

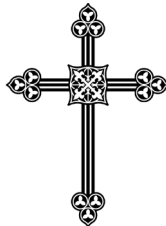
FIFTH SUNDAY OF EASTER

April 28, 2024



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

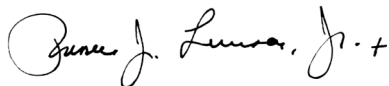
FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

St. Martin's is a gun-free campus.

St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.

**indicates when latecomers may be seated so as not to disturb other worshipers*

THIS WEEK AT ST. MARTIN'S

APRIL 28

Adults

8+ with the Rev. Lisa Neilson

Lectionary-based Bible Study

8:55-9:25 a.m.

Chapel Reception Hall

Theology for Life with the Rev. Wesley Arning and Joy Hilley

"The Art of the Resurrection"

10:15-11 a.m.

Bagby Parish Hall

Family Life Class with the Revs. Alex Graham and John Sundara

"Human Sexuality"

10:15-11 a.m.

Activity Center, Game Room

Seekers with the Rev. Lisa Neilson

Lectionary-based Bible Study

10:15-11 a.m.

Activity Center, Aerobics Room

*For more information about Adult Christian Education, contact Amanda DeViney at
713-830-4110 or adeviney@smec.org.*

7-1-7 Students

Sunday Get-Togethers

For students in grades 6-12

10:15-11 a.m.

Student Life Center, Living Room

For more information about 7-1-7 Students, contact Florence Ritchie at 713-985-3843 or students@smec.org.

Children's Ministry

Children's Sunday School

For children through grade 5

10:15-11 a.m.

Children's Life Center

Childcare is available during all morning services for infants through three-year-olds.

For more information about Children's Ministry, contact Rocio Velazquez at 713-985-3807 or rvelazquez@smec.org.

Music Ministry

Young Singers and Youth Choir of St. Martin's

For children in grades 1-5 and youth in grades 6-12

8:15 a.m. | Rehearsal in Children's Life Center

9:15 a.m. | Family Table service in Parish Life Center

For more information about Young Singers of St. Martin's, contact Carole Nelson at 346-335-8677 or cnelson@smec.org.

APRIL 29-MAY 4

Adults

Saintly Stitchers

Monday, April 29

10 a.m.-noon | Activity Center, Upper Hall East

Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Prayer Shawl Ministry

Tuesday, April 30

9-11:30 a.m. | Activity Center, Family Room

Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Blanket Ladies

Wednesday, May 1

10-11:30 a.m. | Activity Center, Family Room

Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

St. Clare's Needlepoint Guild

Wednesday, May 1

Noon-3 p.m. | Activity Center, Upper Hall East

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Church Tours

Wednesday, May 1

11 a.m.-noon | The Church

The Docent Guild offers a formal tour of The Church. To schedule a group tour or special tours of The Church windows, Christ Chapel or Campus gardens, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

St. Martin's 20s & 30s

Wednesday, May 1

7-9 p.m. | Children Life Center

Young adults meet weekly for a time of fellowship and study. For more information, contact the Rev. Wesley Arning at 346-335-8680 or rwarning@smec.org.

Parish Choir Rehearsal

Thursday, May 2

11:30 a.m.-12:30 p.m. and 7-9 p.m.

Choir Rehearsal Hall

Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact Dr. David Henning at 713-985-3820 or dhenning@smec.org.

Men

Men of St. Martin's

Thursday, May 2

7-8 a.m. | Bagby Parish Hall

This men's group meets for fellowship, mutual support and Bible study. For more information, contact the Rev. John Sundara at 713-985-3842 or jsundara@smec.org.

Dads' Bible Study

Thursday, May 2

8-9 a.m. | Welcome Center

Join dads with children of all ages for coffee, fellowship and Bible study. For more information, contact the Rev. Wesley Arning at 346-335-8680 or rwarning@smec.org.

Women

Christian Life Study

Tuesday, April 30 – Evening Group | 6:30-8 p.m. | Children's Life Center and via Zoom

Thursday, May 2 – Day Group | 9:30-11:30 a.m. | Parish Life Center and via Zoom

This friendly and loving group of women meets over the course of the year to target various topics in the Bible to deepen faith. For more information, contact the Rev. Marty Bastian at Igallien@smec.org.

