

FIFTH SUNDAY AFTER PENTECOST

July 10, 2022



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

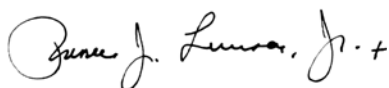
FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "*Come, follow Me...*" (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

NOTICE: St. Martin's is a gun-free campus.

WHAT'S HAPPENING THIS WEEK AT ST. MARTIN'S

JULY 10

Gathering

Contemplative Hour

10:15-11 a.m. | Bride's Parlor

Those who wish to deepen their contemplative walk can gather between services for prayer and sharing. For more information, contact the Rev. Sharron Cox at scox@stmartinsepiscopal.org.

Adults

The Word Inspires: Clergy Favorites from Genesis to Revelation

Mark with the Rev. Dr. Suse E. McBay, Ph.D.

10:15-11 a.m. | Bagby Parish Hall



St. Martin's Clergy will walk through different books that they particularly love, giving an overview of the book's purpose and explaining how it fuels the fire of faith.

Seekers with the Rev. Dick Elwood

10:15-11 a.m. | Activity Center, Aerobics Room

This class is for more senior parishioners for fellowship and lectionary-based Bible study.



*For more information about Adult Christian Education,
email Amanda DeViney at adeviney@stmartinsepiscopal.org.*

7-1-7 Students

Episcopal Youth Community

10:15-11 a.m. | Student Life Center



Grades 6-12 are welcome to join Student Ministries for coffee, lemonade, donuts and conversation about the Scriptures shared in worship.

*For more information about 7-1-7 Students
email Student Ministries at students@stmartinsepiscopal.org.*

Children's Ministry

Children's Sunday School

10:15-11 a.m. | Children's Life Center



We have engaging lessons, curriculum and content for both preschool and elementary school. Childcare is available during all morning services for infants through four-year-olds as well.

*For more information about Children's Ministry
email Ashley Monachelli at amonachelli@stmartinsepiscopal.org.*

JULY 11-16

Adults

Total Body Tone

Monday, July 11

8:30-9:30 a.m. | Activity Center, Aerobics Room, Second Floor



This is a terrific way to define, sculpt and build lean muscle that focuses on intense isolation exercises with free weights and resistance, ending with abs. Register at bit.ly/smecactivitycenter.

Senior Strength Training

Monday, July 11

9:45-10:30 a.m. | Activity Center, Aerobics Room, Second Floor



This class is a combination of strength training and basic movements to improve balance, flexibility and overall strength. We have designed this class for those who prefer a workout without the added impact to joints. Register at bit.ly/smecactivitycenter.

Saintly Stitchers

Monday, July 11

10 a.m.-noon | Activity Center, Upper Hall East



Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Lisa Neilson at lnilson@stmartinsepiscopal.org.

Line Dancing

Monday, July 11

1-2 p.m. | Activity Center, Upper Hall West, Second Floor



Let's cha-cha! Line dancing is for everyone! It is a great activity, and you will meet people in a fun and relaxed environment. Register at bit.ly/smecactivitycenter.

ZUMBA Gold

Tuesday, July 12

10:45-11:45 a.m. | Activity Center, Aerobics Room, Second Floor



This class is designed for the active adults who are looking for a modified version of ZUMBA. Come ready to sweat, and prepare to leave empowered and feeling strong! Register at bit.ly/smecactivitycenter.

Boot Camp

Tuesday, July 12

5-6 p.m. | Activity Center, Aerobics Room, Second Floor



Do you need an extra push? Our boot camps will keep you on your toes! We want to keep you guessing, so each class is different and will push you out of your comfort zone! We will challenge you during every class! We want you to have tons of fun – but be prepared to enjoy this high-intensity training! Register at bit.ly/smecactivitycenter.

Yogalates

Wednesday, July 13

8:30-9:30 a.m. | Activity Center, Aerobics Room, Second Floor



Get a taste of this power-paced Pilates class that will mix traditional yoga flows and stretches. Improve your strength, lengthen your muscles, realign your body and rejuvenate while releasing the stress from your day. Register at bit.ly/smecactivitycenter.

Senior Strength Training

Wednesday, July 13

9:45-10:45 a.m. | Activity Center, Aerobics Room, Second Floor



This class is a combination of strength training and basic movements to improve balance, flexibility and overall strength. We have designed this class for those who prefer a workout without the added impact to joints. Register at bit.ly/smecactivitycenter.

