

# THIRD SUNDAY IN LENT

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*March 12, 2023*



## OUR MISSION

*To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.*



**ST. MARTIN'S**  
EPISCOPAL CHURCH

## FROM THE RECTOR

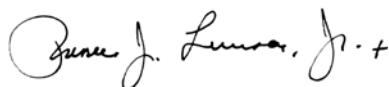
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IN THE NAME OF OUR LORD,  
JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

I want to personally invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.



The Rev. Dr. Russell J. Levenson, Jr., Rector

### ***Prayers Before Worship***

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

### **NOTICES**

*St. Martin's is a gun-free campus.*

*St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*

# THIS WEEK AT ST. MARTIN'S

## MARCH 12

### Adults

**Christian Education for Adults (except for 8+ and Seekers), Children's Ministry and 7-1-7 Students will not be offered today in observance of Spring Break. Please join us next Sunday, March 19, when all Christian Education classes resume.**

**8+ with the Rev. Lisa Neilson**

8:55-9:25 a.m. | Chapel Reception Hall

This class is a Clergy-led coffee and discussion following the 8 a.m. service. Each class focuses on one of the lectionary readings for the day.

**Seekers with the Rev. Dick Elwood**

10:15-11 a.m. | Activity Center, Aerobics Room

This class is for more senior parishioners for fellowship and lectionary-based Bible study.

*For more information about Adult Christian Education,  
email Amanda DeViney at [adeviney@stmartinsepiscopal.org](mailto:adeviney@stmartinsepiscopal.org).*

### Gathering

**Contemplative Hour**

10:15-11 a.m. | Bride's Parlor

Come reflect and pray with this group that meets periodically on Sunday. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

### Music Ministry

**Young Singers of St. Martin's**

8:15 a.m. | Rehearsal in Children's Life Center

9:15 a.m. | Family Table service in Parish Life Center

Young Singers of St. Martin's, for grades 1-12, make joyful and beautiful music while affording them a special place in the worship services at St. Martin's.

*For more information about Young Singers of St. Martin's,  
email [yssm@stmartinsepiscopal.org](mailto:yssm@stmartinsepiscopal.org).*

# MARCH 13-18

## Adults

### **Saintly Stitchers**

Monday, March 13

10 a.m.-noon | Activity Center, Upper Hall East

Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Lisa Neilson at [Ineilson@stmartinsepiscopal.org](mailto:Ineilson@stmartinsepiscopal.org).

### **Prayer Shawl Ministry**

Tuesday, March 14

9-11:30 a.m. | Activity Center, Family Room

Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Lisa Neilson at [Ineilson@stmartinsepiscopal.org](mailto:Ineilson@stmartinsepiscopal.org).

### **Blanket Ministry**

Wednesday, March 15

10-11:30 a.m. | Activity Center, Family Room

Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Lisa Neilson at [Ineilson@stmartinsepiscopal.org](mailto:Ineilson@stmartinsepiscopal.org).

### **Church Tours**

Wednesday, March 15

11 a.m.-noon | The Church

The Docent Guild offers a formal tour of The Church. To schedule a group tour or special tours of The Church windows, Christ Chapel or Campus gardens, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

### **St. Clare's Needlepoint Guild**

Wednesday, March 15

Noon-3 p.m. | Activity Center, Upper Hall East

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Lisa Neilson at [Ineilson@stmartinsepiscopal.org](mailto:Ineilson@stmartinsepiscopal.org).

### **Order of St. Luke (OSL) Healing Ministry Study Group**

Wednesday, March 15

4:30-6 p.m. | Children's Life Center and via Zoom

Learn and grow in the practice of prayer for healing, with an opportunity to train as an OSL prayer minister. For more information, contact the Rev. Sharron Cox at [scox@stmartinsepiscopal.org](mailto:scox@stmartinsepiscopal.org).

### **Parish Choir Rehearsal**

Thursday, March 16

7-9 p.m. | Choir Rehearsal Hall

Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact Dr. David Henning at [dhenning@stmartinsepiscopal.org](mailto:dhenning@stmartinsepiscopal.org).

