

MAUNDY THURSDAY

April 14, 2022



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

NOTICE: St. Martin's is a gun-free campus.

HOLY EUCHARIST

PROCESSION AT THE VOLUNTARY “Andante Sostenuto” Charles-Marie Widor

The Celebrant greets the People. Following the greeting, all stand.

*HYMN 3 2 4 “Let All Mortal Flesh Keep Silence”

1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma-ry, as of old on
3 Rank on rank the host of hea-ven spreads its van-guard
4 At his feet the six-winged ser-aph; cher-u-bim with
trem-bling stand; pon-der noth-ing earth-ly -
earth he stood, Lord of lords in hu-man
on the way, as the Light of Light de-
sleep-less eye veil their fac-es to the
mind-ed, for with bless-ing in his hand
ves-ure, in the Bo-dy and the Blood
scend-eth from the realms of end-less day,
Pres-ence, as with cease-less voice they cry,
Christ our God to earth de-scend-eth,
he will give to all the faith-ful
that the powers of hell may van-ish
“Al-le-lu-ia, al-le-lu-ia!”
our full hom-age to de-mand.
his own self for heaven-ly food.
as the dark-ness clears a-way.
Al-le-lu-ia, Lord Most High!”

Words: Liturgy of St. James; para. Gerard Moultrie (1829–1885); Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

*indicates when latecomers may be seated so as not to disturb other worshippers

Celebrant: Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

TRISAGION

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The image shows a musical score for the Trisagion. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat). The first system has lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system has lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music is written in a simple, hymn-like style with block chords and moving bass lines.

Title: The Holy Eucharist, Holy God: *Trisagion*; Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846–1924).

THE COLLECT OF THE DAY (BCP p. 219)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All stand.

THE LESSON 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

HYMN "Now, My Tongue The Myst'ry Telling"

Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
Bo - dy sing, And the Blood, all price ex - cell - ing,
which the Gen - tiles' Lord and King, Once on earth a -
mong us dwell - ing, Shed for this world's ran - som - ing.

The image shows a four-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system covers the first two lines of lyrics, the second system covers the next two lines, the third system covers the next two lines, and the fourth system covers the final two lines. The piano accompaniment is primarily chordal, with some moving lines in the bass.

St. Thomas, J.F. Wade's *Cantus Diversi*, 1751, 1940 *Hymnal*, Hymn 199 Second Tune.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

THE GOSPEL John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God

has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The remaining lectionary for the day is on page 41.

HYMN “Now, My Tongue The Myst’ry Telling”

Word made flesh, true bread he mak - eth By his word his
Flesh to be, Wine his Blood; when man par - tak - eth,
Though his sen - ses fail to see, Faith a - lone, when
sight for - sa - keth, Shows true hearts the mys - ter - y.

The image shows a four-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in the key of D major (two sharps) and 4/4 time. The lyrics are printed below the vocal line. The first system covers the first two lines of lyrics, the second system covers the next two lines, the third system covers the next two lines, and the fourth system covers the final line of lyrics. The piano accompaniment features a steady bass line with chords that support the vocal melody.

St. Thomas, J.F. Wade's *Cantus Diversi*, 1751, 1940 *Hymnal*, Hymn 199 Second Tune.

Please be seated.

THE SERMON
Mr. Jon Meacham

THE NICENE CREED (*BCP p. 327*) (*stand*)

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together
 is worshiped and glorified;
 who spake by the Prophets.
And I believe one holy catholic and
 apostolic Church;

I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(BCP p. 383, Form I) (kneel) (responsively)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Anglican Communion; for the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for all bishops, especially Andy, Jeff, Kai and Hector, Bishops of the Diocese; and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Joe, our Governor, Greg, our Mayor, Sylvester, the Congress, the Courts, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those in hospitals, and those who have requested our prayers, let us pray to the Lord.

Lord, have mercy.

For other concerns of our Parish, especially for all who serve in our armed forces and their families, let us pray to the Lord.