St. Clare's Needlepoint Guild

Wednesday, July 13

Noon-3 p.m. | Activity Center, Upper Hall East



St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Lisa Neilson at lnilson@stmartinsepiscopal.org.

Throwback Thursday Aerobics

Thursday, July 14

9-10 a.m. | Activity Center, Aerobics Room, Second Floor



Old-school aerobics is a throwback from the Jane Fonda days incorporating cardio and toning exercises to great hits. This class is a great calorie burner and mood lifter. You will find it upbeat and enjoyable. Register at bit.ly/smecactivitycenter.

Balletone

Thursday, July 14

10:45-11:45 a.m. | Activity Center, Fellowship Room, First Floor



Join us for a full body, non-equipment workout that combines high-intensity and low-impact exercises. It blends workout techniques from dance, Pilates, fitness and yoga. You will work on core strength, muscular endurance, dynamic balance and flexibility, leaving no muscle untouched. Register at bit.ly/smecactivitycenter.

Line Dancing

Thursday, July 14

1-2 p.m. | Activity Center, Gym, First Floor



Let's cha-cha! Line dancing is for everyone! It is a great activity, and you will meet people in a fun and relaxed environment. Register at bit.ly/smecactivitycenter.

Parish Choir Rehearsal

Thursday, July 14

7-9 p.m. | Choir Rehearsal Hall



Sing a variety of traditional music in service to the Lord and our congregation.

For more information, contact Dr. David Henning at dhenning@stmartinsepiscopal.org.

Fri-YAY Full Body Strength

Friday, July 15

10-11 a.m. | Activity Center, Upper Hall East, Second Floor



This is a terrific way to define, sculpt and build lean muscle that focuses on intense isolation exercises with free weights and resistance, ending with abs. Register at bit.ly/smecactivitycenter.

Weekend Kick-Off Zumba

Friday, July 15

6-7 p.m. | Activity Center, Aerobics Room, First Floor



It's an easy-to-follow, high energy, calorie burning, total body dance-based workout. This class fuses hypnotic Latin rhythms with interval training to tone and sculpt, getting you closer to the body you have always dreamed about. Zumba is an awesome choreographed workout that feels more like a night on the town instead of a workout at the gym. Register at bit.ly/smecactivitycenter.

Sterling's Market

Saturday, July 16 | Rain or Shine

9 a.m.-1 p.m. | Bagby Parish Hall



The mission of Sterling's Market at St. Martin's Episcopal Church is to glorify God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information and to volunteer, contact info@sterlingsmarket.org.

Women

Prayer Shawl Ministry

Tuesday, July 12

9-11:30 a.m. | Activity Center, Family Room



Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

Blanket Ladies

Wednesday, July 13

10-11:30 a.m. | Activity Center, Family Room



Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

Mommy and Me

Thursday, July 14

10-11 a.m. | Activity Center, Fellowship Room, First Floor



Join us for a fun mommy-and-me class that enhances socialization with mommy during the beginning of a child's mobility! The environments created in this class facilitate sitting, rolling, crawling, creeping, climbing and walking. The social bond that develops through group interaction is a key part of child development, and allows mommy an opportunity to share ideas and new experiences with baby. For moms and babies 0-12 months old. Register at bit.ly/smecactivitycenter.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "Concerto in B-flat" George Frideric Handel

The Celebrant greets the People. Following the greeting, all stand.

*HYMN 657 "Love Divine, All Loves Excelling"

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

**indicates when latecomers may be seated so as not to disturb other worshipers*

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707–1788); Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887).

Begin on page 323 of “The Book of Common Prayer” (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA *(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)*



Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray. *(kneel)*

The Celebrant says the Collect

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSON Romans 12:1-2

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God — what is good and acceptable and perfect.

Reader: The Word of the Lord.

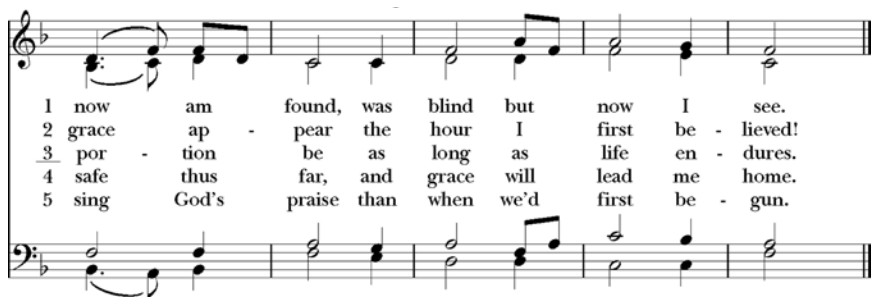
People: Thanks be to God.

