

# FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD

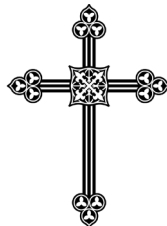
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*January 8, 2023*



## OUR MISSION

*To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.*



**ST. MARTIN'S**  
EPISCOPAL CHURCH

## FROM THE RECTOR

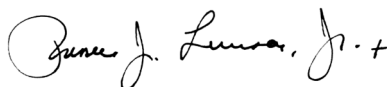
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IN THE NAME OF OUR LORD,  
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

### ***Prayers Before Worship***

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

### **NOTICES**

*St. Martin's is a gun-free campus.*

*St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*

# THIS WEEK AT ST. MARTIN'S

## JANUARY 8

### Adults

#### **8+ with the Rev. Wesley Arning**

8:55-9:25 a.m. | Chapel Reception Hall

This class is a Clergy-led coffee and discussion following the 8 a.m. service. Each class focuses on one of the lectionary readings for the day.

#### **All Adult Sunday with the Hon. James A. Baker, III and Jean Becker**

10:15-11 a.m. | Bagby Parish Hall

Hear more about former Secretary Baker's service under three U.S. Presidents and Jean Becker, who covered the 1988 presidential election for USA Today before going to work in the Bush White House.

*For more information about Adult Christian Education,  
email Amanda DeViney at [adeviney@stmartinsepiscopal.org](mailto:adeviney@stmartinsepiscopal.org).*

### 7-1-7 Students

#### **Episcopal Youth Community**

10:15-11 a.m. | Student Life Center

Grades 6-12 are welcome to join Student Ministries for coffee, lemonade, donuts and conversation about the Scriptures shared in worship.

*For more information about 7-1-7 Students  
email Student Ministries at [students@stmartinsepiscopal.org](mailto:students@stmartinsepiscopal.org).*

### Children's Ministry

#### **Children's Sunday School**

10:15-11 a.m. | Children's Life Center

We have engaging lessons, curriculum and content for both preschool and elementary school. Childcare is available during all morning services for infants through four-year-olds.

*For more information about Children's Ministry  
email Rocio Velazquez at [rvelazquez@stmartinsepiscopal.org](mailto:rvelazquez@stmartinsepiscopal.org).*

## Music Ministry

### Young Singers of St. Martin's

8:15 a.m. | Rehearsal in Children's Life Center

9:15 a.m. | Family Table service in Parish Life Center

Young Singers of St. Martin's, for grades 1-12, make joyful and beautiful music while affording them a special place in the worship services at St. Martin's.

*For more information about Young Singers of St. Martin's,  
email [yssm@stmartinsepiscopal.org](mailto:yssm@stmartinsepiscopal.org).*

## JANUARY 9-14

### Adults

#### Saintly Stitchers

Monday, Jan. 9

10 a.m.-noon | Activity Center, Upper Hall East

Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Lisa Neilson at [lneilson@stmartinsepiscopal.org](mailto:lneilson@stmartinsepiscopal.org).

#### Prayer Shawl Ministry

Tuesday, Jan. 10

9-11:30 a.m. | Activity Center, Family Room

Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Lisa Neilson at [lneilson@stmartinsepiscopal.org](mailto:lneilson@stmartinsepiscopal.org).

#### Blanket Ministry

Wednesday, Jan. 11

10-11:30 a.m. | Activity Center, Family Room

Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Lisa Neilson at [lneilson@stmartinsepiscopal.org](mailto:lneilson@stmartinsepiscopal.org).

#### Church Tours

Wednesday, Jan. 11

10:45-11:15 a.m. | Christ Chapel

11:15 a.m.-12:30 p.m. | The Church

The Church and Christ Chapel will be open for visitors. The Docent Guild offers a formal tour of The Church at 11:30 a.m. To schedule a group tour, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

#### St. Clare's Needlepoint Guild

Wednesday, Jan. 11

Noon-3 p.m. | Activity Center, Upper Hall East

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Lisa Neilson at [lneilson@stmartinsepiscopal.org](mailto:lneilson@stmartinsepiscopal.org).



### **Order of St. Luke (OSL) Healing Ministry Study Group**

Wednesday, Jan. 11

4:30-6 p.m. | Vestry Conference Room and via Zoom

Learn and grow in the practice of prayer for healing, with an opportunity to train as an OSL prayer minister. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

### **Parish Choir Rehearsal**

Thursday, Jan. 12

7-9 p.m. | Choir Rehearsal Hall

Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact Dr. David Henning at [dhenning@stmartinsepiscopal.org](mailto:dhenning@stmartinsepiscopal.org).

## **Men**

### **Dads' Bible Study**

Thursday, Jan. 12

8-9 a.m. | Welcome Center

Join dads with children of all ages for coffee, fellowship and Bible study. For more information, contact the Rev. Wesley Arning at [rwarning@stmartinsepiscopal.org](mailto:rwarning@stmartinsepiscopal.org).

