

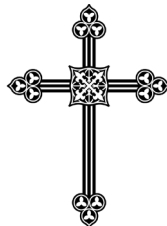
SECOND SUNDAY
AFTER PENTECOST

June 19, 2022



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

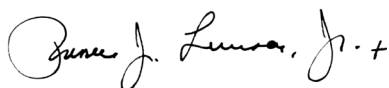
FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "*Come, follow Me...*" (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

NOTICE: St. Martin's is a gun-free campus.

WHAT'S HAPPENING THIS WEEK AT ST. MARTIN'S

St. Martin's Campus will be closed Monday, June 20, in observance of the Juneteenth holiday. We will reopen Tuesday, June 21.

JUNE 19

Gathering

Contemplative Hour

10:15-11 a.m. | Bride's Parlor

Those who wish to deepen their contemplative walk can gather between services for prayer and sharing. For more information, contact the Rev. Sharron Cox at scox@stmartinsepiscopal.org.

Adults

8+ with the Rev. Sharron Cox

8:55-9:25 a.m. | Chapel Reception Hall



This class is a Clergy-led coffee and discussion following the 8 a.m. service. Each class focuses on one of the lectionary readings for the day.

The Word Inspires: Clergy Favorites from Genesis to Revelation

Philemon with the Rev. R. Wesley Arning

10:15-11 a.m. | Bagby Parish Hall



St. Martin's Clergy will walk through different books that they particularly love, giving an overview of the book's purpose and explaining how it fuels the fire of faith.

Seekers with the Rev. Dick Elwood

10:15-11 a.m. | Activity Center, Aerobics Room



This class is for more senior parishioners for fellowship and lectionary-based Bible study.

*For more information about Adult Christian Education,
email Amanda DeViney at adeviney@stmartinsepiscopal.org.*

7-1-7 Students

Episcopal Youth Community

10:15-11 a.m. | Student Life Center



Grades 6-12 are welcome to join Student Ministries for coffee, lemonade, donuts and conversation about the Scriptures shared in worship.

*For more information about 7-1-7 Students
email Student Ministries at students@stmartinsepiscopal.org.*

Children's Ministry

Children's Sunday School

10:15-11 a.m. | Children's Life Center



We have engaging lessons, curriculum and content for both preschool and elementary school. Childcare is available during all morning services for infants through four-year-olds as well.

*For more information about Children's Ministry
email Ursella Rylander at urylander@stmartinsepiscopal.org.*

JUNE 21-25

Adults

High-Impact Interval Training with Johnny

Tuesday, June 21

9-10 a.m. | Activity Center, Aerobics Room, Second Floor



If you are ready to work up a sweat, this class is for you! This is a high-intensity interval training class that targets every muscle in your body! Come get your sweat on! Register at bit.ly/smecactivitycenter.

ZUMBA Gold with Janaira

Tuesday, June 21

10:45-11:45 a.m. | Activity Center, Aerobics Room, Second Floor



This class is designed for the active adults who are looking for a modified version of ZUMBA. Come ready to sweat, and prepare to leave empowered and feeling strong! Register at bit.ly/smecactivitycenter.

Boot Camp with Johnny

Tuesday, June 21

5-6 p.m. | Activity Center, Aerobics Room, Second Floor



Do you need an extra push? Our boot camps will keep you on your toes! We want to keep you guessing, so each class is different and will push you out of your comfort zone! We will challenge you during every class! We want you to have tons of fun – but be prepared to enjoy this high-intensity training! Register at bit.ly/smecactivitycenter.

Yogalates with Angela

Wednesday, June 22

8:30-9:30 a.m. | Activity Center, Aerobics Room, Second Floor



Get a taste of this power-paced Pilates class that will mix traditional yoga flows and stretches. Improve your strength, lengthen your muscles, realign your body and rejuvenate while releasing the stress from your day. Register at bit.ly/smecactivitycenter.

Senior Strength Training with Angela

Wednesday, June 22

9:45-10:45 a.m. | Activity Center, Aerobics Room, Second Floor



This class is a combination of strength training and basic movements to improve balance, flexibility and overall strength. We have designed this class for those who prefer a workout without the added impact to joints. Register at bit.ly/smecactivitycenter.

Church Tours

Wednesday, June 22

10:45-11:15 a.m. | Christ Chapel

11:15 a.m.-12:30 p.m. | The Church



The Church and Christ Chapel will be open for visitors. The Docent Guild offers a formal tour of The Church at 11:30 a.m. To schedule a group tour, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at scox@stmartinsepiscopal.org.

