

SECOND SUNDAY AFTER PENTECOST

June 11, 2023



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



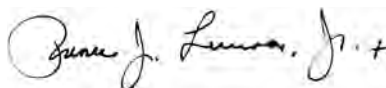
FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

St. Martin's is a gun-free campus.

St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.

THIS WEEK AT ST. MARTIN'S

JUNE 11

Adults

8+ with the Rev. Jane Ferguson

8:55-9:25 a.m. | Chapel Reception Hall

This class is a Clergy-led coffee and discussion following the 8 a.m. service. Each class focuses on one of the lectionary readings for the day.

Just For Summer

The Lectionary Speaks

10:15-11 a.m. | Bagby Parish Hall

This class will focus on passages from the Sunday lectionary. What is each lesson saying? How do the Old Testament, Psalm, Epistle and Gospel lessons connect with each other? Join us and bring your worship booklet.

Seekers with the Rev. Dick Elwood

10:15-11 a.m. | Activity Center, Aerobics Room

This class is for more senior parishioners for fellowship and lectionary-based Bible study.

For more information about Adult Christian Education, contact Amanda DeViney at 713-830-4110 or adeviney@stmartinsepiscopal.org.

7-1-7 Students

Episcopal Youth Community

10:15-11 a.m. | Student Life Center

Grades 6-12 are welcome to join Student Ministries for coffee, lemonade, donuts and conversation about the Scriptures shared in worship.

Those who finished fifth grade are now part of Student Ministries.

For more information about 7-1-7 Students, contact Florence Ritchie at 713-985-3843 or students@stmartinsepiscopal.org.

Children's Ministry

Children's Sunday School

10:15-11 a.m. | Children's Life Center

We have engaging lessons, curriculum and content for both preschool and elementary school. Childcare is available during all morning services for infants through four-year-olds.

For more information about Children's Ministry, contact Rocio Velazquez at 713-985-3807 or rvelazquez@stmartinsepiscopal.org.

JUNE 12-17

Adults

Saintly Stitchers

Monday, June 12

10 a.m.-noon | Activity Center, Upper Hall East

Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@stmartinsepiscopal.org.

Prayer Shawl Ministry

Tuesday, June 13

9-11:30 a.m. | Activity Center, Family Room

Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@stmartinsepiscopal.org.

Blanket Ministry

Wednesday, June 14

10-11:30 a.m. | Activity Center, Family Room

Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@stmartinsepiscopal.org.

Church Tours

Wednesday, June 14

11 a.m.-noon | The Church

The Docent Guild offers a formal tour of The Church. To schedule a group tour or special tours of The Church windows, Christ Chapel or Campus gardens, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@stmartinsepiscopal.org.

St. Clare's Needlepoint Guild

Wednesday, June 14

Noon-3 p.m. | Activity Center, Upper Hall East

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@stmartinsepiscopal.org.

Order of St. Luke (OSL) Healing Ministry Study Group

Wednesday, June 14

4:30-6 p.m. | Children's Life Center and via Zoom

Learn and grow in the practice of prayer for healing, with an opportunity to train as an OSL prayer minister. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@stmartinsepiscopal.org.

Sterling's Market

Saturday, June 17 | Rain or Shine

9 a.m.-1 p.m. | Corner of Woodway and Sage

Sterling's Market at St. Martin's Episcopal Church glorifies God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information and to volunteer, contact Sarah-Hampton Cambas at 713-985-3848 or info@sterlingsmarket.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "Come Down, O Love Divine" Percy Whitlock

The Celebrant greets the People. Following the greeting, all stand.

