

THIRD SUNDAY AFTER PENTECOST

June 9, 2024



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

IN THE NAME OF OUR LORD, JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

Prayer Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

St. Martin's is a gun-free campus.

St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.

**indicates when latecomers may be seated so as not to disturb other worshippers*

THIS WEEK AT ST. MARTIN'S

JUNE 9

Adults

8+

Lectionary-based Bible Study

8:55-9:25 a.m.

Chapel Reception Hall

Just for June with Eric Priest

Lectionary-based Bible Study

10:15-11 a.m.

Bagby Parish Hall

Contemplative Prayer Hour with the Rev. Sharron Cox

10:15-11 a.m.

Levenson Pastoral Care Center, Bride's Parlor

For more information about Adult Christian Education, contact Amanda DeViney at 713-830-4110 or adeviney@smec.org.

7-1-7 Students

Sunday Get-Togethers

For students in grades 6-12

10:15-11 a.m.

Student Life Center

For more information about 7-1-7 Students, contact Florence Ritchie at 713-985-3843 or students@smec.org.

JUNE 10-15

Adults

St. Clare's Needlepoint Guild

Wednesday, June 12

1-3 p.m. | Activity Center, Upper Hall East

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Church Tours

Wednesday, June 12

11 a.m.-noon | The Church

The Docent Guild offers a formal tour of The Church. To schedule a group tour or special tours of The Church windows, Christ Chapel or Campus gardens, please contact the Docent Line at 713-830-4117. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Order of St. Luke (OSL) Healing Ministry Study Group

Wednesday, June 12

4:30-6 p.m. | Children's Life Center and via Zoom

Learn and grow in the practice of prayer for healing, with an opportunity to train as an OSL prayer minister. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

St. Martin's 20s & 30s Summer Dinner Get-Togethers

Wednesday, June 12

7-8:45 p.m. | Offsite

Join a community of young adults who eat, pray, and read Scripture together. For more information, contact the Rev. Wesley Arning at 346-335-8680 or rwarning@smec.org.

Parish Choir Rehearsal

Thursday, June 13

11:30 a.m.-12:30 p.m. or 7-9 p.m.

Choir Rehearsal Hall

Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact Dr. David Henning at 713-985-3820 or dhenning@smec.org.

Sterling's Market

Saturday, June 15 | Rain or Shine

9 a.m.-1 p.m. | Corner of Woodway and Sage

Sterling's Market at St. Martin's Episcopal Church glorifies God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information, contact Justin Avery at 713-985-3838 or info@sterlingsmarket.org.

ST. MARTIN'S IS HERE FOR YOU! GOD LOVES YOU!

General Questions

Contact the Reception Desk at
713-621-3040.

Prayer Requests

Contact the Prayer Request Line at
713-830-4124 or Valerie Rivera at
713-985-3817 or vrivera@smec.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach
the Priest on Call.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808
or censign@smec.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "Fantasie"

Jan Pieterzoon Sweelinck

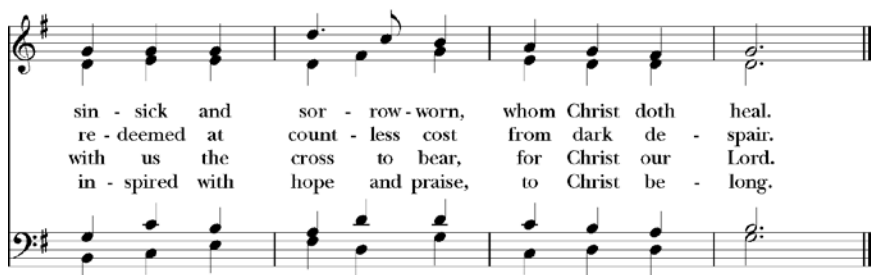
The Celebrant greets the People. Following the greeting, all stand.

*HYMN 537 "Christ for the World We Sing!"