The Moms' Group

Wednesday, May 1

9:15-10:30 a.m. | Student Life Center Living Room

Join mothers of infants through grade 12 students for a book study and fellowship. For more information, contact Ashley Monachelli at 713-985-3816 or amonachelli@smec.org.

7-1-7 Students

Life Groups

Wednesday, May 1

6-8 p.m. | Student Life Center

Students in grades 6-12 connect with their peers for fun activities and great discussions about faith and life. Please bring \$5 to cover the cost of dinner. For more information, contact the Rev. John Sundara at 713-985-3842 or jsundara@smec.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Concerto in F: Adagio, Allegro” George F. Handel

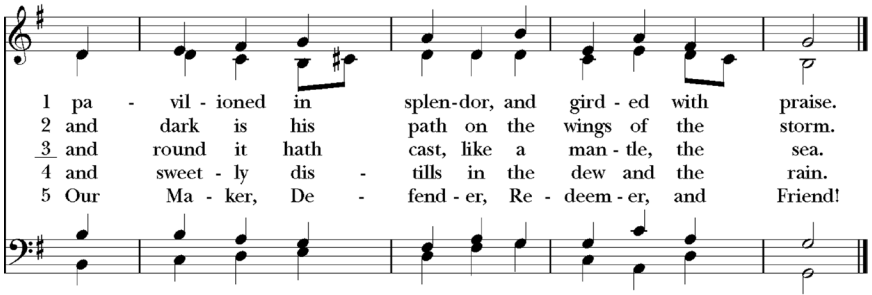
The Celebrant greets the People. Following the greeting, all stand.

*HYMN 388 “O Worship the King”

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779–1838); Music: *Hanover*, att. William Croft (1678–1727).

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)



Thine be the glo - ry, ri - sen, con - quering Son; end - less is the
 vic - tory thou o'er death hast won. An - gels in bright rai - ment
 rolled the stone a - way, kept the fol - ded grave clothes
 where thy bo - dy lay. Thine be the glo - ry, ri - sen, con - quering
 Son; end - less is the vic - tory thou o'er death hast won.

Text: Edmund L. Budry, 1904. Music: Judas Maccabeus from *Harmonia Sacra* (c. 1753); arr. from G. F. Handel (1747). © 2006 Hope Publishing Co. Reprinted under CCLI #805314.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. *(kneel)*

The Celebrant says the Collect

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

HYMN 482 (*vs. 1-2*)..... "Lord of All Hopefulness"



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901–1953); Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*; Copyright: Words: By permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-705539.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

THE GOSPELJohn 15:1-12, NIV

Jesus said to his disciples, “I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

“I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.

“As the Father has loved me, so have I loved you. Now remain in my love. If you keep my commands, you will remain in my love, just as I have kept my Father’s commands and remain in his love. I have told you this so that my joy may be in you and that your joy may be complete. My command is this: Love each other as I have loved you.”

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The remaining readings for the day are on pages 28-29.

HYMN 482 (*vs. 3-4*)..... “Lord of All Hopefulness”



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901–1953); Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*; Copyright: Words: By permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-705539.

Please be seated.

THE SERMON

“First of Two Farewell Invitations: Remain in Jesus”

The Rev. Dr. Russell J. Levenson, Jr.

THE NICENE CREED *(stand)*

Celebrant and People

I believe in one God,

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation**

**came down from heaven,
and was incarnate by the Holy Ghost of the
Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to
the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life,

**who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped
and glorified;
who spake by the Prophets.**

**And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly
serve thee;

That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our
Presiding Bishop; Andy, Jeff, Kai and Hector, our bishops; the Clergy
of this Parish; in the Anglican Communion cycle of prayer, for the
Church of Bangladesh; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Joe, our President, Greg, our Governor, John, our Mayor,
and the Congress and the Courts; and for all who govern and hold
authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested,
especially ___; for those who are hospitalized, especially ___; and for
those on our continuing prayer list; have compassion on those who
suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ___; give to the departed
eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ___; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

The Celebrant adds a concluding Collect

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever.

Amen.

CONFESSION AND ABSOLUTION

The Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 34 for upcoming events.