## **Women**

### **Christian Life Study**

Tuesday, Jan. 10 – Evening Group | 6:30–8 p.m. | Children's Life Center and via Zoom

Thursday, Jan. 12 – Day Group | 9:30–11:30 a.m. | Parish Life Center and via Zoom

This friendly and loving group of women meets over the course of the year to target various topics in the Bible to deepen faith. For more information, contact the Rev. Marty Bastian at [lgallien@stmartinsepiscopal.org](mailto:lgallien@stmartinsepiscopal.org).

## **7-1-7 Students**

### **Life Groups**

Wednesday, Jan. 11

6–8 p.m. | Student Life Center

Students in grades 6-12 connect with their peers for fun activities and great discussions about faith and life. Please bring \$5 to cover the cost of dinner. For more information, contact the Rev. Jane Ferguson at [jferguson@stmartinsepiscopal.org](mailto:jferguson@stmartinsepiscopal.org).

# HOLY EUCHARIST

*Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.*

## VOLUNTARY ..... "Epiphany Suite"

Charles Callahan

*The Celebrant greets the People. Following the greeting, all stand.*

## \*HYMN 128 ..... "We Three Kings"



1 We three kings of O - ri - ent are, bear - ing  
 2 Born a King on Beth - le - hem's plain, gold I  
 3 Frank - in - cense to of - fer have I: in - cense  
 4 Myrrh is mine; its bit - ter per - fume breathes a  
 5 Glo - rious now be - hold him a - rise, King and



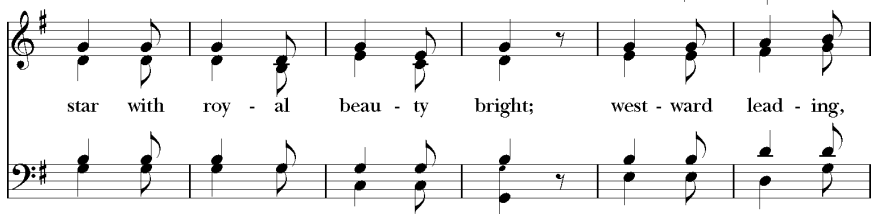
1 gifts we tra - verse a - far, field and foun - tain,  
 2 bring to crown him a - gain, King for ev - er,  
 3 owns a De - i - ty nigh; prayer and prais - ing,  
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
 5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.  
 2 ceas - ing nev - er o - ver us all to reign.  
 3 glad - ly rais - ing, wor - ship him, God Most High.  
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 5 lu - ia: al - le - lu - ia the earth re - plies.

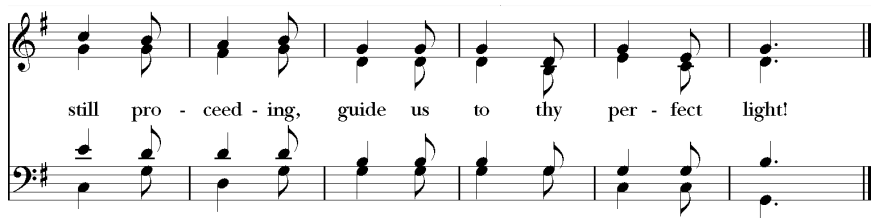


O star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,

*\*indicates when latecomers may be seated so as not to disturb other worshippers*



Words: John Henry Hopkins, Jr. (1820–1891), alt.; Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820–1891).

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**HYMN AT THE GLORIA.....** *The Eighth Tune*



1 O gra - cious Light, Lord Je - sus Christ, in  
2 Now sun - set comes, but light shines forth, the  
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lamps are lit to pierce the night. Praise Fa - ther, Son, and  
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895–1984); para. of *O Gracious Light*; Music: *The Eighth Tune*, Thomas Tallis (1505?–1585); adapt. *Hymnal 1982*.

## THE COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Let us pray. (*kneel*)

*The Celebrant says the Collect*

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated.*

**THE EPISTLE** .....Acts 10:34-43

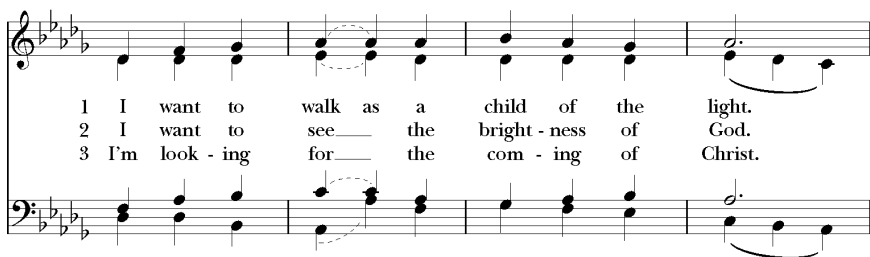
Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