Lord, have mercy.

For peace throughout the world, for the security and safety of all those in Ukraine, for the victims of terror attacks, and for the protection of our Christian brothers and sisters who face danger or persecution for their faith, let us pray to the Lord.

Lord, have mercy.

For those impacted by natural disasters, let us pray to the Lord.

Lord, have mercy.

For first responders, for those suffering from the effects of the Coronavirus and for health care workers, let us pray to the Lord.

Lord, have mercy.

For all the blessings of this life, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, and we give thanks for their lives and pray for their loved ones left behind, let us pray to the Lord.

Lord, have mercy.

In the communion of Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Celebrant adds a concluding Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

Minister and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

T H E P E A C E *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

JON MEACHAM



Jon Meacham is a renowned presidential historian and writer and serves as the Canon Historian of the Washington National Cathedral. He was named to the post in 2021 and will preach and lead public conversations there several times a year on issues of faith, spirituality and civic life.

He is the first leader appointed to help shape the Cathedral College of Faith & Culture — a hub for Cathedral programming around public engagement, culture and leadership — that will find a home in the Virginia Mae Center, which is currently under construction and expected to open late this year.

Meacham, an Episcopalian, wrote “Destiny and Power, The American Odyssey of George Herbert Walker Bush,” which was a No. 1 New York Times bestseller in 2015. Meacham was close to President Bush and delivered a eulogy at his funeral at the National Cathedral in 2018.

When he was appointed Cannon Historian, the Very Rev. Randall Marshall Hollerith, dean of the National Cathedral, said, “For many years, we in the Cathedral community have been fortunate to count Jon as a friend, guest preacher and trusted counsel on matters of faith, spirituality and civic life. In his new role, we look forward to Jon’s ability to enlighten and to elucidate, bringing together his rare insights on history, theology, culture and the American story.”

Meacham is a distinguished writer, historian, editor and scholar of American politics and public life, focusing on leadership and American history. He won a Pulitzer Prize for his 2009 biography of Andrew Jackson, “American Lion: Andrew Jackson in the White House,” and has authored

or co-authored 12 books in all. Meacham occasionally advises President Joe Biden.

His other New York Times bestsellers include “Thomas Jefferson: The Art of Power,” “Franklin and Winston: An Intimate Portrait of an Epic Friendship,” exploring the relationship between the two great leaders who piloted the free world to victory in World War II, and “American Gospel: God, the Founding Fathers, and the Making of a Nation.”

A member of the Council on Foreign Relations and of the Society of American Historians, Meacham is a distinguished visiting professor at Vanderbilt University. He is a contributing writer to The New York Times Book Review, a contributing editor of Time, and has written for The New York Times op-ed page, The Washington Post, Vanity Fair, and Garden & Gun. Meacham is also a regular guest on “Morning Joe” and other broadcasts.

“Thomas Jefferson: The Art of Power” received the 2013 Fraunces Tavern Museum Book Award from the Fraunces Tavern Museum and the Sons of the American Revolution in the State of New York, a prize that “recognizes books of exceptional merit written on the Revolutionary War era.” “Franklin and Winston” was honored with the Colby Award of the William E. Colby Military Writers’ Symposium at Norwich University. Meacham was also honored with the 2015 Nashville Public Library Literary Award; other winners include John Lewis, Robert K. Massie, Margaret Atwood, John McPhee, Billy Collins, Doris Kearns Goodwin, John Irving, Ann Patchett, John Updike, David McCullough, and David Halberstam.

A former executive editor at Random House, he published the letters of Arthur Schlesinger, Jr., and books by, among others, Al Gore, John Danforth, Clara Bingham, Mary Soames, and Charles Peters. After serving as Managing Editor of Newsweek for eight years, Meacham was the Editor of the magazine from 2006 to 2010. He is a former editor of The Washington Monthly and began his career at The Chattanooga Times.

