

LAST SUNDAY AFTER THE EPIPHANY

February 19, 2023



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

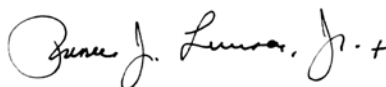
FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

St. Martin's is a gun-free campus.

St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.

THIS WEEK AT ST. MARTIN'S

FEBRUARY 19

Adults

8+ with the Rev. Wesley Arning

8:55-9:25 a.m. | Chapel Reception Hall

This class is a Clergy-led coffee and discussion following the 8 a.m. service. Each class focuses on one of the lectionary readings for the day.

Theology for Life with the Rev. Dr. Suse E. McBay

Troublesome Texts of the Old Testament: Science and the Old Testament

10:15-11 a.m. | Bagby Parish Hall

This class features a series of Biblical, theological and historical topics that engage the mind and heart in worship of God and living a life of faith.

Seekers with the Rev. Nick Dyke

10:15-11 a.m. | Activity Center, Aerobics Room

This class is for more senior parishioners for fellowship and lectionary-based Bible study.

*For more information about Adult Christian Education,
email Amanda DeViney at adeviney@stmartinsepiscopal.org.*

Adult Confirmation Class

10:15-11 a.m. | Activity Center, Upper Hall

This class is for adults desiring to learn about the Episcopal Church and what makes the Anglican heritage unique. Adults also have the opportunity to prepare for confirmation or reception into the Episcopal Church.

*For more information about Adult Confirmation,
email Juli Browning at jbrowning@stmartinsepiscopal.org.*

Gathering

Contemplative Hour

10:15-11 a.m. | Bride's Parlor

Come reflect and pray with this group that meets periodically on Sunday. For more information, contact the Rev. Sharron Cox at scox@stmartinsepiscopal.org.

7-1-7 Students

Episcopal Youth Community

10:15-11 a.m. | Student Life Center

Grades 6-12 are welcome to join Student Ministries for coffee, lemonade, donuts and conversation about the Scriptures shared in worship.

Student Confirmation

12:30-2 p.m. | Student Life Center

This class is a chance for students in 8th grade or above to confirm their faith and the promises made over them at their baptism. It is offered each school year and requires pre-registration. The class is currently full.

*For more information about 7-1-7 Students
email Student Ministries at students@stmartinsepiscopal.org.*

Children's Ministry

Children's Sunday School

10:15-11 a.m. | Children's Life Center

We have engaging lessons, curriculum and content for both preschool and elementary school. Childcare is available during all morning services for infants through four-year-olds.

*For more information about Children's Ministry
email Rocio Velazquez at rvelazquez@stmartinsepiscopal.org.*

Music Ministry

Young Singers of St. Martin's

8:15 a.m. | Rehearsal in Children's Life Center

9:15 a.m. | Family Table service in Parish Life Center

Young Singers of St. Martin's, for grades 1-12, make joyful and beautiful music while affording them a special place in the worship services at St. Martin's.

*For more information about Young Singers of St. Martin's,
email yssm@stmartinsepiscopal.org.*

FEBRUARY 20-25

Adults

Saintly Stitchers

Monday, Feb. 20

10 a.m.-noon | Activity Center, Upper Hall East

Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

Prayer Shawl Ministry

Tuesday, Feb. 21

9-11:30 a.m. | Activity Center, Family Room

Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

Blanket Ministry

Wednesday, Feb. 22

10-11:30 a.m. | Activity Center, Family Room

Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

St. Clare's Needlepoint Guild

Wednesday, Feb. 22

Noon-3 p.m. | Activity Center, Upper Hall East

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Lisa Neilson at lnelson@stmartinsepiscopal.org.

Parish Choir Rehearsal

Thursday, Feb. 23

7-9 p.m. | Choir Rehearsal Hall

Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact Dr. David Henning at dhenning@stmartinsepiscopal.org.

Sterling's Market - We Need You!

Saturday, Feb. 25 | Rain or Shine

9 a.m.-1 p.m. | Corner of Woodway and Sage

Sterling's Market at St. Martin's Episcopal Church glorifies God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information and to volunteer, contact info@sterlingsmarket.org.