All stand.

HYMN 671 (vs. 1-3) "Amazing Grace"

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to



Words: John Newton (1725–1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus; Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921); harm. Austin Cole Lovelace (b. 1919). Used by permission.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

THE GOSPEL Luke 9:23-25

Then he said to them all, “If any wish to come after me, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it. For what does it profit them if they gain the whole world but lose or forfeit themselves?”

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The lectionary for the day is on pages 36-37.

HYMN 671 (vs. 4-5) “Amazing Grace”

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725–1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus; Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Orthello Excell (1851–1921); harm. Austin Cole Lovelace (b. 1919). Used by permission.

Please be seated.

THE SERMON “The Step of Sacrifice” The Rev. Dr. Russell J. Levenson, Jr.

STEPPING STONES *to* THE SAVIOR

About this week...

Romans 12:1-2 and Luke 9:23-25

THE STEP OF SACRIFICE

Paul wrote to the Christians in Rome, “*Present yourselves as living sacrifices...*” (Romans 12:1) What on earth could he have meant? The late Archbishop of Canterbury, William Temple (d. 1944) believed that it is an absolute necessity in living our Christian lives, writing, “*The principle of sacrifice is that we choose to do or to suffer what apart from our love we should not choose to do or to suffer.*” What might it mean for a modern-day Christian to be a “living sacrifice?” Let us explore together “*The Step of Sacrifice.*”

Next Sunday, July 17, we will explore...

THE STEP OF SERVICE

I Peter 4:7-11 and John 13:31-35



ST. MARTIN'S
EPISCOPAL CHURCH

THE NICENE CREED (*BCP p. 327*)

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together
 is worshiped
 and glorified;
 who spake by the Prophets.
And I believe one holy catholic and
 apostolic Church;

**I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*BCP p. 387,
Form III*) (*kneel*)

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor, and the Congress and the Courts; for all who serve in our armed forces and their families; for persecuted Christians; for the security and safety of all those in Ukraine; for victims of terror attacks; for an end to war and conflict; for victims of natural disasters; for first responders; for those suffering from the effects of the Coronavirus; for health care workers; for those in the hospitals,__; for those for whom our prayers have been requested,__; for those on our Continuing Prayer List; for all the blessings of this life, especially those remembered today with Altar flowers,__; for the dearly departed,__; and we give thanks for their lives and pray for their loved ones left behind.

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in the 80th General Convention of The Episcopal Church for the renewal and mission of your Church. Teach them in all things to seek first your honor and glory. Guide them to perceive what is right, and grant them both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. **Amen.**

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP p. 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

Minister and People (BCP p. 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved

our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP p. 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

WELCOME AND ANNOUNCEMENTS

Please be seated.

A COMMITMENT TO MINISTRY ON THE OCCASION OF THE CHOIR TRIP

(11:15 a.m. only)

Minister: Come let us sing to the Lord:

Choir: Let us shout for joy to the Rock of our salvation.

O God, strengthen our voices and bodies for your service. Help us as we emphasize in song your message of love and grace. Fill us with your Holy Spirit and transform our music into a gift pleasing to you.