Born in Chattanooga in 1969, Meacham was educated at St. Nicholas School, The McCallie School, and graduated from The University of the South in Sewanee, Tennessee, with a degree summa cum laude in English Literature; he was salutatorian and elected to Phi Beta Kappa.

A trustee of the Thomas Jefferson Foundation, the Smithsonian’s National Museum of American History, The McCallie School, and The Harpeth Hall School, Meacham chairs the National Advisory Council of the John C. Danforth Center on Religion and Politics at Washington University.

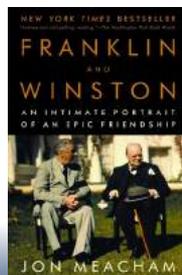
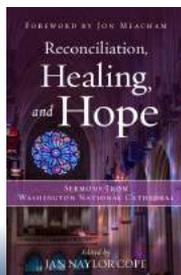
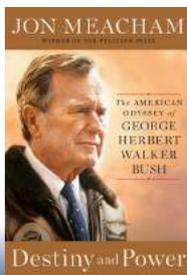
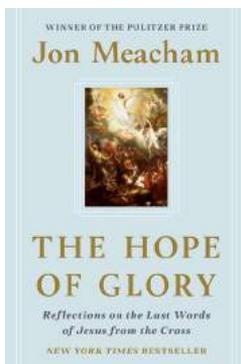
He has served on the vestries of St. Thomas Church Fifth Avenue and of Trinity Church Wall Street as well as the Board of Regents of The University of the South. The Anti-Defamation League awarded Meacham its Hubert H. Humphrey First Amendment Prize. In 2013 the Historical Society of Pennsylvania presented him with its Founder's Award; in 2016 he was honored with the Sandra Day O'Connor Institute's Spirit of Democracy Award. Meacham also received an honorary Doctor of Humane Letters degree from the Berkeley Divinity School at Yale University in 2005 and holds honorary doctorates from Middlebury College, Wake Forest University, the University of Tennessee, Dickinson College, Sewanee, and several other institutions.

He lives in Nashville with his wife and children.

JON MEACHAM'S BOOKS

Available at St. Martin's Gift Shoppe or your preferred book seller

St. Martin's Gift Shoppe will be selling the below books before the Maundy Thursday service, and before and after the Good Friday services in the Brezeway (or in the Welcome Center in case of rain).



IT IS FINISHED

Good Friday



Friday, April 15

Noon and 6 p.m.

The Church

Noon service will be livestreamed.

JON MEACHAM

St. Martin's Parish Choir performs the *Seven Last Words of Christ* by Théodore Dubois. The seven words (or phrases) are taken from the combined accounts of the four Gospels and draw the listener in to the final moments that Jesus experienced on the cross.

Join us on Good Friday and hear Pulitzer Prize-winning author and historian Jon Meacham as he preaches at noon and 6 p.m. Meacham's insight on history, theology and culture are apparent in his biographies of U.S. Presidents including George H.W. Bush.

 RIVERWAY

Good Friday

CONTEMPORARY WORSHIP

7 P.M. | PARISH LIFE CENTER

Join the Riverway community for a relaxed service, featuring the liturgy for Good Friday, sermon and special music.



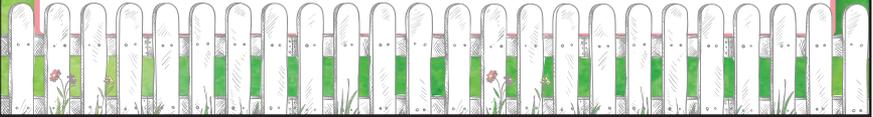
Saturday, April 16 • 10 a.m. | Student Life Center

The St. Martin's Episcopal Church Women invites families with children through age 12 to our family Easter event!

Please bring your baskets for the Easter Egg Hunt. You won't want to miss the Easter Bunny and other activities and surprises!