*HYMN 657 "Love Divine, All Loves Excelling"



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

**indicates when latecomers may be seated so as not to disturb other worshipers*



Words: Charles Wesley (1707–1788); Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)



Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON Galatians 5:16-25

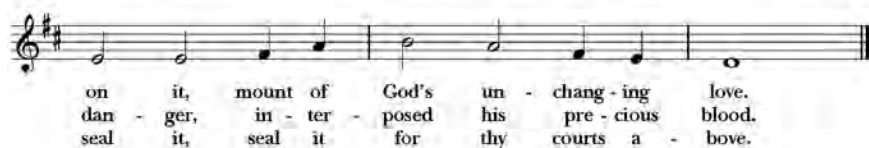
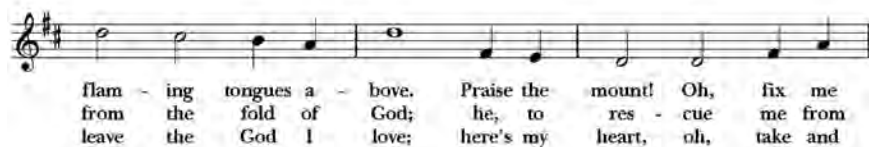
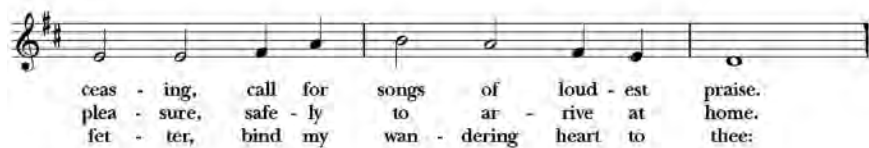
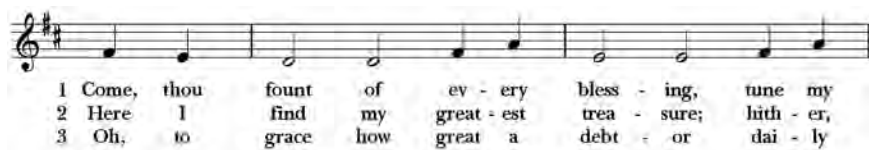
Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN 686 (vs. 1-2).....“Come Thou Fount of Every Blessing”



Words: Robert Robinson (1735–1790), alt.; Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPELMatthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The lectionary for the day is on pages 24-25.

HYMN 686 (vs. 3).....“Come Thou Fount of Every Blessing”

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; lith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to bel - Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735–1790), alt.; Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813.

Please be seated.

THE SERMON “Keep in Step with the Spirit” *The Rev. Alex D. Graham III*

THE NICENE CREED *(stand)*

Celebrant and People

I believe in one God,

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation**

**came down from heaven,
and was incarnate by the Holy Ghost of the**

Virgin Mary,

**and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;**

**and the third day he rose again according to
the Scriptures,**

**and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,**

**to judge both the quick and the dead;
whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together

is worshiped

and glorified;

who spake by the Prophets.

**And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly
serve thee;

That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our
Presiding Bishop; Andy, Jeff, Kai and Hector, our bishops; the Clergy
of this Parish; in the Anglican Communion cycle of prayer, for the
Anglican Church in Aotearoa, New Zealand and Polynesia; for all
bishops, priests and deacons.

That they may be faithful ministers of thy Word and Sacraments.

We pray for Joe, our President, Greg, our Governor, Sylvester, our
Mayor, and the Congress and the Courts; and for all who govern and
hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested,
especially ____; for those who are hospitalized, especially ____; and for
those on our continuing prayer list; have compassion on those who
suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ____; give to the departed
eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ____; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, not as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 29 for upcoming events.

THE OFFERTORY

ANTHEM “There’s a Wideness in God’s Mercy”
Maurice Bevan

There’s a wideness in God’s mercy like the wideness of the sea; there’s a kindness in his justice, which is more than liberty. There is no place where earth’s sorrows are more felt than up in heaven; there is no place where earth’s failings have such kindly judgment given. For the love of God is broader than the measure of man’s mind; and the heart of the Eternal is most wonderfully kind. But we make his love too narrow by false limits of our own; and we magnify his strictness with a zeal he will not own. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the Head. There is grace enough for thousands of new worlds as great as this; there is room for fresh creations in that upper home of bliss. If our love were but more simple, we should take him at his word; and our life would all be gladness in the joy of Christ our Lord.