THE OFFERTORY

ANTHEM “Five Mystical Songs: Easter”
Ralph Vaughan Williams

Rise, heart; thy Lord is risen. Sing His praise, without delays, who takes thee by the hand, that thou likewise with Him may'st rise: that, as His death calcined thee to dust, His life may make thee gold, and much more, just. Awake, my lute, and struggle for thy part with all thy art. The cross taught all wood to resound His name who bore the same. His stretched sinews taught all strings, what key is best to celebrate this most high day. Consort both heart and lute, and twist a song please and long: Or since all music is but three parts vied, and multiplied; O let thy blessed Spirit bear a part, and make up our defects with His sweet art.

Copyright in USA. 1911, by Stainer & Bel Ltd

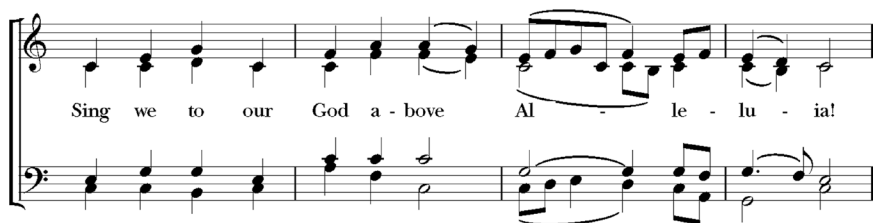
AT THE PRESENTATION *(stand)*

(8 a.m. only in place of sung Doxology)

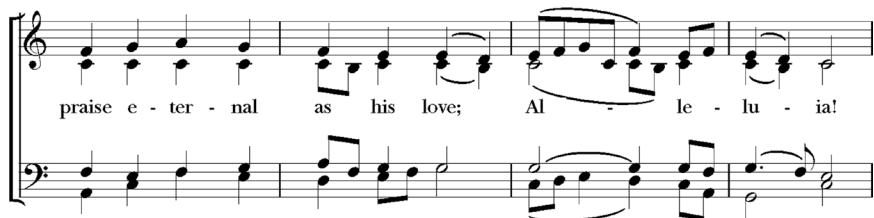
Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY.....*Easter Hymn*



Sing we to our God a - bove Al - le - lu - ia!



praise e - ter - nal as his love; Al - le - lu - ia!



praise him, all ye heaven - ly host, Al - le - lu - ia!



Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

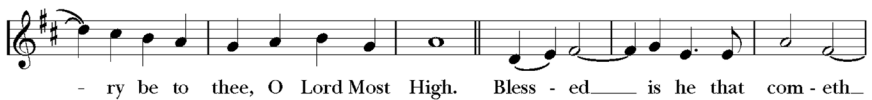
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



Music: Healey Willan, From *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968); Copyright: By permission of Oxford University Press.

The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

PRAYER OF HUMBLE ACCESS

During the season of Easter, the Prayer of Humble Access is not a part of our public liturgy. You are invited to use it for your private preparation before receiving Communion.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the Clergy administering Communion if you wish to receive a gluten-free wafer.

ANTHEM “If Ye Love Me” Philip Wilby

If ye love Me, keep My commandments, and I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever. Even the Spirit of Truth. And ye know Him, for He dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.

Text: John 14: 15-18. © Banks Music Publications 1992.

HYMN “Jesus, Name Above All Names”

Je-sus Name a-bove all names, Beau-ti-ful Sav-iour, Glo-ri-ous Lord; Em-
man-u-el, God is with us, Bless-ed Re-deem-er, Liv-ing Word.

The image shows two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. Both staves feature several triplet markings over groups of three notes.

Text and Music: Nada Hearn; Copyright © 1974, 1978 Scripture in Song, ARR. UBP. CCLI #805314.

HYMN "They Will Know We Are Christians"

Unison

1. We are one in the Spir - it; we are one in the Lord.
 2. We will walk with each oth - er; we will walk hand in hand.
 3. We will work with each oth - er; we will work side by side.
 4. All praise to the Fa - ther, from whom all things come.

We are one in the Spir - it; we are one in the Lord.
 We will walk with each oth - er; we will walk hand in hand.
 We will work with each oth - er; we will work side by side.
 And all praise to Christ Je - sus, His on - ly Son.