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,



Words: Samuel Wolcott (1813–1886); Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)



Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON Psalm 130

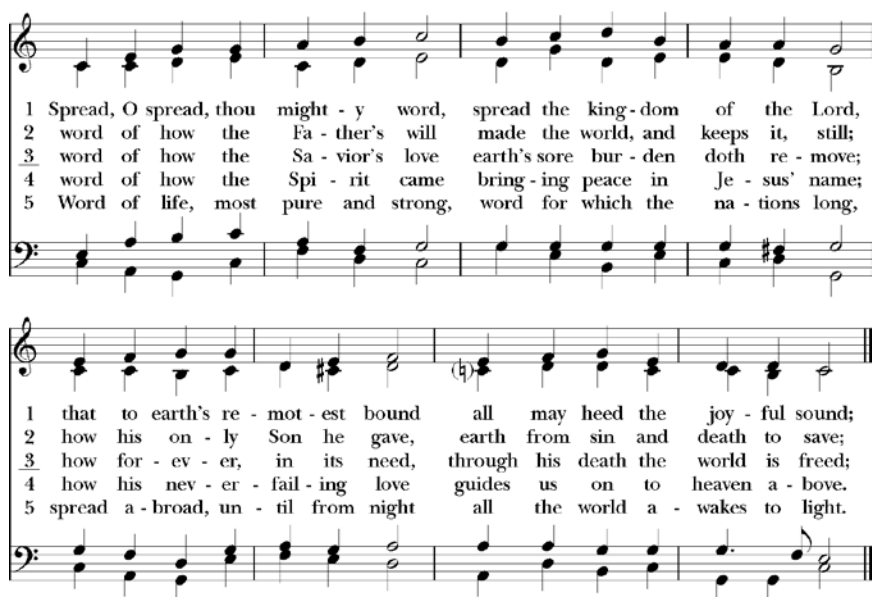
- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN 530 (vs. 1-3)...“Spread, O Spread, Thou Mighty Word”



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984); Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793–1870).

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

THE GOSPELMark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The remaining readings for the day are on page 26.

HYMN 530 (vs. 4-5)... “Spread, O Spread, Thou Mighty Word”

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984); Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793–1870).

Please be seated.

THE SERMON The Rev. John D. Sundara

THE NICENE CREED (*stand*)

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the
Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to
the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly
serve thee;

That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our
Presiding Bishop; Andy, Jeff, Kai and Hector, our bishops; the Clergy
of this Parish; in the Anglican Communion cycle of prayer, for the
Province of the Anglican Church of Congo; for our Search Committee
and the fifth Rector; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Joe, our President, Greg, our Governor, John, our Mayor,
and the Congress and the Courts; and for all who govern and hold
authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ____; for those who are hospitalized, especially ____; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ____; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ____; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

The Celebrant adds a concluding Collect

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within thy holy Church; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

The Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 27 for upcoming events.

THE OFFERTORY

ANTHEM “Hark, I Hear the Harps Eternal”
arr. Alice Parker

Hark, I hear the harps eternal ringing on the farther shore, as I near those swollen waters with their deep and solemn roar. Hallelujah, praise the Lamb, Glory to the great I AM. And my soul, tho’ stain’d with sorrow, fading as the light of day, passes swiftly o’er those waters, to the city far away. Hallelujah, praise the Lamb, Glory to the great I AM. Souls have cross’d before me, saintly, to that land of perfect rest; and I hear them singing faintly in the mansions of the blest. Hallelujah, praise the Lamb, Glory to the great I AM.

Text: Traditional. Music: Tune: Invitation arr. By Alice Parker © 1967 (renewed) Lawson-Gould Music Publishers, Inc.

AT THE PRESENTATION *(stand)*

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

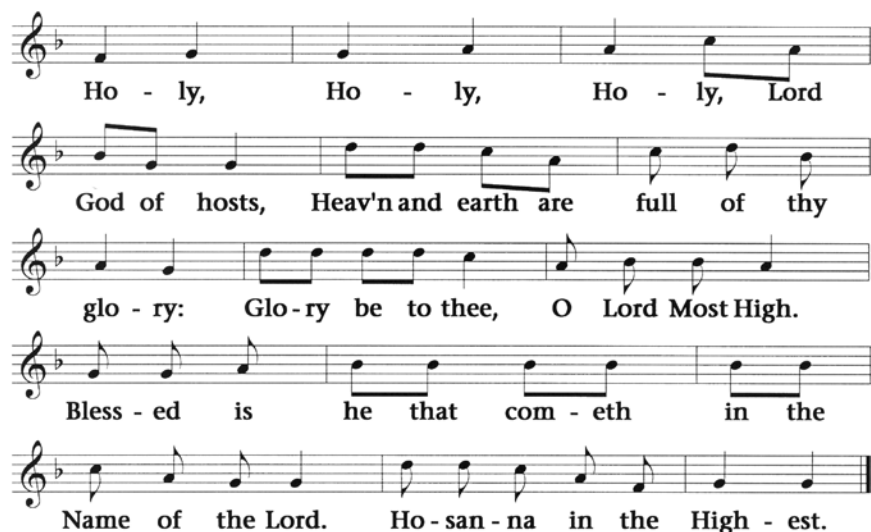
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM *Celtic Alleluia*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensingOnline #U3219.

PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the Clergy administering Communion if you wish to receive a gluten-free wafer.

ANTHEM “Super Flumina Babylonis”
Giovanni Palestrina

Super flumina Babylonis, illic sedimus et flevimus, dum recordaremur tui, Sion. In salicibus in medio ejus, suspendimus organa nostra.

By the waters of Babylon we sat down and wept, when we remembered thee, O Sion. As for our harps, we hanged them up upon the trees that are therein.

Text: Psalm 137, 1-2. Copyright © Choral Public Domain Library.

HYMN “As the Deer”

As the deer pant-eth for the wa-ter, so my
You're my friend and you are my broth-er ev-en
I want you more than gold or sil-ver, on-ly

soul long-eth af-ter you. You a-lone are my heart's de-sire— and I
though you— are a King. I love you more than an-y oth-er, so much
you can— sat-is-ify. You a-lone are the real joy-giv-er and the

long to wor-ship you. You a-lone are my strength, my shield; To
more than an-y-thing.
ap-ple of my eye.

you a-lone may my spir-it yield.

You a-lone are my heart's de-sire,— and I long to wor-ship you.

Words and Music: Martin Nystrom; CCLI Song #1431; © 1984 Maranatha Praise, Inc.; All rights Reserved. CCLI #805314.

HYMN "Let Us Break Bread Together"

1. Let us break bread to - geth - er on our knees; (on our knees;)
 2. Let us drink the cup to - geth - er on our knees; (on our knees;)
 3. Let us praise God to - geth - er on our knees; (on our knees;)

Let us break bread to - geth - er on our knees; (on our knees;)
 Let us drink the cup to - geth - er on our knees; (on our knees;)
 Let us praise God to - geth - er on our knees; (on our knees;)

Refrain
 When I fall on my knees with my face to the ris - ing sun,

O Lord, have mer - cy on me. (on me.)

Words and Music: Traditional Spiritual, arr. by Keith Phillips. © 1986 Word Music.

HYMN “Precious Lord, Take My Hand”



1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way dark - ness ap - pre - cious and the Lord, night lin - ger
3. When the dark - ness ap - pre - cious and the Lord, night draws



stand, I am tired, I am weak, I am worn,
near, When my life is al - most gone;
near, And the day is past and gone;



— Through the storm, through the night, Lead me on, to the
— Hear my cry, hear my call, Hold my hand, lest I
— At the ri - ver I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, Lead me on,
fall, Take my hand, pre - cious Lord, Lead me on,
hand, Take my hand, pre - cious Lord, Lead me on,

Title: Take My Hand, Precious Lord; Words: Thomas A. Dorsey (1899–1993); Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (1935–2010); Copyright: Word and Music: © 1938 by Hill & Range Songs, Inc. Copyright Renewed, assigned to Unichappel Music, Inc. (Rightsong Music Publisher). International Copyright Secured. All Rights Reserved. Arr. © 1992 Horace Clarence Boyer.

After Communion, the Celebrant says (kneel)

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.

HYMN 368 "Holy Father, Great Creator"



1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous



love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,
 mer - cies shine. In the song of thy sal - va - tion



clothe us with his right - eous - ness; heav - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,



heav - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

Words: Alexander Viets Griswold (1766–1843), alt.; Music: *Regent Square*, Henry Thomas Smart (1813–1879).

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia!