Co-chairs Catherine Barrett and Savanna Bowman

For more information, contact Valerie Rivera at 713-985-3817 or vrivera@stmartinsepiscopal.org



**ST. MARTIN'S IS HERE FOR YOU!
GOD LOVES YOU!**

General Questions

Contact the Reception Desk at 713-621-3040.

Prayer Requests

Contact the Prayer Request Line at 713-830-4124,
or Valerie Rivera at 713-985-3817 or
vrivera@stmartinsepiscopal.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach the Priest on Call.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or
censign@stmartinsepiscopal.org.



Easter

AT ST. MARTIN'S

SUNDAY, APRIL 17

The Sunday of the Resurrection

EASTER MORNING BREAKFAST

HOSTED BY ST. MARTIN'S VESTRY

8-11 a.m. | Bagby Parish Hall

EASTER SUNDAY TRADITIONAL SERVICES

7, 9, 11:15 a.m. and 6 p.m. | The Church |

Holy Eucharist; festive music by the Parish Choir,

Gloria Dei Organ, brass and tympani.

The 11:15 a.m. service will be livestreamed.

FAMILY TABLE

8 and 9:15 a.m. | Parish Life Center

STUDENT MINISTRIES EASTER EGG HUNT

10:15-11 a.m. | Student Life Center

All middle school and high school students are invited to a traditional Easter Egg Hunt with a Student Ministries twist.

RIVERWAY SERVICE

11:15 a.m. | Parish Life Center

CHILDCARE

Childcare is available during all morning services for infants and children through age four.

ST. MARTIN'S
OUTREACH
MINISTRIES



CCSC Work Day

Saturdays, April 23 and 30 | 9 a.m.–noon
3434 Branard, Houston, TX 77027

Organize and distribute food at the Emergency Services location for the Christian Community Service Center (CCSC). CCSC assists the poor, hungry, disabled and otherwise needy, and provides a back-to-school and Christmas program for low-income children.

Contact outreach@stmartinsepiscopal.org for more information.



Saturday, April 23
9 a.m.–noon | Rain or shine
Corner of Sage and Woodway

**Proceeds benefit St. Martin's Outreach
Ministries in our community.**

346-335-8650
info@sterlingsmarket.org



7 Night Cruise Aboard the Quantum of the Seas

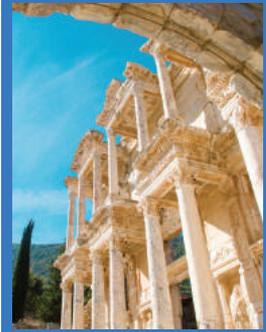
Join St. Martin's Episcopal Church
Alaska Glacier Cruise

June 13-20, 2022

with The Rev. Dr. Russ Levenson



Guest Speaker on both cruises



Reverend Dr. Russ Levenson

Voyages of Paul Cruise

Join St. Martin's Episcopal Church with Rev. Dr. Russ Levenson
August 7 - 18, 2022



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ST. MARTIN'S
EPISCOPAL CHURCH

Great = IS THY = Faithfulness

STEWARDSHIP 2022

MAKE YOUR PLEDGE NOW

WAYS TO GIVE



TEXT: Text SMEC to 73256

ONLINE: stmartinsepiscopal.org/giving

MAIL: St. Martin's Episcopal Church,
717 Sage Road, Houston, TX 77056

BEQUESTS: Contact: Director of
Development, Ashley Pratka at
apratka@stmartinsepiscopal.org
or 346-335-8658

TRANSFER OF ASSETS: Pledging
and setting up a recurring gift online
helps you and the church budget.

LEARN MORE AT: STMARTINSEPISCOPAL.ORG/GIVING

HOLY EUCHARIST

INSTRUCTIONS



Receive Bread

by placing your right palm on top of the left.



Please Do Not

hold your fingers up to receive the Bread.



Decline Bread or Wine

by crossing your arms across your chest.



Guide Chalice

with your hands.



Self Intinction

use the intinction vessel on the side of the Chalice.