### **Sterling's Market - Round Up Your Friends**

Saturday, March 18 | Rain or Shine

9 a.m.-1 p.m. | Corner of Woodway and Sage

Sterling's Market at St. Martin's Episcopal Church glorifies God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information and to volunteer, contact [info@sterlingsmarket.org](mailto:info@sterlingsmarket.org).

## **Men**

### **Men of St. Martin's**

Thursday, March 16

7-8 a.m. | Bagby Parish Hall

This men's group meets for fellowship, mutual support and Bible study. For more information, contact the Rev. John Sundara at [jsundara@stmartinsepiscopal.org](mailto:jsundara@stmartinsepiscopal.org).

## **Women**

### **Christian Life Study**

Tuesday, March 14 – Evening Group | 6:30-8 p.m. | Children's Life Center and via Zoom

This friendly and loving group of women meets over the course of the year to target various topics in the Bible to deepen faith. For more information, contact the Rev. Marty Bastian at [lgallien@stmartinsepiscopal.org](mailto:lgallien@stmartinsepiscopal.org).

# HOLY EUCHARIST

*Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.*

## VOLUNTARY ..... “Adagio”

Louis Vierne

*The Celebrant greets the People. Following the greeting, all stand.*

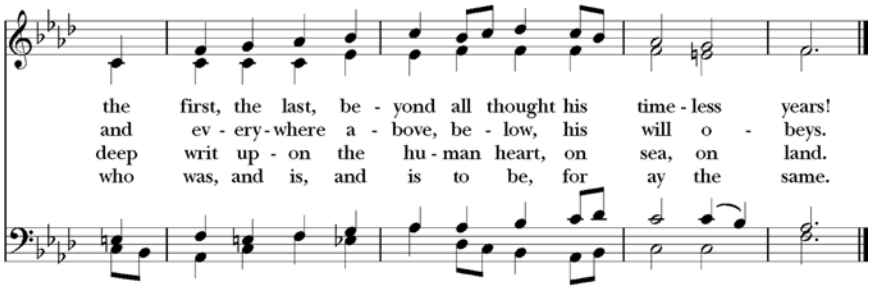
## \*HYMN 372 ..... “Praise to the Living God”

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

*\*indicates when latecomers may be seated so as not to disturb other worshipers*



the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the lu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845–1928) and Newton M. Mann (1836–1926); Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

**Celebrant:** Bless the Lord who forgiveth all our sins.

**People:** **His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

## CONFESSION AND ABSOLUTION *(kneel)*

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*A moment of silence is observed.*

*Minister and People*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*(8 a.m.)*

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

**People: Have mercy upon us.**

## TRISAGION

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Title: The Holy Eucharist, Holy God: Trisagion; Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846–1924).

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Let us pray.

*The Celebrant says the Collect*

Almighty God, you know that we have no power in ourselves to help ourselves: **Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*Please be seated.*



THE LESSON ..... Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*All stand.*

\*HYMN 490 (vs. 1-2).....“I Want to Walk as a Child of the Light”

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*  
Shine in my heart, Lord Je - sus.

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Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory be to thee, O Lord.**

**THE GOSPEL** .....John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to

us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon: The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

*The remaining lectionary for the day is on page 28.*

\*HYMN 490 (vs. 3).....“I Want to Walk as a Child of the Light”

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*Refrain*

In him there is no dark - ness at all. The  
 night and the day are both a - like. The  
 Lamb is the light of the ci - ty of God.  
 Shine in my heart, Lord Je - sus.

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*Please be seated.*

THE SERMON ..... “Why... When... What...”  
*The Rev. Dr. Russell J. Levenson, Jr.*

# THE NICENE CREED *(stand)*

*Celebrant and People*

**I believe in one God,**

**the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation**

**came down from heaven,  
and was incarnate by the Holy Ghost of the  
Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to  
the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father,  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,**

**who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshiped  
and glorified;  
who spake by the Prophets.**



**And I believe one holy catholic and  
apostolic Church;  
I acknowledge one Baptism for the remission  
of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE *(kneel) (responsively)*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for our bishops, Andy, Jeff, Kai and Hector; in the Anglican Communion cycle of prayer, for the Church of South India; and for all clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For Joe, our President, Greg, our Governor, and Sylvester, our Mayor; for the Congress and the Courts; for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those in hospitals \_\_\_\_, and those who have requested our prayers \_\_\_\_, and those on our continuing prayer list, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for all who remember and care for them; for first responders, and for all who serve in our armed forces and their families, let us pray to the Lord.