Men

Men of St. Martin's

Thursday, Feb. 23

7-8 a.m. | Bagby Parish Hall

This men's group meets for fellowship, mutual support and Bible study. For more information, contact the Rev. John Sundara at jsundara@stmartinsepiscopal.org.

Dads' Bible Study

Thursday, Feb. 23

8-9 a.m. | Welcome Center

Join dads with children of all ages for coffee, fellowship and Bible study. For more information, contact the Rev. Wesley Arning at rwarning@stmartinsepiscopal.org.

Women

Christian Life Study

Tuesday, Feb. 21 – Evening Group | 6:30-8 p.m. | Children's Life Center and via Zoom

Thursday, Feb. 23 – Day Group | 9:30-11:30 a.m. | Parish Life Center and via Zoom

This friendly and loving group of women meets over the course of the year to target various topics in the Bible to deepen faith. For more information, contact the Rev. Marty Bastian at lgallien@stmartinsepiscopal.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY“Allein Gott in der Hob sei Ehr” BWV 663 Johann Sebastian Bach

The Celebrant greets the People. Following the greeting, all stand.

*HYMN 460 “Alleluia! Sing to Jesus!”



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

**indicates when latecomers may be seated so as not to disturb other worshipers*

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837–1898); Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA *(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)*



Words: Henry Francis Lyte (1793–1847); Music: *Lauda anima*, John Goss (1800–1880).

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. *(kneel)*

The Celebrant says the Collect

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON (*morning services*)Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

THE LESSON (*evening service*)Jonah 3:1-10

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sack cloth, and sat in ashes. Then he had a proclamation made in Nineveh: “By the decree of the king and his nobles: No human or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Humans and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.” When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

Reader: The Word of the Lord.

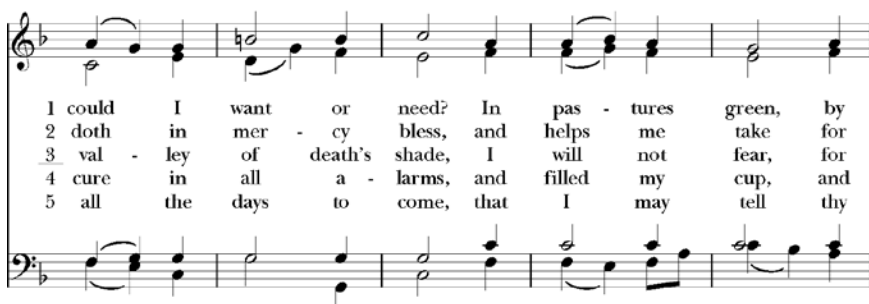
People: Thanks be to God.

All stand.

HYMN 663 (*vs. 1-3*)..... “The Lord My God My Shepherd Is”



1 The Lord my God my shep - herd is; how
2 To whole - ness he re - stores my soul and
3 Yea, e - ven when I must pass through the
4 Thou hast in grace I my ta - ble spread se -
5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
2 doth in mer - cy bless, and helps me take for
3 val - ley of death's shade, I will not fear, for
4 cure in all a - larms, and filled my cup, and
5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
2 his Name's sake the paths of right - eous - ness.
3 thou art here, to com - fort and to aid.
4 borne me up in ev - er - last - ing arms.
5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895–1984); para. of Psalm 23; Music: *Crimond*, melody Jesse Seymour Irvine (1836–1887); harm. *Hymnal* 1982.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPEL Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The remaining readings for the day are on page 27.

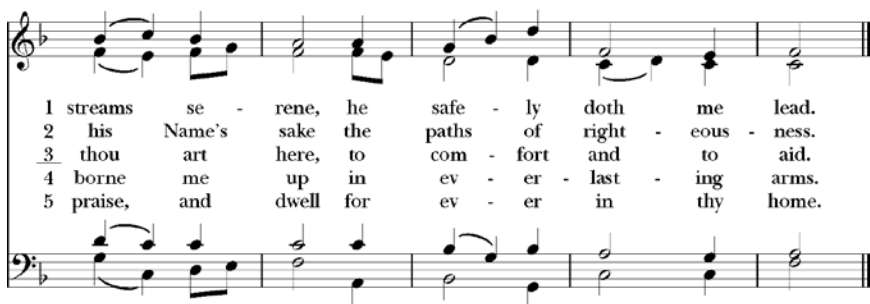
HYMN 663 (vs. 4-5)..... “The Lord My God My Shepherd Is”



1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
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1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
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 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895–1984); para. of Psalm 23; Music: *Crimond*, melody Jesse Seymour Irvine (1836–1887); harm. *Hymnal* 1982.

