

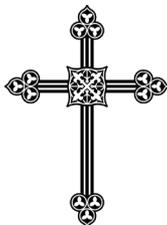
THE FIRST SUNDAY AFTER
PENTECOST: TRINITY SUNDAY

May 30, 2021



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

FROM THE RECTOR

IN THE NAME OF OUR LORD,
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

Prayers Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. ***Amen.***

Heavenly Father, we thank You for Your provision for our church family, especially the resources we need to expand and develop our church campus in order to further the work of Your Gospel in this place. Give us strength and grace as the construction takes place, that it would go as You will, for Your purposes and Your kingdom. Bless and keep safe all those who labor on our behalf. All this we ask through the name of our Lord Jesus Christ. ***Amen.***



CHRISTIAN EDUCATION AT **ST. MARTIN'S**

MAY 30—JUNE 5

ADULTS

SUNDAY, MAY 30

Christian Education classes will not be offered this Sunday in observance of the Memorial Day Holiday.

WEDNESDAY, JUNE 2

St. Martin's 20s & 30s will close out the semester with a spring social. Contact the Rev. Alex Graham III at agraham@stmartinsepiscopal.org for information about time and location.

For more information about Adult Christian Education, email Katwana Coleman at kcoleman@stmartinsepiscopal.org.

IN-PERSON SUNDAY SCHOOL ON JUNE 6

Adult Christian Education: Basic Bible Study resumes next Sunday, 10:15–10:45 a.m. in Bagby Parish Hall with an opportunity to have coffee and visit afterward. It will be recorded and posted online on Mondays. The concluding Basic Bible Study series, before the relaunch of Christian Education in the fall, is *Being the Body*.

Children's Ministry: Children's Sunday School resumes next Sunday, June 6, 10:15–10:45 a.m. in the Activity Center.

7-1-7 Students: 7-1-7 Students will be hosting Sunday coffee hours for students during the month of June in the Student Life Center Lounge at 10:15 a.m. We will resume our normal EYC on July 11.

HOLY EUCHARIST

VOLUNTARY "Prelude"

Nicholas Bruhns

The Celebrant greets the People. Following the greeting, all stand.

HYMN 362 "Holy, Holy Holy"

St. Martin's Parish Choir

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783–1826), alt.; Music: *Nicaea*, John Bacchus Dykes (1823–1876); Descant, Charles Mallory.

Begin on page 323 of the Book of Common Prayer (BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY *(BCP p. 228)*

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Let us pray. *(kneel)*

The Celebrant says the Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

HYMN 324 (vs. 1-2) ... "Let All Mortal Flesh Keep Silence"



1 Let all mortal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885); Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

THE GOSPEL.....John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

H Y M N 3 2 4 (vs. 4) “Let All Mortal Flesh Keep Silence”



1 Let all mortal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 “Al - le - lu - ia, al - le - lu - ia!”



our full hom - age to de - mand.
 his own self for heaven - ly food.
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Please be seated.

T H E S E R M O N “Here I am, send me?”

The Rev. Jane P. Ferguson

THE NICENE CREED (*BCP p. 327*)

Celebrant and People

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together
 is worshiped
 and glorified;
 who spake by the Prophets.

**And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*BCP p. 387,
Form III*) (*kneel*)

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop
of Canterbury, Justin; for our Presiding Bishop, Michael;
for our Bishops, Andy, Jeff, Kai and Hector; for all bishops,
priests and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Joe, our President, Greg, our Governor, Sylvester, our Mayor and the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters. We pray for the safety of all law enforcement agents, firefighters, paramedics and all first responders who provide security and protection to the citizens they serve. We continue to pray for the many people who have contracted the coronavirus; for those in isolation, those who have lost their job or their business, and for all those in our communities involved in ministering to the sick, especially for all health care workers; and we pray for those in the hospitals,__; and those for whom our prayers have been requested,__; and for those on our Continuing Prayer List; and for all the blessings of this life, especially those remembered today with Altar flowers,__; and we remember before you the departed,__; we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

A period of silence, during which people may add their own petitions quietly or in the privacy of their hearts.

