

FIRST SUNDAY IN LENT

February 26, 2023



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

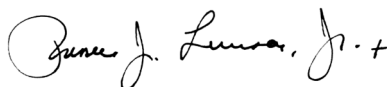
FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

St. Martin's is a gun-free campus.

St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.

THIS WEEK AT ST. MARTIN'S

FEBRUARY 26

Adults

8+ with the Rev. Dr. Suse McBay, Ph.D.

8:55-9:25 a.m. | Chapel Reception Hall

This class is a Clergy-led coffee and discussion following the 8 a.m. service. Each class focuses on one of the lectionary readings for the day.

Theology for Life with the Rt. Rev. Mike Hill

The Inward Challenge of Change

10:15-11 a.m. | Bagby Parish Hall

This class features a series of Biblical, theological and historical topics that engage the mind and heart in worship of God and living a life of faith.

Seekers with the Rev. Dick Elwood

10:15-11 a.m. | Activity Center, Aerobics Room

This class is for more senior parishioners for fellowship and lectionary-based Bible study.

*For more information about Adult Christian Education,
email Amanda DeViney at adeviney@stmartinsepiscopal.org.*

Adult Confirmation Class

10:15-11 a.m. | Activity Center, Upper Hall

This class is for adults desiring to learn about the Episcopal Church and what makes the Anglican heritage unique. Adults also have the opportunity to prepare for confirmation or reception into the Episcopal Church.

*For more information about Adult Confirmation,
email Juli Browning at jbrowning@stmartinsepiscopal.org.*

7-1-7 Students

Episcopal Youth Community

10:15-11 a.m. | Student Life Center

Grades 6-12 are welcome to join Student Ministries for coffee, lemonade, donuts and conversation about the Scriptures shared in worship.

Student Confirmation

12:30-2 p.m. | Student Life Center

This class is a chance for students in 8th grade or above to confirm their faith and the promises made over them at their baptism. It is offered each school year and requires pre-registration. The class is currently full.

*For more information about 7-1-7 Students
email Student Ministries at students@stmartinsepiscopal.org.*

Children's Ministry

Children's Sunday School

10:15-11 a.m. | Children's Life Center

We have engaging lessons, curriculum and content for both preschool and elementary school. Childcare is available during all morning services for infants through four-year-olds.

*For more information about Children's Ministry
email Rocio Velazquez at rvelazquez@stmartinsepiscopal.org.*

Music Ministry

Young Singers of St. Martin's

8:15 a.m. | Rehearsal in Children's Life Center

9:15 a.m. | Family Table service in Parish Life Center

Young Singers of St. Martin's, for grades 1-12, make joyful and beautiful music while affording them a special place in the worship services at St. Martin's.

*For more information about Young Singers of St. Martin's,
email yssm@stmartinsepiscopal.org.*

FEBRUARY 27-MARCH 4

Adults

Saintly Stitchers

Monday, Feb. 27

10 a.m.-noon | Activity Center, Upper Hall East

Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Lisa Neilson at Ineilson@stmartinsepiscopal.org.

Prayer Shawl Ministry

Tuesday, Feb. 28

9-11:30 a.m. | Activity Center, Family Room

Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Lisa Neilson at Ineilson@stmartinsepiscopal.org.

Blanket Ministry

Wednesday, March 1

10-11:30 a.m. | Activity Center, Family Room

Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Lisa Neilson at Ineilson@stmartinsepiscopal.org.

Church Tours

Wednesday, March 1

11 a.m.-noon | The Church

The Docent Guild offers a formal tour of The Church. To schedule a group tour or special tours of The Church windows, Christ Chapel or Campus gardens, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at scox@stmartinsepiscopal.org.

St. Clare's Needlepoint Guild

Wednesday, March 1

Noon-3 p.m. | Activity Center, Upper Hall East

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Lisa Neilson at Ineilson@stmartinsepiscopal.org.

St. Martin's 20s & 30s

Wednesday, March 1

7-8:45 p.m. | Children's Life Center

Join our young adults for discussion, prayer and dinner. For more information, contact the Rev. Wesley Arning at rwarning@stmartinsepiscopal.org.

Parish Choir Rehearsal

Thursday, March 2

7-9 p.m. | Choir Rehearsal Hall

Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact Dr. David Henning at dhenning@stmartinsepiscopal.org.

