INDEPENDENCE DAY OBSERVED

July 7, 2024



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S EPISCOPAL CHURCH

IN THE NAME OF OUR LORD, JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

Prayer Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

St. Martin's is a gun-free campus.

St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks. *indicates when latecomers may be seated so as not to disturb other worshipers

THIS WEEK AT ST. MARTIN'S

JULY 7

Christian Education for Adults, Children's Ministry and 7-1-7 Students will not be offered today in observance of the Independence Day holiday. Please join us next Sunday, July 14, when Christian Education classes resume.

JULY 8-13

Adults

Saintly Stitchers Monday, July 8 10 a.m.-noon | Activity Center, Upper Hall East

Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Prayer Shawl Ministry

Tuesday, July 9 9-11:30 a.m. | Activity Center, Family Room

Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Blanket Ladies

Wednesday, July 10 10-11:30 a.m. | Activity Center, Family Room

Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

St. Clare's Needlepoint Guild

Wednesday, July 10 Noon-3 p.m. | Activity Center, Upper Hall East

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

St. Martin's 20s & 30s Summer Dinner Get-Togethers

Wednesday, July 10 7-8:45 p.m. | Offsite

Join a community of young adults who eat, pray, and read Scripture together. For more information, contact the Rev. Wesley Arning at 346-335-8680 or rwarning@smec.org.

Parish Choir Rehearsal

Thursday, July 11 11:30 a.m.-12:30 p.m. or 7-9 p.m. Choir Rehearsal Hall

Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact Dr. David Henning at 713-985-3820 or dhenning@smec.org.

Sterling's Market

Saturday, July 13 | Rain or Shine 9 a.m.-1 p.m. | Corner of Woodway and Sage

Sterling's Market at St. Martin's Episcopal Church glorifies God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information, contact Justin Avery at 713-985-3838 or info@sterlingsmarket.org.

ST. MARTIN'S IS HERE FOR YOU! GOD LOVES YOU!

General Questions

Contact the Reception Desk at 713-621-3040.

Prayer Requests

Contact the Prayer Request Line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach the Priest on Call.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

The Celebrant greets the People. Following the greeting, all stand.

*HYMN 579 "Almighty Father, Strong to Save" might - y 1 Al Fa ther, strong to save, whose arm hath bound the plain 2 O Christ, the Lord hill o'er which our traf - fic of and 3 O Spi - rit, whom the Fa - ther sent to spread a broad the 4 O and power, Trin - i ty of love our peo - ple shield in who bidd'st the might less wave. y 0 cean deep its rest by moun tain lev low; wher pass val runs a main or firm a ment; Ó Wind of hea - ven, by thy might save dan - ger's hour: from rock and tem - pest, fire foe, and pro point - ed li - mits keep: 0 own ap hear us when we Lord, thy peo - ple ev er, go, \mathbf{pro} tect them by thy all who dare the ea - gle's flight, and keep them by thy them where they thus er - more shall tect 80 e'er go; ev to thee for the sea. cry those in per il on guard ing hand from ev ery il on the land. per care watch ful from il in the air. ev ery per rise thee glad praise from space, air, land, and sea. to

Words: Sts. 1 and 4, William Whiting (1825–1878), alt.; sts. 2–3, Robert Nelson Spencer (1877–1961), alt.; Music: *Melita*, John Bacchus Dykes (1823–1876).

NATIONAL ANTHEM (stand)



Words: Francis Scott Key (1779-1843); Music: National Anthem, source unknown, ca. 18th cent.

Celebrant: Blessed be God: Father, Son, and Holy Spirit. **People:** And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. **People:** And with thy spirit.

Celebrant: Let us pray. (kneel)

The Celebrant says the Collect

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord. **People:** Thanks be to God.





Words: Thomas O. Chisholm, 1923 (Lam. 3:22-23); Music: William M. Runyan, 1923; © 1923, renewed 1951 Hope Publishing Co. All Rights Reserved. Reprinted under OneLicense.net A-705539.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Deacon:The Gospel of the Lord.People:Praise be to thee, O Christ.