Celebrant adds a concluding Collect (BCP p. 394)

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

Minister and People (BCP p. 331)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest stands and says (BCP p. 332)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

T H E P E A C E *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

Please be seated.



VACATION BIBLE SCHOOL

LOOK UP

Psalm 121:1

Registration
will open on
Monday, June 7,
on a first-come,
first-served basis.

Join us Monday–Thursday, August 2–5
9:30 a.m.–noon

For more information, please contact Mrs. Holli Kight, Lay Minister
for Children’s Christian Education at hkight@stmartinsepiscopal.org

GIFTS FOR MEDICAL RELIEF

Please consider a donation to help provide medical relief to those injured in recent unrest in the Holy Land. Please make out your check to St. Martin’s Episcopal Church and earmark it for “Israel Medical Relief.” **You may also give online or by texting SMEC to 73256 or visiting bit.ly/givetosmec** and selecting “Israel Medical Relief” from the drop-down menu. Once we have a strong corpus of responses, we will divide the amount, and send half to the St. John of Jerusalem Eye Hospital and the other half to support the earnest appeal of Archbishop Naoum.



GIVE BLOOD .ORG

St. Martin's Episcopal Church

Blood Drive

Tuesday, June 1

Wednesday, June 2

Thursday, June 3

9 a.m.–3 p.m.

717 Sage Road

Bagby Parish Hall

FREE Covid-19 Antibody
Test with Donation



Artemio, blood recipient

Appointments are required to donate during this time.

Please go online to schedule at www.giveblood.org

or contact Victoria Tidwell at

Gulf Coast Regional Blood Center:

832-602-9350 or vtidwell@giveblood.org



Share your
donation story



EAT. DRINK. BRING I.D.

[@commitforlife](https://www.instagram.com/commitforlife) | [#commitforlife](https://www.facebook.com/commitforlife)



Hope and Healing Center & Institute

Prayer Group

Tuesday, June 1 at Noon

HHCI AUDITORIUM

*LIMITED SEATING

Join us as we pray for the Hope and Healing Center

REFRESHMENTS PROVIDED



HHCI Hope and Healing
Center & Institute

Devotional by Susan Baker | Update from Dr. Matt Stanford, CEO

There is no cost to attend this event, but due to COVID precautions an RSVP is required. Register online at bit.ly/HHCIprayergroup

ST. MARTIN'S
OUTREACH
MINISTRIES



Kids' Meals

Tuesday, June 1 | 4 p.m.

Café St. Martin's Serving Line

Come prepare sandwiches to help Kids' Meals, which provides and distributes nutritious lunches to hungry preschool children throughout Houston. St. Martin's makes more than 10,000 sandwiches for children each year. For more information about Kids' Meals, visit kidsmealshouston.org.

Contact outreach@stmartinsepiscopal.org for more information.



SERVICE OF PRAYER FOR *Healing and Wholeness*



St. Martin's International OSL Healing Community offers a service of prayer for healing and wholeness on the first Wednesday of each month.

This short, online service is held for anyone in need of prayer for themselves, friends or family. Visit bit.ly/oslservice to join the meeting.

Next Service

Wednesday, June 2 | 5 p.m.

For more information, contact Katwana Coleman at kcoleman@stmartinseiscopal.org.

Café

ST. MARTIN'S



**In-person dining resumes in
Bagby Parish Hall.
Effective Monday, June 7
Monday through Thursday
11 a.m. to 1 p.m.**

Café St. Martin's will offer walk-up service inside Bagby Parish Hall and discontinue curbside deliveries beginning June 7.

Come by and discover delicious specialties prepared daily by Chef Julio and his team.

New lunch items include chicken and tuna salad, hot meal entrées, sandwiches, desserts and more!



**A 10-Week Study
by the Rev. Dr. Russell J. Levenson, Jr.
Wednesdays at 7 p.m.
via YouTube and Facebook**

We speak a great deal about the life of grace, and God's mercy, forgiveness and salvation by grace. Yet, what does it mean to grow in grace, as the good Apostle Peter counseled the early Christians? (II Peter 3:18) For 10 weeks, we will explore some key Christian beliefs, as well as various Christian disciplines, as one avenue of growing into a mature faith in Christ!