Please be seated.

THE SERMON *“Blessed Are Those Who Listen”*
The Rev. Dr. Russell J. Levenson, Jr.
morning services

THE SERMON *“What Do You Do With What You’ve Got?”*
The Rev. Dr. Suse E. McBay, Ph.D.
evening service

THE NICENE CREED *(stand)*

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the
Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to
the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,**

and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly
serve thee;

That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our
Presiding Bishop; Andy, Jeff, Kai and Hector, our bishops; the Clergy
of this Parish; in the Anglican Communion cycle of prayer, for the
Anglican Church of Rwanda; for all bishops, priests and deacons.

That they may be faithful ministers of thy Word and Sacraments.

We pray for Joe, our President, Greg, our Governor, Sylvester, our
Mayor, and the Congress and the Courts; and for all who govern and
hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ____; for those who are hospitalized, especially ____; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ____; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ____; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 31 for upcoming events.

WELCOMING NEW MEMBERS *(11:15 a.m.)*

Celebrant

Dear Friends in Christ, in companionship with each other as we journey in faith, we welcome new members into this community of St. Martin's Episcopal Church. We welcome them to join us as we seek to love the Lord our God with heart and soul, mind and strength, and to love our neighbors as ourselves. We welcome and cherish their unique gifts and experiences as together we follow the Holy Spirit in transforming this community for the work and mission of Jesus Christ.

Presenter

I present these households to be welcomed as members of this community.

Rector: Do you desire to continue your journey into Christ as a member of St. Martin's Episcopal Church?

New Members: We do.

Rector: Will you commit yourself to seek and serve Christ in this community of faith and pledge to work, pray, and give to build up our common life?

New Members: We will, with God's help.

Rector: Will you who witness these promises, do all in your power to support these persons in their life in Christ?

People: We will.

Rector : Let us pray.

Loving God, we give thanks that you have brought these new members to join us in ministry. Knit us together, one to another, so that in unity we may know you and serve you in Jesus' name. **Amen.**

THE OFFERTORY

ANTHEM "Dear Lord and Father of Mankind"
Charles H.H. Parry

Dear Lord and Father of mankind, forgive our foolish ways! Reclothe us in our rightful mind, In purer lives thy service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee. Drop thy still dews of quietness, till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; Speak through the earthquake, wind, and fire, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892); Music: *Repton*, Charles Hubert Hastings Parry (1848-1918); Arr. H. A. Chambers

AT THE PRESENTATION

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING (*stand*)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People (said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)

Ho - ly, Ho - ly, Ho - ly, Lord

God of hosts, Heav'n and earth are full of thy

glo - ry: Glo - ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the

Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*



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Then may be said

PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

AN THEM “God So Loved the World”
John Stainer

God so loved the world that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

Text: John 3:16-17.

HYMN 671 “Amazing Grace”

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

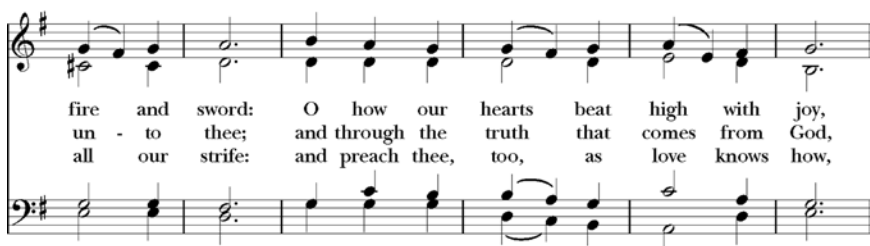
1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725–1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broadbuss and Andrew Broadbuss; Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921); harm. Austin Cole Lovelace (b. 1919).