The remaining readings for the day are on page 28.





Words: Thomas O. Chisholm, 1923 (Lam. 3:22-23); Music: William M. Runyan, 1923; © 1923, renewed 1951 Hope Publishing Co. All Rights Reserved. Reprinted under OneLicense.net A-705539.

Please be seated.

THE NICENE CREED (stand)

Celebrant and People I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made;

who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (kneel)

Minister and People pray responsively Father, we pray for thy holy catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andy, Jeff, Kai and Hector, our bishops; the Clergy of this Parish; for our Search Committee and the fifth Rector; in the Anglican Communion cycle of prayer, for the Church of the Province of the Indian Ocean; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Joe, our President, Greg, our Governor, John, our Mayor, and the Congress and the Courts; and for all who govern and hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ____; for those who are hospitalized, especially ____; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ___; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ___; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

The Celebrant adds a concluding Collect

Grant, O God, that thy holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

The Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE (stand)

Celebrant: The peace of the Lord be always with you. **People:** And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 29 for upcoming events.

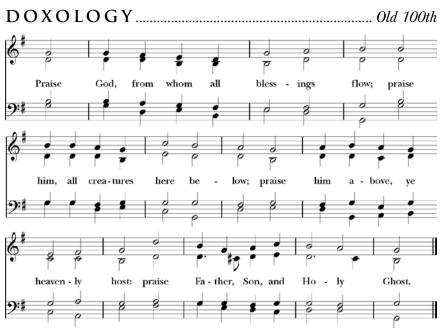
THE OFFERTORY

O beautiful for spacious skies, for amber waves of grain, for purple mountain majesties above the fruited plain! America! America! God shed His grace on thee, and crown thy good with brotherhood from sea to shining sea. O beautiful for pilgrims' feet whose stern impassioned stress a thoroughfare for freedom beat across the wilderness! America! America! God mend thine every flaw, confirm thy soul in self-control, Thy liberty in law. O beautiful for heroes proved in liberating strife. Who more than self their country loved, and mercy more than life. America! America! May God thy gold refine, till all success be nobleness, and every gain divine. O beautiful for patriot dream that sees beyond the years thine alabaster cities gleam, undimmed by human tears. America! America! God shed His grace on thee, and crown thy good with brotherhood from sea to shining sea.

Text: Katherine Lee Bates. Music: Samuel A. Ward, arranged by Robert Russell Bennett. © 1973 Lawson-Gould Music Publishers, Inc. ARR.

AT THE PRESENTATION (stand)

(8 a.m. only in place of sung Doxology)Celebrant: All things come of thee, O Lord;People: And of thine own have we given thee.



Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

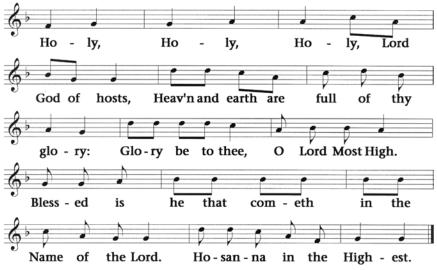
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)Celebrant: Alleluia! Christ our Passover is sacrificed for us;People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM Celtic Alleluia A1 le lu ia. al le lu ia! ia! ia. lu lu al le

Text: Celtic Alleluia, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the Clergy administering Communion if you wish to receive a gluten-free wafer.

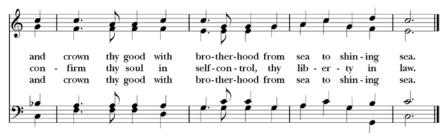
ANTHEM"Hymn for America"

Stephen Paulus

We have loved you for your rivers, we have loved you for your shores, every treasure you have shown us, every seed that you have sown; we have loved you for your mountains, for your prairies, for your fields, all these gifts we have been given, all these glories that we share; now we thank God for these blessings, we, your people, everywhere. Many are the stars of heaven, many are the hopes of earth; all around us worlds unfolding, all around these dreams to grow. From the moment of our rising 'till we rest when day is done, may we tell our hearts' own story, hearts that honor and believe, through our care of one another, for this life and land we love.