And we pray that all u - ni - ty may one day be re - stored.
 And to - geth - er we'll spread the news that God is in our land.
 And we'll guard each one's dig - ni - ty and save each one's pride.
 And all praise to the Spir - it, who makes us one.

♩ *Refrain*

And they'll know we are Chris - tians by our love, by our love.

Yes, they'll know we are Chris - tians by our love.

Music and Text: Peter Scholtes; based on John 13:35; © 1966 by F.E.L. Publications. All rights reserved. Used by permission. CCLI #805314.

HYMN 335 "I Am the Bread of Life"



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. _____

2 The
3 Un- day.
4 —
5 Yes,

Words: Suzanne Toolan (b. 1927), adapt. from John 6; Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928); Copyright: Words: Copyright © 1971 G.I.A. Publications, Inc., Chicago. Music: © 1970, 1975, Celebration. All Rights Reserved. Used by permission. Reprinted under OneLicense.net A-705539.

After Communion, the Celebrant says (kneel)

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

All stand.

HYMN 390 "Praise to the Lord, the Almighty"

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650–1680); tr. *Hymnal 1940*, alt.; Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

VOLUNTARY“Toccata”
Georgi Mushel

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In memory of Barbara Sandy Patton
by John Patton and family



BIRTHS

- Jan. 24 Matthew Brody Bock
Son of Glyn and Matt Bock
Grandson of Fran and Bill Tower
- Jan. 31 Hunter Chambers Mizell
Son of Mary Alex and Carter Mizell
Grandson of Chris and Mike Mizell
- April 2 Reed Stephen McLean
Son of Taylor and David McLean
Grandson of Anna and Scott McLean



BAPTISMS

- April 20 William Andrew Darby
Wake William Francis
Tina Louise English
- April 21 Isla Scott Campbell

To mark a special occasion with an altar flower dedication,
visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam
at relhakam@smec.org.



PRAYER FOR RUSS AND LAURA

Lord God,

We are filled with gratitude for the beautiful ministry of Russ and Laura Levenson. How we have been blessed! Thank you, Father, for the many, many ways they have faithfully pointed us to You. Because of their 17 years of faithful leadership, our faith community has grown and flourished. We know they will continue to be a light for Christ's love in their new life ahead.

We ask that You continue to give the Levensons your wisdom, strength and courage. Guide them with Your Holy Spirit in the path you have set before them. We thank You for the way they have loved and served our Church and Congregation, and give you all the praise!

In Your holy name, we trust, Amen.

“I thank my God for you every time I think of you; and every time I pray for you, I pray with joy because of the way in which you have helped me in the work of the gospel from the first day until now. And so I am sure that God, who began this good work in you, will carry it on.”

– Philippians 1:3–6

READINGS FOR THE DAY

THE FIRST LESSON Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

READINGS FOR THE DAY

THE PSALM Psalm 22:24-30

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD’S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

SERMON NOTES

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

1 Corinthians 13:1-13

SERMON NOTES

*“He drew a circle that shut me out –
Heretic, rebel, a thing to flout.
But love and I had the wit to win:
We drew a circle and took him In!”*

Edwin Markham, d. 1940

“A procession of angels passes before each person, and the heralds go before them, saying, “Make way for the image of God!”

Rabbi Joshua ben Levi, Third Century

“Will you strive for justice and peace among all people, and respect the dignity of every human being?”... “I will, with God’s help.”

“The Book of Common Prayer,” p. 305

“There is love whose measure is that of an umbrella. There is love whose inclusiveness is that of a great marquee. And there is love whose comprehension is that of the immeasurable sky. The aim of the New Testament is the conversion of the umbrella into a tent and the merging of the tent into the glorious canopy of the all-enfolding heavens ... Push back the walls of family love until they include the neighbor; again push back the walls until they include the stranger; again push back the walls until they comprehend the foe.”