St. Clare's Needlepoint Guild

Wednesday, June 22

Noon-3 p.m. | Activity Center, Upper Hall East



ST. CLARE'S
NEEDLEPOINT GUILD

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Lisa Neilson at lnilson@stmartinsepiscopal.org.

OSL Healing Ministry Study Group

Wednesday, June 22

4:30-6 p.m. | Chapel Reception Hall and via Zoom



Learn and grow in the practice of prayer for healing, with an opportunity to train as an OSL prayer minister. For more information, contact the Rev. Sharron Cox at scox@stmartinsepiscopal.org.

St. Martin's 20s & 30s

Wednesday, June 22

7-8:45 p.m. | Student Life Center



Join our young adults as they explore the First and Second Books of Thessalonians this summer. There will be discussion, prayer and dinner. For more information, contact the Rev. Wesley Arning at rwarning@stmartinsepiscopal.org.

Throwback Thursday Aerobics with Angela

Thursday, June 23

9-10 a.m. | Activity Center, Aerobics Room, Second Floor



Old-school aerobics is a throwback from the Jane Fonda days incorporating cardio and toning exercises to great hits. This class is a great calorie burner and mood lifter. You will find it upbeat and enjoyable. Register at bit.ly/smecactivitycenter.

Balletone with Janaira

Thursday, June 23

10:45-11:45 a.m. | Activity Center, Fellowship Room, First Floor



Join us for a full body, non-equipment workout that combines high-intensity and low-impact exercises. It blends workout techniques from dance, Pilates, fitness and yoga. You will work on core strength, muscular endurance, dynamic balance and flexibility, leaving no muscle untouched. Register at bit.ly/smecactivitycenter.

Line Dancing with Britt

Thursday, June 23

1-2 p.m. | Activity Center, Gym, First Floor



Let's cha-cha! Line dancing is for everyone! It is a great activity, and you will meet people in a fun and relaxed environment. Register at bit.ly/smecactivitycenter.

Parish Choir Rehearsal

Thursday, June 23

7-9 p.m. | Choir Rehearsal Hall



Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact Dr. David Henning at dhenning@stmartinsepiscopal.org.

Fri-YAY Full Body Strength with Johnny

Friday, June 24

10-11 a.m. | Activity Center, Upper Hall East, Second Floor



This is a terrific way to define, sculpt and build lean muscle that focuses on intense isolation exercises with free weights and resistance, ending with abs. Register at bit.ly/smecactivitycenter.

Weekend Kick-Off Zumba with Neus

Friday, June 24

6-7 p.m. | Activity Center, Aerobics Room, First Floor



It's an easy-to-follow, high energy, calorie burning, total body dance-based workout. This class fuses hypnotic Latin rhythms with interval training to tone and sculpt, getting you closer to the body you have always dreamed about. Zumba is an awesome choreographed workout that feels more like a night on the town instead of a workout at the gym. Register at bit.ly/smecactivitycenter.

Sterling's Market

Saturday, June 25 | Rain or Shine

9 a.m.-1 p.m. | Corner of Woodway and Sage



The mission of Sterling's Market at St. Martin's Episcopal Church is to glorify God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information and to volunteer, contact info@sterlingsmarket.org.

Women

Prayer Shawl Ministry

Tuesday, June 21

9-11:30 a.m. | Activity Center, Family Room



Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

Blanket Ladies

Wednesday, June 22

10-11:30 a.m. | Activity Center, Family Room



Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

Mommy and Me with Angela

Thursday, June 23

10-11 a.m. | Activity Center, Fellowship Room, First Floor



Join us for a fun mommy-and-me class that enhances socialization with mommy during the beginning of a child's mobility! The environments created in this class facilitate sitting, rolling, crawling, creeping, climbing and walking. The social bond that develops through group interaction is a key part of child development, and allows mommy an opportunity to share ideas and new experiences with baby. For moms and babies 0-12 months old. Register at bit.ly/smecactivitycenter.