Men

Men of St. Martin's

Thursday, March 2

7-8 a.m. | Bagby Parish Hall

This men's group meets for fellowship, mutual support and Bible study. For more information, contact the Rev. John Sundara at jsundara@stmartinsepiscopal.org.

Dads' Bible Study

Thursday, March 2

8-9 a.m. | Welcome Center

Join dads with children of all ages for coffee, fellowship and Bible study. For more information, contact the Rev. Wesley Arning at rwarning@stmartinsepiscopal.org.

Women

Christian Life Study

Tuesday, Feb. 28 – Evening Group | 6:30-8 p.m. | Children's Life Center and via Zoom

This friendly and loving group of women meets over the course of the year to target various topics in the Bible to deepen faith. For more information, contact the Rev. Marty Bastian at lgallien@stmartinsepiscopal.org.

The Moms' Group

Wednesday, March 1

9:15-10:30 a.m. | Student Life Center Living Room

Join mothers of infants through grade 12 students for a book study and fellowship. For more information, contact the Rev. Jane Ferguson at jferguson@stmartinsepiscopal.org.

7-12 Students

Life Groups

Wednesday, March 1

6-8 p.m. | Student Life Center

Students in grades 6-12 connect with their peers for fun activities and great discussions about faith and life. Please bring \$5 to cover the cost of dinner. For more information, contact the Rev. Jane Ferguson at jferguson@stmartinsepiscopal.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "Meditation"


Charles Stanford

The Celebrant greets the People. Following the greeting, all kneel.

THE GREAT LITANY


(said at 8 a.m.; chanted at 9 a.m., 11:15 a.m. and 6 p.m.)

Cantor *People*




O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Cantor *People*




O God the Son, Redeemer of the world, Have mer - cy up - on us.

Cantor *People*




O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Cantor *People*




O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Cantor




Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People




preserve us for ev - er. Spare us, good Lord.

Cantor

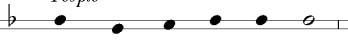


From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

People



Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

**indicates when latecomers may be seated so as not to disturb other worshipers*

From all blindness of heart; from pride, vainglory, and hypocrisy;
from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of
the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart,
and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from
plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle,
and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and
submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by
thy precious Death and Burial; by thy glorious Resurrection and
Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour
of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may
please thee to rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

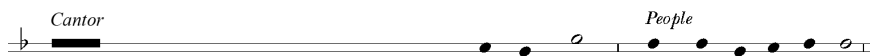
That it may please thee to grant that, in the fellowship of St. Martin and all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.



Cantor Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



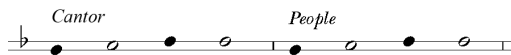
Cantor O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Cantor O Lamb of God, that takest away the sins of the world, Grant us thy peace.

People O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Cantor O Christ, hear us. O Christ, hear us.

People O Christ, hear us. O Christ, hear us.

Title: The Great Litany; Music: John Merbecke (1510?–1583?), alt.; Copyright: © 1927 by Wallace Goodrich, Secretary for the Joint Commission on Church Music.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSON Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

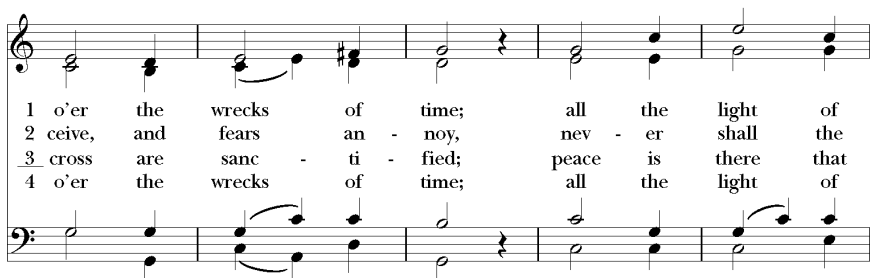
People: **Thanks be to God.**

All stand.