**Lord, have mercy.**

For all the blessings of this life; for all who have died in the hope of the resurrection, and for all the departed, especially \_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*Celebrant adds a concluding Collect*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

**T H E P E A C E** *(stand)*

Celebrant: The peace of the Lord be always with you.

**People: And with thy spirit.**

*Please be seated.*

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## WELCOME AND ANNOUNCEMENTS

*Please see page 32 for upcoming events.*

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# THE OFFERTORY

## ANTHEM ..... “O Love”

Elaine Hagenberg

O Love, that will not let me go, I rest my weary soul in Thee; I give thee back the life I owe, That in thy ocean depths its flow may richer, fuller be. O joy, that seeks me through the pain, I cannot close my heart to thee; I trace the rainbow through the rain and feel the promise is not vain that morn shall tearless be.

Text: George Matheson, (1842-1906). Music copyright 2016 by Beckenhorst Press, Inc. All rights reserved.

## AT THE PRESENTATION

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

**People: And of thine own have we given thee.**

## DOXOLOGY ..... *Gardiner*

All things are thine; no gift have we, Lord of all

gifts, to of - fer thee; And hence with grate - ful hearts to -

day Thine own be - fore thy feet we lay.

Text, John Greenleaf Whittier, 1872; Music, Gardiner, William Gardiner's Sacred Melodies, 1815; By permission of Houghton Mifflin Company.

# THE GREAT THANKSGIVING *(stand)*

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

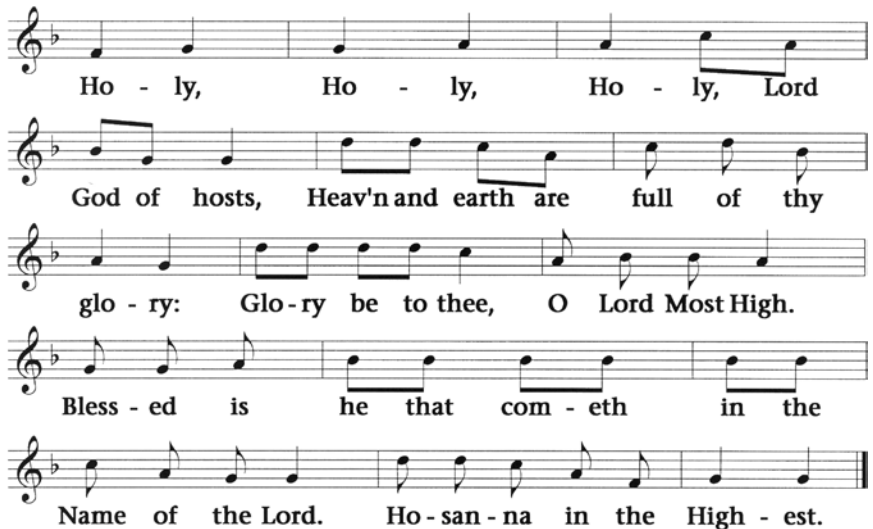
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Celebrant and People (said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)*



Ho - ly, Ho - ly, Ho - ly, Lord  
God of hosts, Heav'n and earth are full of thy  
glo - ry: Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the  
Name of the Lord. Ho - san - na in the High - est.