HYMN 558 “Faith of our Fathers”

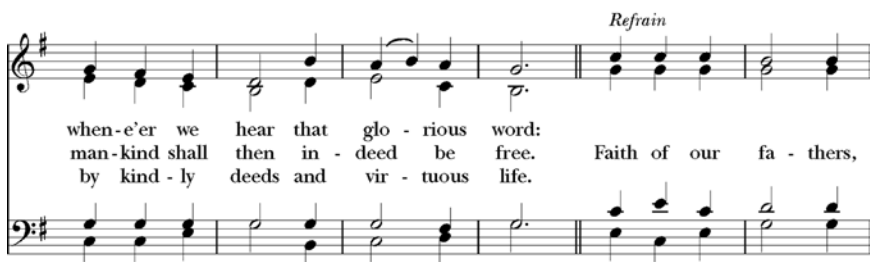


1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

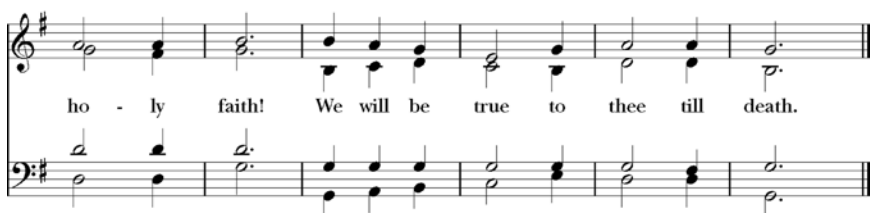


fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain



when - e'er we hear that glo - rious word:
 man-kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.



ho - ly faith! We will be true to thee till death.

Words: Frederick William Faber (1814–1863), alt.; Music: *St. Catherine*, Henri Frederic Hemy (1818–1888); adapt. and arr. James G. Walton (1821–1905).

HYMN 508“Breathe on Me, Breath of God”

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835–1889), alt.; Music: *Nova Vita*, Lister R. Peace (1885–1969).

After Communion, the Celebrant says

Let us pray.

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.

HYMN 618 "Ye Watchers and Ye Holy Ones"

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

The musical score is written for voice and piano. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The score consists of three systems of music.

System 1:

- Vocal Part:** The melody begins with a whole note G4, followed by quarter notes A4-B4, C5-B4, and ends with a half note G4.
- Piano Accompaniment:** The right hand plays chords: G4-B4 (half), D5-G4 (quarter), F#4-A4 (quarter), and G4-B4 (half). The left hand plays a steady eighth-note bass line: G3, F#3, E3, D3, C3, B2, A2, G2.

Lyrics:

choirs,	Al - le - lu - ia,	al - le - lu - ia,	al - le -
Lord,	Al - le - lu - ia,	al - le - lu - ia,	al - le -
song,	Al - le - lu - ia,	al - le - lu - ia,	al - le -
One,	Al - le - lu - ia,	al - le - lu - ia,	al - le -

System 2:

- Vocal Part:** Continues with a half note G4, followed by quarter notes A4-B4, C5-B4, and ends with a half note G4.
- Piano Accompaniment:** Similar chordal texture as System 1, with the left hand continuing its eighth-note pattern.

System 3:

- Vocal Part:** Continues with a half note G4, followed by quarter notes A4-B4, C5-B4, and ends with a half note G4.
- Piano Accompaniment:** Similar chordal texture as System 1, with the left hand continuing its eighth-note pattern.

Lyrics:

lu - ia,	al - le - lu - ia,	al - le - lu	- ia!
lu - ia,	al - le - lu - ia,	al - le - lu	- ia!
lu - ia,	al - le - lu - ia,	al - le - lu	- ia!
lu - ia,	al - le - lu - ia,	al - le - lu	- ia!