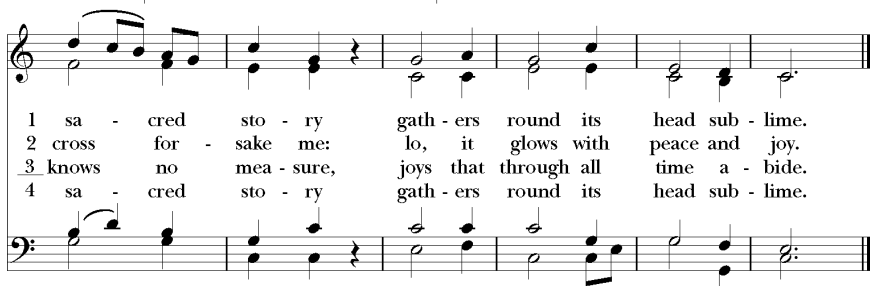
HYMN 441 (vs. 1-2)..... “In the Cross of Christ I Glory”



1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 Bane and bless - ing, pain and plea - sure, by the
 4 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 cross are sanc - ti - fied; peace is there that
 4 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 knows no mea - sure, joys that through all time a - bide.
 4 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792–1872); Music: *Rathbun*, Ithamar Conkey (1815–1867).

Deacon: The Holy Gospel of our Lord Jesus Christ according
 to Matthew.

People: Glory be to thee, O Lord.

THE GOSPEL Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The remaining lectionary for the day is on page 26.

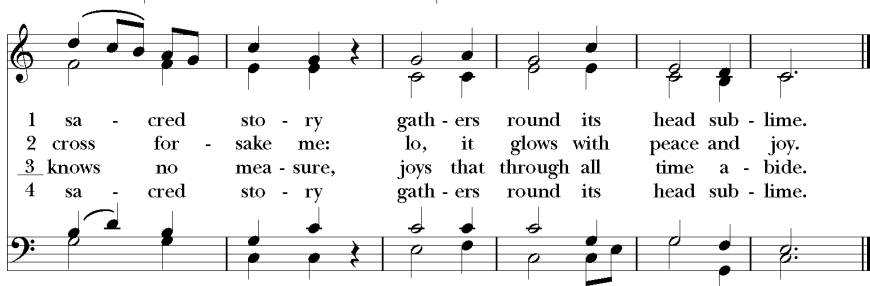
HYMN 441 (vs. 3-4)..... “In the Cross of Christ I Glory”



1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 Bane and bless - ing, pain and plea - sure, by the
 4 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 cross are sanc - ti - fied; peace is there that
 4 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 knows no mea - sure, joys that through all time a - bide.
 4 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792–1872); Music: Rathbun, Ithamar Conkey (1815–1867).

Please be seated.

THE SERMON..... “What is a ‘Holy Lent’ Anyway?”

The Rev. Jane Ferguson

8 a.m. and 6 p.m. services

THE SERMON “Lookin’ for Love in All the Wrong Places”

The Rt. Rev. Mike Hill

9 and 11:15 a.m. services

Please see page 30 for more about our guest preacher.

THE NICENE CREED *(stand)*

Celebrant and People

I believe in one God,

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation**

**came down from heaven,
and was incarnate by the Holy Ghost of the**

Virgin Mary,

**and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to
the Scriptures,**

**and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life,

**who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped**

**and glorified;
who spake by the Prophets.**

**And I believe one holy catholic and
apostolic Church;**

**I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 30 for upcoming events.

THE OFFERTORY

ANTHEM “The Lord is My Shepherd”
Thomas Matthews

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His name’s sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: For Thou art with me; Thy rod and staff they comfort me. Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

Text: Psalm 23. © 1956 by H.T. FitzSimons Co., Inc. All Rights Reserved

AT THE PRESENTATION

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY.....Gardiner

All things are thine; no gift have we, Lord of all

gifts, to offer thee; And hence with grateful hearts to -

day Thine own before thy feet we lay.

Text, John Greenleaf Whittier, 1872; Music, *Gardiner*, William Gardiner's *Sacred Melodies*, 1815; By permission of Houghton Mifflin Company.