Words: Frederick William Faber (1814–1863), v. 7 altered. Music: Maurice Bevan (b. 1921). © 1999 and 2002 Oxford University Press.

AT THE PRESENTATION *(stand)*

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People



John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

PRAYER OF HUMBLE ACCESS

Then may be said by the Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

AN T H E M “Lead Me Lord”
Samuel Sebastian Wesley

Lead me, Lord, lead me in Thy righteousness. Make Thy way plain
before my face. For it is Thou, Lord, Thou, Lord, only, that makest
me dwell in safety.

Text: Psalm 5:8; Music: Samuel Sebastian Wesley (1810-1876). © 1999 Choral Public Domain Library.

H Y M N “Spirit of the Living God”

The image displays a musical score for the hymn "Spirit of the Living God". It is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The score is organized into four systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me, Melt me, mold me, Fill me, use me. Spir - it of the Liv - ing God, Fall fresh on me." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Title: Spirit of the Living God; Words: Daniel Iverson (1890–1977); Music: Daniel Iverson; Copyright: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. All Rights Reserved. International Copyright Secured. Used by Permission.

HYMN 693 “Just As I Am”



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come,

Words: Charlotte Elliott (1789–1871); Music: *Woodworth*, William Batchelder Bradbury (1816–1868).

HYMN "Here I Am, Lord"

1. I, the Lord of sea and sky, I have heard My
 2. I, the Lord of snow and rain, I have borne My
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin My hand will
 peo - ple's pain. I have wept for love of them. They turn a -
 poor and lame. I will set a feast for them. My hand will

save, I who made the stars of night,
 way, I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear My
 give them hearts for love a - lone. I will speak My
 till their hearts be sat - is - fied. I will give My

light to them? Whom shall I send? Here I am, Lord, Is it
 word to them. Whom shall I send?
 life to them. Whom shall I send?

I, Lord? I have heard You calling in the night. I will go, Lord,

if you lead me. I will hold Your peo - ple in my

1. 2. heart. 3. heart.

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After Communion, the Celebrant says (kneel)

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All stand.

HYMN 493 “O for a Thousand Tongues to Sing”



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ers of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace,
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve,
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Samuel Wolcott (1813–1886); Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892).

THE DISMISSAL

The Minister says the Dismissal

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

On the occasion of their marriage

by Taylor Clair Barnett and Vincent Andrew Giammalva, Jr.

In thanksgiving for the anniversary of the Ordination of the Rev. Nick R.D. Dyke

In thanksgiving for the baptism of Harper Rose Rosson

by Greg and Callie Rosson and Sharon Cantrell

In thanksgiving for the baptism of Clark Alan Samuelson III “Tripp”

by Mindy and Clark Samuelson

In memory of Thomas Flory on the anniversary of his birthday

by his family

In memory of Larry Sikes

by the Sikes-Bartlett families



BIRTHS

May 14

John Madison Bailey

Son of Kathryn and Jimmy Bailey III

Grandson of Beth and Bobby Reeves

Great Grandson of Bette and John Fryar II



BAPTISMS

June 3

Brooks Eloise Coleman



SYMPATHY

May 11

William Dow Hamm III

May 24

Elizabeth Anderson “Betsey” Martin

May 30

John Travis “Jacko” Garrett

To mark a special occasion with an altar flower dedication,
visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam
at relhakam@stmartinsepiscopal.org.