THE OFFERTORY

ANTHEM “Do This in Remembrance of Me” Larry Visser

On the night he was betrayed, Christ took bread and when he gave thanks, he broke it and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way, after supper Christ took the cup, the new cov’nant in his blood, he poured it and said, “This is my blood, poured out for you. Do this in remembrance of me.”

Text: I Corinthians 11:23b-25. Music: Larry Visser. © 2014 by GIA Publications.

AT THE PRESENTATION (*stand*)

DOXOLOGY *Gardiner*

All things are thine; no gift have we, Lord of all
gifts, to of - fer thee; And hence with grate - ful hearts to -
day Thine own be - fore thy feet we lay.

Text, John Greenleaf Whittier, 1872; Music, *Gardiner*, William Gardiner's *Sacred Melodies*, 1815; By permission of Houghton Mifflin Company.

THE GREAT THANKSGIVING *(BCP p. 333)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

The Celebrant continues (BCP p. 334) (kneel)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

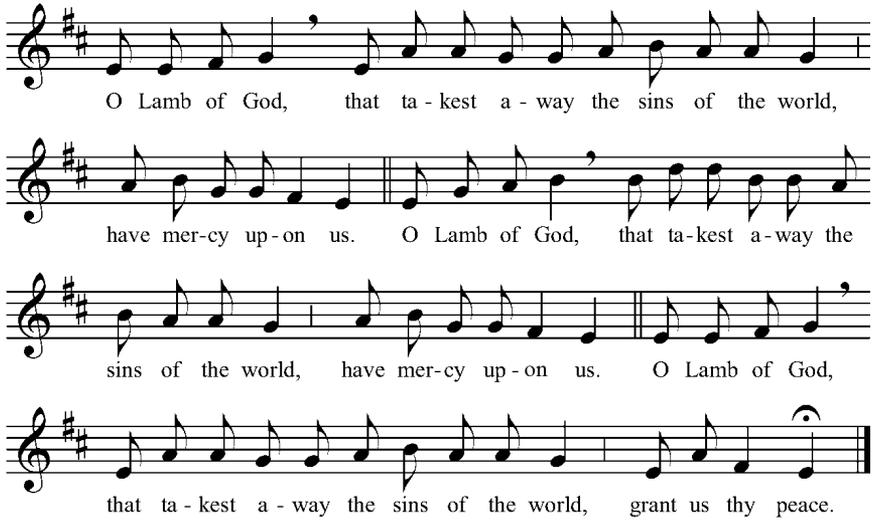
THE LORD'S PRAYER (*BCP p. 336*)

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



O Lamb of God, that ta - kest a - way the sins of the world,
have mer-cy up - on us. O Lamb of God, that ta - kest a - way the
sins of the world, have mer-cy up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

PRAYER OF HUMBLE ACCESS *(BCP p. 337)*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

AN T H E M “Ubi Caritas”
 Maurice Duruflé

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart, let us love one another. Amen.

Text: Antiphon for the washing of feet, Maundy Thursday Eucharist. Music: Gregorian Chant, setting by Maurice Duruflé. ©Durand Editions Musicales, 1960

H Y M N 1 7 1 “Go to Dark Gethsemane”

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
 2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
 O the worm-wood and the gall! O the pangs his soul sus - tained!
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771–1854); Music: *Petra*, Richard Redhead (1820–1901).

HYMN 168 "O Sacred Head"

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607–1676); sts. 1–3, 5, tr. Robert Seymour Bridges (1844–1930); st. 4, tr. James Waddell Alexander (1804–1859), alt.; Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564–1612); adapt. And harm. Johann Sebastian Bach (1685–1750).