THE GREAT THANKSGIVING *(stand)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

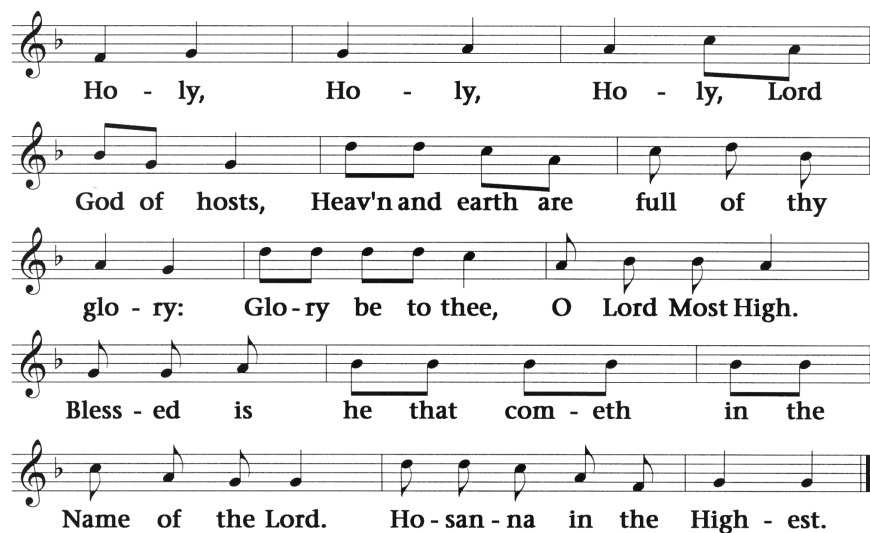
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People (said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)



Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (kneel)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant

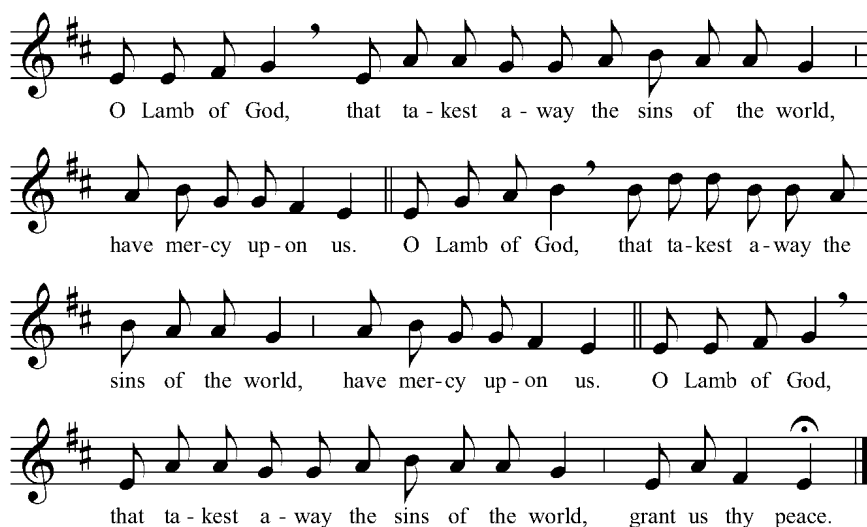
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)



O Lamb of God, that ta - kest a - way the sins of the world,
have mer-cy up-on us. O Lamb of God, that ta-kest a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

ANTHEM "I Sat Down Under His Shadow"

Edward C. Bairstow

I sat down under His shadow with great delight, and His fruit was sweet to my taste. He brought me to the banqueting house, and His banner over me was love.

Music: Edward C. Bairstow. © 1925 Oxford University Press

HYMN 685 "Rock of Ages"

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740–1778), alt.; Music: *Toplady*, Thomas Hastings (1784–1872).

HYMN “Holy, Holy, Holy”

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores thee! My

heart is glad to say the— words: thou art ho - ly, Lord.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in C major and common time (C). The melody is simple and hymn-like, with the lyrics written below the notes. The piano accompaniment provides a harmonic foundation with chords and moving lines in both hands.

Music: Geoff Weaver. Arr. © 1993 Geoff Weaver/Jubilate Hymns. (Admin. by Hope Publishing Co.) All rights reserved. Reprinted under OneLicense.net A-705539.

HYMN “In My Life, Lord, Be Glorified”

1. In my life, Lord, be glo - ri - fied, be glo - ri - fied;—
 2. In my song, Lord, be glo - ri - fied, be glo - ri - fied;—
 3. In your church, Lord, be glo - ri - fied, be glo - ri - fied;—

In my life, Lord, be glo - ri - fied to - day.
 In my song, Lord, be glo - ri - fied to - day.
 In your church, Lord, be glo - ri - fied to - day.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with the lyrics written below the notes. The piano accompaniment provides a harmonic foundation with chords and moving lines in both hands.