The Rev. John Henry Jowett, d. 1923

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams	Thelma Isenhart	Trish St. Jean Martin
Carolyn Alban	Christine Jean	Jim and Jan Stokes
Buck Anderson	Mary and Jim Jennings	Hillary Stonger
Scotty Arnoldy	John Justice	Paul Therrien
Edith Avery	Sandra "Sandy" Justice	Annie Troung
Shelly Bain	Mary Anne Kannard	Christine Troung
Beth Beathard	Dick Kilday	Mary Watters
Cory Blackman	Marjorie Krajian	Richard "Rit" Webb
Cathy Blackwell	Reggie Lang	Stephen Wedemeyer
John Boysen	Bruce Michael Lee	Ann Winters
Kenny Brown	Nancy Liles	Stacy Wood
Matthews Brown	Nicole Holford Lockney	Eric Zoerb
Harry Burrow	Amanda Lodge	Atticus
John Canon	Ryan Logan	Elizabeth and Scott
Hallie Cooley	Madelyn Markham	Henry
Almeria Cottingham	Ronnie Martin	Julie
Sam Cruse	Janet McDaniel	Laura
James Cunningham	Barbara McMahon	Lynne
Gail Davis	Frances Melicks	Mary Jane
Bobby de Sosa	Len Menefee	Roger
Linda de Sosa	Stuart Nixon	Sarah
Ross Dunn	Ann Noel	Stuart
Becca Earhart	Deborah Oliver	
Stacey and John Elliott	Bob Paddock	
Mary Finucane	Jim Paddock	
Charles Flores	Judy Peach	
Will Fogle	Joseph Powell	
Susan Folk	Ophelia Pujol	
Catherine Gonzales	Barbara Quackenbush	
Nancy Gore	Phyllis Reinhardt	
Shea Guinn	Julia Richards	
Cissy Gully	Monica Rivera	
Bette Haidusek	John Davis Roady	
Ann Halverson	Rhet Rollins	
Jean Hatton	Consuelo Saldana	
Mollie Hill	Helen and Jim Shaffer	
Marguerite Hillgers	Caroline Shanahan	
Cecilia Illeman	Clif Shoemake	
Marilyn Ingham	Bob Spencer	

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks after Easter and All Saints' Day. The list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

LCDR Bradley Hoffman
Lt. Col. Wesley J. Hunnell
Capt. Blake J. Kidd
Capt. Jack Mullen
1st Lt. Alex Mullen
PFC Parris F. Owen
Corporal James W. Peoples
Lt. Paul Piana
Lt. Col. Thomas C. Plant

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.



ST. MARTIN'S
EPISCOPAL CHURCH



Say Farewell to
Russ and Laura

*Please plan to join us on Sunday, May 5, for one or more
of these special offerings.*

MORNING

- 8 a.m. • The Church • Holy Eucharist with Sermon by Dr. Levenson
Traditional Worship Service
- 9:15 a.m. • The Church • Holy Eucharist with Sermon by Dr. Levenson
Combined Traditional and Family Table Worship Services
- 10:15 a.m. • Parish Life Center • “A Trip Down Memory Lane” with Russ and Laura
Children’s event in Activity Center; childcare available in Children’s Life Center
- 11:15 a.m. • The Church • Holy Eucharist with Sermon by Dr. Levenson
Traditional Worship Service; Riverway will join Dr. Levenson’s last service

EVENING

- 5:30 p.m. • Bagby Parish Hall • “Fajitas and Farewell” Celebration Dinner for Adults

***Please R.S.V.P. for dinner by April 28 at
smec.org/russ-farewell.***

- 6:30 p.m. • Concert • The Church
The Kingdom Pickers with Russ and Laura, featuring Haley and Tom Lynch
No 6 p.m. Worship Service or Childcare

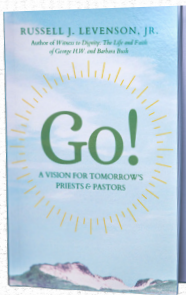
*Finally, please continue to pray for Russ and Laura, for our wonderful Parish, for
the Clergy and Staff, and our fifth Rector. On behalf of the Vestry of St. Martin’s, we
offer our sincere thanks for your continued generosity.*

Contact: Brittney Pena • bpena@smec.org • 713-985-3821

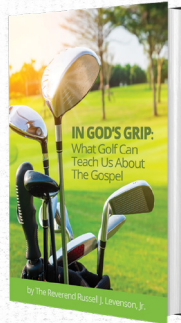
BOOKS BY DR. LEVENSON

PUBLISHED BOOKS

Be inspired with these books that explore faith



GO!