READINGS FOR THE DAY

THE OLD TESTAMENT Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

THE PSALM Psalm 33:1-12

Rejoice in the Lord, you righteous; it is good for the just to sing praises. Praise the Lord with the harp; play to him upon the psaltery and lyre. Sing for him a new song; sound a fanfare with all your skill upon the trumpet. For the word of the Lord is right, and all his works are sure. He loves righteousness and justice; the loving-kindness of the Lord fills the whole earth. By the word of the Lord were the heavens made, by the breath of his mouth all the heavenly hosts. He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea. Let all the earth fear the Lord; let all who dwell in the world stand in awe

READINGS FOR THE DAY

of him. For he spoke, and it came to pass; he commanded, and it stood fast. The Lord brings the will of the nations to naught; he thwarts the designs of the peoples. But the Lord's will stands fast for ever, and the designs of his heart from age to age. Happy is the nation whose God is the Lord! Happy the people he has chosen to be his own!

THE EPISTLE Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams	Nicole Lockney	Laura
Carolyn Alban	Ryan Logan	Len
Katie and Harvey Altmann	Marie Lord	Martha
Patsy Angel	Jeffrey Martinson	Mary Jane
Shelly Bain	Jack Mayfield	Susan
Denice Bass	Janet McDaniel	
Pam Bentley	Sandra McHenry	
Cory Blackman	Michelle McStravick	
Dianne Brock	Kate Moorman	
Nancy Burrows	Andrew O'Malley	
Paul Case	Bob Paddock	
Robin Cogdell	Jim Paddock	
Higdon Compton, Jr.	Carol Postal	
Gail Davis	Stephen Preston	
Marcella Davis	Ophelia Pujol	
Susan Davis	Heather Rathnau	
Tommy W. Davis	Ted Reed	
Linda de Sosa	Helen and Jim Shaffer	
Bobby de Sosa	Caroline Shanahan	
Ross Dunn	P.K. Sharkey	
Kiersten Dyke	Clif Shoemake	
Stacey and John Elliott	Bob Spencer	
Nancy Ellison	Jan and Jim Stokes	
Charles Flores	Paul Therrien	
Nancy Gore	Carlotta Thomas	
Shea Guinn	John Treanor	
Cissy Gully	Mae Joyce and Grant Wagner	
Gladys Halbouty	Mike Webb	
Mollie Hill	Charles Werlla	
JoLynne Huddelston	Allison Williams	
Marilyn Ingham	Walt Williams	
Nicole Jabbari	Vern Wilson	
Mary Anne Kannard	Eric Zoerb	
Amy Lacy	Charlie	
Reggie Lang	Elizabeth	
Stan Leong	Eric and family	
Shawn Levenson	Henry	
Patricia Levy	Holden	
Nancy Liles	Jay	

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@stmartinsepiscopal.org.

CONTINUING PRAYERS

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	Capt. Cody Horr	Lt. Cmdr. Holly E. Pace
Lt. Col. Julian Benton	Maj. Wesley J. Hunnell	James W. Peoples
1st Lt. Benjamin Brown	Dallas Wayne Hunter	Lt. Paul Piana
Lt. Col. Chris Davis	2nd Lt. Stephen A. Jeckovich	LCMR David A. Pilko
Wesley Dodd	Staton Jobe	Lt. Col. Thomas C. Plant
Sgt. James Drury III	Lt. Cmdr. Kory Krebs	PO1 Brian M. Powell
James Eilers	Krystal Martinez	SPC Joel Rowell
Major Parker Firestone	PV2 Wills Masterson	Maj. Christian Schleider
Capt. Dom Flatt	Ensign Ben Morris	1st Lt. Grant Suter
1st Lt. Will Golinkin	1st Lt. Jack Mullen	CPO Evan Tomlin
LCDR Bradley R. Hoffman	2nd Lt. Alex Mullen	1st Lt. Luke Voss

SERMON NOTES



**Just 4
Summer**
The Lectionary
Speaks



NEW ADULT SUMMER OFFERING **SUNDAYS, JUNE 4–AUG. 20***

10:15 a.m.–11 a.m. • Bagby Parish Hall

**Except for July 2. Sunday School will not be offered in observance to Independence Day.*

Beginning in June, St. Martin's yearly summer adult education class is focusing on passages from the Sunday lectionary. What is each lesson saying? How do the Old Testament, Psalm, Epistle and Gospel lessons connect with each other? Join us and bring your worship booklet.