*The Celebrant continues (kneel)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.  
**AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

## **THE LORD'S PRAYER**

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)*

O Lamb of God, that ta-kest a-way the sins of the world,  
have mer-cy up-on us. O Lamb of God, that ta-kest a-way the  
sins of the world, have mer-cy up-on us. O Lamb of God,  
that ta-kest a-way the sins of the world, grant us thy peace.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

## PRAYER OF HUMBLE ACCESS

*People and Celebrant*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says the Invitation.*

*All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.*

ANTHEM ..... “Ave Verum”

Camille Saint-Saëns

*Ave verum corpus natum de Maria Virgine. Vere passum immolatum in cruce pro homine. Cujus latus perforatum unda fluxit cum sanguine. Esto nobis praegustatum in mortis examine. Amen.*

Hail True Body, born of the Virgin, who, having suffered was sacrificed on the cross for humankind; from whose pierced side flowed water and blood. For us let it be a foretaste in the trial of death.

Music: Camille Saint-Saens (1835-1921). Edited by Anne-Marie Forbes.

HYMN 671 ..... “Amazing Grace”

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725–1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus; Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921); harm. Austin Cole Lovelace (b. 1919).



HYMN 693 ..... “Just As I Am”

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789–1871); Music: *Woodworth*, William Batchelder Bradbury (1816–1868).

HYMN ..... "The Light of Christ"

**Refrain**

The light\_\_of\_\_ Christ has come in - to the world, the

light\_\_of\_\_ Christ has come in - to the\_\_ world. world.

1. We all must be\_\_ born a - gain to see the king - dom of God, the

wa - ter and the Spir - it bring new\_\_ life\_\_ in God's love. **Refrain**

2. God gave up his\_\_ on - ly Son out of love for the world, so that

all who be - lieve in him will\_\_ live\_\_ for - ev - er. **Refrain**

3. The light of God has\_\_ come to us so that we might have sal - va - tion, from the

dark - ness of our sins we walk in - to glo - ry with Christ Je - sus. **Refrain**

Text and tune: "The Light of Christ" by Donald Fishel, arr. by Charles High; © 1974, 1978, The Word of God, P.O. Box 8617, Ann Arbor, MI 48107, U.S.A. All rights reserved. CCLI #805314.

*After Communion, the Celebrant says*

Let us pray.

*People and Celebrant*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

## LENTEN BLESSING

*All stand.*

**HYMN 680** .....“O God, Our Help in Ages Past”

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,  
 be thou our guide while life shall last,  
 and our eternal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90; Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889).

**THE DISMISSAL**

*A Minister says the dismissal. Alleluias are omitted during the season of Lent.*

**Minister:** Let us bless the Lord.

**People:** **Thanks be to God.**

**ORGAN VOLUNTARY**

*Personal prayers are available at the west Side Chapel after this service.*

# RECOGNITIONS

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## BIRTHS

Dec. 28, 2022 Holton Henderson Hoffman  
Son of Ashley and Trent Hoffman  
Grandson of Cyd and John Gillette

To mark a special occasion with an altar flower dedication,  
visit [bit.ly/smecaltarflowers](https://bit.ly/smecaltarflowers) or contact Rebekah Maddux El-Hakam  
at [relhakam@stmartinsepiscopal.org](mailto:relhakam@stmartinsepiscopal.org).

# OTHER READINGS FOR THE DAY

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## THE OLD TESTAMENT ..... Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

## THE PSALM ..... Psalm 95

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms. For the Lord is a great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice! Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me. They put me to the test, though they had seen my works. Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways." So I swore in my wrath, "They shall not enter into my rest."