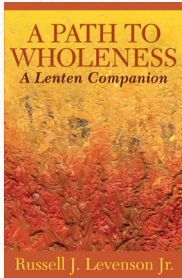
IN GOD'S GRIP



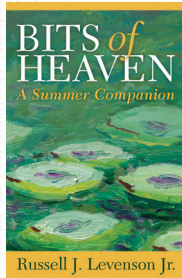
WITNESS TO DIGNITY

DEVOTIONALS

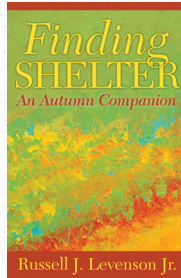
Be inspired with these books that explore faith



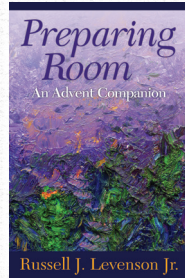
A Path to Wholeness



Bits of Heaven



Finding Shelter



Preparing Room

For more details or to purchase books, visit

bit.ly/levensonbooks



RIVERWAY

Celebration Sunday!

Celebrate April Birthdays and Anniversaries
with Riverway.

SUNDAY, APRIL 28

Parish Life Center Narthex

Following the 11:15 a.m. services

We invite everyone who has had a recent birthday or anniversary to join us in acknowledgement of your special day, and share a dessert or breakfast item with us. Everyone is welcome!

For more information, contact Amanda DeViney at
713-830-4110 or adeviney@smec.org.



ST. CLARE'S NEEDLEPOINT GUILD



Do you love to needlepoint?

Consider joining St. Clare's Needlepoint Guild. This guild welcomes stitchers of any skill level and teaches needlepoint from basic stitches to detailed and advanced work.

SUNDAY, APRIL 28

1-4 p.m.

Activity Center Upper Hall East



St. Clare's also meets during the week. For more information, contact **Amanda DeViney** at 713-830-4110 or adeviney@smec.org.



[st.claresneedlepoint](https://www.instagram.com/st.claresneedlepoint)



[St. Clare's Needlepoint Guild](https://www.facebook.com/St.Clare'sNeedlepointGuild)

CLASS OF 2024

Senior Recognition Sunday!



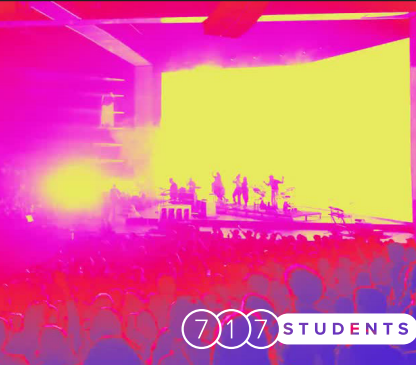
Sunday, May 5
10 – 11 a.m.
Student Life Center

Graduating high school seniors and their families are invited to a breakfast celebration as St. Martin's will recognize our graduates. Please join us as we applaud their accomplishments and encourage them in their next adventure.

Parents, we need your help! Please share your child's future plans (college, specialized career path, armed forces, etc.) so that we can recognize each one.

Register » bit.ly/seniorrecognitionssunday (RSVP by April 28)

Contact » Florence Ritchie • students@smec.org • 713-985-3843



717 STUDENTS

To register, visit bit.ly/2024passioncamp

Total cost: \$800 • Deadline to register: April 30

Complete trip dates: July 7–13 (Overnight stop in Mobile, Ala. each way)

Middle and high school students completing grades 7–12 in May are invited to join the Student Ministries leaders in Florida for four days of worship, teaching and community service. Meet Christian teens from around the country in worship, music, fun and foundational conversations about being disciples of Christ.

Contact: Florence Ritchie • students@smec.org • 713-985-3843



ACTIVITY CENTER

BODY WEIGHT BLAST

Tuesdays

Noon–12:45 p.m. | Aerobics Room

Join Angela for a Bodyweight Blast! This class helps to improve strength, endurance, coordination, balance and flexibility using just your body weight! Everyone is welcome to join this free class! **Open to ALL levels.**

MOST CLASSES ARE FREE!