Copyright © 2004 by Stephen Paulus. Text by Michael Dennis Browne. All Rights Reserved. International Copyright Secured.

HYMN 719 "O Beautiful for Spacious Skies" 1 0 ti - ful for spa-cious skies, for beau am-ber waves of grain, 2 0 beau ti - ful for he-roes proved in lib - er - at - ing strife, 3 0 years beau ti - ful for pa-triot dream that sees be-yond the pur - ple moun - tain for ma - jes - ties a - bove the fruit - ed plain! life! who more than self their coun-try loved, and mer - cy more than thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears! mer - i - ca! God shed thee, Α his grace on mer i - ca! mer - i - ca! God mer - ca! Α mend thine ev - erv flaw, mer - ca! А mer - i - ca! God shed his grace on thee.



Words: Katherine Lee Bates (1859-1929), alt.; Music: Materna, Samuel Augustus Ward (1848-1903).

HYMN 716 "God Bless Our Native Land"



Words: Siegfried August Mahlmann (1771–1826); tr. Charles Timothy Brooks (1813–1883) and John Sullivan Dwight (1812–1893), alt.; Music: America, from Thesaurus Musicus, 1745.



Text and Music, Lanny Wolfe; © 1977 Lanny Wolfe Music, (admin. By Pathway Music, Cleveland, TN). CCLI #805314.

After Communion, the Celebrant says (kneel) Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.



Words: Daniel Crane Roberts (1841-1907); Music: National Hymn, George William Warren (1828-1902).

THE DISMISSAL

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the founders of our country and the birth of our nation



BIRTHS

April 1 Campbell Caleb Ward Son of Anabelle and Ryan Ward



BAPTISMS

June 29 Ethan Alexander Coy Frederick Stevens Franz

To mark any occasion with altar flower dedications, visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams Carolvn Alban Buck Anderson Scotty Arnoldy Edith Avery Shelly Bain Beth Beathard Cory Blackman John Boysen Kenny Brown Matthews Brown Harry Burrow John Canon Delonda Citrano Sammy A. Citrano III Hallie Cooley Sam Cruse James Cunningham Gail Davis Paul Davison Bobby de Sosa Linda de Sosa Ross Dunn Becca Earhart Stacey and John Elliott Mary Finucane Charles Flores Maria Flores Will Fogle Susan Folk Catherine Gonzales Nancy Gore Shea Guinn Cissy Gully Bette Haidusek Cathy Haidusek Ann Halverson Jean Hatton Mollie Hill

Marguerite Hillgers Cecilia Illeman Marilyn Ingham Thelma Isenhart Christine Jean Mary and Jim Jennings Bobby Jornayvaz John Justice Sandra "Sandy" Justice Mary Anne Kannard Dick Kilday Marjorie Krajian Rhea Latta Bruce Michael Lee Nancy Liles Nicole Holford Lockney Amanda Lodge Ryan Logan Madelyn Markham Ronnie Martin Janet McDaniel Barbara McMahon Frances Melicks Len Menefee Stuart Nixon Deborah Oliver Andrew O'Mallev **Bob Paddock** Jim Paddock Patty Pate Colleen Paxton Judy Peach **Ophelia** Pujol Barbara Quackenbush Phyllis Reinhardt **Julia Richards** Monica Rivera John Davis Roady Maggie Rodriguez

Consuelo Saldana Caroline Searls Helen and Iim Shaffer Caroline Shanahan Clif Shoemake Bob Spencer Trish St. Jean Martin Jim and Jan Stokes Hillary Stonger Henry Suman Paul Therrien Annie Troung Christine Troung Mary Watters Richard "Rit" Webb Stephen Wedemever Marilyn Whitehurst Desyre Whittington Ann Winters Stacy Wood Eric Zoerb Atticus Elizabeth and Scott Henry Julie Laura Lvnne Mary Jane Roger Sarah Stuart