VOLUNTARY “Lord Jesus Christ, Be Present Now”
Johann Walther

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the baptism of Patrick Magill

by Stef and Brett Magill

In thanksgiving for Betty Beathard

by Kim Irwin, Sande Lyman, Cynthia Partlow and Susan Phelps



WEDDINGS

June 1 Emily Jane Rypien and William Glander Schwarz



SYMPATHY

May 25 David George Simpson

May 31 Martin J. Taylor III

To mark any occasion with altar flower dedications, visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams	Marilyn Ingham	Helen and Jim Shaffer
Carolyn Alban	Thelma Isenhardt	Caroline Shanahan
Buck Anderson	Christine Jean	Clif Shoemaker
Scotty Arnoldy	Mary and Jim Jennings	Bob Spencer
Edith Avery	Bobby Jornayvaz	Trish St. Jean Martin
Shelly Bain	John Justice	Jim and Jan Stokes
Beth Beathard	Sandra "Sandy" Justice	Hillary Stonger
Cory Blackman	Mary Anne Kannard	Henry Suman
Cathy Blackwell	Dick Kilday	Paul Therrien
John Boysen	Marjorie Krajian	Annie Troung
Kenny Brown	Reggie Lang	Christine Troung
Matthews Brown	Rhea Latta	Mary Watters
Harry Burrow	Bruce Michael Lee	Richard "Rit" Webb
John Canon	Nancy Liles	Stephen Wedemeyer
Sammy A. Citrano III	Nicole Holford Lockney	Marilyn Whitehurst
Hallie Cooley	Amanda Lodge	Desyre Whittington
Almeria Cottingham	Ryan Logan	Ann Winters
Sam Cruse	Madelyn Markham	Stacy Wood
James Cunningham	Ronnie Martin	Eric Zoerb
Gail Davis	Janet McDaniel	Atticus
Bobby de Sosa	Barbara McMahon	Elizabeth and Scott
Linda de Sosa	Frances Melicks	Henry
Ross Dunn	Len Menefee	Julie
Becca Earhart	Stuart Nixon	Laura
Stacey and John Elliott	Deborah Oliver	Lynne
Mary Finucane	Andrew O'Malley	Mary Jane
Charles Flores	Bob Paddock	Roger
Will Fogle	Jim Paddock	Sarah
Susan Folk	Colleen Paxton	Stuart
Catherine Gonzales	Judy Peach	
Nancy Gore	Joseph Powell	
Shea Guinn	Ophelia Pujol	
Cissy Gully	Barbara Quackenbush	
Bette Haidusek	Phyllis Reinhardt	
Ann Halverson	Julia Richards	
Jean Hatton	Monica Rivera	
Mollie Hill	John Davis Roady	
Marguerite Hillgers	Consuelo Saldana	
Cecilia Illeman	Caroline Searls	

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks after Easter and All Saints' Day. The list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

LCDR Bradley Hoffman
Lt. Col. Wesley J. Hunnell
2nd Lt. Stephen A. Jeckovich
Capt. Blake J. Kidd
Capt. Jack Mullen
1st Lt. Alex Mullen
PFC. Parris F. Owen
Corporal James W. Peoples
Lt. Paul Piana
Lt. Col. Thomas C. Plant
PO1 Brian Powell
Sgt. Joel Rowell
PO Evan Tomlin

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

READINGS FOR THE DAY

THE OLD TESTAMENT Genesis 3:8-15

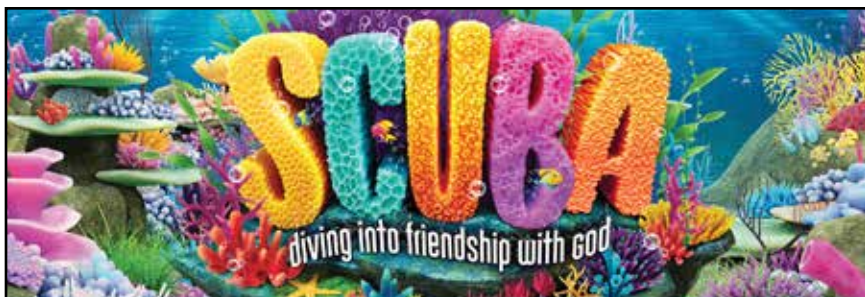
They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The Lord God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

THE EPISTLE2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture – “I believed, and so I spoke” – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.



VACATION BIBLE SCHOOL (VBS)

KICK-OFF DAY!

