SIXTH SUNDAY AFTER PENTECOST

June 30, 2024



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



WELCOME TO ST. MARTIN'S

IN THE NAME OF OUR LORD, JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

Prayer Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

St. Martin's is a gun-free campus.

St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.

^{*}indicates when latecomers may be seated so as not to disturb other worshipers

THIS WEEK AT ST. MARTIN'S

JUNE 30

Adults

8+

Lectionary-based Bible Study 8:55-9:25 a.m. Chapel Reception Hall

Just for June with the Rev. Wesley Arning

Lectionary-based Bible Study 10:15-11 a.m. Bagby Parish Hall

For more information about Adult Christian Education, contact Amanda DeViney at 713-830-4110 or adeviney@smec.org.

7-I-7 Students

Sunday Get-Togethers

For students in grades 6-12 10:15-11 a.m.
Student Life Center

For more information about 7-1-7 Students, contact Florence Ritchie at 713-985-3843 or students@smec.org.

Children's Ministry

Summer Sundays

"Elijah and Horeb" For children through grade 5 10:15-11 a.m. Children's Life Center

Childcare is available during all morning services for infants through three-year-olds.

For more information about Children's Ministry, contact Rocio Velazquez at 713-985-3807 or rvelazquez@smec.org.

JULY 1-6

St. Martin's Campus is closed Thursday and Friday, July 4 and 5, in observance of the Independence Day holiday.

Adults

Saintly Stitchers

Monday, July 1

10 a.m.-noon | Activity Center, Upper Hall East

Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Prayer Shawl Ministry

Tuesday, July 2

9-11:30 a.m. | Activity Center, Family Room

Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Blanket Ladies

Wednesday, July 3

10-11:30 a.m. | Activity Center, Family Room

Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

St. Clare's Needlepoint Guild

Wednesday, July 3

Noon-3 p.m. | Activity Center, Upper Hall East

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

ST. MARTIN'S IS HERE FOR YOU! GOD LOVES YOU!

General Questions

Contact the Reception Desk at 713-621-3040.

Prayer Requests

Contact the Prayer Request Line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach the Priest on Call.

Death Notifications and Funerals

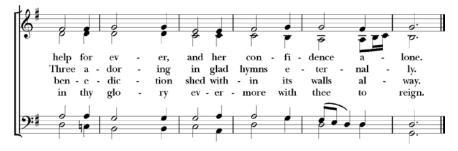
Contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

The Celebrant greets the People. Following the greeting, all stand.





Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818–1856), alt.; Music: Westminster Abbey, Henry Purcell (1659–1695).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. **People:** And with thy spirit.

Celebrant: Let us pray. (kneel)

The Celebrant says the Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON Psalm 130

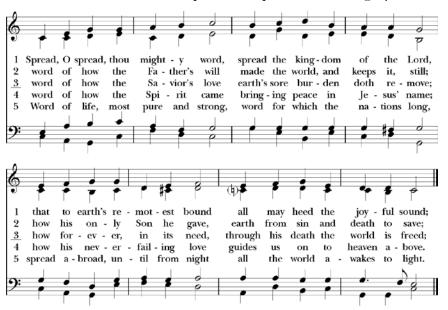
Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.

- 2 If you, LORD, were to note what is done amiss, * O LORD, who could stand?
- 3 For there is forgiveness with you; *
- therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; * in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.
- 6 O Israel, wait for the LORD, * for with the LORD there is mercy;
- 7 With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

Reader: The Word of the Lord. **People:** Thanks be to God.

All stand

HYMN 530 (vs. 1-3)... "Spread, O Spread, Thou Mighty Word"



Words: Jonathan Friedrich Bahnmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984); Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergel (1793–1870).

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark. **People:** Glory be to thee, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed

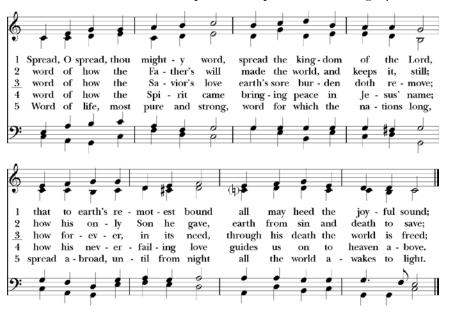
of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon: The Gospel of the Lord. **People:** Praise be to thee, O Christ.

The remaining readings for the day are on page 25.

HYMN 530 (vs. 4-5)... "Spread, O Spread, Thou Mighty Word"



Words: Jonathan Friedrich Bahnmaier (1774–11841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984); Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergel (1793–1870).

Please be seated.