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the baptism of Zane Beckmann Black

by his father, Evan Black and grandmother, Barbara Bratton

In thanksgiving for the marriage of Lila and Chad Flores

by Lila and Chad Flores

In thanksgiving for Agnes Harrop's 80th birthday

by Pat Harrop and the Greaves family

In loving memory of Mary Stuart McHenry Baker

by James A. Baker, III; James A. Baker, IV; Stuart McHenry Baker;

John Coalter Baker; and Douglas Bland Baker

In loving memory of Cleo Barksdale Williams, Kathryn Williams Barksdale, and

Nancy Lynn Horton on the occasion of their birthdays

by Laurence Barksdale Horton, grandson, son and brother

In memory of Sells Neuhaus on the occasion of our 40th wedding anniversary

by Becky Neuhaus



BAPTISMS

Feb. 11

Stevie Rose Douglas

Ava Jane Schnitzer



SYMPATHY

Feb. 8

Margaret Ann Hodges

Feb. 15

Douglas J. Bourne

To mark a special occasion with an altar flower dedication,

visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam

at relhakam@stmartinsepiscopal.org.

OTHER READINGS

THE PSALM Psalm 2

Why are the nations in an uproar? Why do the peoples mutter empty threats? Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against his Anointed? “Let us break their yoke,” they say; “let us cast off their bonds from us.” He whose throne is in heaven is laughing; the Lord has them in derision. Then he speaks to them in his wrath, and his rage fills them with terror. “I myself have set my king upon my holy hill of Zion.” Let me announce the decree of the Lord: he said to me, “You are my Son; this day have I begotten you. Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession. You shall crush them with an iron rod and shatter them like a piece of pottery.” And now, you kings, be wise; be warned, you rulers of the earth. Submit to the Lord with fear, and with trembling bow before him; lest he be angry and you perish; for his wrath is quickly kindled. Happy are they all who take refuge in him!

THE EPISTLE 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams	Nicole Jabbari	Jim and Jan Stokes
Carolyn Alban	Ronnie Jacobs, Jr.	James Swann
Harvey and Katie Altmann	Lynda Jones	Nancy Talbot
Patsy Angel	Mary Anne Kannard	Martin Taylor
Shelly Bain	Muriel Kearby Albaral	Paul Therrien
Pam Bentley	Paige Laird	Mimi Thobae
Anne Berry	Sherman Lasker	Carlotta Thomas
Cory Blackman	Stan Leong	Millie Tonn
Dianne Brock	McKenna Letsos	Jane Touchstone
Paul Case	Shawn Levenson	Sue Uthe
Don Cheatham	Patricia Levy	Randy Vander Naillen
Higdon Compton, Jr.	Nancy Liles	Mae Joyce and Grant Wagner
Beth Costa	Nicole Lockney	Janice Waits Murphy
Gail Davis	Ryan Logan	Mike Webb
Mac Davis	Marie Lord	Charles Werlla
Sue Davis	Greg Martin	Roger Williams
Tommy W. Davis	Pat Marymee	Vern Wilson
Arlo Dayanand	Jack Mayfield	Eric Zoerb
Bobby deSosa	Janet McDaniel	Angela
Linda deSosa	Patricia McDonald	Anne
Rosemary Doupe	Christine Nguyen	Barbara
Ross Dunn	Nwora Onwuzulu	Betsey
Kiersten Dyke	Jim Paddock	Dean
Jim Easterling	Russell Pae	Elizabeth
Stacey and John Elliott	Jimmy Prentice	Eric and Family
Mayfield Family	Stephen Preston	Henry
Charles Flores	Michael Reade	Jana
Brad Gallion	Ted Reed	Landry
Chris Gaylen	Susan Rovello	Laura
Catherine Gonzales	Baker Rudolph	Leslie
Nancy Gore	David Samuelson	Marilyn
Shea Guinn	Helen and Jim Shaffer	Mary Jane
Gladys Halbouty	Caroline Shanahan	Michael
Dow Hamm III	Megan Sharkey	Naomi
Connie Haney	Clif Shoemake	Willie
Susie C. Hatfield	Ryan Smith	
Mollie Hill	William and Betsy Smith	
Jeff Holden	Mark Solomons	
Marilyn Ingham	Bob Spencer	

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@stmartineseiscopal.org.