**Reader:**     The Word of the Lord.

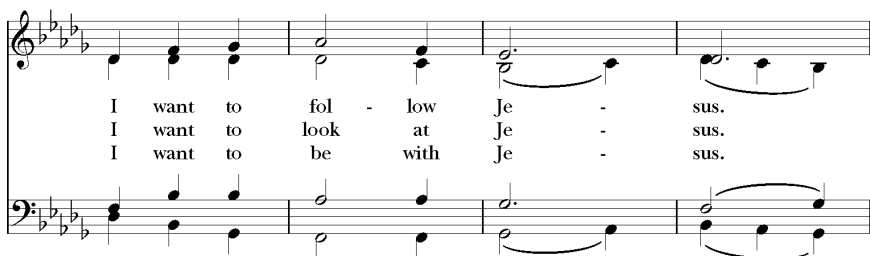
**People:**    **Thanks be to God.**

*All stand.*

# HYMN 490 (vs. 1-2)..... "I Want to Walk as Child of the Light"



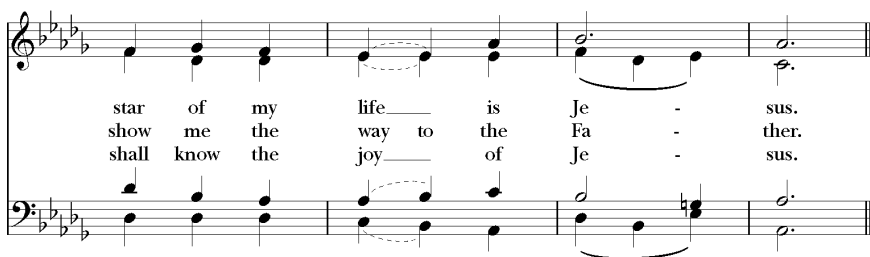
1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.



God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we



star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

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**Deacon:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** Glory be to thee, O Lord.

## THE GOSPEL .....Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Deacon: The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

# HYMN 490 (vs. 3)..... "I Want to Walk as Child of the Light"

1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

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*Please be seated.*

## THE SERMON

*“What Happens When You Make Jesus ‘The Most Important Thing...’”*

*The Rev. Dr. Russell J. Levenson, Jr.*

## THE BAPTISMAL COVENANT *(stand)*

Celebrant: Do you believe in God the Father?

**People: I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and  
born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

**People: I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall  
into sin, repent and return to the Lord?

**People: I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News  
of God in Christ?

**People: I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your  
neighbor as yourself?

**People: I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and  
respect the dignity of every human being?

**People: I will, with God's help.**

## THE PRAYERS OF THE PEOPLE *(kneel)*

*Minister and People pray responsively*

Father, we pray for thy holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;

**That thy Name may be glorified by all people.**

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andy, Jeff, Kai and Hector, our bishops; the Clergy of this Parish; in the Anglican Communion cycle of prayer, for the diocese of \_\_\_\_; for all bishops, priests and deacons.

**That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; especially for Joe, our President, Greg, our Governor, Sylvester, our Mayor, and the Congress and the Courts.

**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;

**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble; for those who are hospitalized, especially \_\_\_\_; for those for whom our prayers have been requested, especially \_\_\_\_; and for those on our continuing prayer list;

**That they may be delivered from their distress.**

Give to the departed eternal rest, especially \_\_\_\_;

**Let light perpetual shine upon them.**

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, \_\_\_\_; and we praise thee for thy saints who have entered into joy;

**May we also come to share in thy heavenly kingdom.**

In this moment of silence, let us pray for our own needs and those of others.

*A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.*

*Celebrant adds a concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*Minister says*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE PEACE** *(stand)*

Celebrant: The peace of the Lord be always with you.

**People: And with thy spirit.**

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## WELCOME AND ANNOUNCEMENTS

*Please see page 30 for upcoming events.*

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*Please be seated.*

## THE OFFERTORY

ANTHEM ..... “There Shall a Star from Jacob Come Forth”  
Felix Mendelssohn

There shall a star from Jacob come forth, and a Sceptre from Israel rise up. And dash in pieces Princes and Nations. How brightly beams the morning star with sudden radiance from afar, with light and comfort glowing! Thy Word, Jesus, inly feeds us, Rightly leads us, Life bestowing. Praise, oh praise such love o’erflowing!

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## AT THE PRESENTATION

*(8 a.m. only in place of sung Doxology)*

Celebrant: All things come of thee, O Lord;

**People: And of thine own have we given thee.**

DOXOLOGY ..... *Lasst uns erfreuen*

Praise God from whom all bless - ings flow. Praise him all crea - tures here be -

low. Al - le - lu - ia, al - le - lu - ia! Praise him a -

bove ye heaven - ly host. Praise Fa - ther, Son, and Ho - ly Ghost.

*Refrain*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Words: Thomas Ken (1637-1711); Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughan William (1872-1958).