Please be advised that we will be updating the Continuing Prayers list twice a year in the weeks after Easter and All Saints' Day. The list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org. Prayers for those on Active Military Duty in the Armed Forces:

LCDR Bradley Hoffman Lt. Col. Wesley J. Hunnell 2nd Lt. Stephen A. Jeckovich Capt. Blake J. Kidd Capt. Jack Mullen 1st Lt. Alex Mullen PFC. Parris F. Owen Corporal James W. Peoples Lt. Paul Piana Lt. Col. Thomas C. Plant PO1 Brian Powell Sgt. Joel Rowell PO Evan Tomlin

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

THE OLD TESTAMENT Deuteronomy 10:17-21

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

1	I will exalt you, O God my King, *
	and bless your Name for ever and ever.

- 2 Every day will I bless you * and praise your Name for ever and ever.
- 3 Great is the Lord and greatly to be praised; * there is no end to his greatness.
- 4 One generation shall praise your works to another * and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty * and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, * and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; * they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, * slow to anger and of great kindness.
- 9 The Lord is loving to everyone * and his compassion is over all his works.

ST. MARTIN'S WELCOMES NEW CLERGY MEMBERS

The Rev. Dr. Jordan Hylden

MARTIN'S

ASSOCIATE FOR CHRISTIAN EDUCATION



The Rev. Gregory W. Cross CURATE



The Rev. Dr. Jordan Hylden joins St. Martin's as Associate for Christian Education. He, his wife, the Rev. Emily Hylden, and their three young boys are moving from Lafayette, La., where he served as Vice-Rector at the Episcopal Church of the Ascension.

Jordan served churches in South Carolina and was Canon Theologian and Dean of the Stanton Center for Ministry in the Episcopal Diocese of Dallas. He received a bachelor's degree from Harvard University and pursued a Master of Divinity and a Doctor of Theology from Duke University Divinity School.

The Rev. Gregory Cross joins St. Martin's as Curate. Gregory is no stranger to our Church, having served as a seminarian intern during the summer months of 2022 and 2023. He recently received a Master of Divinity degree from the Virginia Theological Seminary and graduated from Texas A&M University in 2020 with a bachelor's degree.

Gregory and his wife, Faith, who were married in June 2023, enjoy reading, watching Texas A&M sports and traveling.

Contact: Liz Gallien, Executive Assistant to the Vice-Rector lgallien@smec.org | 713-830-4139

THEOLOGY

VS

JESUS IS BETTER: A SIX-WEEK OVERVIEW OF THE BOOK OF HEBREWS with the Rev. John D. Sundara

Sundays • 10:15 – 11 a.m. • Bagby Parish Hall

July 14: Jesus: Better than the Angels July 21: Jesus: Better than Moses and Joshua July 28: Jesus: the Better Sacrifice Aug. 4: Jesus and the Better Covenant Aug. 11: Jesus and a Better Faith I Aug. 18: Jesus and a Better Faith II

Have you ever read through the Old Testament and found it complicated and confusing? Why all the blood and gore of the animal sacrifices of the high priests? Who is the mysterious Melchizedek? As Christians, why do we not have a Temple? And what does all this have to do with Jesus? Find out with this special Theology For Life series.

Contact: Amanda DeViney, Clergy Assistant • adeviney@smec.org • 713-830-4110

Monday, July 15 9 a.m. – 1:30 p.m. Activity Center, Game Room

Schedule your next appointment at bit.ly/smecblooddrive

Walk-ins Welcome!



Questions? Contact Justin Jacobson Avery at events@smec.org or 713-985-3838.

OUTREACH MINISTRIES



Chat with Amistad Children

Tuesday, July 9 | 5:30 p.m. via Zoom

Spend some of your evening getting to know the children and Mama Isabel in Casa San Martin in Cochabamba, Bolivia over Zoom. All ages are welcome, and a translator will be available.

Contact Tracee Tindol at outreach@smec.org or 713-985-3811 for the zoom link.



St. Martin's Playground is Getting a "Makeover!"

The Playground will be closed for improvement beginning in late July. We will update the Parish as construction progresses.