For more information, contact Liz Gallien at
lgallien@stmartinsepiscopal.org or 713-830-4139.

DONATE BLOOD **SAVE LIVES**

Monday, June 12
9 a.m.–3 p.m.
Student Life Center

Schedule your next appointment.

bit.ly/smecblooddrive

Diego
blood recipient



For more information, contact Caleb Decker at
cdecker@giveblood.org or 346-831-4215.



**Gulf Coast Regional
Blood Center**

**EAT.DRINK.
BRING I.D.**



Activity Center

SUPERVISED BRIDGE PLAY

Every Monday during summer
1 p.m. | Upper Hall West

Sign up at bit.ly/smecactivitycenter

This bridge play session is the perfect class for those who already know the fundamentals. Tom Jahnke offers suggestions and new techniques while guiding players in the game. Class costs \$10/person (cash/check in person).

For more information, contact Sarah-Hampton Cambas at 713-985-3835 or scambas@stmartinsepiscopal.org.

SEASONAL BOOK by the Rev. Dr. Russell J. Levenson, Jr.
A portion of proceeds goes to support Outreach Ministries at St. Martin's.

BITS of HEAVEN *A Summer Companion*

“My friend Russ Levenson invites us to pause and ponder the gladness of God. His words are like his heart: winsome and gracious. Let him lead you into a quiet place where you will receive a gentle touch from your heavenly Father.”

— Max Lucado, Minister, Oak Hills Church, San Antonio



Available in the St. Martin's Gift Shoppe and wherever fine books are sold. Dr. Levenson will gladly sign books for anyone who asks. For more information, contact Barbara Shoemaker, Gift Shoppe Supervisor, at bshoemaker@stmartinsepiscopal.org or 713-985-3840.

ST. MARTIN'S
OUTREACH
MINISTRIES



Chat with Amistad Children

Tuesday, June 13 | 5:30 p.m. via Zoom

Spend some of your Tuesday night getting to know the children and Mama Isabel in Casa San Martin in Cochabamba, Bolivia over Zoom. All ages are welcome, and a translator will be available.

Contact Tracee Tindol for the zoom link at 713-985-3811 or outreach@stmartinsepiscopal.org.



ST. MARTIN'S
EPISCOPAL CHURCH

Beauty Will Save the World

THE WAYSIDE PODCAST

Conversations on a New Christian Renaissance in Arts & Culture

JUNE 1

The Rev. Dr. Kristine Blaess

The Church's Call

JUNE 8

Shawn Welling & Plant with Purpose

Global Mission

JUNE 15

The Rev. Dr. Mark Clavier

The Lure of Consumerism

JUNE 22

The Rev. Dr. Mark Clavier

Communities of Delight

JUNE 29

The Rev. Wesley Arning & Ryan Presley

Season Finale



Scan QR Code
to Listen!

For more information, contact the Rev. Wesley Arning at
rwarning@stmartinsepiscopal.org or 346-335-8680.



FATHER'S DAY!

Celebrate Father's Day with gift ideas from the Gift Shoppe!

Sundays • 9 a.m. – 12:30 p.m.

Monday–Thursday • 10 a.m.–4 p.m.



For more information, contact Barbara Shoemaker at 713-985-3840 or giftshoppe@stmartinsepiscopal.org.



Faith
in
LITERATURE

EVENING GROUP

Tuesday, June 20 | 7-8:30 p.m.

Children's Life Center, Room 109 and

Via Zoom | bit.ly/faithinliteveningzoom



The Faith in Literature group explores, discusses and makes relevant connections between faith and works of fiction, past and present. While operating within the framework of Christian theology, we seek to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

For more information, contact Amanda DeViney at adeviney@stmartinsepiscopal.org or 713-830-4110.