HOLY EUCHARIST

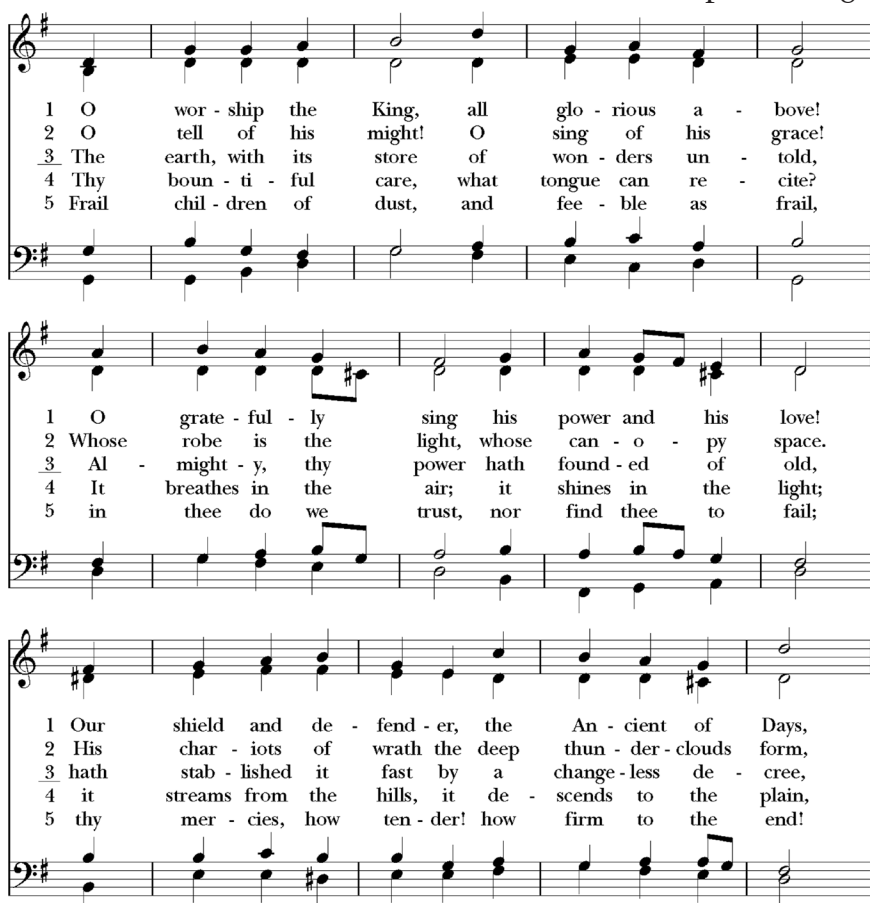
Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "Toccata"

Johann Sebastian Bach

The Celebrant greets the People. Following the greeting, all stand.

*HYMN 388 "O Worship the King"



1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

**indicates when latecomers may be seated so as not to disturb other worshipers*

1 pa - vil - ioned in splen-dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779–1838); Music: *Hanover*, att. William Croft (1678–1727).

Begin on page 323 of "The Book of Common Prayer" (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.*)

Praise to the Lord, the Al - migh - ty, the King of cre -
 a - tion; O my soul, praise him, for
 he is thy health and sal - va - tion;
 join the great throng, psal - ter - y, or - gan and
 song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

THE LESSON1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the

Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

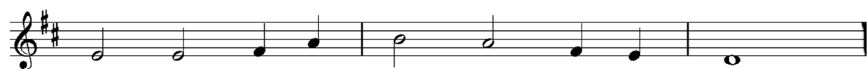
HYMN 686 (vs. 1-2) “Come, Thou Fount”



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735–1790), alt.; Music: *Nettleton*, melody from *A Repository of Sacred Music*, Part II, 1813.

Deacon: The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People: Glory be to thee, O Lord.