Minister: O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. **Amen.**

ST. MARTIN'S PARISH CHOIR

<u>SOPRANOS</u>	<u>ALTOS</u>	<u>TENORS</u>	<u>BASSES</u>
Sharon Brumley	Pam Adger	Mike Adams	Gerald Beathard
Claudine Catlin	Anne Berry	Ben Anderson	Alan Birchenough
Debbie Chernosky	Hazel	Matt Chernosky	Arthur Brumley
Darcy Conway	Birchenough	Stan Galanski	Zachary Burch
Courtney Costales	Brennan	Don Howie	Ephron Catlin
Deborah Day	Blankenship	Jay Karahan	David Edlund
Mary Alice Fields	Anne Hawkins	Patrick Perez	Don Figg
Ami Figg	Nancy Haywood	Jeffrey Ragsdale	Bob Frisbie
Eva Hellou	Louise Huck	George Ransford	Rufus Griscom
Edith Jones	Mary Anne	Rene Rodriguez	Robert
Kristin	Kannard	Angel Romero	Killingsworth
Killingsworth	Katie LaRue	Andre Scott	Bill Miller
Christianne	Sharon Ley	Stephen Schadle	Randy Riddell
Melanson	Lietzow		Ricardo Rivera
Julie Meyer	Christine		Stephen Shadle
Alyssa Orlando	Mahaffey		Joe Stephens
Romero	Dawn Mena		David Stockwell
Christiana	Carole Nelson		Don Thrasher
Ransford	Elaine O'Rourke		Joel Williams
Carmenchu	Christine Price		
Rivera-Soto	Ophelia Pujol		
Abigail Schwaig	Daisy Quayle		
Patricia Shadle	Sallie Ross		
Anne Stoeber	Lauren Samuelsen		
Virginia	Soliz		
Tomlinson			
Lois Van Vooren			
Annamarie			
Zmolek			



ASHLEY MONACHELLI

Director of Children's Ministry

Come welcome our new Director of Children's Ministry Ashley Monachelli at 10 a.m. Sunday, July 10, in the narthex of the Parish Life Center. The Rev. Alex D. Graham III will introduce the newest member of the Children's Ministry team. All are welcome!



6th Graders - Join us for EYC!

Sundays, July 10, 17, 24 and 31 | 10:15-11 a.m.

(Parents please join us on July 24 to hear more about Student Ministries.)

Student Life Center Living Room

We especially invite incoming 6th graders to join us Sunday mornings for donuts and discussion.

Contact T.D. Davis at 302-858-3824 or email at td@stmartinsepiscopal.org for more information.



St. Martin's welcomes all pastoral questions and concerns. During the summer, our Clergy are not always available due to vacations, so we ask you please use the methods detailed below when you need Pastoral Care Services. It ensures a timely response to your needs.



ST. MARTIN'S IS HERE FOR YOU! GOD LOVES YOU!

General Questions

Contact the Reception Desk at 713-621-3040.

Prayer Requests

Contact the Prayer Request Line at 713-830-4124,
or Valerie Rivera at 713-985-3817 or
vrivera@stmartinsepiscopal.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach the Priest on Call.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or
censign@stmartinsepiscopal.org.



YELLOWSTONE RELIEF

St. Martin's and other local churches are supporting families recovering from devastating 500-year floods in and around Yellowstone National Park. We know that Houstonians understand the long-term effects of floods more than most. We ask that you prayerfully consider a financial gift.

Text SMEC to 73256 and select Wyoming from the drop-down menu.

Give at bit.ly/givetosmec and choose Wyoming.

Place your check in the collection plate, designating it for Wyoming.

ST. MARTIN'S
OUTREACH
MINISTRIES



Kids' Meals

Tuesday, July 12 | 4 p.m.

Parish Life Center Kitchen

Come prepare sandwiches to help Kids' Meals, which provides and distributes nutritious lunches to hungry children throughout Houston. For more information about Kids' Meals, visit kidsmealshouston.org.

Contact outreach@stmartinsepiscopal.org for more information.



Saturday, July 16 | 9 a.m.-1 p.m.
Rain or shine | *NEW* Bagby Parish Hall

**Proceeds benefit St. Martin's Outreach
Ministries in our community.**

**For more information or to volunteer,
visit sterlingsmarket.org**

GIVE BLOOD

St. Martin's Episcopal Church

Blood Drive

Monday, July 18 | 9 a.m.-3 p.m. | Bagby Parish Hall

FREE COVID-19 Antibody Test with Donation

Appointments are required to donate during this time.

Please go online to schedule at bit.ly/smeclblooddrive
or contact Jessica Munoz at Gulf Coast Regional Blood Center:

832-602-9350 or jmunoz@giveblood.org

EAT. DRINK. BRING I.D.



**Gulf Coast Regional
Blood Center**



THE GATHERING

For church members and others in our community who experience memory loss

.....

This program meets on the fourth Monday of each month 10 a.m.-1:30 p.m. in Bagby Parish Hall.

The Big Top

JULY 25 * RODNEY RASBERRY



For more information, contact Kathy Tellepsen at 713-301-4786 or kattellepsen@me.com.

Summer Hang-outs

Join us for some fun “mystery” adventures around the city of Houston.