## SERMON NOTES

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*Let nothing disturb you.*

*Nothing frighten you.*

*All things are passing.*

*God never changes.*

*Patience obtains all things.*

*Whoever has God lacks nothing.*

*God is enough.*

*Teresa of Avila, d. 1582*

# CONTINUING PRAYERS

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Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams	Ronnie Jacobe, Jr.	James Swann
Carolyn Alban	Lynda Jones	Nancy Talbot
Katie and Harvey Altmann	Mary Anne Kannard	Martin Taylor
Patsy Angel	Muriel Kearby Albaral	Paul Therrien
Shelly Bain	Paige Laird	Mimi Thobae
Pam Bentley	Sherman Lasker	Carlotta Thomas
Cory Blackman	Stan Leong	Millie Tonn
Dianne Brock	McKenna Letsos	Jane Touchstone
Paul Case	Shawn Levenson	Sue Uthe
Don Cheatham	Patricia Levy	Randy Vander Naillen
Higdon Compton, Jr.	Nancy Liles	Mae Joyce and Grant Wagner
Beth Costa	Nicole Lockney	Janice Waits Murphy
Gail Davis	Ryan Logan	Mike Webb
Mac Davis	Marie Lord	Charles Werlla
Sue Davis	Greg Martin	Roger Williams
Tommy W. Davis	Jack Mayfield	Vern Wilson
Arlo Dayanand	Janet McDaniel	Eric Zoerb
Bobby deSosa	Patricia McDonald	Angela
Linda deSosa	Christine Nguyen	Anne
Rosemary Doupe	Nwora Onwuzulu	Barbara
Ross Dunn	Jim Paddock	Betsey
Kiersten Dyke	Russell Pae	Dean
Jim Easterling	Jimmy Prentice	Elizabeth
Stacey and John Elliott	Stephen Preston	Eric and Family
Mayfield Family	Michael Reade	Henry
Charles Flores	Ted Reed	Jana
Brad Gallion	Susan Rovello	Landry
Chris Gaylen	Baker Rudolph	Laura
Catherine Gonzales	David Samuelson	Leslie
Nancy Gore	Helen and Jim Shaffer	Marilyn
Shea Guinn	Caroline Shanahan	Mary Jane
Gladys Halbouty	William Shappley	Michael
Dow Hamm III	Megan Sharkey	Naomi
Connie Haney	Clif Shoemake	Willie
Susie C. Hatfield	Ryan Smith	
Mollie Hill	Betsy and William Smith	
Jeff Holden	Mark Solomons	
Marilyn Ingham	Bob Spencer	
Nicole Jabbari	Jan and Jim Stokes	

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Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks before Easter and All Saints' Day. Names will remain on the prayer list for six months. To put someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or [vriviera@stmartinsepiscopal.org](mailto:vriviera@stmartinsepiscopal.org).



# CONTINUING PRAYERS

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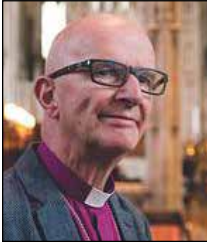
Names we have received of those in the Armed Forces:

SSgt Clint Bahme  
Lt. Col. Julian Benton  
1st Lt. Benjamin Brown  
Lt. Col. Chris Davis  
Wesley Dodd  
Sgt. James Drury III  
James Eilers  
Major Parker Firestone  
Capt. Dom Flatt  
1st Lt. Will Golinkin  
LCDR Bradley R. Hoffman

Capt. Cody Horr  
Maj. Wesley J. Hunnell  
Dallas Wayne Hunter  
Staton Jobe  
Lt. Cmdr. Kory Krebs  
Krystal Martinez  
PV2 Wills Masterson  
1st Lt. Ben Matthews  
Ensign Ben Morris  
1st Lt. Jack Mullen  
2nd Lt. Alex Mullen

Lt. Cmdr. Holly E. Pace  
James W. Peoples  
Lt. Paul Piana  
LCMR David A. Pilko  
Lt. Col. Thomas C. Plant  
PO1 Brian M. Powell  
SPC Joel Rowell  
Maj. Christian Schleider  
1st Lt. Grant Suter  
1st Lt. Luke Voss

***Please circle the name of any loved one that you would like to remain on our Continuing Prayer list, tear out this sheet of your bulletin and place it in the Prayer List box in the Narthex. You may also email Valerie Rivera at [vriviera@stmartinsepiscopal.org](mailto:vriviera@stmartinsepiscopal.org) with this information. Your assistance in maintaining our prayer list is most appreciated.***



On Saturday, March 4, the Rt. Rev. Mike Hill, Bishop of Bristol, presided over our Confirmation service. Please join us in congratulating those we welcomed to the Episcopal Church by confirmation, reception and reaffirmation.