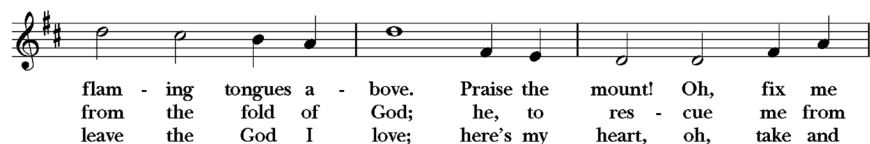
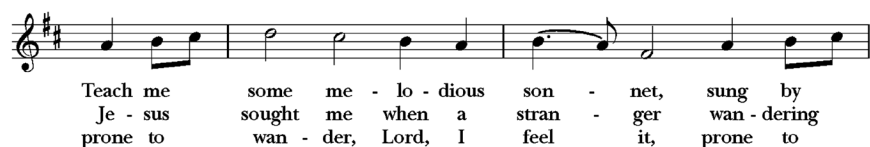
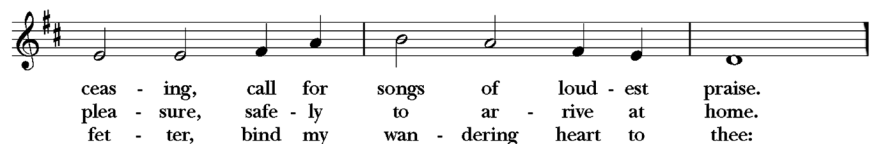
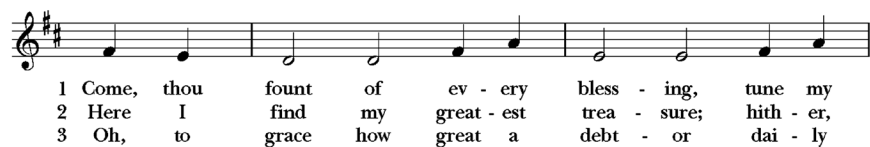
THE GOSPELLuke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of the Lord.
 People: Praise be to thee, O Christ.

The remaining lectionary for the day is on page 33.

HYMN 686 (vs. 3) "Come, Thou Fount"



Words: Robert Robinson (1735–1790), alt.; Music: *Nettleton*, melody from *A Repository of Sacred Music*, Part II, 1813.

Please be seated.

THE SERMON "When God Shows Up"
The Rev. R. Wesley Arning

THE NICENE CREED (*BCP p. 327*)

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the
Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to
the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*BCP p. 387,
Form III*) (*kneel*)

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor, and the Congress and the Courts; for all who serve in our armed forces and their families; for persecuted Christians; for the security and safety of all those in Ukraine; for victims of terror attacks; for an end to war and conflict; for victims of natural disasters; for first responders; for those suffering from the effects of the Coronavirus; for health care workers; for those in the hospitals,__; for those for whom our prayers have been requested,__; for those on our Continuing Prayer List; for all the blessings of this life, especially those remembered today with Altar flowers,__; for the dearly departed,__; and we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP p. 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

Minister and People (BCP p. 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP p. 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

T H E P E A C E *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

STEPPING STONES *to* THE SAVIOR

A Four-Week Preaching Series with
The Rev. Dr. Russell Levenson, Jr.

Dear friends,

Summer is a great time to take stock in our spiritual lives. In this brief four-part sermon series, I will lift out of Scripture and story four important steps in our journey toward our Savior – Jesus. Please join us and DO invite a friend or two!



Rector

June 26 • The Step of Seeking

July 3 • The Step of Surrender

July 10 • The Step of Sacrifice

July 17 • The Step of Service

8 a.m., 9 a.m., 11:15 a.m. and 6 p.m.*

The Church

**Except 6 p.m. on July 3*



ST. MARTIN'S
EPISCOPAL CHURCH

ST. MARTIN'S
OUTREACH
MINISTRIES



Nora's Home

Tuesday, June 21 | 6 p.m.

8300 El Rio • Houston, Texas 77054

Volunteers will serve dinner at Nora's Home, which offers affordable lodging for pre-transplant and post-transplant patients and their families who travel to any of the Texas Medical Center transplant centers. The first-of-its-kind in Houston, it provides care, education and support for transplant patients and their families in a loving, home-like environment.

Contact outreach@stmartinsepiscopal.org for more information.



Saturday, June 25 | 9 a.m. – 1 p.m.

Rain or shine | Corner of Sage and Woodway

**Proceeds benefit St. Martin's Outreach
Ministries in our community.**

**346-335-8650
info@sterlingsmarket.org**

MEETS 4TH WEDNESDAY OF EACH MONTH

MONTHLY GRIEF SUPPORT GROUP (IN-PERSON)

JUNE 22

Wednesday | Noon-1 p.m.
HHCI Room 104

PRESENTED BY:



RABBI SETH M. STANDER, MAHL

COMMUNITY AGING SPECIALIST, COMMUNITY BIOETHICS AND AGING CENTER, HHCI



HHCI Hope and Healing
Center & Institute

Register today at hopeandhealingcenter.org/events

WAYS TO GIVE



TEXT: Text SMEC to 73256

ONLINE: stmartinsepiscopal.org/giving

MAIL: St. Martin's Episcopal Church,
717 Sage Road, Houston, TX 77056

BEQUESTS: Contact: Director of
Development, Ashley Pratka at
apratka@stmartinsepiscopal.org
or 346-335-8658

TRANSFER OF ASSETS: Pledging
and setting up a recurring gift online
helps you and the church budget.

