC to 73256

ONLINE: stmartinsepiscopal.org/giving

MAIL: St. Martin's Episcopal Church,
717 Sage Road, Houston, TX 77056

BEQUESTS: Contact: Director of
Development, Ashley Pratka at
apratka@stmartinsepiscopal.org
or 346-335-8658

TRANSFER OF ASSETS: Pledging
and setting up a recurring gift online
helps you and the church budget.

LEARN MORE AT: [STMARTINSEPISCOPAL.ORG/GIVING](https://stmartinsepiscopal.org/giving)

HOLY EUCHARIST

INSTRUCTIONS



Receive Bread

by placing your right palm on top of the left.



Please Do Not

hold your fingers up to receive the Bread.



Decline Bread or Wine

by crossing your arms across your chest.



Guide Chalice

with your hands.



Self Intinction

use the intinction vessel on the side of the Chalice.



THE OFFERTORY

ANTHEM "The Holy City"
Stephen Adams

Last night I lay a sleeping, there came a dream so fair, I stood in old Jerusalem beside the temple there. I heard the children singing, and ever as they sang, Methought the voice of Angels from Heaven in answer rang. "Jerusalem! Jerusalem! Lift up your gates and sing, Hosanna in the highest, Hosanna to your King!" And then methought my dream was changed, the streets no longer rang, Hushed were the loud Hosannas the little children sang; The sun grew dark with mystery, the morn was cold and chill, As the shadows of the cross arose upon a lonely hill. And once again the scene was changed; new earth there seemed to be, I saw the Holy City beside the tideless sea; The light of God was on its streets, the gates were open wide, And all who would might enter, and no one was denied. No need of moon or stars by night, or sun to shine by day, It was the new Jerusalem that would not pass away.

Text: F. E. Weatherly, 1976 ed., (Original copyright 1892).

AT THE PRESENTATION *(stand)*

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY Gardiner

All things are thine; no gift have we, Lord of all
 gifts, to offer thee; And hence with grate - ful hearts to -
 day Thine own be - fore thy feet we lay.

Text, John Greenleaf Whittier, 1872; Music, *Gardiner*, William Gardiner's *Sacred Melodies*, 1815; By permission of Houghton Mifflin Company.

THE GREAT THANKSGIVING (BCP p. 333)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People (said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music in G-clef, treble clef, with a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is 'Ho - ly, Ho - ly, Ho - ly, Lord'. The second staff is 'God of hosts, Heav'n and earth are full of thy'. The third staff is 'glo - ry: Glo - ry be to thee, O Lord Most High.'. The fourth staff is 'Bless - ed is he that com - eth in the'. The fifth staff is 'Name of the Lord. Ho - san - na in the High - est.'.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (BCP p. 334) (kneel)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(BCP p. 336)*

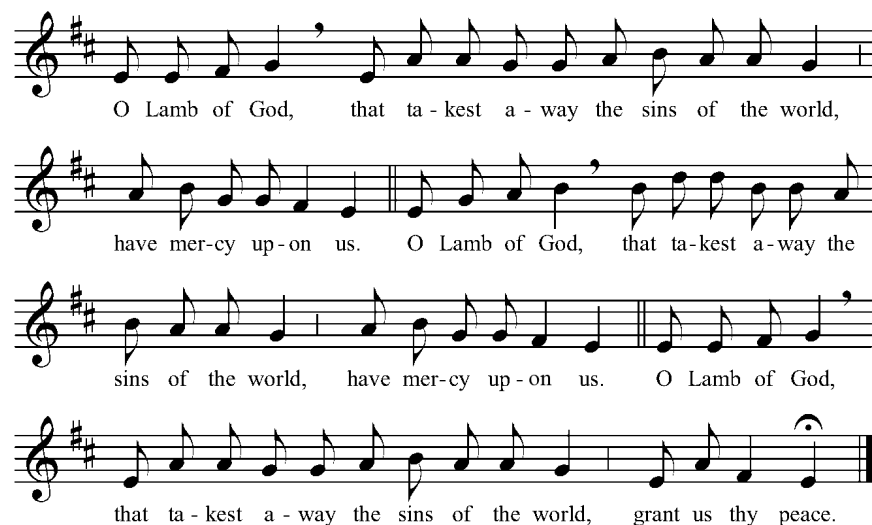
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)



O Lamb of God, that ta - kest a - way the sins of the world,
have mer-cy up-on us. O Lamb of God, that ta-kest a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS *(BCP p. 337)*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

ANTHEM “Lamb of God”
F. Melius Christiansen

Lamb of God most holy, who on the cross didst suffer, patient, still and lowly, thyself to scorn didst offer. Our sins by Thee were taken, or hope had us forsaken: Have mercy, O Jesu!