Music and text: Bob Kilpatrick (b. 1952); Copyright: © 1978 Bob Kilpatrick Music, P. O. Box 2383, Fair Oaks, CA 95628. CCLI #805314.CCLI #805314.

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

LENTEN BLESSING

All stand.

HYMN 150 “Forty Days and Forty Nights”

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytman (1822–1870), alt.; Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654–1681), alt.; harm. William Henry Monk (1823–1889).

THE DISMISSAL

A Minister says the dismissal. Alleluias are omitted during the season of Lent.

Minister: Let us bless the Lord.

People: Thanks be to God.

ORGAN VOLUNTARY

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



GREENERY GIVEN TO THE GLORY OF GOD

In thanksgiving for the ministry of the Rt. Rev. Mike Hill



BAPTISMS

Feb. 18 Zane Beckmann Black



SYMPATHY

Feb. 15 Thomas Baxter Parris

To mark a special occasion with an altar flower dedication,
visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam
at relhakam@stmartinsepiscopal.org.

OTHER READINGS FOR THE DAY

THE PSALM Psalm 32

Happy are they whose transgressions are forgiven, and whose sin is put away! Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile! While I held my tongue, my bones withered away, because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin. Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. "I will instruct you and teach you in the way that you should go; I will guide you with my eye. Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you." Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord. Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

THE EPISTLERomans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned – sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

SERMON NOTES

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams	Ronnie Jacobs, Jr.	James Swann
Carolyn Alban	Lynda Jones	Nancy Talbot
Harvey and Katie Altmann	Mary Anne Kannard	Martin Taylor
Patsy Angel	Muriel Kearby Albaral	Paul Therrien
Shelly Bain	Paige Laird	Mimi Thobae
Pam Bentley	Sherman Lasker	Carlotta Thomas
Cory Blackman	Stan Leong	Millie Tonn
Dianne Brock	McKenna Letsos	Jane Touchstone
Paul Case	Shawn Levenson	Sue Uthe
Don Cheatham	Patricia Levy	Randy Vander Naillen
Higdon Compton, Jr.	Nancy Liles	Mae Joyce and Grant Wagner
Beth Costa	Nicole Lockney	Janice Waits Murphy
Gail Davis	Ryan Logan	Mike Webb
Mac Davis	Marie Lord	Charles Werlla
Sue Davis	Greg Martin	Roger Williams
Tommy W. Davis	Jack Mayfield	Vern Wilson
Arlo Dayanand	Janet McDaniel	Eric Zoerb
Bobby deSosa	Patricia McDonald	Angela
Linda deSosa	Christine Nguyen	Anne
Rosemary Doupe	Nwora Onwuzulu	Barbara
Ross Dunn	Jim Paddock	Betsey
Kiersten Dyke	Russell Pae	Dean
Jim Easterling	Jimmy Prentice	Elizabeth
Stacey and John Elliott	Stephen Preston	Eric and Family
Mayfield Family	Michael Reade	Henry
Charles Flores	Ted Reed	Jana
Brad Gallion	Susan Rovello	Landry
Chris Gaylen	Baker Rudolph	Laura
Catherine Gonzales	David Samuelson	Leslie
Nancy Gore	Helen and Jim Shaffer	Marilyn
Shea Guinn	Caroline Shanahan	Mary Jane
Gladys Halbouty	William Shappley	Michael
Dow Hamm III	Megan Sharkey	Naomi
Connie Haney	Clif Shoemake	Willie
Susie C. Hatfield	Ryan Smith	
Mollie Hill	William and Betsy Smith	
Jeff Holden	Mark Solomons	
Marilyn Ingham	Bob Spencer	
Nicole Jabbari	Jim and Jan Stokes	

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@stmartineseiscopal.org.