CONTINUING PRAYERS

Names we have received of those in the Armed Forces:

SSgt Clint Bahme
Lt. Col. Julian Benton
1st Lt. Benjamin Brown
Lt. Col. Chris Davis
Wesley Dodd
Sgt. James Drury III
James Eilers
Major Parker Firestone
Capt. Dom Flatt
1st Lt. Will Golinkin
LCDR Bradley R. Hoffman

Capt. Cody Horr
Maj. Wesley J. Hunnell
Dallas Wayne Hunter
Staton Jobe
Lt. Cmdr. Kory Krebs
Krystal Martinez
PV2 Wills Masterson
Ensign Ben Morris
1st Lt. Jack Mullen
2nd Lt. Alex Mullen
Lt. Cmdr. Holly E. Pace

James W. Peoples
Lt. Paul Piana
LCMR David A. Pilko
Lt. Col. Thomas C. Plant
PO1 Brian M. Powell
SPC Joel Rowell
Maj. Christian Schleider
1st Lt. Grant Suter
1st Lt. Luke Voss

SERMON NOTES



Remember a loved one by ordering lilies to decorate The Church at Easter. All requests received **by 5 p.m. Thursday, March 9**, will be included in the worship booklet available at all Easter services. Names submitted after the deadline will be printed in worship booklets in weeks following Easter.

Make your flower dedication online at

bit.ly/easteraltarflowers

For more information, email Barbara Piana at bpiana@stmartinsepiscopal.org.

GIVE BLOOD.ORG

Blood Drive

Monday, Feb. 20

9 a.m.–3 p.m.

Student Life Center



Scan QR code
to schedule your
next appointment!

bit.ly/givebloodfeb2023



For more information, contact Christina Gligorova at 832-602-9350 or cgligorova@giveblood.org.



Gulf Coast Regional
Blood Center

**EAT.DRINK.
BRING I.D.**



Activity Center

WATERCOLOR PAINTING

Monday, Feb. 20

10:30 a.m. | Fellowship Room



Paint a stunning violet watercolor, the flower of the month for February!
All supplies provided.

For more information about this class and the extended Activity Center calendar, visit bit.ly/smecactivitycenter. MOST CLASSES ARE FREE!



SHROVE TUESDAY

FAMILY DINNER AND FIREWORKS DISPLAY

TUESDAY, FEB. 21

5–7:30 P.M. • BAGBY PARISH HALL

All Parishioners are invited to attend this family gathering which will include a traditional pancake dinner, red beans and rice, live entertainment, children's activities and prizes.

Tickets are \$10 for adults, \$5 for kids and \$30 for families (parents with children age 15 and under).

A dazzling fireworks display will follow the ticketed dinner.

To purchase tickets, visit bit.ly/shrovetuesdaydinner

For more information, contact Sarah-Hampton Cambas at 713-985-3848 or events@stmartinepiscopal.org.

Ash WEDNESDAY

Wednesday,

Feb. 22

Traditional Worship

Holy Eucharist and Imposition of Ashes*

7 a.m., noon and 6 p.m.

The Church

The noon service will be livestreamed.

Riverway Eucharist Service

Holy Eucharist and Imposition of Ashes*

6:30 p.m.

Parish Life Center

**NOTE: The ashes are made from burnt 2022 palm crosses.*

LIFEgroups

ASH WEDNESDAY

Student Ministries Simple Supper and
Riverway Ash Wednesday Services

WEDNESDAY, FEB. 22

5:30–8 p.m.

Student Life Center, Dinner

Parish Life Center, Program

Life Groups for students in grades 6–12 are invited to take part in a simple supper, followed by worship at the Riverway Eucharistic Service with Imposition of Ashes.

ST. MARTIN'S
OUTREACH
MINISTRIES



CCSC Work Day

Saturday, Feb. 25 | 9 a.m.–noon
3434 Branard, Houston, TX 77027

Organize and distribute food at the Emergency Services location for the Christian Community Service Center (CCSC). CCSC assists the poor, hungry, disabled and otherwise needy, and provides a back-to-school and Christmas program for low-income children.

Contact outreach@stmartinsepiscopal.org for more information.



UTO

UNITED THANK
OFFERING

NOTICE.
GIVE.
MAKE.
BLESS.

United Thank Offering of the Episcopal Church is a way to practice gratitude and change the world during the 40 days of Lent

Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box or UTO Envelope. 100% of all funds given to UTO are granted the following year to support innovative mission and ministry in the Episcopal Church.