SUNDAY, JUNE 9

10:15 A.M. • ACTIVITY CENTER, GYM

All children are invited to participate as we kick off a wonderful week of VBS! Enjoy bouncy houses, games, snacks and fellowship!

Contact: Rocio Velazquez • rvelazquez@smec.org • 713-985-3807

ST. MARTIN'S
OUTREACH
MINISTRIES



**Chat with
Amistad Children**

Monday, June 10 | 5:30 p.m. via Zoom

Spend some of your evening getting to know the children and Mama Isabel in Casa San Martin in Cochabamba, Bolivia over Zoom. All ages are welcome, and a translator will be available.

Contact Tracee Tindol at outreach@smec.org or 713-985-3811 for the zoom link.



ACTIVITY CENTER

CHAIR PILATES

WEDNESDAYS

Noon–12:45 p.m.

Aerobics Room

This class helps to strengthen and lengthen your muscles, improve your posture, build a strong core and allows you to benefit from a mind/body connection. All exercises are performed with the help of a chair.

Open to all levels.

Contact | Victoria Wilson

activitycenter@smec.org • 713-985-3835

MOST CLASSES ARE FREE!

For more information,
visit bit.ly/smecactivitycenter.

Donate Today AND CATCH SOME RAYS

Monday, June 17

9 a.m.–1:30 p.m. • Activity Center, Game Room

Walk-ins Welcome! Schedule your next appointment.

bit.ly/smecblooddrive



**Receive a beach towel as a
thank you to helping patients
in our local hospitals!
(while supplies last)**



**Gulf Coast Regional
Blood Center**

Justin Jacobson Avery, Director of Event Management
713-985-3838 • events@smec.org



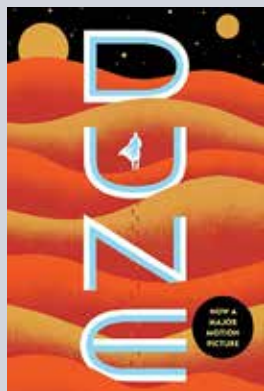
EVENING GROUP

Tuesday, June 18 | 7-8:30 p.m.
Children's Life Center, Room 109 and
Via Zoom | bit.ly/faithinliteveningzoom

While operating within the framework of Christian theology, Faith in Literature seeks to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

This month, we discuss "Dune" by Frank Herbert.

For more information, contact Amanda DeViney at adeviney@smec.org or 713-830-4110.



FREE LUNCH & LEARN PROGRAM

Better Together

Presented by Jason Burnett, PhD, Director of the Texas Elder Abuse & Mistreatment Institute (TEAM), UTHealth McGovern Medical School

JUNE 20

Thursday @ Noon CT

Available In-Person & Online

Register at bit.ly/hhci-june-20

For more information, contact Peggy Determeyer at pdetermeyer@hhci.org or 346-335-8623



ST. CLARE'S NEEDLEPOINT GUILD



Do you love to needlepoint?

Consider joining St. Clare's Needlepoint Guild. This guild welcomes stitchers of any skill level and teaches needlepoint from basic stitches to detailed and advanced work.

SUNDAY, JUNE 23

1–4 p.m.

Activity Center Upper Hall East

St. Clare's also meets during the week. For more information, contact **Amanda DeViney** at 713-830-4110 or adeviney@smec.org.



[st.claresneedlepoint](https://www.instagram.com/st.claresneedlepoint)



[St. Clare's Needlepoint Guild](https://www.facebook.com/St.Clare'sNeedlepointGuild)



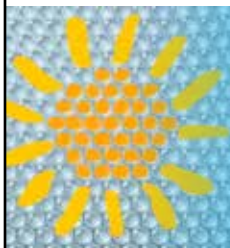
THE GATHERING

For church members and others in our community who experience memory loss and their caregivers

June 24

10 a.m – 1:30 p.m.

Bagby Parish Hall



Sun-Sational!

Paint sun with bubble wrap

June 24

Jane Vandiver

For more information, contact Kathy Tellepsen at 713-301-4786 or kattellepsen@me.com.

SHEPHERD'S GUILD



The Shepherd's Guild ministry complements the work of St. Martin's Clergy in visiting homebound Parishioners or those who reside in retirement and assisted living facilities.

The trained lay volunteers offer support, prayers and Holy Communion, being a physical reminder of Jesus' love for them and their value and importance within our church community.