CONTINUING PRAYERS

Names we have received of those in the Armed Forces:

SSgt Clint Bahme
Lt. Col. Julian Benton
1st Lt. Benjamin Brown
Lt. Col. Chris Davis
Wesley Dodd
Sgt. James Drury III
James Eilers
Major Parker Firestone
Capt. Dom Flatt
1st Lt. Will Golinkin
LCDR Bradley R. Hoffman

Capt. Cody Horr
Maj. Wesley J. Hunnell
Dallas Wayne Hunter
Staton Jobe
Lt. Cmdr. Kory Krebs
Krystal Martinez
PV2 Wills Masterson
1st Lt. Ben Matthews
Ensign Ben Morris
1st Lt. Jack Mullen
2nd Lt. Alex Mullen

Lt. Cmdr. Holly E. Pace
James W. Peoples
Lt. Paul Piana
LCMR David A. Pilko
Lt. Col. Thomas C. Plant
PO1 Brian M. Powell
SPC Joel Rowell
Maj. Christian Schleider
1st Lt. Grant Suter
1st Lt. Luke Voss



St. Martin's Welcomes Back
**The Rt. Rev.
BISHOP MIKE HILL**

SUNDAY, FEB. 26
9 and 11:15 a.m.
The Church

Bishop Mike Hill, the 55th Bishop of Bristol returns to St. Martin's and will be involved in many activities including Traditional Worship services, leading the Wednesday Evening Lent series, Turning Points, on March 1, and officiating the Sacrament of Confirmation on March 4. The Rt. Rev. Mike Hill will also lead the Adult Sunday School classes on Feb. 26 and March 5.

The Rt. Rev. Hill served in Parish ministry for 14 years before becoming Archdeacon of Berkshire and the Area Bishop of Buckingham in the Diocese of Oxford.



**NOTICE.
GIVE.
MAKE.
BLESS.**



To learn more visit:
bit.ly/smecuto

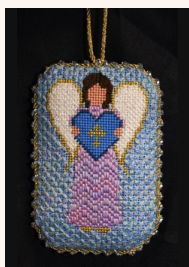
United Thank Offering of the Episcopal Church is a way to practice gratitude and change the world during the 40 days of Lent.

Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box or UTO Envelope.

One-hundred percent of all funds given to UTO are granted the following year to support innovative mission and ministry in the Episcopal Church.



ST. CLARE'S NEEDLEPOINT GUILD



Do you love to needlepoint?

Consider joining St. Clare's Needlepoint Guild. This guild welcomes stitchers of any skill level and teaches needlepoint from basic stitches to detailed and advanced work.

SUNDAY, FEB. 26

1–4 p.m.

Activity Center Upper Hall East

St. Clare's Needlepoint Guild also meets during the week. For more information, contact Valerie Rivera at vrivera@stmartinsepiscopal.org.



[st.claresneedlepoint](https://www.instagram.com/st.claresneedlepoint)



[St. Clare's Needlepoint Guild](https://www.facebook.com/St.Clare'sNeedlepointGuild)

BIG SUNDAY SAFARI EDITION

Feb. 26 • 5–7 p.m. • Student Life Center



It's Dinosaur Month! All students in grades 6–12 are invited and welcome to bring a friend!





THE GATHERING

For church members and others in our community who
experience memory loss and their caregivers

February 27

10 a.m.-1:30 p.m.

Bagby Parish Hall

Gnomes on the Range



Feb. 27
Bill Parish

For more information, contact Kathy Tellepsen
at 713-301-4786 or kattellepsen@me.com.



Faith
in
LITERATURE

EVENING GROUP

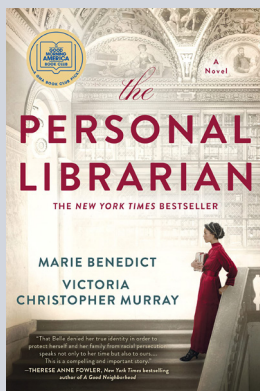
Tuesday, Feb. 28 | 7-8:30 p.m.

Children's Life Center, Room 109 and

Via Zoom | bit.ly/faithinliteveningzoom

The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

For more information, contact Amanda DeViney at adeviney@stmartinsepiscopal.org.





The Episcopal Church Women of St. Martin's Present

ECW SPRING BRUNCH

FEATURING

Jeanne Celestine Lakin

Faith and Forgiveness

Tuesday, Feb. 28

10 a.m. – noon

Parish Life Center

\$40 • Table for 10, \$400



Register at

bit.ly/2023ecwspringbrunch

The Episcopal Church Women of St. Martin's welcome award-winning author Jeanne Celestine Lakin. Lakin was 9 years old when her parents and nearly all of her adult relatives were killed in 1994's Rwandan government's ethnic massacre.