## ADULTS

### *Reaffirmed*

Paul Mason  
Nicholas Charles Stephens

### *Received*

Frances Carter Stephens  
Patricia A. Sturdivant  
Robert C. Sturdivant

### *Confirmed*

Michael Craig  
Susan Lee Davis  
Robert J.C. Dunbar, Jr.  
Ami Lynn Figg

### *Confirmed*

Don Figg  
Susan Lee Fontaine  
Dana Katherine Johnson  
Eliza Mason  
Liza Mason  
Craig Lee Metcalf  
Jill Metcalf  
Natalie Moussa  
Ryan Matthew Presley  
Mary Catherine Scroggins  
Elizabeth Stephens Skotnicki  
Sabra Stratton Steed  
Pinckney Franklin Steed, Jr.

## STUDENTS CONFIRMED

Sienna Blake Bailey	John Corbin Nichols
Joan Melinda Bowman	Lillian Margaret Nicholson
Finley Marie Colvin	Hellen Tucker Perrow
William Henry Donnelly	Charles Marshall Priest
Ella Ann Fertitta	Asher Smith Ray
Nancy Claire Fertitta	Sarah Beth Roady
Ben Lee Fuqua	Robert Edward Robertson
Morgan Elizabeth Gross	Aubry Reynold Robinson
Henry Carrington Groves	Reede Darrow Robinson
Eloise Hartman Harvin	Travis James Ruch
Dhani Kegan Hogan	William Edward Saindon
Lyles Elizabeth Hutcheson	Nell Beatrice Scheve
Virginia Claire Kimmel	Sophia Marie Selinidis
Evelyn Ravenel Kinsey	John Ware Simons
Ann Pelzer Lerner	Baird Thompson Snyder
Robert Lewis Moore III	Layton Paula Snyder
Avery Morgan Nash	Abigail Nash Vermillion

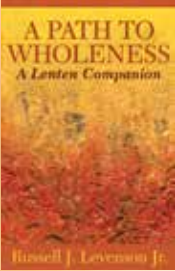
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*If you have questions about confirmation for students,  
please email [students@stmartinsepiscopal.org](mailto:students@stmartinsepiscopal.org).*

*If you have questions about confirmation for adults,  
please email [jbrowning@stmartinsepiscopal.org](mailto:jbrowning@stmartinsepiscopal.org).*

# SEASONAL BOOK BY THE REV. DR. RUSSELL J. LEVENSON JR.

A portion of proceeds goes to support Outreach Ministries at St. Martin's



## **A Path to Wholeness** **A Lenten Companion**

For those seeking inspiration and devotion for Lent and beyond, A Path to Wholeness is an invitation to Lenten observance through Biblical passages and reflections.

.....

“Russ Levenson’s Lenten devotions breathe with the air of a seasoned pastor and preacher. With his characteristic wit and Southern charm — and many, many good stories — Levenson brings the gospel to life. Above all, he shows what it looks like to devote one’s life to the only one who deserves our allegiance, Christ Jesus our Savior. One could look for no better path to wholeness.”

—The Rev. Dr. Christopher A. Beeley, Rector of The Episcopal Church of the Incarnation, Dallas

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# Hop On In!

*Surprise your loved ones with Easter gift ideas from the Gift Shoppe.*



**Sundays • 9 a.m. – 12:30 p.m.**  
**Monday–Thursday • 10 a.m.–4 p.m.**

ST. MARTIN'S  
**OUTREACH**  
MINISTRIES



## Sole Hope

**Shoe-Cutting at Home March 2023 Project**  
**Sign-up Required at [bit.ly/solehopeathome](https://bit.ly/solehopeathome)**

Cut and prepare fabric uppers from old denim for Sole Hope's Ugandan cobblers to handcraft shoes for vulnerable kids. No skills required and all supplies are provided. Kits are available for pick-up by sign-up on Mondays from the Front Reception Desk and should be returned to the same location by 3 p.m. Friday. **Sign up at [bit.ly/solehopeathome](https://bit.ly/solehopeathome) is required.**

Contact [worldmissions@stmartinsepiscopal.org](mailto:worldmissions@stmartinsepiscopal.org) for more information.