LEARN MORE AT: [STMARTINSEPISCOPAL.ORG/GIVING](https://stmartinsepiscopal.org/giving)

THE OFFERTORY

ANTHEM "And I Saw a New Heaven"
Edgar L. Bainton

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

Words: Revelation 21:1-4. Music: Edgar L. Bainton © 1928 by Novello & Co. Limited. Copyright renewed 1956.

AT THE PRESENTATION

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise
him, all crea- tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING (*BCP p. 340*) (*stand*)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

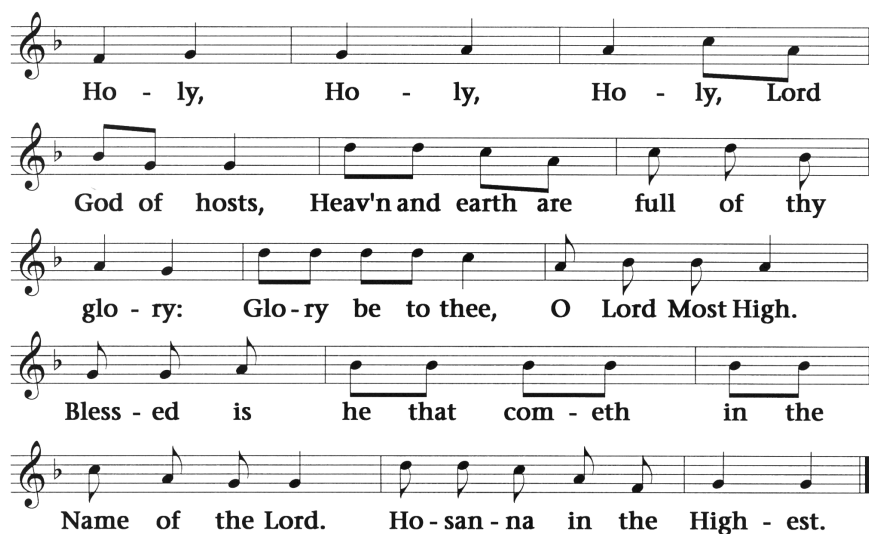
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People (said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)



Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (BCP p. 341) (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(BCP p. 336)*

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensingOnline #U3219.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

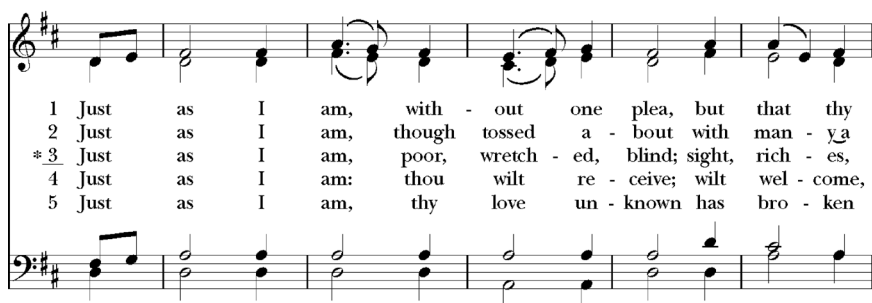
ANTHEM “O Nata Lux”
Thomas Tallis

O Nata Lux de lumine Jesu redemptor saeculi Dignare Clemens supplicum Laudes preces que sumere. Qui carne quondam contegi Dignatus est pro perditis Nos membra confer effici Tui beati corporis.

O Light of light, by love inclined, Jesu, redeemer of mankind, with loving-kindness deign to hear from suppliant voices praise and prayer. Thou who to raise our souls from hell didst deign in fleshly form to dwell, vouchsafe us, when our race is run, in thy fair Body to be one.

Source: Cantiones que ab argument sacrae vocantur (London, 1575), No. 8. Music © 1969 Oxford University Press.