Lakin is the author of "A Voice in the Darkness: Memoir of a Rwandan Genocide Survivor."

Visit **avoiceinthedarkness.org** to learn more.

Committee Chairs:

Shelly Newton and Jane Garness

For more information, please contact Valerie Rivera at vriviera@stmartinsepiscopal.org or 713-985-3817.

WEDNESDAY EVENING ADULT LENTEN SERIES



As one of the 20th century's most famous atheists-turned-Christians, C.S. Lewis has much to offer as Christians consider the heart of this Season of Lent: repentance and change. With a different speaker for each week, culminating in a screening of Max McClean's film "A Reluctant Convert," the series will explore different dynamics of change and renewal through the lens of Lewis' writings.



The Rt. Rev. Mike Hill

55th Bishop of Bristol

WEDNESDAY, MARCH 1

Holy Eucharist | The Church 5:30 p.m.

Dinner | Bagby Parish Hall 5:45 p.m.

Program | Bagby Parish Hall 6:30 p.m.



SERVICE OF PRAYER FOR *Healing and Wholeness*



St. Martin's International Order of St. Luke (OSL) Healing Community offers a service of prayer for healing and wholeness on the first Wednesday of each month. This short service is held for anyone in need of prayer for themselves, friends or family.

Next Service

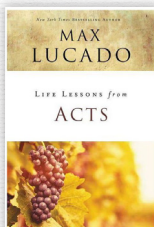
Wednesday, March 1 | 5 p.m.

Parish Life Center or via Zoom

bit.ly/oslservice

For more information, please contact Amanda DeViney
at adeviney@stmartinsepiscopal.org.

Christian Life Study



DAY GROUP

The Day Group is studying Max Lucado's "Life Lessons from Acts."

Thursdays

9:30–11:15 a.m.

Parish Life Center and via Zoom.

The Day Group also offers a Godly Play program for three- to five-year olds and childcare for younger children.

Contact Anna McLean at 281-782-0594 or amaynebr1@gmail.com.

clsbiblestudy.com

THURSDAY AFTERNOON ADULT LENTEN SERIES:



Thursday, March 2

4 p.m.

Chapel Reception Hall

During Lent, St. Martin's Clergy will share their stories of change. Following Jesus brings with it changes of all kinds: from personal change within, to change in careers, geography and more. What is it like when God turns a person 180 degrees? What lessons have the Clergy learned and what wisdom do they have to share? Come join them on Thursday afternoons to discover their path to being closer to God.



**The Rev.
John D. Sundara**
*Vicar for Worship and
Evangelism*



ST. MARTIN'S Cooking CLASSES

Thursday, March 2 · 6-8 p.m.
Parish Life Center Kitchen

Explore Global Cuisine with Chef Alex Rey!

St. Martin's hosts cooking classes with professional chefs designed for all skill levels, and perfect for those interested in sharpening their culinary skills and sharing in fellowship.

Register for this class at
bit.ly/cafestmartinscooking5

Discover Thai, Vietnamese,
Italian and Mexican foods



Activity Center

NEW CALMING YOGA CLASS

Every Friday
11 a.m. | Aerobics Room



Relax into the weekend, and enjoy calming breathing and stretching techniques to relieve stress and improve circulation and flexibility.

For more information about this class and the extended Activity Center calendar, visit bit.ly/smeactivitycenter. MOST CLASSES ARE FREE!



STERLING'S MARKET

Saturdays • 9 a.m.–1 p.m.
Rain or Shine
Corner of Sage and Woodway
sterlingsmarket.org



ROUND UP YOUR FRIENDS!




March is Rodeo Month and it's the perfect time
to lasso in great finds from our local artisans.



Proceeds benefit St. Martin's Outreach
Ministries in our community.



 [Sterlings_Market](https://www.instagram.com/Sterlings_Market)

 [SterlingsMarket](https://www.facebook.com/SterlingsMarket)



Remember a loved one by ordering lilies to decorate The Church
at Easter. All requests received **by 5 p.m. Thursday, March 9**, will
be included in the worship booklet available at all Easter services.
Names submitted after the deadline will be printed in worship
booklets in weeks following Easter.