# THE GREAT THANKSGIVING *(stand)*

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

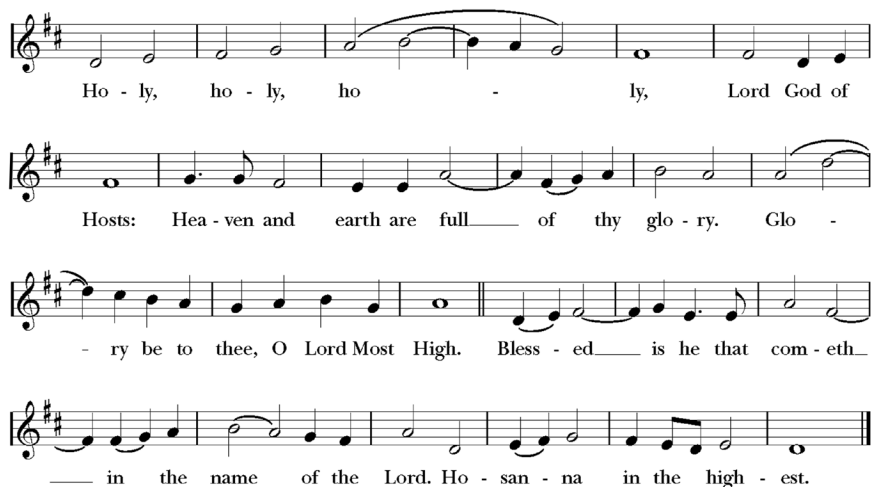
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Celebrant and People (said at 8 a.m.; sung at 9 a.m. and 11:15 a.m.)*



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968); Copyright: By permission of Oxford University Press.

*The Celebrant continues (kneel)*

All glory be to thee, O Lord our God, for that thou didst create heaven

and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*(8 a.m. only in place of sung Fraction Anthem)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

*(said at 8 a.m.; sung at 9 a.m. and 11:15 a.m.)*



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*Then may be said*

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says the Invitation.*

*All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.*

ANTHEM ..... “O Nata Lux”

Thomas Tallis

*O Nata Lux de lumine Jesu redemptor saeculi Dignare Clemens supplicum Laudes preces que sumere. Qui carne quondam contegi Dignatus est pro perditis Nos membra confer effici Tui beati corporis.*

O Light of light, by love inclined, Jesu, redeemer of mankind, with loving-kindness deign to hear from suppliant voices praise and prayer. Thou who to raise our souls from hell didst deign in fleshly form to dwell, vouchsafe us, when our race is run, in thy fair Body to be one.

Source: Cantiones que ab argument sacrae vocantur (London, 1575), No. 8. Music © 1969 Oxford University Press.

# HYMN ..... "As the Deer"

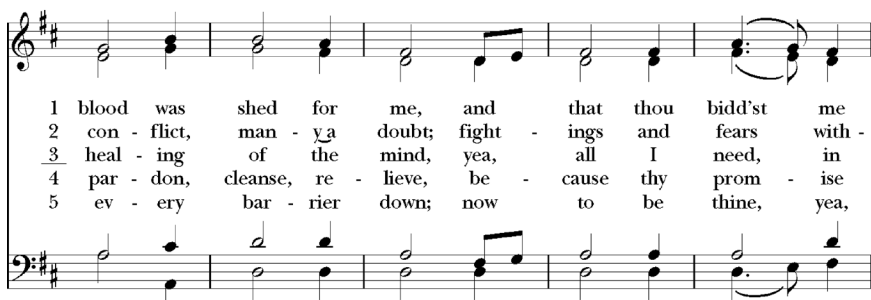
As the deer pant-eth for the wa-ter, so my  
You're my friend and you are my broth-er ev-en  
I want you more than gold or sil-ver, on-ly  
soul long-eth af-ter you. You a-lone are my heart's de-sire— and I  
though you— are a King. I love you more than an-y oth-er, so much  
you can— sat-is-sy. You a-lone are the real joy-giv-er and the  
long to wor-ship you. You a-lone are my strength, my shield; To  
more than an-y-thing. ap-ple of my eye.  
you a-lone may my spir-it yield.  
You a-lone are my heart's de-sire,— and I long to wor-ship you.

Words and Music: Martin Nystrom; CCLI Song #1431; © 1984 Maranatha Praise, Inc.; All rights Reserved. CCLI #805314.

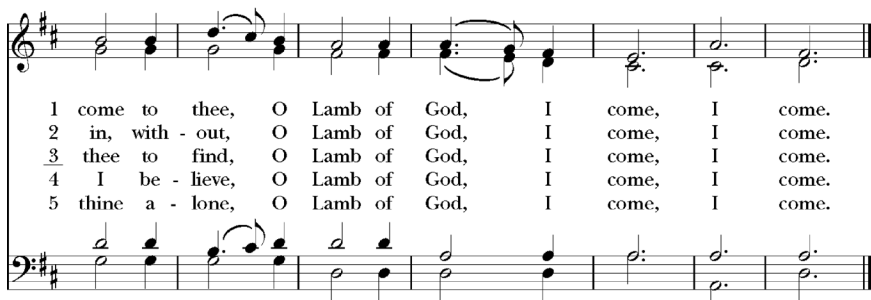
# HYMN 693 ..... “Just As I Am”



1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789–1871); Music: *Woodworth*, William Batchelder Bradbury (1816–1868).