June 9	Grace and Beyond
June 16	Sin, Repentance and Conversion: Part I
June 23	Sin, Repentance and Conversion: Part II
June 30	Jesus Christ as Savior and Lord
July 7	The Holy Spirit
July 14	Sanctification
July 21	Discipline of Heart and Soul
July 28	Evangelism and Mission
August 4	The Journey of Prayer
August 11	Closing Reflections and Thoughts on Death and Life

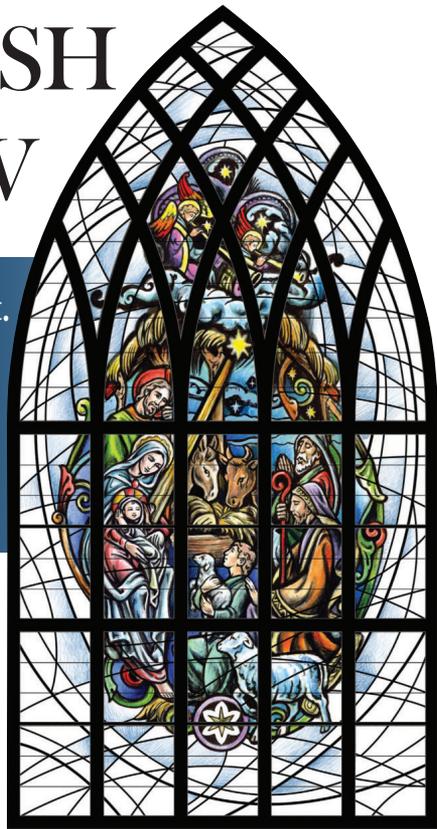
**To register for this Bible study visit:
bit.ly/growingingrace2021**

ALL PARISH WINDOW

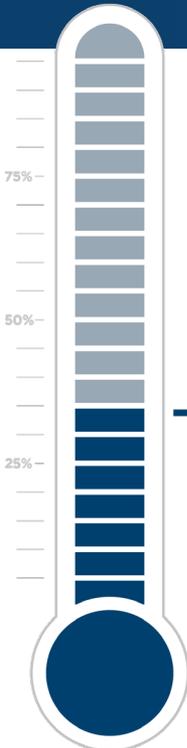
Bless Others with Your Gift.

Our Goal is
\$670,000.

Join Us Today!



JESUS' BIRTH



 GIFTS RECEIVED
\$230,931

Give online at
bit.ly/givetosmec

Select "All Parish Window" from
the pull-down menu.

For more information, contact Ashley Pratka at
apratka@smartinsepiscopal.org or 346-335-8658.

WAYS TO GIVE



TEXT TO GIVE

Text SMEC to 73256



ONLINE

stmartinsepiscopal.org/giving



MAIL

St. Martin's Episcopal Church
717 Sage Road, Houston, TX 77056



ESTATE PLANNING

Contact: Director of Parish
Stewardship, Ashley Pratkan:
apratka@stmartinsepiscopal.org
or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online helps you and the church budget.

Go online today:

stmartinsepiscopal.org/giving

Please contact Accounting Supervisor,
Debbie Hutchison

with questions or for assistance:
dhutchison@stmartinsepiscopal.org
or 713-985-3803

WE ARE MOVING!

Finally! Over the next several weeks many of our staff will move into new offices and buildings. So, please be patient. There will be days when our phone service and internet are interrupted, or when we will not be able to answer requests quickly. Soon you will find Clergy and staff in new locations instead of where you may have last visited with them.