THE NICENE CREED (stand)

Celebrant and People

I believe in one God,

the Father Almighty,

maker of heaven and earth,

and of all things visible and invisible;

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father;

by whom all things were made;

who for us men and for our salvation

came down from heaven,

and was incarnate by the Holy Ghost of the

Virgin Mary,

and was made man;

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to

the Scriptures,

and ascended into heaven,

and sitteth on the right hand of the Father,

and he shall come again, with glory,

to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together

is worshiped

and glorified;

who spake by the Prophets.

And I believe one holy catholic and apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (kneel)

Minister and People pray responsively
Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andy, Jeff, Kai and Hector, our bishops; the Clergy of this Parish; for our Search Committee and the fifth Rector; in the Anglican Communion cycle of prayer, for the Hong Kong Anglican Episcopal Church; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Joe, our President, Greg, our Governor, John, our Mayor, and the Congress and the Courts; and for all who govern and hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ___; for those who are hospitalized, especially ___; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ___; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ___; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

The Celebrant adds a concluding Collect

Almighty God, we entrust all who are dear to us to thy never-failing care and love, for this life and the life to come, knowing that thou art doing for them better things than we can desire or pray for; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

The Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE (stand)

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 28 for upcoming events.

THE OFFERTORY

O come, let us worship and kneel before the Lord, and bow down to Him, the Lord our Maker. For He is our God, and we are the flock of His pasture, and the people of His hand.

Text: Psalm 95: v. 7, 8. Music: Psalm 95 by Felix Mendelssohn © Public Domain.

AT THE PRESENTATION (stand)

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.



Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING

Celebrant: The Lord be with you. **People:** And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

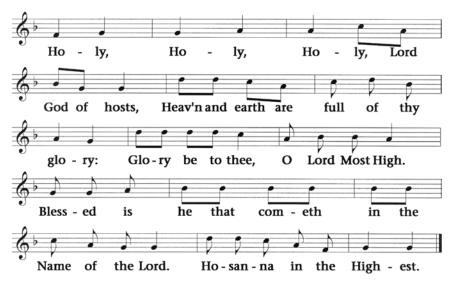
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!



Text: Celtic Alleluia, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the Clergy administering Communion if you wish to receive a gluten-free wafer.

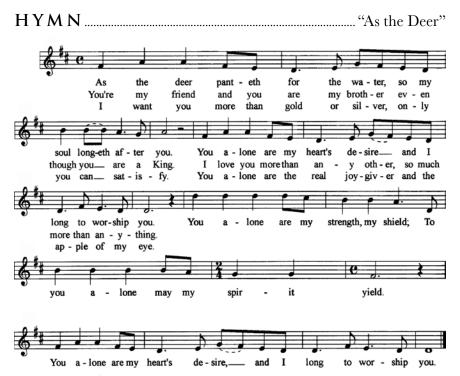
ANTHEM"Blessed Assurance" Fanny J. Crosby

Blessed assurance, Jesus is mine! O what a foretaste of glory divine! Heir of Salvation, purchase of God, born of His Spirit, washed in His Blood. Perfect submission, perfect delight! Visions of rapture now burst on my sight; angels descending bring from above echoes of mercy, whispers of love. Perfect submission – all is at rest, I in my Savior am happy and blest; watching and waiting, looking above, filled with His goodness, lost in His love.

Refrain

This is my story, this is my song, praising my savior all the day long; this is my story, this is my song, praising my savior all the day long.

Text: Fanny J. Crosby. Music: Hymn 572, The Celebration Hymnal Songs and Hymns for Worship, Phoebe P. Knapp. Copyright 1997 by Word/Integrity



Words and Music: Martin Nystrom; CCLI Song #1431; © 1984 Maranatha Praise, Inc.; All rights Reserved. CCLI #805314.





Words and Music: Traditional Spiritual, arr. by Keith Phillips. @ 1986 Word Music.



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After Communion, the Celebrant says (kneel) Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.





THE DISMISSAL

A Minister says the dismissal

Thanks be to God. Alleluia, alleluia! People:

VOLUNTARY"Fanfare"

C.S. Lang

Soloist: Adam Catangui

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the baptisms of Emilia and Will Blaschke

by Randi and Charles Blaschke

In thanksgiving for the baptism of Ethan Alexander Coy

by Regan and Alex Coy

In thanksgiving for the baptism of Frederick Franz

by Elizabeth and Harry Franz

In thanksgiving for Bill Thorsell on his birthday

by his family

In memory of Ruth Weathers Giampietro

by Mary and Will Williams



BAPTISMS

June 22 Emilia Anne Blaschke William Charles Blaschke II Annie Greer Tucker

Campbell Caleb Ward



SYMPATHY

June 18 Kenton Chickering III Cherry Kendrick Schwarz

To mark any occasion with altar flower dedications, visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