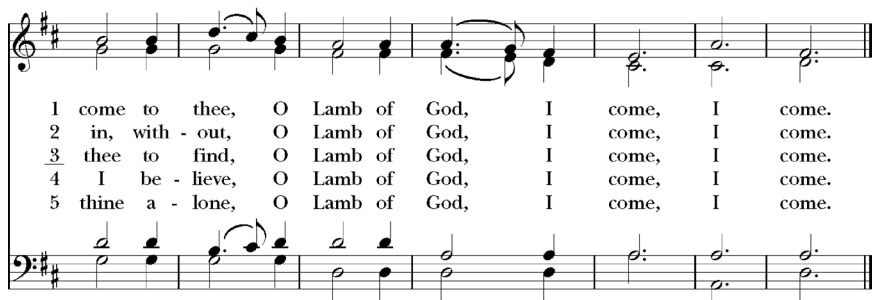
HYMN 693 "Just As I Am"



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789–1871); Music: Woodworth, William Batchelder Bradbury (1816–1868).

HYMN “Here I Am, Lord”

1. I, the Lord	of sea and sky,	I have heard	My
2. I, the Lord	of snow and rain,	I have borne	My
3. I, the Lord	of wind and flame,	I will tend	the

peo - ple cry. All who dwell in dark and sin My hand will
 peo - ple's pain. I have wept for love of them. They turn a
 poor and lame. I will set a feast for them. My hand will

save,	I	who	made	the	stars	of	night,
way.	I	will	break	their	hearts	of	stone,
save.	Fin - est	bread	I	will	pro - vide		

I will make their dark - ness bright. _____ Who will bear My
give them hearts for love a - lone. _____ I will speak My
till their hearts be sat - is - fied. _____ I will give My

light to them? Whom shall I send? _____
word to them. Whom shall I send? _____ Here I am, Lord, _____ Is it
life to them. Whom shall I send? _____

I, Lord?— I have heard You calling in the night.—— I will go, Lord,—

— if you lead me.—— I will hold Your peo - ple in my

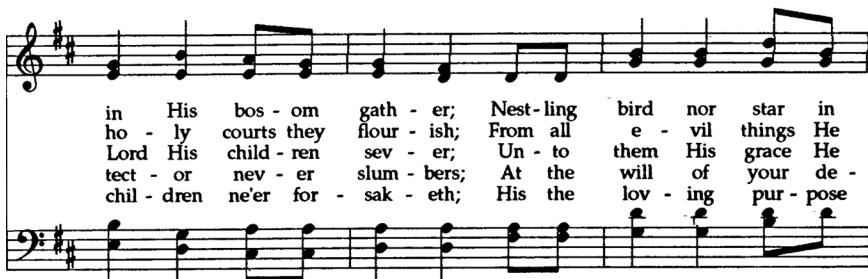
heart._____

heart._____

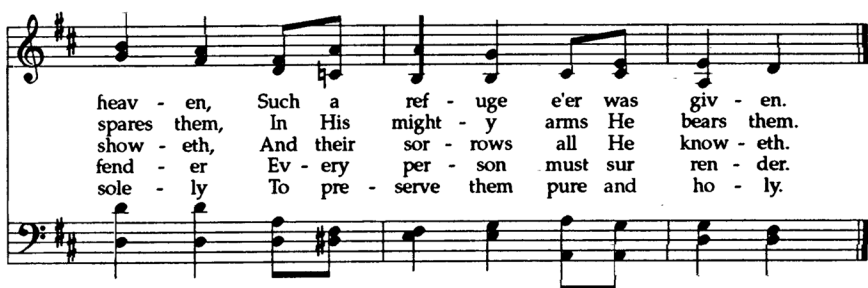
HYMN "Children of the Heavenly Father"



1. Child - dren of the heav'n - ly Fa - ther Safe - ly
 2. God His own doth tend and nour - ish, In His
 3. Nei - ther life nor death shall ev - er From the
 4. Praise the Lord in joy - ful num - bers, Your pro -
 5. Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish; From all e - vil things He
 Lord His child - ren sev - er; Un - to them His grace He
 tect - or nev - er slum - bers; At the will of your de -
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en, Such a ref - uge e'er was giv - en.
 spares them, In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 fend - er Ev - ery per - son must sur - ren - der.
 sole - ly To pre - serve them pure and ho - ly.

Used by Permission. Words: Caroline V. Sandell-Berg, 1855; trans. By Ernst W. Olson, 1925 TRYGGARE KAN INGEN VARA; Music: © 1925 renewed 1953 Augsburg/Fortress. All rights reserved. Reprinted under OneLicense.net A-705539.