SERVE IN WORSHIP

Whether you feel called to serve up front or behind the scenes, there are many wonderful opportunities to use your gifts and help others connect with God at St. Martin's.

If you are interested in serving in one of our worship ministries or have any questions, please contact us.

FOR MORE INFORMATION:

Contact Barbara Piana at 713-830-4116 or worshipcoordinator@stmartinsepiscopal.org.



ACOLYTE



CHALICE BEARER



**GREETER AND
WELCOME
MINISTRY**



LAY READER



LYDIA'S GUILD



USHER





HHCI Hope and Healing
Center & Institute

FREE EDUCATIONAL PROGRAM

How to Hire a Caregiver

Presented by:



Maureen Brunetti, Manager at the
Christian Community Service Center's
Professional Home Caregiver Program.



HHCI CARES

JUNE 15

Thursday @ Noon CT

Available In-Person and Online

Register today at hhci.org/events

For more information, contact Peggy Determeyer
at pdetermeyer@hhci.org or 346-335-8623

ST. MARTIN'S IS HERE FOR YOU! GOD LOVES YOU!

General Questions

Contact the Reception Desk at 713-621-3040.

Prayer Requests

Contact the Prayer Request Line at 713-830-4124,
or Valerie Rivera at 713-985-3817 or
vriviera@stmartinsepiscopal.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach the Priest on Call.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or
censign@stmartinsepiscopal.org.

Witness to Dignity

*The Life and Faith of
George H. W. and Barbara Bush*

From AMAZON reviews

"What a fulfilling life the Bush senior lived.
Most interesting and inclusive book.
Excellent read."

— Jean Texas

5.0 out of 5 stars **Great Life**

Reviewed in the United States on January 14, 2023
Verified Purchase



Available in the St. Martin's Gift Shoppe and wherever fine books are sold. Dr. Levenson will gladly sign books for anyone who asks. For more information, contact Barbara Shoemaker, Gift Shoppe Supervisor, at bshoemaker@stmartinseiscopal.org or 713-985-3840.



CENTER
STREET

WAYS TO GIVE



TEXT

Text SMEC to
73256



MAIL

St. Martin's Episcopal Church
717 Sage Rd.
Houston, TX 77056



ONLINE

bit.ly/smecgiving



BEQUESTS

Contact: Ashley Pratka at
apratka@stmartinseiscopal.org
or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a
recurring gift online helps you
and the church budget.

For all stewardship questions, contact Ashley Pratka at
apratka@stmartinseiscopal.org or 346-335-8658.

OUR STAFF AND VESTRY

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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Tommy Ford, *Senior Warden*
Mrs. Michelle Bain, *Junior Warden*
Mr. Gib Surles, *Missions Chair*
Mr. Dan Meyer, *Treasurer*
Mr. Ryan LaRue, *Clerk*
Mr. Matt Anderson, *Past Senior Warden*
Mr. Bob Heston, Jr., *Parish Stewardship Chair*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mrs. Nancy Bynon
Mrs. Elizabeth Dukes
Mrs. Whitney Gormley
Mr. Will Hedges
Mr. Matt Mogas
Mr. Roy W. Nichol
Ms. Sherrie Perkins
Mrs. Courtney Schilling
Mr. Logan Walters
Mr. Milton West

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. Jon Clarkson, *Senior Council Representative 2022-2023*
Mr. Richard Nelson, *Senior Council Representative 2022-2023*
Mrs. Hope Huber, *Altar Guild President 2023-2024*
Mrs. Kathy Bennett, *ECW President 2023-2024*
Mr. Jim McCulloch, *Men of St. Martin's President 2023-2024*
Mr. Bob Porter, *Usher Representative 2022-2024*

**Denotes Associate Vestry filled at the discretion of the Rector.*



Mrs. Courtney Schilling
Vestry Representative
Morning



Mrs. Whitney Gormley
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ *The Head of This Church*



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WE INVITE YOU TO
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*717 Sage Road
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