READINGS FOR THE DAY

THE LESSON2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

THE EPISTLE2 Corinthians 8:7-15

As you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams Marguerite Hillgers Carolyn Alban Cecilia Illeman **Buck Anderson** Marilyn Ingham Scotty Arnoldy Thelma Isenhart Edith Avery Christine Jean Shelly Bain Mary and Jim Jennings Beth Beathard Bobby Jornayvaz Cory Blackman John Justice Sandra "Sandy" Justice John Boysen Mary Anne Kannard Kenny Brown Matthews Brown Dick Kilday Harry Burrow Marjorie Krajian John Canon Rhea Latta Delonda Citrano Bruce Michael Lee Sammy A. Citrano III Nancy Liles Nicole Holford Lockney Hallie Cooley Sam Cruse Amanda Lodge James Cunningham Ryan Logan Gail Davis Madelyn Markham Ronnie Martin Paul Davison Bobby de Sosa Janet McDaniel Linda de Sosa Barbara McMahon Ross Dunn Frances Melicks Becca Earhart Len Menefee Stuart Nixon Stacey and John Elliott Mary Finucane Deborah Oliver Charles Flores Andrew O'Mallev Maria Flores Bob Paddock Will Fogle Jim Paddock Susan Folk

Catherine Gonzales Colleen Paxton Nancy Gore Judy Peach Shea Guinn Ophelia Pujol Cissy Gully Barbara Quackenbush Bette Haidusek Phyllis Reinhardt Cathy Haidusek **Julia Richards** Monica Rivera Ann Halverson Jean Hatton John Davis Roady Mollie Hill Maggie Rodriguez

Patty Pate

Consuelo Saldana Caroline Searls Helen and Iim Shaffer Caroline Shanahan Clif Shoemake **Bob Spencer**

Trish St. Jean Martin Jim and Jan Stokes Hillary Stonger Henry Suman Paul Therrien Annie Troung Christine Troung Mary Watters

Richard "Rit" Webb Stephen Wedemeyer Marilyn Whitehurst Desyre Whittington

Ann Winters Stacy Wood Eric Zoerb Atticus

Elizabeth and Scott

Henry Julie Laura Lvnne Mary Jane Roger Sarah Stuart

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks after Easter and All Saints' Day. The list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

LCDR Bradley Hoffman
Lt. Col. Wesley J. Hunnell
2nd Lt. Stephen A. Jeckovich
Capt. Blake J. Kidd
Capt. Jack Mullen
1st Lt. Alex Mullen
PFC. Parris F. Owen
Corporal James W. Peoples
Lt. Paul Piana
Lt. Col. Thomas C. Plant
PO1 Brian Powell
Sgt. Joel Rowell

PO Evan Tomlin

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.



ST. MARTIN'S WELCOMES NEW CLERGY MEMBERS

The Rev. Dr. Jordan Hylden

ASSOCIATE FOR CHRISTIAN FOLICATION



The Rev. Dr. Jordan Hylden joins St. Martin's as Associate for Christian Education. He, his wife, the Rev. Emily Hylden, and their three young boys are moving from Lafayette, La., where he served as Vice-Rector at the Episcopal Church of the Ascension.

Jordan served churches in South Carolina and was Canon Theologian and Dean of the Stanton Center for Ministry in the Episcopal Diocese of Dallas.

The Rev. Gregory W. Cross



The Rev. Gregory Cross joins St. Martin's as Curate. Gregory is no stranger to our Church, having served as a seminarian intern during the summer months of 2022 and 2023.

He recently received a Master of Divinity degree from the Virginia Theological Seminary and graduated from Texas A&M University in 2020 with a bachelor's degree.

Contact: Liz Gallien, Executive Assistant to the Vice-Rector lgallien@smec.org | 713-830-4139



ACTIVITY CENTER

BARRELATES

Tuesdays 11–11:45 a.m. | Aerobics Room

Join Angela for a fusion class of Barre and Pilates. Toning, flexibility, balance and core strength will all be addressed and a variety of equipment may be incorporated. Open to all levels.

MOST CLASSES ARE FREE!

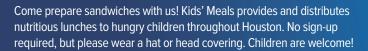
For more information, visit bit.ly/smecactivitycenter.

Contact | Victoria Wilson activitycenter@smec.org • 713-985-3835



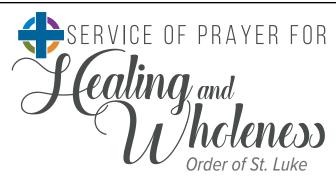


Tuesday, July 2 | 4 p.m.
Parish Life Center Kitchen



Contact Tracee Tindol at outreach@smec.org or 713-985-3811 for more information.





St. Martin's International Order of St. Luke (OSL) Healing Community offers a service of prayer for healing and wholeness on the first Wednesday of each month. This short service is held for anyone in need of prayer for themselves, friends or family.