## Activity Center

### ZUMBA WITH SANDY — NEW TIME!

Every Tuesday  
9:30 a.m. | Aerobics Room



Zumba is a fitness class in which you burn off calories by dancing to different kinds of lively tunes, a fun and challenging workout! All levels welcome.

For more information about this class and the extended Activity Center calendar, visit [bit.ly/smeactivitycenter](https://bit.ly/smeactivitycenter). **MOST CLASSES ARE FREE!**

## WEDNESDAY EVENING ADULT LENTEN SERIES



As one of the 20th century's most famous atheists-turned-Christians, C.S. Lewis has much to offer as Christians consider the heart of this Season of Lent: repentance and change. With a different speaker for each week, culminating in a screening of Max McClean's film "A Reluctant Convert," the series will explore different dynamics of change and renewal through the lens of Lewis' writings.



### David Lumpkins

Co-founder of PetroLogics, LP and the Christian-based Yellowstone Academy  
*Heaven, Hell and in Between*

**WEDNESDAY, MARCH 15**

Holy Eucharist | The Church ..... 5:30 p.m.

Dinner | Bagby Parish Hall ..... 5:45 p.m.

Program | Bagby Parish Hall ..... 6:30 p.m.

## THURSDAY AFTERNOON ADULT LENTEN SERIES:



**Thursday, March 16**

**4 p.m.**

**Chapel Reception Hall**

During Lent, St. Martin's Clergy will share their stories of change. Following Jesus brings with it changes of all kinds: from personal change within, to change in careers, geography and more. What is it like when God turns a person 180 degrees? What lessons have the Clergy learned and what wisdom do they have to share? **Come join them on Thursday afternoons to discover their path to being closer to God.**



*The Rev.*  
**Lisa R. Neilson**  
*Vicar for Pastoral Care*



## Volunteers Needed for Palm Sunday Dramatic Re-Enactment Services

**Rehearsal Date:** Saturday, April 1

10 a.m.–noon • The Church

**Palm Sunday:** Sunday, April 2

9 and 11:15 a.m. service • The Church

No “acting” experience needed and costumes will be provided.

Families with children 10 and above are welcome to participate.

Interested? Please contact Bruce Morgan at [bmorgan@stmartinsepiscopal.org](mailto:bmorgan@stmartinsepiscopal.org)

717 STUDENTS

## Student Mission Trips

The deadline to register for these trips is March 31.

### Middle School Mission Trip

Austin, TX • June 18–23

\$425



### High School Mission Trip

Nashville, TN • June 25–30

\$825



### Passion Camp

Daytona Beach, FL • July 10–14

\$650



REGISTRATION

[bit.ly/717studentsmissiontrips](https://bit.ly/717studentsmissiontrips)

For more information about the trips and scholarships, contact  
Florence Ritchie at [fritchier@stmartinsepiscopal.org](mailto:fritchier@stmartinsepiscopal.org) or 713-985-3843.



**St. Martin's  
is offering  
scholarships for  
higher education  
to our graduating  
high school  
seniors.**

Applications can be found at [stmartinsepiscopal.org/student-ministries](http://stmartinsepiscopal.org/student-ministries).  
**The submission deadline is Thursday, April 6.** Recipients will be informed  
Sunday, April 30, and celebrated on Senior Recognition Sunday, May 7.

For more information, contact Florence Ritchie at 713-985-3843  
or [fritchie@stmartinsepiscopal.org](mailto:fritchie@stmartinsepiscopal.org).



**FREE EDUCATIONAL PROGRAM**

**HHCI's Gateway to  
Hope: A Community  
Approach to Mental  
Health**

Presented by:



Carolina Vargas and Mariana  
Barahona, Community Education  
Coordinators for Gateway to Hope.



**MARCH 16**

Thursday @ Noon CT  
Available In-Person & Online

*Register today at [hhci.org/events](http://hhci.org/events)*



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George H.W. and Barbara Bush*



“What makes this book unique and profoundly moving is Levenson’s unapologetically personal account, as if we have been invited to sit at the family table and catch a glimpse of their deep love and abiding faith.”