Text: N. Decius (1531). Music: F. Melius Christiansen. © 1938 by Augsburg Publishing House.

HYMN 172 "Were You There"

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

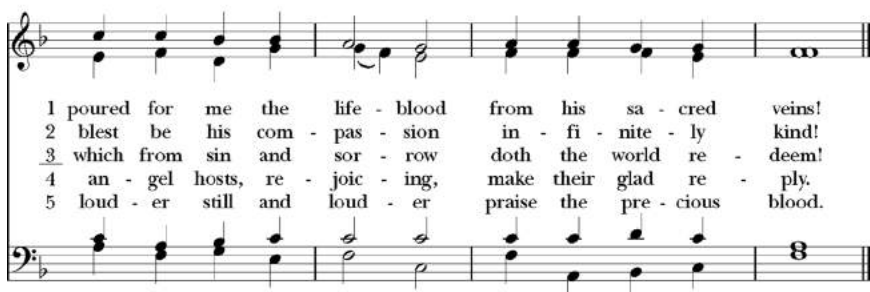
trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual; Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867–1944).

HYMN 479“Glory be to Jesus”



1 Glo - ry be to Je - sus, who in bit - ter pains
 2 Grace and life e - ter - nal in that blood I find,
 3 Blest through end - less a - ges be the pre - cious stream
 4 Oft as earth ex - ult - ing wafts its praise on high,
 5 Lift ye then your voic - es; swell the might - y flood;



1 poured for me the life - blood from his sa - cred veins!
 2 blest be his com - pas - sion in - fi - nite - ly kind!
 3 which from sin and sor - row doth the world re - deem!
 4 an - gel hosts, re - joic - ing, make their glad re - ply.
 5 loud - er still and loud - er praise the pre - cious blood.

Words: Italian, 18th cent.; tr. Edward Caswall (1814–1878), alt.; Music: *Wem in Leidenstagen*, Friedrich Filitz (1804–1860).

HYMN "Holy, Holy, Holy"

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores thee! My

heart is glad to say the— words: thou art ho - ly, Lord.

Music: Geoff Weaver. Arr. © 1993 Geoff Weaver/Jubilate Hymns. (Admin. by Hope Publishing Co.) All rights reserved. Reprinted under OneLicense.net A-705539.

After Communion, the Celebrant says (kneel)

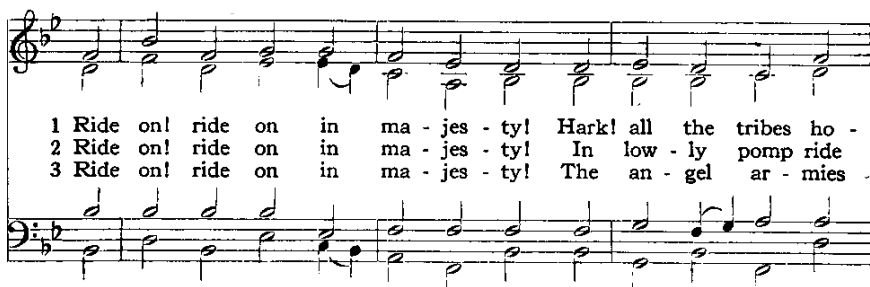
Let us pray. (BCP p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

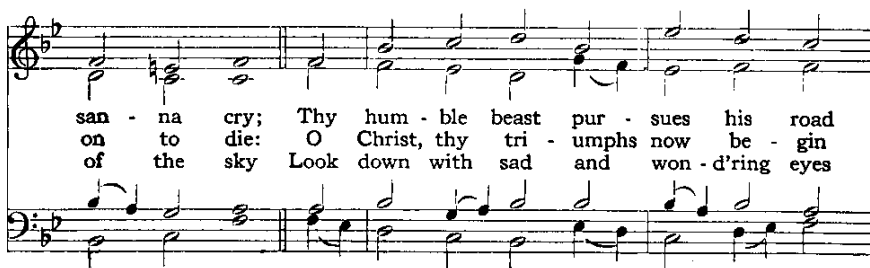
HOLY WEEK BLESSING

All stand.

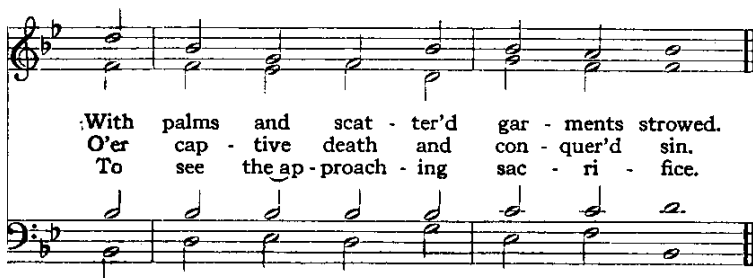
HYMN "Ride On!"