For more information, visit bit.ly/smecactivitycenter.

Contact | Victoria Wilson

activitycenter@smec.org • 713-985-3835

ST. MARTIN'S
OUTREACH
MINISTRIES



DePelchin
CHILDREN'S CENTER

DePelchin Tour

Tuesday, April 30 | 10:30-11:30 a.m.
4950 Memorial Dr.

Tour DePelchin Children's Center and learn all about their programs and how they help the community beyond the Angel Tree Holiday Project.

Contact Tracee Tindol at outreach@smec.org or 713-985-3811 to sign up.



SERVICE OF PRAYER FOR
Healing and Wholeness
Order of St. Luke

St. Martin's International Order of St. Luke (OSL) Healing Community offers a service of prayer for healing and wholeness on the first Wednesday of each month. This short service is held for anyone in need of prayer for themselves, friends or family.

Next Service
Wednesday, May 1 | 5 p.m.
Parish Life Center or via Zoom
bit.ly/oslservice

For more information, contact Amanda DeViney at
713-830-4110 or adeviney@smec.org.



CHRISTIAN LIFE STUDY

A Bible Study for Any Woman Seeking God's Truth

SHARING DAY

Thursday, May 2

9:30 a.m.–noon • Bagby Parish Hall

A special day where our group members share what the year has meant to them, stories of seeing God working in their lives and how they have grown in friendships and also spiritually through studying the Word of God. **We ask that you donate canned goods or blue jean pants for our outreach project.**



Contact: Liz Gallien • lgallien@smec.org • 713-830-4139

STERLING'S MARKET

Saturdays • 9 a.m.–1 p.m. • Rain or Shine
Corner of Sage and Woodway

sterlingsmarket.org

Discover unique treasures and fresh foods from
local vendors and farmers!

Proceeds benefit St. Martin's Outreach
Ministries in our community.

Contact: Justin Jacobson Avery
info@sterlingsmarket.org • 713-985-3838

The
Order
of the
Daughters
of the King



SATURDAY, MAY 4 • 10 A.M.
CHILDREN'S LIFE CENTER

SEASON-END REFLECTION

The year will end with Holy Eucharist and reflections.

For more information, please contact Tracee Tindol at tmartin@smec.org or 713-985-3811.

The Moms' Group

Outreach Project

FINAL SPRING MEETING

Wednesday, May 8

9:15–10:15 a.m. • Student Life Center Living Room

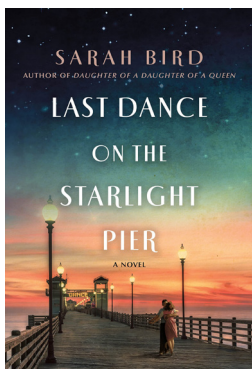
The Moms' Group will welcome visitors from The Riverside Project and The Rainbow Room for coffee and conversation! Join us as we meet with these agencies that assist children and families in foster care. We will pack hygiene kits for babies and children that will serve those families in need.

Childcare is provided for infants through age 4.

Contact: Ashley Monachelli • amonachelli@smec.org • 713-985-3816



DAY GROUP



1–2:30 p.m. | Wednesday, May 8
Children's Life Center, Room 132 and
Via Zoom | bit.ly/faithinlitdayzoom

While operating within the framework of Christian theology, Faith in Literature seeks to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

This month, we discuss "The Last Dance on the Starlight Pier" by Sarah Bird.

For more information, contact Amanda DeViney at 713-830-4110 or adeviney@smec.org.



CELEBRATE THE DAY OF
PENTECOST
• WHITSUNDAY •

SUNDAY, MAY 19

WHITSUNDAY

Celebrates the coming of the Holy Spirit on the Apostles (Acts 2:1). Parishioners are encouraged to wear red, which signifies the power of the Holy Spirit represented by tongues of flames resting upon the Apostles.

Red velvet cupcakes, honoring the birth of the Church, will be served in the breezeways after every morning service.

PUBLIC BAPTISMS

At the 11:15 a.m. service in The Church

Pentecost is a particularly auspicious day to be baptized. Those interested in being baptized at St. Martin's are encouraged to register for the May 11 Baptism Instruction Class at bit.ly/smecbaptism.