# HYMN ..... "They'll Know We Are Christians"

*Unison*

1. We are one in the Spir - it; we are one in the Lord.  
 2. We will walk with each oth - er; we will walk hand in hand.  
 3. We will work with each oth - er; we will work side by side.  
 4. All praise to the Fa - ther, from whom all things come.

We are one in the Spir - it; we are one in the Lord.  
 We will walk with each oth - er; we will walk hand in hand.  
 We will work with each oth - er; we will work side by side.  
 And all praise to Christ Je - sus, His on - ly Son.

And we pray that all u - ni - ty may one day be re - stored.  
 And to - geth - er we'll spread the news that God is in our land.  
 And we'll guard each one's dig - ni - ty and save each one's pride.  
 And all praise to the Spir - it, who makes us one.

♩ *Refrain*

And they'll know we are Chris - tians by our love, by our love.

Yes, they'll know we are Chris - tians by our love.

Music: Peter Scholtes; Text: Peter Scholtes, based on John 13:35; © Copyright 1966 by F.E.L. Publications. All rights reserved. Used by permission.

*After Communion, the Celebrant says*

Let us pray.

*People and Celebrant*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

## THE BLESSING

*All stand.*

# HYMN 525 ..... “The Church’s One Foundation”



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

Words: Samuel John Stone (1839–1900); Music: Aurelia, Samuel Sebastian Wesley (1818–1876).

## THE DISMISSAL

*A Minister says the dismissal*

**People:** Thanks be to God. Alleluia, alleluia.

## ORGAN VOLUNTARY

# OTHER READINGS FOR THE DAY

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## THE OLD TESTAMENT ..... Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

## THE PSALM ..... Psalm 29

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor. The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!" The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

# RECOGNITIONS

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## FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the Rev. Dr. Russell J. Levenson, Jr. on the 31st anniversary of his ordination and installation as 4th Rector of St. Martin's Episcopal Church

In thanksgiving for the baptism of Brooke Elizabeth Caltagirone and Whitney Claire Caltagirone  
by their parents and family

In thanksgiving for the baptism of Owen Franklin Powell  
by his grandparents, Anya and Kevin McInnis

In thanksgiving for all of our St. Martin's Acolytes



## SYMPATHY

Dec. 5            David Burton Roemer

Dec. 15          Alan Olsen Clark, Jr.

Dec. 29          Raleigh W. Johnson, Jr.

To mark a special occasion with an altar flower dedication,  
visit [bit.ly/smecaltarflowers](http://bit.ly/smecaltarflowers) or contact Rebekah Maddux El-Hakam  
at [relhakam@stmartinsepiscopal.org](mailto:relhakam@stmartinsepiscopal.org).



# SERMON NOTES

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# CONTINUING PRAYERS

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Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams	Shawn Levenson	Randy Vander Naillen
Carolyn Alban	Nancy Liles	Mae Joyce and
Harvey and	Ryan Logan	Grant Wagner
Katie Altmann	Marie Lord	Janice Waits Murphy
Patsy Angel	Greg Martin	Roger Williams
Shelly Bain	Pat Marymee	Eric Zoerb
Anne Berry	Janet McDaniel	Angela
Cory Blackman	Patricia McDonald	Anne
Dianne Brock	Christine Nguyen	Barbara
Don Cheatham	Nwora Onwuzulu	Betsey
Higdon Compton, Jr.	Jim Paddock	Dean
Beth Costa	Russell Pae	Elizabeth
Gail Davis	Jimmy Prentice	Eric and Family
Mac Davis	Michael Reade	Henry
Sue Davis	Ted Reed	Jana
Tommy W. Davis	Susan Ravello	Landry
Bobby deSosa	Baker Rudolph	Laura
Ross Dunn	David Samuelson	Leslie
Kiersten Dyke	Molly Scarbrough	Marilyn
Jim Easterling	Helen and Jim Shaffer	Mary Jane
Stacey and John Elliott	Caroline Shanahan	Naomi
Mayfield Family	Megan Sharkey	Willie
Charles Flores	Clif Shoemake	
Brad Gallion	Ryan Smith	
Catherine Gonzales	William and	
Nancy Gore	Betsy Smith	
Shea Guinn	Mark Solomons	
Connie Haney	Bob Spencer	
Susie C. Hatfield	Jim and Jan Stokes	
Mollie Hill	James Swann	
Jeff Holden	Nancy Talbot	
Nicole Jabbari	Martin Taylor	
Ronnie Jacobs, Jr.	Paul Therrien	
Lynda Jones	Mimi Thobae	
Mary Anne Kannard	Carlotta Thomas	
Muriel Kearby Albaral	Millie Tonn	
Paige Laird	Jane Touchstone	
Sherman Lasker	Sue Uthe	
Stan Leong	Tim VanAntwerp	

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Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or [vriviera@stmartineseiscopal.org](mailto:vriviera@stmartineseiscopal.org).