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Presiding Bishop of The Episcopal Church*



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717 Sage Rd.  
Houston, TX 77056



### ONLINE

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### BEQUESTS

Contact: Director of Parish  
Stewardship, Ashley Pratka at  
[apratka@stmartinsepiscopal.org](mailto:apratka@stmartinsepiscopal.org)  
or 346-335-8658



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recurring gift online helps you  
and the church budget.

LEARN MORE AT: [SMARTINSEPISCOPAL.ORG/GIVING](http://SMARTINSEPISCOPAL.ORG/GIVING)

# OUR STAFF AND VESTRY

---

## SUNDAY PROGRAM STAFF

### **Dr. David Henning**

*Director of Music and Parish Organist*  
dhenning@stmartinseiscopal.org

### **Ms. Carole Nelson**

*Coordinator of Children's Music Ministries*  
cnelson@stmartinseiscopal.org

### **The Rev. Jane P. Ferguson**

*Associate for Student and Family Ministries*  
jferguson@stmartinseiscopal.org

### **Mrs. Ashley Monachelli**

*Director of Children's Ministry*  
amonachelli@stmartinseiscopal.org

### **Mrs. Kathy Johnson**

*Director of Membership*  
kjohnson@stmartinseiscopal.org

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## ST. MARTIN'S VESTRY

### **Vestry Executive Committee**

Mr. Tommy Ford, *Senior Warden*  
Mrs. Michelle Bain, *Junior Warden*  
Mr. Gib Surles, *Missions Chair*  
Mr. Dan Meyer, *Treasurer*  
Mr. Ryan LaRue, *Clerk*  
Mr. Matt Anderson, *Past Senior Warden*  
Mr. Bob Heston, Jr., *Parish Stewardship Chair*  
Mr. Andy Harvin, *Chancellor\**

### **Vestry Members**

Mrs. Nancy Bynon  
Mrs. Elizabeth Dukes  
Mrs. Whitney Gormley  
Mr. Will Hedges  
Mr. Matt Mogas  
Mr. Roy W. Nichol  
Ms. Sherrie Perkins  
Mrs. Courtney Schilling  
Mr. Logan Walters  
Mr. Milton West

### **Associate Members**

The Hon. James A. Baker, III, *Special Counsel to the Vestry\**  
Mr. Jon Clarkson, *Senior Council Representative 2022-2023*  
Mr. Richard Nelson, *Senior Council Representative 2022-2023*  
Mrs. Janet Hoover, *Altar Guild President 2022-2023*  
Mrs. Dee Frappier, *ECW President 2022-2023*  
Mr. Jim McCulloch, *Men of St. Martin's President 2022-2023*  
Mr. Bob Porter, *Usher Representative 2022-2023*

*\*Denotes Associate Vestry filled at the discretion of the Rector.*



**Mr. Roy W. Nichol**  
*Vestry Representative*  
*Morning*



**Mrs. Nancy Bynon**  
*Vestry Representative*  
*Evening*

# OUR CLERGY

---

## **Jesus, The Christ** *The Head of This Church*



**The Rev. Dr. Russell J. Levenson, Jr.**  
*Rector*  
lthough@stmartinseiscopal.org



**The Rev. Sharron L. Cox**  
*Associate for Outreach, Pastoral Care and Women's Ministries*  
scox@stmartinseiscopal.org



**The Rev. Martin J. Bastian**  
*Vice-Rector*  
mbastian@stmartinseiscopal.org



**The Rev. R. Wesley Arning**  
*Associate for Young Adults and Small Group Ministry*  
rwarning@stmartinseiscopal.org



**The Rev. John D. Sundara**  
*Vicar for Worship and Evangelism*  
jsundara@stmartinseiscopal.org



**The Rev. Naomi B. Sundara**  
*Chaplain to the Preschool*  
nsundara@stmartinseiscopal.org



**The Rev. Lisa R. Neilson**  
*Vicar for Pastoral Care*  
lneilson@stmartinseiscopal.org



**The Rev. John R. Bentley, Jr.**  
*Pastoral Associate*  
jbentley@stmartinseiscopal.org



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