HYMN 479“Glory be to Jesus”

1 Glo - ry be to Je - sus, who in bit - ter pains
 2 Grace and life e - ter - nal in that blood I find,
 3 Blest through end - less a - ges be the pre - cious stream
 4 Oft as earth ex - ult - ing wafts its praise on high,
 5 Lift ye then your voic - es; swell the might - y flood;

1 poured for me the life - blood from his sa - cred veins!
 2 blest be his com - pas - sion in - fi - nite - ly kind!
 3 which from sin and sor - row doth the world re - deem!
 4 an - gel hosts, re - joic - ing, make their glad re - ply.
 5 loud - er still and loud - er praise the pre - cious blood.

Words: Italian, 18th cent.; tr. Edward Caswall (1814–1878), alt.; Music: *Wem in Leidenstagen*, Friedrich Filitz (1804–1860).

After Communion, the Celebrant says (kneel)

Let us pray. (BCP p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

HOLY WEEK PRAYER AND BLESSING

The clergy and other ministers depart and then return to strip the Altar.

*The Congregation remains kneeling as the Altar adornments are removed and
The Church is prepared for Good Friday.*

STRIPPING OF THE ALTAR

ANTHEM “Sing My Tongue, the Glorious Battle”
Pange lingua

Sing my tongue, the glorious battle; of the mighty conflict sing; tell the triumph of the victim, to his cross thy tribute bring. Jesus Christ, the world's Redeemer from that cross now reigns as King. Thirty years among us dwelling, his appointed time fulfilled, born for this, he meets his passion, This the Savior freely willed: on the cross the Lamb is lifted, where his precious blood is spilled. He endures the nails, the spitting, vinegar, and spear, and reed; from that holy body broken blood and water forth proceed: earth, and stars, and sky, and ocean, by that flood from stain are freed. Faithful cross! Above all other, one and only noble tree! None in foliage, none in blossom, none in fruit thy peer may be: Sweetest wood and sweetest iron! sweetest weight is hung on thee. Bend thy boughs, O tree of glory! Thy relaxing sinews bend; for a while the ancient rigor that thy birth bestowed, suspend; and the King of heavenly beauty gently on thine arms extend. Praise and honor to the Father, praise and honor to the Son, praise and honor to the Spirit, ever Three and ever One: one in might and one in glory while eternal ages run.

Venantius Honorius Fortunatus (circa 540-600); ver. Hymnal 1982, after John Mason Neale (1818-1866).

After the Altar is stripped, the Congregation is asked to leave in procession. All are bidden to make a pilgrimage to the cross at the Wayside Chapel.

PROCESSION TO THE WAYSIDE CHAPEL

ANTHEM “Were You There”

Traditional

Congregation invited to join

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Sung three times

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God.

SERMON NOTES

OTHER READINGS FOR THE DAY

THE OLD TESTAMENT Exodus 12:1-4, 5-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

THE PSALM Psalm 116:1, 10-17

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the Lord. I will fulfill my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. I will fulfill my vows to the Lord in the presence of all his people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Shelly Bain	Mollie Hill	Richard Smith
Cia Baze	Jeff Holden	Bob Spencer
Jack Beeson	Wayne Hollis	Jim Stokes
Missy Belote	Jack Hunnell	Aaron Strong
Anne Berry	Ronnie Jacobs, Jr.	Susan Strother
Alli Blackman	John Jamail	Paul Stumpff
Cory Blackman	Shirlee Jamail	Nancy Talbot
Grace Blake	Muriel Kearby Albaral	Paul Therrien
Dianne Brock	Paige Laird	Millie Tonn
Mark Burchard	Sherman Lasker	H. Michael Tyson
Harry Burrow	Amy Lee	Randy Vander Naillen
Jane Cabes	Stan Leong	Becky Wareing
Elinor Christian	Shawn Levenson	Charles Warren
Higdon Compton, Jr.	Nancy Liles	Mary Waters
Beth Costa	Martha Ann Linden	Charles Werlla
Gail Davis	Roberta Lloyd	Derry Wilkens
Mac Davis	Ryan Logan	James Wilkerson
Sue Davis	Jaelyn Manning	Eric Zoerb
Tommy W. Davis	Jeffrey Martinson	Ben
Louis DelHomme	BD McAndrew	Betsey
Bobby deSosa	Michelle McStravick	Elizabeth
Betty DeVerter	Hal Means	Henry
Chase Dixon	Len Menefee	Jane
Nancy Doss	Benice Nwabueze	Kathryn
Fred Dupy	Judy and Jay O'Connor	Kim
Jim Easterling	Jim Paddock	Laura
Stacey Elliott	Troy Phillips	Leslie
Mayfield Family	Jimmy Prentice	Lorrie
Matt Fryar	Ophelia Pujol	Marilyn
Brad Gallion	Barbara Quackenbush	Mark
Max Goodloe	Rocky Robinson	Matthew
Nancy Gore	Robert Rosales	Oran
Hollis, McKay and	Jimmy Sackllah	RC
Rand Grace	Brady Samuelson	Sally
Shea Guinn	Jim Sanitato	Thomas
Gladys Halbouty	Ellie Schilling	Victor and Barbara
Walesk Harvey	Helen and Jim Shaffer	Willie
Elizabeth Hill	Clif Shoemake	Woody