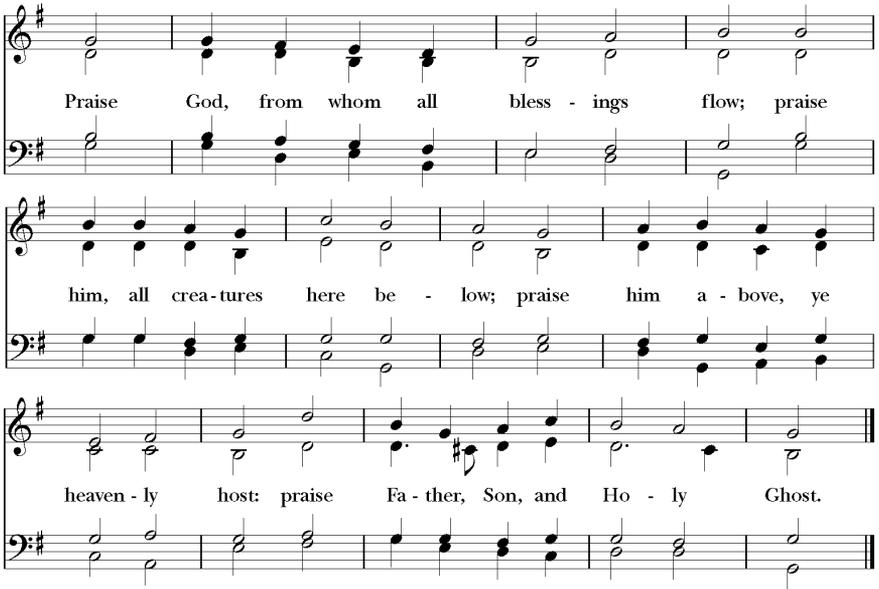
If you need to reach someone, and are not able to, please call the reception desk at 713-621-3040 for assistance.

THE OFFERTORY

ANTHEM “My Country ‘Tis of Thee” arr. Mack Wilberg

Published by Oxford University Press 2014.

AT THE PRESENTATION *Old 100th*



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117, St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING (*BCP p. 340*) (*stand*)

- Celebrant:** The Lord be with you.
People: **And with thy spirit.**
Celebrant: Lift up your hearts.
People: **We lift them up unto the Lord.**
Celebrant: Let us give thanks unto our Lord God.
People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Celebrant and People



Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (BCP p. 341) (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *(BCP p. 336)*

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

PRAYER OF HUMBLE ACCESS *(BCP p. 337)*

The Prayer of Humble Access is not a part of our public liturgy until the Second Sunday after Pentecost. You are invited to use it for your private preparation before receiving Communion.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation. (BCP p. 338)

Distribution of the Sacrament of Holy Eucharist. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

A N T H E M“Ave Verum Corpus”
Wolfgang Amadeus Mozart

*Ave verum corpus natum de Maria Virgine, vere passum
immolatum in cruce pro homine, Cujus latus perforatum unda
fluxit et sanguine: Esto nobis praegustatum in mortis examine.*

Hail, true Body, born from Virgin Mary, Who truly suffered,
was put to death on the cross for humankind, And from whose
pierced side, both water and blood flowed: Be a foretaste for
us in our examination of death.

Latin Text attributed to either Pope Innocent III (1198-1216) or Pope Innocent IV (1243-1254).

HYMN“Spirit of the Living God”

The image displays a musical score for the hymn "Spirit of the Living God". It is written in 4/4 time with a key signature of one flat (B-flat). The score is organized into four systems, each consisting of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me, Melt me, mold me, Fill me, use me." The melody is simple and hymn-like, with a steady accompaniment. The score concludes with a double bar line.

Title: Spirit of the Living God; Words: Daniel Iverson (1890–1977); Music: Daniel Iverson; Copyright: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. All Rights Reserved. International Copyright Secured. Used by Permission.

HYMN “Precious Lord, Take My Hand”

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way dark - ness ap - pears and the pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the pre - cious Lord, night draws

stand, I am tired, I am weak, I am worn,
 near, When my life is al - most gone;
 near, And the day is past and gone;

— Through the storm, through the night, Lead me on to the
 — Hear my cry, hear my call, Hold my hand, lest I
 — At the ri - ver I stand, Guide my feet, hold my

light, Take my hand, pre - cious Lord, Lead me on _____
 fall, Take my hand, pre - cious Lord, Lead me on _____
 hand, Take my hand, pre - cious Lord, Lead me on _____

Title: Take My Hand, Precious Lord; Words: Thomas A. Dorsey (1899–1993); Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (1935–2010); Copyright: Word and Music: © 1938 by Hill & Range Songs, Inc. Copyright Renewed, assigned to Unichappel Music, Inc. (Rightsong Music Publisher). International Copyright Secured. All Rights Reserved. Arr. © 1992 Horace Clarence Boyer.