After Communion, the Celebrant says

Let us pray. (BCP p. 339)

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

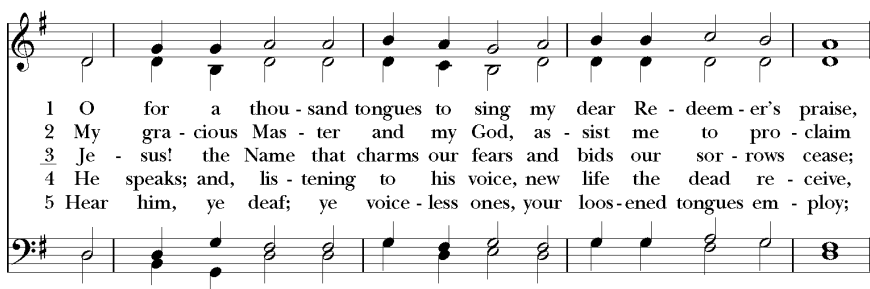
At 9 a.m. and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. Amen.


THE BLESSING

All stand.

HYMN 493 “O for a Thousand Tongues to Sing”



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707–1788), alt.; Music: Azmon, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872).

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for our 30th wedding anniversary
by Tinder and Seyi Afolabi

In memory of William C. Miller
by the Miller Family

In memory of Richard R. Nelson Jr. on the anniversary of his
95th birthday
by Marjorie Nelson and family

In memory of Richard B. "Richy" Wilkens III
by his children, Derry, Richard and Mary Lee; his grandchildren,
Brady and James; and his wife, Sandy



BAPTISMS

June 11 Otto James Zamorano



WEDDINGS

June 11 Emily Clare Anderson and William Beaudoin
Anita Grubbs O'Shaughnessy and Christopher Michael Laquer

To mark a special occasion with an altar flower dedication, visit
bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

SERMON NOTES

OTHER READINGS FOR THE DAY

THE PSALM Psalm 42

As the deer longs for the water-brooks, so longs my soul for you, O God. My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God? My tears have been my food day and night, while all day long they say to me, "Where now is your God?" I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God, with the voice of praise and thanksgiving, among those who keep holy-day. Why are you so full of heaviness, O my soul? And why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God. My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon. One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me. The Lord grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life. I will say to the God of my strength, "Why have you forgotten me? And why do I go so heavily while the enemy oppresses me?" While my bones are being broken, my enemies mock me to my face; all day long they mock me and say to me, "Where now is your God?" Why are you so full of heaviness, O my soul? And why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

THE EPISTLE Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Dr. Reese Albright	Hollis, McKay and	Christine Nguyen
Harvey Altmann	Rand Grace	Benice Nwabueze
Katie Altmann	Shea Guinn	Judy and Jay O'Connor
Shelly Bain	Gladys Halbouty	Jim Paddock
Cia Baze	Amelia Harrington	Troy Phillips
Jack Beeson	Walesk Harvey	Jimmy Prentice
Missy Belote	Elizabeth Hill	Ophelia Pujol
Anne Berry	Mollie Hill	Barbara Quackenbush
Alli Blackman	Jeff Holden	Rocky Robinson
Cory Blackman	Wayne Hollis	Robert Rosales
Grace Blake	Kim Holway	Virginia Runnels
Dianne Brock	Jack and Lee Hunnell	Brady Samuelson
Mark Burchard	Nicole Jabbari	Jim Sanitato
Harry Burrow	Ronnie Jacobe, Jr.	Ellie Schilling
Jane Cabes	Karen Johnson	Helen and Jim Shaffer
Elinor Christian	Pat Jones	Clif Shoemaker
Richard Colvin, Jr.	Muriel Kearby Albaral	Richard Smith
Higdon Compton, Jr.	Paige Laird	Bob Spencer
Beth Costa	Allessandra Land	Jim and Jan Stokes
Gail Davis	Sherman Lasker	Aaron Strong
Mac Davis	Amy Lee	Susan Strother
Sue Davis	Stan Leong	Julie Stulken
Tommy W. Davis	McKenna Letsos	Nancy Talbot
Louis DelHomme	Shawn Levenson	Paul Therrien
Bobby deSosa	Nancy Liles	Carlotta Thomas
Betty DeVerter	Martha Ann Linden	Millie Tonn
Margaret Dickey	Roberta Lloyd	H. Michael Tyson
Chase Dixon	Ryan Logan	Randy Vander Naillen
Katharine Dorinda	Marie Lord	Mae Joyce and
Kiersten Dyke	Robert Maedgen, Jr.	Grant Wagner
Jim Easterling	Jaclyn Manning	Becky Wareing
Stacey Elliott	Greg Martin	Charles Warren
Mayfield Family	Brad Martin	Mary Waters
Michael Foster	Jeffrey Martinson	Charles Werlla
Matt Fryar	Pat Marymee	James Wilkerson
Brad Gallion	Michelle McStravick	Tim Womack
Max Goodloe	Hal Means	Eric Zoerb
Nancy Gore	Len Menefee	Barbara

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@stmartinsepiscopal.org.