Students entering 6th – 12th grade
July 26 and July 28 | 9 a.m. – 4 p.m.

REGISTRATION | \$40/DAY

bit.ly/717summerhangouts

MEETS 2ND TUESDAY OF EACH MONTH

MONTHLY GRIEF SUPPORT GROUP (VIRTUAL)

JULY 12

Tuesday | 5:45-7 p.m.
HHCI Virtual

PRESENTED BY:



PEGGY L. DETERMEYER, PHD, MDIV, MBA, BCC, HEC-C
MCGEE FELLOW, DIRECTOR, COMMUNITY BIOETHICS AND AGING CENTER



Register today at hopeandhealingcenter.org/events

WAYS TO GIVE



**Select or Earmark gifts
with Wyoming when you:**

TEXT: Text SMEC to 73256

GIVE ONLINE: bit.ly/smecwaystogive

OR SEND YOUR CHECK TO:

St. Martin's Episcopal Church,
717 Sage Road, Houston, TX

BEQUESTS: Contact: Director of
Development Ashley Pratka at
apratka@stmartinsepiscopal.org
or 346-335-8658

TRANSFER OF ASSETS: Pledging
and setting up a recurring gift online
helps you and the church budget.

LEARN MORE AT: bit.ly/smecwaystogive

THE OFFERTORY

ANTHEM *Missa Brevis, "Agnus Dei"*
Wolfgang Amadeus Mozart

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, Who taketh away the sins of the world: grant us peace.

Words: from the Mass, translation from the Book of Common Prayer; Music: *Missa Brevis*, K. 194, composed 1774. Wolfgang Amadeus Mozart (1756-1791).

AT THE PRESENTATION

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING *(BCP p. 340) (stand)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People (said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (BCP p. 341) (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(BCP p. 336)*

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensingOnline #U3219.

PRAYER OF HUMBLE ACCESS (*BCP p. 337*)

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

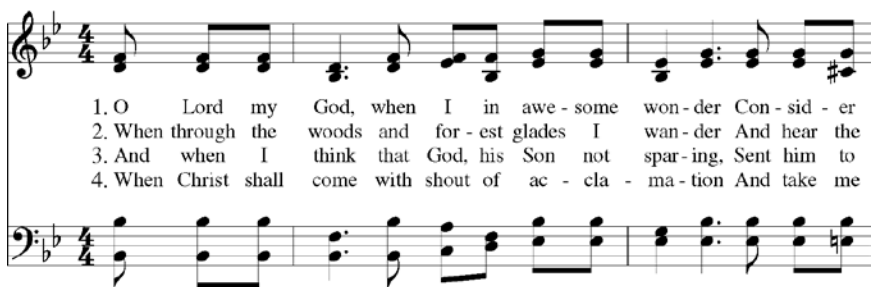
ANTHEM "Sicut Cervus" Giovanni Pierluigi da Palestrina

Sicut cervus desiderat ad fontes aquarum ita desiderat. anima mea ad te Deus.

As the wild deer long for running streams, so longs my soul for thee, O God.

Text: Psalm 42:1.

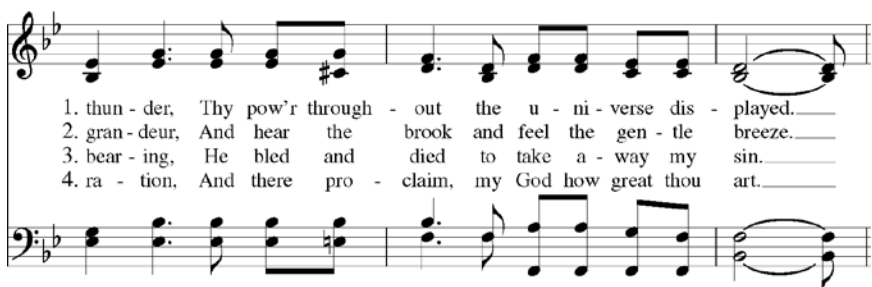
HYMN "How Great Thou Art"



1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, When I look down from loft - y moun - tain
 3. die, I scarce can take it in, That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.
 2. gran - deur, And hear the brook and feel the gen - tle breeze.
 3. bear - ing, He bled and died to take a - way my sin.
 4. ra - tion, And there pro - claim, my God how great thou art.