HYMN "Blessed Assurance"

1. Bless - ed as - sur - ance, Je - sus is mine! Oh, what a fore-taste of
 2. Per - fect sub - mis - sion, per-fect de - light, Vi - sions of rap - ture now
 3. Per - fect sub - mis - sion, all is at rest, I in my Sav - ior am

glo - ry di - vine! Heir of sal - va - tion, pur-chase of God,
 burst on my sight: An - gels de - scend - ing bring from a - bove
 hap - py and blest: Watch - ing and wait - ing, look - ing a - bove,

Born of his Spir - it, wash'd in his blood.
 Ech - oes of mer - cy, whis-pers of love. This is my sto - ry, this is my
 Fill'd with his good - ness, lost in his love.

song, Prais - ing my Sav - ior all the day long; This is my sto - ry,

this is my song, Prais - ing my Sav - ior all the day long.

Text: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908).

After Communion, the Celebrant says

Let us pray. (BCP p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

TRINITY BLESSING

All stand.

HYMN 365 "Come Thou Almighty King"

1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anonymous, ca. 1757, alt.; Music: *Moscow*, Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1872).

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for all who have given their lives in service of our country

In thanksgiving for the 2020-2021 ECW Board

by Sherrie Perkins

In memory of Clarence P. Alfrey, M.D. on the anniversary of his birthday

by his loving family

In memory of Col. James L. McBride, Jr. USAF, MIA-Korea

by his loving family



BAPTISMS

May 22 Henry Michael Dunning
 Luke Fitzgeorge Dunning
 Margaret Mae van Keppel
 Warren Stayart White



WEDDINGS

May 22 Elizabeth Anderson Smith and Christopher Michael Newton

To mark a special occasion with an altar flower dedication, visit
bit.ly/ChurchFlowers or contact Barbara Piana at 713-830-4116.

CONTINUING PRAYERS

Individuals are included on the *Continuing Prayers* list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Michael Adams	Hollis, McKay and	Jo Nell Marshall
Harvey Altmann	Rand Grace	Jeffrey Martinson
Shelly Bain	Steve and Amy Gula	BD McAndrew
Jack Beeson	Gladys Halbouty	John McMahan
Missy Belote	Tish Hale	Michelle McStravick
Alli Blackman	Melinda Hall	Hal Means
Cory Blackman	Tom Harrington	Len Menefee
Grace Blake	Walesk Harvey	Mary Kay Mohrmann
Michele Bouchard	Susie Hatfield	Fran Neilson
John and Dianne	Elizabeth Hill	Ann Nelson
Brock III	Mollie Hill	Rick Noble
Brock Burns	Jeff Holden	Benice Nwabueze
Jane Cabes	Elizabeth Holderfield	Judy and Jay O'Connor
Elaine Chandler	Britt Huckaby	Jim Paddock
Elinor Christian	Ben Hunter	Randal Parrott
Higdon Compton, Jr.	Debra Ibarra Mayfield	Rebecca Parsons
Beth Costa	Wanda Jacobs	Erin Pedigo
Gail Davis	Brittney Jacobson	Troy Phillips
Mac Davis	John Jamail	Jimmy Prentice
Sue Davis	Shirlee Jamail	Ophelia Pujol
Tommy W. Davis	Joyce Janak	Barbara Quackenbush
Louis DelHomme	Connie Jessen	Caroline Rawl
Bobby deSosa	Helen Joyner	Rocky Robinson
Betty DeVerter	Muriel Kearby Albaral	Robert Rosales
Chase Dixon	Sadie Knutzen	Larry S.
Nancy Doss	Paige Laird	David and Clare Sackllah
Jeff Dykes	Wallis Larocque	Essa Sackllah
Jim Easterling	Amy Lee	Tracy and Jimmy
Stacey Elliott	Stan Leong	Sackllah
E.J. Farhood	Shawn Levenson	Brady Samuelson
Matt Fryar	Nancy Liles	Jim Sanitato
Lauren Furr	Martha Ann Linden	Ellie Schilling
Susan Galanski	Alex Litchfield	Pam Schubert
Brad Gallion	Roberta Lloyd	Robert and Sylvia Seals
Robbie Gay	Ryan Logan	Janell Sewell
Dee Gilbert	Charlie Malone	Helen and Jim Shaffer
Max Goodloe	Jaclyn Manning	Clif Shoemake