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@stmartinsepiscopal.org.

CONTINUING PRAYERS

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley R. Hoffman	2nd Lt. Alex Mullen
Lt. Col. Julian Benton	Capt. Cody Horr	Lt. Holly E. Pace
1st Lt. Benjamin Brown	Maj. Wesley J. Hunnell	James W. Peoples
Lt. Col. Chris Davis	Dallas Wayne Hunter	Lt. Paul Piana
Wesley Dodd	Staton Jobe	LCMR David A. Pilko
James Drury III	Lt. Cmdr. Kory Krebs	Lt. Col. Thomas C. Plant
James Eilers	Krystal Martinez	PO1 Brian M. Powell
Major Parker Firestone	PV2 Wills Masterson	SPC Joel Rowell
Capt. Dom Flatt	1st Lt. Ben Matthews	Maj. Christian Schleider
Nathan Fordice	Ensign Ben Morris	1st Lt. Grant Suter
1st Lt. Will Golinkin	1st Lt. Jack Mullen	1st Lt. Luke Voss

Please circle the name of any loved one that you would like to remain on our Continuing Prayer list, tear out this sheet of your bulletin and place it in the Prayer List box in the Narthex. You may also email Valerie Rivera at vrivera@stmartinsepiscopeal.org with this information. Your assistance in maintaining our prayer list is most appreciated.

OUR STAFF AND VESTRY

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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Matt Anderson, *Senior Warden*

Mrs. Diane Campbell, *Junior Warden*

Mrs. Casey Hedges, *Missions Chair*

Mr. Tommy Ford, *Treasurer*

Mr. Gib Surlis, *Clerk*

Mr. Jim Hibbert, *Past Senior Warden*

Mr. Bob Heston, Jr., *Parish Stewardship Chair*

Mr. Andy Harvin, *Chancellor**

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Mrs. Michelle Bain

Mrs. Nancy Bynon

Mrs. Elizabeth Dukes

Mrs. Whitney Gormley

Mr. Ryan LaRue

Mr. Dan Meyer

Mr. Matt Mogas

Mr. Roy W. Nichol

Mr. Bob Parkey

The Hon. John Wooldridge

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**

Mr. Bill Frazer, *Senior Council Representative 2021-2022*

Mr. Will Williams, Jr., *Senior Council Representative 2021-2022*

Mrs. Therese Moore, *Altar Guild President 2020-2022*

Mrs. Dana Parkey, *ECW President 2021-2022*

Mr. Joe Lopez, *Men of St. Martin's President 2019-2022*

Mr. Michael Weaber, *Usher Representative 2021-2022*

**Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.*



Mr. Tommy Ford

Vestry Person of the Day

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Jesus, The Christ
The Head of This Church



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WE INVITE YOU TO
KEEP THIS BOOKLET
FOR REFERENCE.

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