1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
 2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
 3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies



san - na cry; Thy hum - ble beast pur - sues his road
 on to die; O Christ, thy tri - umphs now be - gin
 of the sky Look down with sad and won - d'ring eyes



With palms and scat - ter'd gar - ments strowed.
 O'er cap - tive death and con - quer'd sin.
 To see the ap - proach - ing sac - ri - fice.

4 Ride on! ride on in majesty!
 Thy last and fiercest strife is nigh;
 The Father on his sapphire throne
 Expects his own anointed Son.

5 Ride on! ride on in majesty!
 In lowly pomp ride on to die;
 Bow thy meek head to mortal pain,
 Then take, O God, thy power, and reign.

Text: Adapted from *Musikalisches Handbuch*, Hamburg, 1690; Music: Second Tune *Winchester New*, Henry Hart Milman, 1827, alt.

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God.

ORGAN VOLUNTARY

RECOGNITIONS



GREENERY GIVEN TO THE GLORY OF GOD

In thanksgiving for the ministry of the Rev. Dr. Christopher Beeley

In thanksgiving for the ministry of Mr. Jon Meacham

In memory of Jean K. Brown on the anniversary of her 96th birthday
by Debbie and Rocky Robinson, Haley and Will Thanheiser,
Jordan and Chris Rocheleau, Meagan and Duncan Robinson,
and Robert Brown

In memory of Roderick Stewart
by Shannon Margolis



BIRTHS

Oct. 14, 2021 Adeline Elizabeth Alexander
 Daughter of Emily and David Alexander
 Granddaughter of Mary Elizabeth and Roger Merrill

April 4 Dorothy Elizabeth Presley
 Daughter of Betsy and Joseph Presley
 Granddaughter of Laurette and Jeff Presley



SYMPATHY

March 29 Patricia Pearl "Patsy" Lefoldt Shappley

To mark a special occasion with an altar greenery dedication, visit
bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Shelly Bain	Mollie Hill	Richard Smith
Cia Baze	Jeff Holden	Bob Spencer
Jack Beeson	Wayne Hollis	Jim Stokes
Missy Belote	Jack Hunnell	Aaron Strong
Anne Berry	Ronnie Jacobe, Jr.	Susan Strother
Alli Blackman	John Jamail	Paul Stumpff
Cory Blackman	Shirlee Jamail	Nancy Talbot
Grace Blake	Muriel Kearby Albaral	Paul Therrien
Dianne Brock	Paige Laird	Millie Tonn
Mark Burchard	Sherman Lasker	H. Michael Tyson
Harry Burrow	Amy Lee	Randy Vander Naillen
Jane Cabes	Stan Leong	Becky Wareing
Elinor Christian	Shawn Levenson	Charles Warren
Higdon Compton, Jr.	Nancy Liles	Mary Waters
Beth Costa	Martha Ann Linden	Charles Werlla
Gail Davis	Roberta Lloyd	Derry Wilkens
Mac Davis	Ryan Logan	James Wilkerson
Sue Davis	Jaclyn Manning	Eric Zoerb
Tommy W. Davis	Jeffrey Martinson	Ben
Louis DelHomme	BD McAndrew	Betsey
Bobby deSosa	Michelle McStravick	Elizabeth
Betty DeVerter	Hal Means	Henry
Chase Dixon	Len Menefee	Jane
Nancy Doss	Benice Nwabueze	Kathryn
Fred Dupy	Judy and Jay O'Connor	Kim
Jim Easterling	Jim Paddock	Laura
Stacey Elliott	Troy Phillips	Leslie
Mayfield Family	Jimmy Prentice	Lorrie
Matt Fryar	Ophelia Pujol	Marilyn
Brad Gallion	Barbara Quackenbush	Mark
Max Goodloe	Rocky Robinson	Matthew
Nancy Gore	Robert Rosales	Oran
Hollis, McKay and	Jimmy Sackllah	RC
Rand Grace	Brady Samuelson	Sally
Shea Guinn	Jim Sanitato	Thomas
Gladys Halbouty	Ellie Schilling	Victor and Barbara
Walesk Harvey	Helen and Jim Shaffer	Willie
Elizabeth Hill	Clif Shoemake	Woody

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@stmartinsepiscopal.org.