Then sings my soul, my Sav - ior, God, to Thee: How great Thou



art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: _____ How great Thou art, _____ how great Thou art! _____

This musical score is for the hymn 'Thee: How great Thou art, how great Thou art!'. It is written in a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is in the treble clef, and the bass line is in the bass clef. The music features a simple, hymn-like melody with a few grace notes and a final cadence.

Words: Stuart K. Hine (b. 1899); Music: Swedish Folk Melody; arr. Stuart K. Hine; Copyright: Words and arr. © 1953. Renewed 1981 MANNA MUSIC, INC. 15510 Stanford, Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved. Used by permission.

HYMN “Glorify Thy Name”

1. Fa - ther, we love You, we wor - ship and a - dore You,
2. Je - sus, we love You, we wor - ship and a - dore You,
3. Spir - it, we love You, we wor - ship and a - dore You,

This musical score is for the first verse of the hymn 'Glorify Thy Name'. It is written in a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is in the treble clef, and the bass line is in the bass clef. The music features a simple, hymn-like melody with a few grace notes and a final cadence.

Glo - ri - fy Thy name in all the earth. Glo - ri - fy Thy name,

This musical score is for the chorus of the hymn 'Glorify Thy Name'. It is written in a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is in the treble clef, and the bass line is in the bass clef. The music features a simple, hymn-like melody with a few grace notes and a final cadence.

Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.

This musical score is for the second verse of the hymn 'Glorify Thy Name'. It is written in a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is in the treble clef, and the bass line is in the bass clef. The music features a simple, hymn-like melody with a few grace notes and a final cadence.

Music and text: Donna Adkins; © 1976, 1978, 1981 Maranatha! Music (Admin. By the Copyright Co.) CCLI #805314.

HYMN "Father, We Adore Thee"

1. Fa - ther,
 2. Je - sus, we a - dore thee, lay our lives be
 3. Spir - it,

fore thee, how we love thee.

Text and Music: Terry Coelho; © 1972, Maranatha! Music (ADMIN. by The Copyright Co.). CCLI #805314.

After Communion, the Celebrant says
 Let us pray. (BCP p. 339)

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 a.m. and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. Amen.

THE BLESSING

All stand.

HYMN 344 "Lord, Dismiss Us with Thy Blessing"

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,



Words: Att. to John Fawcett (1739/40–1817); Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

A Minister says the dismissal

People: **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In memory of Earl Lester on the anniversary of his birthday
by Linda and John Griffin, Laura and Jack Schumacher,
and Allison and Philip Lorenzo



SYMPATHY

June 22 William R. Plummer

To mark a special occasion with an altar flower dedication, visit
bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

SERMON NOTES

READINGS FOR THE DAY

THE OLD TESTAMENT Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

THE PSALM Psalm 82

God takes his stand in the council of heaven; he gives judgment in the midst of the gods: "How long will you judge unjustly, and show favor to the wicked? Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor; deliver them from the power of the wicked. They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken. Now I say to you, 'You are gods, and all of you children of the Most High; nevertheless, you shall die like mortals, and fall like any prince.'" Arise, O God, and rule the earth, for you shall take all nations for your own.

READINGS FOR THE DAY

THE EPISTLEColossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

THE GOSPEL Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Jeri Ann Adams	Nancy Gore	Hal Means
Harvey Altmann	Hollis, McKay and	Len Menefee
Katie Altmann	Rand Grace	Christine Nguyen
Shelly Bain	Elizabeth Greaves	Benice Nwabueze
Susan Beeley	Shea Guinn	Judy and Jay O'Connor
Jack Beeson	Gladys Halbouty	Jim Paddock
Missy Belote	Amelia Harrington	Troy Phillips
Anne Berry	Walesk Harvey	Jimmy Prentice
Alli Blackman	Elizabeth Hill	Ophelia Pujol
Cory Blackman	Mollie Hill	Barbara Quackenbush
Grace Blake	Jeff Holden	Rocky Robinson
Dianne Brock	Wayne Hollis	Robert Rosales
Mark Burchard	Kim Holway	Virginia Runnels
Harry Burrow	Jack and Lee Hunnell	Brady Samuelson
Jane Cabes	Nicole Jabbari	Jim Sanitato
Elinor Christian	Ronnie Jacobe, Jr.	Ellie Schilling
Richard Colvin, Jr.	Karen Johnson	Helen and Jim Shaffer
Higdon Compton, Jr.	Pat Jones	Megan Sharkey
Beth Costa	Muriel Kearby Albaral	Clif Shoemake
Gail Davis	Paige Laird	Richard Smith
Mac Davis	Sherman Lasker	Bob Spencer
Sue Davis	Amy Lee	Jim and Jan Stokes
Tommy W. Davis	Stan Leong	Aaron Strong
Louis DelHomme	McKenna Letsos	Susan Strother
Bobby deSosa	Shawn Levenson	Julie Stulken
Betty DeVerter	Nancy Liles	Nancy Talbot
Margaret Dickey	Martha Ann Linden	Paul Therrien
Chase Dixon	Roberta Lloyd	Carlotta Thomas
Katharine Dorinda	Ryan Logan	Millie Tonn
Kiersten Dyke	Marie Lord	Jane Touchstone
Jim Easterling	Robert Maedgen, Jr.	H. Michael Tyson
Stacey Elliott	Jaclyn Manning	Randy Vander Naillen
Mayfield Family	Greg Martin	Mae Joyce and
Michael Foster	Brad Martin	Grant Wagner
Matt Fryar	Jeffrey Martinson	Becky Wareing
Brad Gallion	Pat Marymee	Charles Warren
Max Goodloe	Michelle McStravick	Mary Waters