# CONTINUING PRAYERS

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Names we have received of those in the Armed Forces:

SSgt Clint Bahme  
Lt. Col. Julian Benton  
1st Lt. Benjamin Brown  
Lt. Col. Chris Davis  
Wesley Dodd  
Sgt. James Drury III  
James Eilers  
Major Parker Firestone  
Capt. Dom Flatt  
1st Lt. Will Golinkin  
LCDR Bradley R. Hoffman

Capt. Cody Horr  
Maj. Wesley J. Hunnell  
Dallas Wayne Hunter  
Staton Jobe  
Lt. Cmdr. Kory Krebs  
Krystal Martinez  
PV2 Wills Masterson  
1st Lt. Ben Matthews  
Ensign Ben Morris  
1st Lt. Jack Mullen  
2nd Lt. Alex Mullen

Lt. Cmdr. Holly E. Pace  
James W. Peoples  
Lt. Paul Piana  
LCMR David A. Pilko  
Lt. Col. Thomas C. Plant  
PO1 Brian M. Powell  
SPC Joel Rowell  
Maj. Christian Schleider  
1st Lt. Grant Suter  
1st Lt. Luke Voss



## JANUARY IS WORLD MISSION MONTH

**Sunday, Jan. 8 | 11:15 a.m. Riverway Service | Parish Life Center**

Come hear about our ministry partner, Amistad Mission, from guest speaker Chris King. Amistad Mission provides nurturing Christian family environments for vulnerable Bolivian children to grow to independent adulthood and to strengthen families in crisis to establish loving and stable homes.

**Sunday, Jan. 15 | 10:15 a.m. Creative Spaces | Chapel Reception Hall**

Help cut shoe patterns for Sole Hope. These shoe uppers will become size 4 shoes for barefoot Ugandan kids. The shoes will protect the children from painful parasites called jiggers.

**Sunday, Jan. 22 | 10:15 a.m. Creative Spaces | Chapel Reception Hall**

Learn about Sus Hijos and their work in El Salvador. Kurt Ackermann, president of Sus Hijos, will join us via Zoom.

TRAVEL THE WORLD. SEE OTHER COUNTRIES. HELP MAKE A DIFFERENCE.

## ALL-ADULT SUNDAY

**SUNDAY, JAN. 8**

**10:15 – 11 a.m.**

**Bagby Parish Hall**

Hear more about former Secretary Baker's service under three U.S. Presidents and Jean Becker, who covered the 1988 presidential election for USA Today before going to work in the Bush White House. Jean Becker will engage James Baker in a thoughtful conversation that will touch on his faith, career and relationship with the Bushes.



**The Honorable  
James A. Baker, III**  
61st Secretary of State



**Jean Becker**  
Former Chief of Staff for  
President George H.W. Bush



# FEAST OF LIGHTS

**SUNDAY, JAN. 8**

ACOLYTE CELEBRATION  
4:30 P.M. • BAGBY PARISH HALL

CANDLE-LIT WORSHIP SERVICE  
6 P.M. • THE CHURCH

Acolytes and their families are invited to a dinner honoring their contributions to worship services prior to the worship service. All Parishioners and guests are invited to celebrate the Feast of the Epiphany with this special candle-lit service, led by our acolytes.

To register for the Acolyte Dinner, please visit [bit.ly/acolytedinner](https://bit.ly/acolytedinner)



## Activity Center

### FLOWER ARRANGING

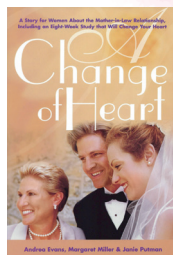
**Wednesday, Jan. 11**

**11 a.m. | Fellowship Room**

Learn how to create a beautiful flower arrangement for your home or office! Vase and flowers provided for a \$5 supply fee. Register online and pay in person (cash or check).

For more information about this class and the extended Activity Center calendar, visit [bit.ly/smecactivitycenter](https://bit.ly/smecactivitycenter).

# A Change of Heart



Women are invited to this study group on the mother-in-law/daughter-in-law relationship. If yours is difficult, we can offer hope; if yours is great, we can learn from you.

**Wednesdays**

**Jan. 11 – March 1 • 10:30 a.m. – noon or 1–2:30 p.m.**

**Student Life Center**

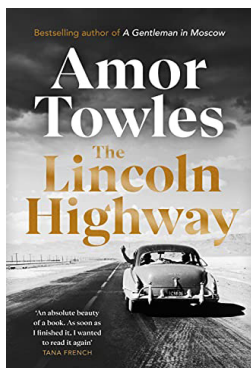
Each class is limited to the first 20 who register.

To sign up or for more information, contact Graham Neuhaus at [gneuhaus@aol.com](mailto:gneuhaus@aol.com).

“A Change of Heart” is available for purchase in St. Martin’s Gift Shoppe.  
Session one should be completed for the first meeting.



## DAY GROUP



**1–2:30 p.m. | Wednesday, Jan. 11**  
**Children’s Life Center, Room 132 and**  
**Via Zoom | [bit.ly/faithinlitdayzoom](https://bit.ly/faithinlitdayzoom)**

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

**For more information, contact Amanda DeViney at [adeviney@stmartinsepiscopal.org](mailto:adeviney@stmartinsepiscopal.org).**

# STERLING'S MARKET

📷 Sterlings\_Market

f SterlingsMarket

## Fresh Goods for a Fresh Start

Saturday, Jan. 14 • 9 a.m. – 1 p.m.