CONTINUING PRAYERS

Ben	Laura	RC
Betsey	Lauren	Sally
Casey	Leslie	Thomas
Elizabeth	Lorrie	Victor and Barbara
Henry	Marilyn	Willie
Jana	Mark	Woody
Jane	Matthew	
Kathryn	Oran	

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley R. Hoffman	2nd Lt. Alex Mullen
Lt. Col. Julian Benton	Capt. Cody Horr	Lt. Holly E. Pace
1st Lt. Benjamin Brown	Maj. Wesley J. Hunnell	James W. Peoples
Lt. Col. Chris Davis	Dallas Wayne Hunter	Lt. Paul Piana
Wesley Dodd	Staton Jobe	LCMR David A. Pilko
James Drury III	Lt. Cmdr. Kory Krebs	Lt. Col. Thomas C. Plant
James Eilers	Krystal Martinez	PO1 Brian M. Powell
Major Parker Firestone	PV2 Wills Masterson	SPC Joel Rowell
Capt. Dom Flatt	1st Lt. Ben Matthews	Maj. Christian Schleider
Nathan Fordice	Ensign Ben Morris	1st Lt. Grant Suter
1st Lt. Will Golinkin	1st Lt. Jack Mullen	1st Lt. Luke Voss

OUR STAFF AND VESTRY

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Choral Director of Adult Choir

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Ms. Carole Nelson

Coordinator of Children's Music Ministries

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Mrs. Kathy Johnson

Director of Membership

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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Matt Anderson, *Senior Warden*

Mrs. Diane Campbell, *Junior Warden*

Mrs. Casey Hedges, *Missions Chair*

Mr. Tommy Ford, *Treasurer*

Mr. Gib Surles, *Clerk*

Mr. Jim Hibbert, *Past Senior Warden*

Mr. Bob Heston, Jr., *Parish Stewardship Chair*

Mr. Andy Harvin, *Chancellor**

Vestry Members

Mrs. Michelle Bain

Mrs. Nancy Bynon

Mrs. Elizabeth Dukes

Mrs. Whitney Gormley

Mr. Ryan LaRue

Mr. Dan Meyer

Mr. Matt Mogas

Mr. Roy W. Nichol

Mr. Bob Parkey

The Hon. John Wooldridge

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**

Mr. Jon Clarkson, *Senior Council Representative 2022-2023*

Mr. Richard Nelson, *Senior Council Representative 2022-2023*

Mrs. Janet Hoover, *Altar Guild President 2022-2023*

Mrs. Dee Frappier, *ECW President 2022-2023*

Mr. Jim McCulloch, *Men of St. Martin's President 2022-2023*

Mr. Bob Porter, *Usher Representative 2022-2023*

**Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.*



Mrs. Whitney Gormley
Vestry Representative
Morning



Mr. Roy W. Nichol
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dr. Russell J. Levenson, Jr.
Rector
lthough@stmartinsepiscopal.org



The Rev. Sharron L. Cox
*Associate for Outreach, Pastoral Care
and Women's Ministries*
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The Rev. Martin J. Bastian
Vice-Rector
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The Rev. R. Wesley Arning
*Associate for Young Adults and Small
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The Rev. Dr. Susannah E. McBay, Ph.D.
*Associate for Christian Education
and Riverway*
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The Rev. John R. Bentley, Jr.
Pastoral Associate
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The Rev. Alex D. Graham III
*Associate for Children and
Family Ministries*
agraham@stmartinsepiscopal.org



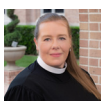
The Rev. James (Jim) E. Cunningham
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The Rev. Nicolas (Nick) R. D. Dyke
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The Rev. Jane P. Ferguson
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Student Ministries*
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The Rev. Richard (Dick) H. Elwood
Pastoral Associate
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The Rev. Gillian (Gill) B. Keyworth
Deacon
gkeyworth@stmartinsepiscopal.org

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KEEP THIS BOOKLET
FOR REFERENCE.

*717 Sage Road
Houston, TX 77056
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