CONTINUING PRAYERS

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley R. Hoffman	2nd Lt. Alex Mullen
Lt. Col. Julian Benton	Capt. Cody Horr	Lt. Holly E. Pace
1st Lt. Benjamin Brown	Maj. Wesley J. Hunnell	James W. Peoples
Lt. Col. Chris Davis	Dallas Wayne Hunter	Lt. Paul Piana
Wesley Dodd	Staton Jobe	LCMR David A. Pilko
James Drury III	Lt. Cmdr. Kory Krebs	Lt. Col. Thomas C. Plant
James Eilers	Krystal Martinez	PO1 Brian M. Powell
Major Parker Firestone	PV2 Wills Masterson	SPC Joel Rowell
Capt. Dom Flatt	1st Lt. Ben Matthews	Maj. Christian Schleider
Nathan Fordice	Ensign Ben Morris	1st Lt. Grant Suter
1st Lt. Will Golinkin	1st Lt. Jack Mullen	1st Lt. Luke Voss

Please circle the name of any loved one that you would like to remain on our Continuing Prayer list, tear out this sheet of your bulletin and place it in the Prayer List box in the Narthex. You may also email Valerie Rivera at vrivera@stmartinsepiscopal.org with this information. Your assistance in maintaining our prayer list is most appreciated.

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist

dhenning@stmartinsepiscopal.org

Mr. Kevin Riehle

Choral Director of Adult Choir

kriehle@stmartinsepiscopal.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries

cnelson@stmartinsepiscopal.org

Mrs. Kathy Johnson

Director of Membership

kjohnson@stmartinsepiscopal.org

Mrs. Holli Kight

Lay Minister for Children's Christian Education

hkight@stmartinsepiscopal.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Matt Anderson, *Senior Warden*

Mrs. Diane Campbell, *Junior Warden*

Mrs. Casey Hedges, *Missions Chair*

Mr. Tommy Ford, *Treasurer*

Mr. Gib Surlis, *Clerk*

Mr. Jim Hibbert, *Past Senior Warden*

Mr. Bob Heston, Jr., *Parish Stewardship Chair*

Mr. Andy Harvin, *Chancellor**

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Mrs. Michelle Bain

Mrs. Nancy Bynon

Mrs. Elizabeth Dukes

Mrs. Whitney Gormley

Mr. Ryan LaRue

Mr. Dan Meyer

Mr. Matt Mogas

Mr. Roy W. Nichol

Mr. Bob Parkey

The Hon. John Wooldridge

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**

Mr. Bill Frazer, *Senior Council Representative 2021-2022*

Mr. Will Williams, Jr., *Senior Council Representative 2021-2022*

Mrs. Therese Moore, *Altar Guild President 2020-2022*

Mrs. Dana Parkey, *ECW President 2021-2022*

Mr. Joe Lopez, *Men of St. Martin's President 2019-2022*

Mr. Michael Weaber, *Usher Representative 2021-2022*

*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.



The Hon. John Wooldridge
Vestry Person ~ Morning



Mr. Matthew Mogas
Vestry Person ~ Morning

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dr. Russell J. Levenson, Jr.
Rector
lhough@stmartinsepiscopal.org



The Rev. Sharron L. Cox
*Associate for Outreach, Pastoral Care
and Women's Ministries*
scox@stmartinsepiscopal.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@stmartinsepiscopal.org



The Rev. R. Wesley Arning
*Associate for Young Adults and Small
Group Ministry*
rwarning@stmartinsepiscopal.org



The Rev. Dr. Chad T. Martin
Vicar
cmartin@stmartinsepiscopal.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@stmartinsepiscopal.org



The Rev. Dr. Susannah E. McBay, Ph.D.
*Associate for Christian Education
and Riverway*
smcbay@stmartinsepiscopal.org



The Rev. James (Jim) E. Cunningham
Deacon Emeritus
jcunningham@stmartinsepiscopal.org



The Rev. Alex D. Graham III
*Associate for Children and
Family Ministries*
agraham@stmartinsepiscopal.org



The Rev. Nicolas (Nick) R. D. Dyke
Pastoral Associate
ndyke@stmartinsepiscopal.org



The Rev. Lisa R. Neilson
*Associate for Pastoral Care and
Women's Ministries*
lneilson@stmartinsepiscopal.org



The Rev. Richard (Dick) H. Elwood
Pastoral Associate
delwood@stmartinsepiscopal.org



The Rev. Jane P. Ferguson
*Associate for Family and
Student Ministries*
jferguson@stmartinsepiscopal.org



The Rev. Gillian (Gill) B. Keyworth
Deacon
gkeyworth@stmartinsepiscopal.org



The Rev. Robert E. Wareing
Pastoral Associate
rwareing@stmartinsepiscopal.org

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*717 Sage Road
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