Rain or Shine • Sage and Woodway

Learn more and sign up to volunteer at  
[sterlingsmarket.org](http://sterlingsmarket.org)

Proceeds benefit St. Martin's Outreach  
Ministries in our community

## MARATHON SUNDAY JANUARY 15

Runners in the Chevron Houston Marathon may not be running by St. Martin's, but your drive to church may require a few extra twists and turns on the following streets:

- Eastbound Woodway Drive traffic (west of Chimney Rock) will be forced to turn south on Chimney Rock.
- Eastbound traffic on Memorial Drive (west of Chimney Rock) will be forced to go north on Chimney Rock.



# CONFIRMATION

*LEARN • LOVE • LIVE*



**SUNDAYS, JAN. 15–FEB. 26**

**10:15–11 A.M.**

**ACTIVITY CENTER, UPPER HALL**

Join the Rev. John Sundara to learn how the Episcopal Church is like other Christian churches and what makes our Anglican heritage unique. Time will be spent discussing "The Book of Common Prayer," the Sacraments, and the Church's history and polity. Adults have the opportunity to be prepared for confirmation or reception into the Episcopal Church by attending confirmation class.

For more information or to RSVP, contact Juli Browning  
at [jbrowning@stmartinsepiscopal.org](mailto:jbrowning@stmartinsepiscopal.org).

## Family Dinners



**Sunday, Jan. 15**  
**5-7 p.m.**  
**Student Life Center**

Students in grades 6-12 and their families are invited to Sunday dinner hosted by Student Ministries. This is a great opportunity to share a meal and build community.

Please email [students@stmartinsepiscopal.org](mailto:students@stmartinsepiscopal.org) to RSVP  
to ensure an accurate headcount for dinner.





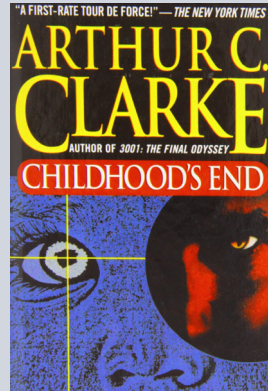
*Faith*  
in  
LITERATURE

## EVENING GROUP

Tuesday, Jan. 17 | 7-8:30 p.m.  
Children's Life Center, Room 109 and  
Via Zoom | [bit.ly/faithinliteveningzoom](https://bit.ly/faithinliteveningzoom)

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

For more information, contact Amanda DeViney at [adeviney@stmartinsepiscopal.org](mailto:adeviney@stmartinsepiscopal.org).



## The Moms' Group

### Spring Kick-Off

COFFEE & CONVERSATION

**Unpacking Christmas, the Highs and the Lows**

Wednesday, Jan. 18  
9:30–10:30 a.m.  
Student Life Center Living Room

For more information, contact Florence Ritchie at [fritchier@stmartinsepiscopal.org](mailto:fritchier@stmartinsepiscopal.org).



**JUST  
FOR  
FEBRUARY**



## SMALL GROUP DISCUSSIONS RESUME IN FEBRUARY

St. Martin's new small group ministry, "Just For," continues with a new series starting in February focused on the Book of Jonah. Beginning Jan. 15, interested Parishioners will be able to sign up on St. Martin's website and choose a group to join based on the location, day and time it meets. Groups will meet throughout the city once a week for four weeks. Each group will follow a curriculum and videos produced by St. Martin's Clergy.

For more information, please contact the Rev. Wesley Arning, or Kathy Johnson, Director of Membership, at [smallgroups@stmartinsepiscopal.org](mailto:smallgroups@stmartinsepiscopal.org).

A VERY SPECIAL LENTEN RETREAT:

### Icon Writing with Teresa Harrison



**Monday – Thursday, March 20 – 23**  
**8:30 a.m. – 4:30 p.m.**

**Friday, March 24**  
**8:30 a.m. – 2 p.m.**

The ancient technique of icon writing inspires prayerful meditation, both while creating the art and reflecting on the finished piece. This four-day retreat includes Eucharist, chant, prayer, silence and lively conversation. Beginners and experienced iconographers are welcome!

Reserve your space at [bit.ly/iconography2023](https://bit.ly/iconography2023)

717 STUDENTS

# Student Mission Trips

The deadline to register for these trips is March 31.

**Middle School Mission Trip**  
Austin, TX • June 18–23

**\$425**



Registration

[bit.ly/2023MSMissionTrip](https://bit.ly/2023MSMissionTrip)

**High School Mission Trip**  
Nashville, TN • June 25–30

**\$825**



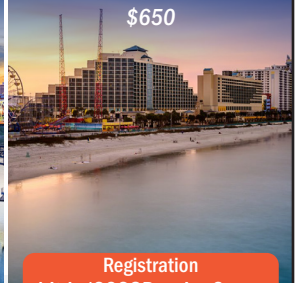
Registration

[bit.ly/2023HSMissionTrip](https://bit.ly/2023HSMissionTrip)

**Passion Camp**

Daytona Beach, FL • July 10–14

**\$650**



Registration

[bit.ly/2023PassionCamp](https://bit.ly/2023PassionCamp)

For more information about the trips and scholarships, contact  
Florence Ritchie at [fritchier@stmartinsepiscopal.org](mailto:fritchier@stmartinsepiscopal.org) or 713-985-3843.