To learn more visit:
episcopalchurch.org/uto



ST. CLARE'S NEEDLEPOINT GUILD



Do you love to needlepoint?

Consider joining St. Clare's Needlepoint Guild. This guild welcomes stitchers of any skill level and teaches needlepoint from basic stitches to detailed and advanced work.

SUNDAY, FEB. 26

1–2 p.m.

Activity Center Upper Hall East

St. Clare's Needlepoint Guild also meets during the week. For more information, contact Valerie Rivera at vriviera@stmartinsepiscopal.org.



[st.claresneedlepoint](https://www.instagram.com/st.claresneedlepoint)



[St. Clare's Needlepoint Guild](https://www.facebook.com/St.Clare'sNeedlepointGuild)

BIG SUNDAY SAFARI EDITION

Feb. 26 • 5–7 p.m. • Student Life Center



It's Dinosaur Month! All students in grades 6–12 are invited and welcome to bring a friend!





The Episcopal Church Women of St. Martin's Present

ECW SPRING BRUNCH

FEATURING

Jeanne Celestine Lakin

Faith and Forgiveness

Tuesday, Feb. 28

10 a.m. – noon

Parish Life Center

\$40 • Table for 10, \$400



Register at

bit.ly/2023ecwspringbrunch

The Episcopal Church Women of St. Martin's welcome award-winning author Jeanne Celestine Lakin. Lakin was 9 years old when her parents and nearly all of her adult relatives were killed in 1994's Rwandan government's ethnic massacre.

Lakin is the author of "A Voice in the Darkness: Memoir of a Rwandan Genocide Survivor."

Visit **avoiceinthedarkness.org** to learn more.

Committee Chairs:

Shelly Newton and Jane Garness

For more information, please contact Valerie Rivera at vriviera@stmartinsepiscopal.org or 713-985-3817.



THE GATHERING

For church members and others in our community who experience memory loss and their caregivers

February 27

10 a.m.-1:30 p.m.

Bagby Parish Hall

Gnomes on the Range



Feb. 27
Bill Parish

For more information, contact Kathy Tellepsen at 713-301-4786 or kattellepsen@me.com.

WEDNESDAY EVENING ADULT LENTEN SERIES



As one of the 20th century's most famous atheists-turned-Christians, C.S. Lewis has much to offer as Christians consider the heart of this Season of Lent: repentance and change. With a different speaker for each week, culminating in a screening of Max McClean's film "A Reluctant Convert," the series will explore different dynamics of change and renewal through the lens of Lewis' writings.



The Rt. Rev. Mike Hill

44th Bishop of Bristol

WEDNESDAY, MARCH 1

Holy Eucharist | The Church 5:30 p.m.

Dinner | Bagby Parish Hall 5:45 p.m.

Program | Bagby Parish Hall 6:30 p.m.

THURSDAY AFTERNOON ADULT LENTEN SERIES:



Thursday, March 2

4 p.m.

Chapel Reception Hall

During Lent, St. Martin's Clergy will share their stories of change. Following Jesus brings with it changes of all kinds: from personal change within, to change in careers, geography and more. What is it like when God turns a person 180 degrees? What lessons have the Clergy learned and what wisdom do they have to share? Come join them on Thursday afternoons to discover their path to being closer to God.



*The Rev.
John D. Sundara
Vicar for Worship and
Evangelism*



THE AJ WEISBERGER EDUCATION SERIES ON ADDICTION

March 1

Navigating Healthy Relationships

Presented by John J. O'Neill, EdD, LCSW-S, LCDC, CAS
Chief Clinical Officer, Luna Recovery Services, LLC

Wednesday @ Noon CT

followed by a **FREE** Narcan
training + kit from FRONTLINES

HHCI Auditorium and Online



AJ Weisberger

Scan the QR code
below to register

Register Here



Witness to Dignity

*The Life and Faith of
George H.W. and Barbara Bush*

From AMAZON reviews

"Bought for myself, but now I want to buy for all my family and am telling friends they NEED to read it. I laughed, I cried - what a fabulous book about wonderful people."

— Jane M. Osborne

5.0 out of 5 stars



It is wonderful!! Reviewed in the United States
on December 6, 2022 · Verified Purchase



Available now wherever fine books are sold.
Scan the QR code for more information.