Contact: Rocio Velazquez • rvelazquez@smec.org • 713-985-3807

MEN
ST. MARTIN'S

Bible Study

Last Meeting before Summer

Featuring Guest Speaker
the Rev. Dr. Jim Jackson

MAY 16 • 7 A.M.

BAGBY PARISH HALL



Dr. Jackson will conclude the last meeting before Summer, with Matthew 28.

Join us! Breakfast is available for \$8 at St. Martin's Café starting at 6:45 a.m.

For more information, contact Juli Browning at jbrowning@smec.org or 713-985-3845.



You're invited to our

Open House

Thursday, May 9th @ 5 PM - 6 PM

Available In-Person Only

Register at bit.ly/hhci-open-house

**Texas is ranked 50th in the nation for mental health resources.
Learn what HHCI is doing to get us to #1.**

For more information, contact Lauren Kimble at lkimble@hhci.org or 713-830-4141

WAYS *to* GIVE



TEXT

Text SMEC to 73256



MAIL

St. Martin's Episcopal Church
717 Sage Rd., Houston, TX 77056



ONLINE

bit.ly/smecgiving



BEQUESTS

Contact: Ashley Pratkan at
apratka@smec.org or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online
helps you and the church budget

For all stewardship questions, contact Debbie Hutchison at
dhutchison@smec.org or 713-985-3803.

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
dhenning@smec.org

Mr. Keith Lathrom

Choral Director of the Adult Choir
klathrom@smec.org

Ms. Hannah Cen

Associate Organist
hcen@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@smec.org

Mrs. Ashley Monachelli

Director of Children's Ministry
amonachelli@smec.org

Mrs. Kathy Johnson

Director of Membership
kjohnson@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator
bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Dan Meyer, *Senior Warden*
Mr. Ryan LaRue, *Junior Warden*
Mrs. Nancy Bynon, *Missions Chair*
Ms. Sherrie Perkins, *Treasurer*
Mr. Logan Walters, *Clerk*
Mr. Tommy Ford, *Past Senior Warden*
Mr. Bob Heston, Jr., *Parish Stewardship Chair*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Summer Craig
Mrs. Elizabeth Dukes
Mr. Will Hedges
The Hon. Edith Jones
Mr. David Leonard
Mrs. Susan McConn
Mr. Roy Nichol
Mrs. Courtney Schilling
Mr. Milton West

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. David Harvin, *Senior Council Representative 2023-2024*
Mrs. Beth Reeves, *Senior Council Representative 2023-2024*
Mrs. Hope Huber, *Altar Guild President 2023-2024*
Mrs. Kathy Bennett, *ECW President 2023-2024*
Mr. Perry Ruthven, *Men of St. Martin's President 2023-2024*
Mr. Bob Porter, *Usher Representative 2022-2024*

**Denotes Associate Vestry filled at the discretion of the Rector.*



Mr. Ryan LaRue
Vestry Representative
Morning



The Hon. Edith Jones
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ *The Head of This Church*



The Rev. Dr. Russell J. Levenson, Jr.
Rector
lthough@smec.org



The Rev. Sharron L. Cox
*Associate for Spiritual Formation and
Pastoral Ministries*
scox@smec.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@smec.org



The Rev. R. Wesley Arning
*Associate for Riverway and
Discipleship Ministries*
rwarning@smec.org



The Rev. John D. Sundara
Vicar for Worship and Evangelism
jsundara@smec.org



The Rev. Naomi B. Sundara
Chaplain to the Preschool
nsundara@smec.org



The Rev. Lisa R. Neilson
Vicar for Pastoral Care
lneilson@smec.org



The Rev. Elizabeth A. Miller
Pastoral Assistant
emiller@smec.org



The Rev. Alex D. Graham III
*Associate for Children and
Family Ministries*
agraham@smec.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@smec.org



The Rev. Gillian (Gill) B. Keyworth
Deacon
gkeyworth@smec.org

WE INVITE YOU TO
KEEP THIS BOOKLET
FOR REFERENCE.

*717 Sage Road
Houston, TX 77056
713-621-3040*

STMARTINSEPISCOPAL.ORG