## THE AJ WEISBERGER EDUCATION SERIES ON ADDICTION

**January 25**

**Walking the Road to Recovery**

*Wednesday @ Noon CT*

followed by a **FREE** Narcan  
training + kit from FRONTLINES

*HHCI Auditorium and Online*



*AJ Weisberger*



Dan Lummis  
Founder & CEO  
The Orchard Recovery



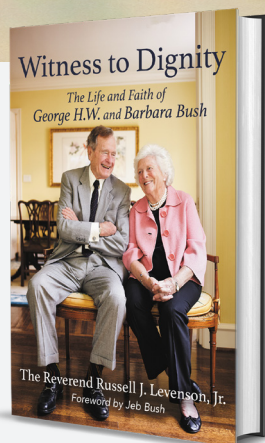
# Witness to Dignity

*The Life and Faith of  
George H.W. and Barbara Bush*

## ***Just Published.***

This book offers a personal insight into the life and faith of St. Martin's Parishioners President George Bush and First Lady Barbara Bush by our Rector, Dr. Russell J. Levenson, Jr.

*Available at St. Martin's Gift Shoppe or anywhere you purchase Christian books.*



## WAYS TO GIVE



### **TEXT**

Text SMEC to  
73256



### **MAIL**

St. Martin's Episcopal Church  
717 Sage Rd.  
Houston, TX 77056



### **ONLINE**

[bit.ly/smeccgiving](http://bit.ly/smeccgiving)



### **BEQUESTS**

Contact: Director of Parish  
Stewardship, Ashley Pratka at  
[apratka@stmartinsepiscopal.org](mailto:apratka@stmartinsepiscopal.org)  
or 346-335-8658



### **TRANSFER OF ASSETS**

Pledging and setting up a  
recurring gift online helps you  
and the church budget.

**LEARN MORE AT: [STMARTINSEPISCOPAL.ORG/GIVING](http://STMARTINSEPISCOPAL.ORG/GIVING)**

# ST. MARTIN'S IS HERE FOR YOU! GOD LOVES YOU!

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## **General Questions**

Contact the Reception Desk at  
713-621-3040.

## **Prayer Requests**

Contact the Prayer Request Line at  
713-830-4124 or Valerie Rivera at  
713-985-3817 or  
[vrivera@stmartinsepiscopal.org](mailto:vrivera@stmartinsepiscopal.org).

## **After Hours Emergencies**

Call 713-621-3040 and press 2 to reach  
the Priest on Call.

## **Death Notifications and Funerals**

Contact Cyndy Ensign at 713-985-3808 or  
[censign@stmartinsepiscopal.org](mailto:censign@stmartinsepiscopal.org).

# OUR STAFF AND VESTRY

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## SUNDAY PROGRAM STAFF

### **Dr. David Henning**

*Director of Music and Parish Organist*

dhenning@stmartinsepiscopal.org

### **Ms. Carole Nelson**

*Coordinator of Children's Music Ministries*

cnelson@stmartinsepiscopal.org

### **The Rev. Jane P. Ferguson**

*Associate for Student and Family Ministries*

jferguson@stmartinsepiscopal.org

### **Mrs. Ashley Monachelli**

*Director of Children's Ministry*

amonachelli@stmartinsepiscopal.org

### **Mrs. Kathy Johnson**

*Director of Membership*

kjohnson@stmartinsepiscopal.org

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## ST. MARTIN'S VESTRY

### **Vestry Executive Committee**

Mr. Matt Anderson, *Senior Warden*

Mrs. Diane Campbell, *Junior Warden*

Mrs. Casey Hedges, *Missions Chair*

Mr. Tommy Ford, *Treasurer*

Mr. Gib Surles, *Clerk*

Mr. Jim Hibbert, *Past Senior Warden*

Mr. Bob Heston, Jr., *Parish Stewardship Chair*

Mr. Andy Harvin, *Chancellor\**

### **Vestry Members**

Mrs. Michelle Bain

Mrs. Nancy Bynon

Mrs. Elizabeth Dukes

Mrs. Whitney Gormley

Mr. Ryan LaRue

Mr. Dan Meyer

Mr. Matt Mogas

Mr. Roy W. Nichol

Mr. Bob Parkey

The Hon. John Wooldridge

### **Associate Members**

The Hon. James A. Baker, III, *Special Counsel to the Vestry\**

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Mr. Richard Nelson, *Senior Council Representative 2022-2023*

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\*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.



**Mrs. Casey Hedges**  
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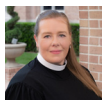
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