Please be advised that we will be updating the Continuing Prayers list twice a year in the months before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Cyndy Ensign at 713-985-3808 or censign@stmartinsepiscopal.org.

CONTINUING PRAYERS

Frances Smith	Charles Warren	Laura
Pat Smith	Mary Waters	Lorrie
Richard Smith	Derry Wilkens	Luke
Tyler Smith	James Wilkerson	Marilyn
William Gilbert Smith	Tim Womack	Mark
Matthew Snellgrove	Eric Zoerb	Matthew
Bob Spencer	Ben	Millie
Sybil Stephens	Betsey	Noble Family
Jim Stokes	Bruce	Oran
Aaron Strong	Caroline	Patsy
Susan Strother	Casa San Martin, Bolivia	Poppy
Paul Stumpff	Curt	RC
Marjorie Taishoff Craig	Elizabeth	Sally
Paul Therrien	Henry	Sarah
Bart Tomlinson	Jane	Thomas
H. Michael Tyson	Jenny	Victor and Barbara
Randy Vander Naillen	John and Lisa	Wang family
Mae Joyce Wagner	Karen	Woody
Alexander Wang	Kathleen	
Becky Wareing	Kathryn	

Names we have received of those in the Armed Forces:

SSgt Clint Bahme	LCDR Bradley Ryan	Lt. Holly E. Pace
Lt. Col. Julian Benton	Hoffman	Lt. Paul Piana
1st Lt. Benjamin Brown	Capt. Cody Horr	LCMR David A. Pilko
Lt. Col. Chris Davis	Maj. Wesley J. Hunnell	Maj. Thomas Cook Plant
Wesley Dodd	Dallas Wayne Hunter	E-4 Brian Matthew Powell
James Drury III	Staton Jobe	PFC Joel Rowell
James Eilers	Lt. Cmdr. Kory Krebs	Maj. Christian Schleider
Capt. Dom Flatt	Krystal Martinez	1st Lt. Grant Suter
Nathan Fordice	PV2 Wills Masterson	1st Lt. Luke Voss
1st Lt. Will Golinkin	1st Lt. Ben Matthews	

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ST. MARTIN'S VESTRY

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Mr. Titus Harris III, *Junior Warden*

Mrs. Anya McInnis, *Missions Chair*

Mr. Matt Anderson, *Treasurer*

Mrs. Diane Campbell, *Clerk*

Mr. Culver Stedman, *Past Senior Warden*

Mr. Andy Harvin, *Chancellor**

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Mr. Tommy Ford

Mrs. Whitney Gormley

Mrs. Casey Hedges

Mr. Matt Mogas

Mr. Robert Paddock

Mr. Bob Parkey

Mr. Gib Surlis

The Hon. John Wooldridge

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Mr. Dale Cheesman III, *Special Counsel to the Vestry**

Mr. George Francisco IV, *Senior Council Representative 2020–2021*

Mr. Bob Heston, Jr., *Senior Council Representative 2020–2021*

Mrs. Therese Moore, *Altar Guild President 2020–2021*

Ms. Sherrie Perkins, *ECW President 2020–2021*

Mr. Joe Lopez, *Men of St. Martin's President 2019–2021*

Mr. Ryan LaRue, *Usher Representative 2018–2021*

*Chancellor and Special Counsel are associate positions, filled at the discretion of the Rector.

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Jesus, The Christ
The Head of This Church



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