Make your flower dedication online at

bit.ly/easteraltarflowers

For more information, email Barbara Piana at
bpiana@stmartinsepiscopal.org.

ST. MARTIN'S
OUTREACH
MINISTRIES



Amistad Adult and Family Mission Trip

July 28-Aug 4. | Minimum age is 12 with adult
Land cost is \$1,000 | Airfare purchased by participant
Scholarships available | Registration ends April 15

Come meet and build relationships with the kids of Casa San Martin in Cochabamba, Bolivia! We will do arts and crafts, go to the park, play games, work in their garden and have lots of fun.

For more information, email ckearns@stmartinsepiscopal.org.



HHCI® Hope and Healing
Center & Institute

FREE EDUCATIONAL PROGRAM

HHCI's Gateway to Hope: A Community Approach to Mental Health

Presented by:



Carolina Vargas and Mariana Barahona, Community Education Coordinators for Gateway to Hope.



Gateway To Hope



MARCH 16

Thursday @ Noon CT
Available In-Person & Online

Register today at hhci.org/events

Witness to Dignity

*The Life and Faith of
George H.W. and Barbara Bush*

From AMAZON reviews

"While I have always respected Barbara and George Bush, my admiration for them has grown even more after reading this book. As well as humor, the spiritual nature of their lives is revealed in ways I never expected. There are also lots of great photos.

Highly recommend."

— PRM 

5.0 out of 5 stars

A different view of the Bush's

Reviewed in the United States on December 20, 2022

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St. Martin's Episcopal Church
717 Sage Rd.
Houston, TX 77056



ONLINE

bit.ly/smecgiving



BEQUESTS

Contact: Director of Parish
Stewardship, Ashley Pratka at
apratka@stmartinsepiscopal.org
or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a
recurring gift online helps you
and the church budget.

LEARN MORE AT: [STMARTINSEPISCOPAL.ORG/GIVING](https://stmartinsepiscopal.org/giving)

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

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The Rev. Jane P. Ferguson

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Mrs. Ashley Monachelli

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Mrs. Kathy Johnson

Director of Membership
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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Tommy Ford, *Senior Warden*
Mrs. Michelle Bain, *Junior Warden*
Mr. Gib Surles, *Missions Chair*
Mr. Dan Meyer, *Treasurer*
Mr. Ryan LaRue, *Clerk*
Mr. Matt Anderson, *Past Senior Warden*
Mr. Bob Heston, Jr., *Parish Stewardship Chair*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mrs. Nancy Bynon
Mrs. Elizabeth Dukes
Mrs. Whitney Gormley
Mr. Will Hedges
Mr. Matt Mogas
Mr. Roy W. Nichol
Ms. Sherrie Perkins
Mrs. Courtney Schilling
Mr. Logan Walters
Mr. Milton West

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. Jon Clarkson, *Senior Council Representative 2022-2023*
Mr. Richard Nelson, *Senior Council Representative 2022-2023*
Mrs. Janet Hoover, *Altar Guild President 2022-2023*
Mrs. Dee Frappier, *ECW President 2022-2023*
Mr. Jim McCulloch, *Men of St. Martin's President 2022-2023*
Mr. Bob Porter, *Usher Representative 2022-2023*

**Denotes Associate Vestry filled at the discretion of the Rector.*



Mrs. Michelle Bain
Vestry Representative
Morning



Mr. Ryan LaRue
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ *The Head of This Church*



The Rev. Dr. Russell J. Levenson, Jr.
Rector
lhough@stmartinseiscopal.org



The Rev. Sharron L. Cox
Associate for Outreach, Pastoral Care and Women's Ministries
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The Rev. Martin J. Bastian
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The Rev. R. Wesley Arning
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The Rev. John D. Sundara
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The Rev. Naomi B. Sundara
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The Rev. Lisa R. Neilson
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The Rev. Dr. Susannah E. McBay, Ph.D.
Associate for Christian Education and Riverway
smcbay@stmartinseiscopal.org



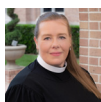
The Rev. James (Jim) E. Cunningham
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The Rev. Alex D. Graham III
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agraham@stmartinseiscopal.org



The Rev. Nicolas (Nick) R. D. Dyke
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