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@stmartinsepiscopal.org.

CONTINUING PRAYERS

Charles Werlla
James Wilkerson
Tim Womack
Eric Zoerb
Barbara
Ben
Betsey
Casey
Elizabeth

Henry
Jana
Jane
Kathryn
Laura
Lauren
Leslie
Lorrie
Marilyn

Mark
Matthew
Oran
RC
Sally
Thomas
Victor and Barbara
Willie
Woody

Names we have received of those in the Armed Forces:

SSgt Clint Bahme
Lt. Col. Julian Benton
1st Lt. Benjamin Brown
Lt. Col. Chris Davis
Wesley Dodd
James Drury III
James Eilers
Major Parker Firestone
Capt. Dom Flatt
Nathan Fordice
1st Lt. Will Golinkin

LCDR Bradley R. Hoffman
Capt. Cody Horr
Maj. Wesley J. Hunnell
Dallas Wayne Hunter
Staton Jobe
Lt. Cmdr. Kory Krebs
Krystal Martinez
PV2 Wills Masterson
1st Lt. Ben Matthews
Ensign Ben Morris
1st Lt. Jack Mullen

2nd Lt. Alex Mullen
Lt. Holly E. Pace
James W. Peoples
Lt. Paul Piana
LCMR David A. Pilko
Lt. Col. Thomas C. Plant
PO1 Brian M. Powell
SPC Joel Rowell
Maj. Christian Schleider
1st Lt. Grant Suter
1st Lt. Luke Voss

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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Matt Anderson, Senior Warden

Mrs. Diane Campbell, Junior Warden

Mrs. Casey Hedges, Missions Chair

Mr. Tommy Ford, Treasurer

Mr. Gib Surles, Clerk

Mr. Jim Hibbert, Past Senior Warden

Mr. Bob Heston, Jr., Parish Stewardship Chair

Mr. Andy Harvin, Chancellor*

Vestry Members

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Mrs. Nancy Bynon

Mrs. Elizabeth Dukes

Mrs. Whitney Gormley

Mr. Ryan LaRue

Mr. Dan Meyer

Mr. Matt Mogas

Mr. Roy W. Nichol

Mr. Bob Parkey

The Hon. John Wooldridge

Associate Members

**The Hon. James A. Baker, III, Special
Counsel to the Vestry***

**Mr. Jon Clarkson, Senior Council
Representative 2022-2023**

**Mr. Richard Nelson, Senior Council
Representative 2022-2023**

**Mrs. Janet Hoover, Altar Guild President
2022-2023**

**Mrs. Dee Frappier, ECW President
2022-2023**

**Mr. Jim McCulloch, Men of St. Martin's
President 2022-2023**

**Mr. Bob Porter, Usher Representative
2022-2023**

**Chancellor and Special Counsel are associate positions, filled
at the discretion of the Rector.*



Mrs. Michelle Bain

*Vestry Representative
Morning*



Mr. Matt Anderson

*Vestry Representative
Evening*

OUR CLERGY

Jesus, The Christ
The Head of This Church



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WE INVITE YOU TO
KEEP THIS BOOKLET
FOR REFERENCE.

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