CENTER
STREET

WAYS TO GIVE



TEXT

Text SMEC to
73256



MAIL

St. Martin's Episcopal Church
717 Sage Rd.
Houston, TX 77056



ONLINE

bit.ly/smeccgiving



BEQUESTS

Contact: Director of Parish
Stewardship, Ashley Pratka at
apratka@stmartinsepiscopal.org
or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a
recurring gift online helps you
and the church budget.

LEARN MORE AT: [STMARTINSEPISCOPAL.ORG/GIVING](https://stmartinsepiscopal.org/giving)

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
dhenning@stmartinseiscopal.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@stmartinseiscopal.org

The Rev. Jane P. Ferguson

Associate for Student and Family Ministries
jferguson@stmartinseiscopal.org

Mrs. Ashley Monachelli

Director of Children's Ministry
amonachelli@stmartinseiscopal.org

Mrs. Kathy Johnson

Director of Membership
kjohnson@stmartinseiscopal.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Tommy Ford, *Senior Warden*
Mrs. Michelle Bain, *Junior Warden*
Mr. Gib Surles, *Missions Chair*
Mr. Dan Meyer, *Treasurer*
Mr. Ryan LaRue, *Clerk*
Mr. Matt Anderson, *Past Senior Warden*
Mr. Bob Heston, Jr., *Parish Stewardship Chair*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mrs. Nancy Bynon
Mrs. Elizabeth Dukes
Mrs. Whitney Gormley
Mr. Will Hedges
Mr. Matt Mogas
Mr. Roy W. Nichol
Mrs. Courtney Schilling
Mr. Logan Walters
Mr. Milton West

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. Jon Clarkson, *Senior Council Representative 2022-2023*
Mr. Richard Nelson, *Senior Council Representative 2022-2023*
Mrs. Janet Hoover, *Altar Guild President 2022-2023*
Mrs. Dee Frappier, *ECW President 2022-2023*
Mr. Jim McCulloch, *Men of St. Martin's President 2022-2023*
Mr. Bob Porter, *Usher Representative 2022-2023*

**Denotes Associate Vestry filled at the discretion of the Rector.*



Mrs. Nancy Bynon
Vestry Representative
Morning



Mr. Tommy Ford
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ *The Head of This Church*



The Rev. Dr. Russell J. Levenson, Jr.
Rector
lhough@stmartinsepiscopal.org



The Rev. Sharron L. Cox
Associate for Outreach, Pastoral Care and Women's Ministries
scox@stmartinsepiscopal.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@stmartinsepiscopal.org



The Rev. R. Wesley Arning
Associate for Young Adults and Small Group Ministry
rwarning@stmartinsepiscopal.org



The Rev. John D. Sundara
Vicar for Worship and Evangelism
jsundara@stmartinsepiscopal.org



The Rev. Naomi B. Sundara
Chaplain to the Preschool
nsundara@stmartinsepiscopal.org



The Rev. Lisa R. Neilson
Vicar for Pastoral Care
lneilson@stmartinsepiscopal.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@stmartinsepiscopal.org



The Rev. Dr. Susannah E. McBay, Ph.D.
Associate for Christian Education and Riverway
smcbay@stmartinsepiscopal.org



The Rev. James (Jim) E. Cunningham
Deacon Emeritus
jcunningham@stmartinsepiscopal.org



The Rev. Alex D. Graham III
Associate for Children and Family Ministries
agraham@stmartinsepiscopal.org



The Rev. Nicolas (Nick) R. D. Dyke
Pastoral Associate
ndyke@stmartinsepiscopal.org



The Rev. Jane P. Ferguson
Associate for Family and Student Ministries
jferguson@stmartinsepiscopal.org



The Rev. Richard (Dick) H. Elwood
Pastoral Associate
delwood@stmartinsepiscopal.org



The Rev. Gillian (Gill) B. Keyworth
Deacon
gkeyworth@stmartinsepiscopal.org

WE INVITE YOU TO
KEEP THIS BOOKLET
FOR REFERENCE.

*717 Sage Road
Houston, TX 77056
713-621-3040*

STMARTINSEPISCOPAL.ORG