To learn more about joining this ministry or to provide information about Parishioners who may benefit by the Shepherd's Guild, contact Deacon Gill at gkeyworth@smec.org or 346-335-8660.

Training and support is provided.

WAYS *to* GIVE



TEXT

Text SMEC to 73256



MAIL

St. Martin's Episcopal Church
717 Sage Rd., Houston, TX 77056



ONLINE

bit.ly/smecgiving



BEQUESTS

Contact: Ashley Pratkan at
apratka@smec.org or 346-335-8658



TRANSFER OF ASSETS

Pledging and setting up a recurring gift online
helps you and the church budget

For all stewardship questions, contact Debbie Hutchison at
dhutchison@smec.org or 713-985-3803.

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
dhenning@smec.org

Mr. Keith Lathrom

Choral Director of the Adult Choir
klathrom@smec.org

Ms. Hannah Cen

Associate Organist
hcen@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@smec.org

Mr. Tyler (TD) Davis

Interim Director of Student Ministries
tdavis@smec.org

Mrs. Ashley Monachelli

Director of Children's Ministry
amonachelli@smec.org

Mrs. Kathy Johnson

Director of Membership
kjohnson@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator
bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Dan Meyer, *Senior Warden*
Mr. Ryan LaRue, *Junior Warden*
Mrs. Nancy Bynon, *Missions Chair*
Ms. Sherrie Perkins, *Treasurer*
Mr. Logan Walters, *Clerk*
Mr. Tommy Ford, *Past Senior Warden*
Mr. Bob Heston, Jr., *Parish Stewardship Chair*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Summer Craig
Mrs. Elizabeth Dukes
Mr. Will Hedges
The Hon. Edith Jones
Mr. David Leonard
Mrs. Susan McConn
Mr. Roy Nichol
Mrs. Courtney Schilling
Mr. Milton West

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. David Harvin, *Senior Council Representative 2023-2025*
Mrs. Beth Reeves, *Senior Council Representative 2023-2025*
Ms. Samantha Hutchison, *Altar Guild President 2024-2025*
Mrs. Shelly Newton, *ECW President 2024-2025*
Mr. Perry Ruthven, *Men of St. Martin's President 2023-2025*
Mr. John Sutherland, *Usher Representative 2024-2026*

**Denotes Associate Vestry filled at the discretion of the Rector.*



Mr. Logan Walters
Vestry Representative
Morning



Mrs. Elizabeth Dukes
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ *The Head of This Church*



The Rev. Martin J. Bastian
Vice-Rector
mbastian@smec.org



The Rev. R. Wesley Arning
*Associate for Riverway and
Discipleship Ministries*
rwarning@smec.org



The Rev. John D. Sundara
Vicar for Worship and Evangelism
jsundara@smec.org



The Rev. Naomi B. Sundara
Chaplain to the Preschool
nsundara@smec.org



The Rev. Lisa R. Neilson
Vicar for Pastoral Care
lneilson@smec.org



The Rev. Elizabeth A. Miller
Pastoral Assistant
emiller@smec.org



The Rev. Alex D. Graham III
*Associate for Children and
Family Ministries*
agraham@smec.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@smec.org



The Rev. Sharron L. Cox
*Associate for Spiritual Formation and
Pastoral Ministries*
scox@smec.org



The Rev. Gillian (Gill) B. Keyworth
Deacon
gkeyworth@smec.org

PRAYER FOR THE SEARCH FOR ST. MARTIN'S FIFTH RECTOR

Heavenly Father,

As a community of believers, we come together in prayer seeking Your guidance as St. Martin's Episcopal Church continues the search for our fifth rector. May we be blessed with Your Holy Spirit's wisdom and discernment. We especially ask that You guide the hearts and minds of the Search Committee who will be deeply involved in this choice. Lord Jesus, shepherd Your flock with tender care and love. Give us patience as we wait, trusting in Your gracious provision. Guide us, Oh Lord, as we navigate this season of change, knowing that You are with us every step of the way. Our fervent prayer is that You will be done.

With humble expectations,
Amen.

WE INVITE YOU TO
KEEP THIS BOOKLET
FOR REFERENCE.

*717 Sage Road
Houston, TX 77056
713-621-3040*

SMEC.ORG