Next Service Wednesday, July 3 | 5 p.m. Parish Life Center or via Zoom bit.ly/oslservice

For more information, contact Amanda DeViney at 713-830-4110 or adeviney@smec.org.





JESUS IS BETTER: A SIX-WEEK OVERVIEW OF THE BOOK OF HEBREWS with the Rev. John D. Sundara

Sundays • 10:15 – 11 a.m. • Bagby Parish Hall

July 14: Jesus: Better than the Angels

July 21: Jesus: Better than Moses and Joshua

July 28: Jesus: the Better Sacrifice

Aug. 4: Jesus and the Better Covenant

Aug. 11: Jesus and a Better Faith I

Aug. 18: Jesus and a Better Faith II

Have you ever read through the Old Testament and found it complicated and confusing? Why all the blood and gore of the animal sacrifices of the high priests? Who is the mysterious Melchizedek? As Christians, why do we not have a Temple? And what does all this have to do with Jesus? Find out with this special Theology For Life series.

Contact: Amanda DeViney, Clergy Assistant • adeviney@smec.org • 713-830-4110



OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist dhenning@smec.org

Mr. Keith Lathrom

Choral Director of the Adult Choir klathrom@smec.org

Ms. Hannah Cen

Associate Organist hcen@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries cnelson@smec.org

Mr. Tyler (TD) Davis

Interim Director of Student Ministries tdavis@smec.org

Mrs. Ashley Monachelli

Director of Children's Ministry amonachelli@smec.org

Mrs. Kathy Johnson

Director of Membership kjohnson@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Dan Meyer, Senior Warden

Mr. Ryan LaRue, Junior Warden

Mrs. Nancy Bynon, Missions Chair

Ms. Sherrie Perkins, Treasurer

Mr. Logan Walters, Clerk

Mr. Tommy Ford, Past Senior Warden

Mr. Bob Heston, Jr., Parish Stewardship Chair

Mr. Andy Harvin, Chancellor*

Vestry Members

Mr. Scott Anderson

Mrs. Summer Craig

Mrs. Elizabeth Dukes

Mr. Will Hedges

The Hon. Edith Jones

Mr. David Leonard

Mrs. Susan McConn

Mr. Roy Nichol

Mrs. Courtney Schilling

Mr. Milton West

Associate Members

The Hon. James A. Baker, III, Special Counsel to the Vestry*

Mr. David Harvin, Senior Council Representative 2023-2025

Mrs. Beth Reeves, Senior Council Representative 2023-2025

Ms. Samantha Hutchison, *Altar Guild President* 2024-2025

Mrs. Shelly Newton, ECW President 2024-2025

Mr. Perry Ruthven, Men of St. Martin's President 2023-2025

Mr. John Sutherland, *Usher Representative* 2024-2026

*Denotes Associate Vestry filled at the discretion of the Rector.



Mrs. Susan McConn Vestry Representative Morning



Mrs. Sherrie Perkins Vestry Representative Evening

OUR CLERGY

Jesus, The Christ The Head of This Church



The Rev. Martin J. Bastian *Vice-Rector* mbastian@smec.org





The Rev. John D. SundaraVicar for Worship and Evangelism
jsundara@smec.org



The Rev. Lisa R. Neilson *Vicar for Pastoral Care* lneilson@smec.org



The Rev. Alex D. Graham III
Associate for Children and
Family Ministries
agraham@smec.org



The Rev. Sharron L. Cox Associate for Spiritual Formation and Pastoral Ministries scox@smec.org



The Rev. R. Wesley Arning Associate for Riverway and Discipleship Ministries rwarning@smec.org



The Rev. Naomi B. Sundara *Chaplain to the Preschool* nsundara@smec.org



The Rev. Elizabeth A. Miller Pastoral Assistant emiller@smec.org



The Rev. John R. Bentley, Jr. Pastoral Associate jbentley@smec.org



The Rev. Gillian (Gill) B. Keyworth *Deacon*gkeyworth@smec.org

PRAYER FOR THE SEARCH FOR ST. MARTIN'S FIFTH RECTOR



Heavenly Father,

As a community of believers, we come together in prayer seeking Your guidance as St. Martin's Episcopal Church continues the search for our fifth rector. May we be blessed with Your Holy Spirit's wisdom and discernment. We especially ask that You guide the hearts and minds of the Search Committee who will be deeply involved in this choice. Lord Jesus, shepherd Your flock with tender care and love. Give us patience as we wait, trusting in Your gracious provision. Guide us, Oh Lord, as we navigate this season of change, knowing that You are with us every step of the way. Our fervent prayer is that Your will be done.

With humble expectations, Amen

WE INVITE YOU TO KEEP THIS BOOKLET FOR REFERENCE.