Contact: Kellen Gray, 713-830-4140 or kgray@smepreschool.org

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning Director of Music and Parish Organist dhenning@smec.org

Mr. Keith Lathrom Choral Director of the Adult Choir klathrom@smec.org

Ms. Hannah Cen Associate Organist hcen@smec.org

Ms. Carole Nelson Coordinator of Children's Music Ministries cnelson@smec.org Mr. Tyler (TD) Davis Interim Director of Student Ministries tdavis@smec.org

Mrs. Ashley Monachelli Director of Children's Ministry amonachelli@smec.org

Mrs. Kathy Johnson Director of Membership kjohnson@smec.org

Mrs. Barbara Piana Verger and Worship Coordinator bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Dan Meyer, Senior Warden Mr. Ryan LaRue, Junior Warden Mrs. Nancy Bynon, Missions Chair Ms. Sherrie Perkins, Treasurer Mr. Logan Walters, Clerk Mr. Tommy Ford, Past Senior Warden Mr. Bob Heston, Jr., Parish Stewardship Chair Mr. Andy Harvin, Chancellor*

Vestry Members

Mr. Scott Anderson Mrs. Summer Craig Mrs. Elizabeth Dukes Mr. Will Hedges The Hon. Edith Jones Mr. David Leonard Mrs. Susan McConn Mr. Roy Nichol Mrs. Courtney Schilling Mr. Milton West

Associate Members

The Hon. James A. Baker, III, Special Counsel to
the Vestry*
Mr. David Harvin, Senior Council Representative
2023-2025
Mrs. Beth Reeves, Senior Council Representative
2023-2025
Ms. Samantha Hutchison, Altar Guild President
2024-2025
Mrs. Shelly Newton, ECW President 2024-2025
Mr. Perry Ruthven, Men of St. Martin's President
2023-2025
Mr. John Sutherland, Usher Representative
2024-2026
*Denotes Associate Vestry filled at the discretion of the Rector.



The Hon. Edith Jones Vestry Representative Morning



Mrs. Sherrie Perkins Vestry Representative Evening

OUR CLERGY

Jesus, The Christ The Head of This Church



The Rev. Martin J. Bastian Vice-Rector mbastian@smec.org



The Rev. John D. Sundara *Vicar for Worship and Evangelism* jsundara@smec.org



The Rev. Lisa R. Neilson Vicar for Pastoral Care Ineilson@smec.org



The Rev. Alex D. Graham III Associate for Children and Family Ministries agraham@smec.org



The Rev. Dr. Jordan Hylden Associate for Christian Education jhylden@smec.org



The Rev. Sharron L. Cox Associate for Spiritual Formation and Pastoral Ministries scox@smec.org



The Rev. R. Wesley Arning Associate for Riverway and Discipleship Ministries rwarning@smec.org



The Rev. Naomi B. Sundara Chaplain to the Preschool nsundara@smec.org



The Rev. Elizabeth A. Miller Pastoral Assistant emiller@smec.org



The Rev. John R. Bentley, Jr. Pastoral Associate jbentley@smec.org



The Rev. Gill B. Keyworth Deacon gkeyworth@smec.org



The Rev. Gregory W. Cross Curate gcross@smec.org

PRAYER FOR THE SEARCH FOR ST. MARTIN'S FIFTH RECTOR



Heavenly Father,

As a community of believers, we come together in prayer seeking Your guidance as St. Martin's Episcopal Church continues the search for our fifth rector. May we be blessed with Your Holy Spirit's wisdom and discernment. We especially ask that You guide the hearts and minds of the Search Committee who will be deeply involved in this choice. Lord Jesus, shepherd Your flock with tender care and love. Give us patience as we wait, trusting in Your gracious provision. Guide us, Oh Lord, as we navigate this season of change, knowing that You are with us every step of the way. Our fervent prayer is that Your will be done.

With humble expectations, Amen.

WE INVITE YOU TO Keep this booklet For reference.

717 Sage Road Houston, TX 77056 713-621-3040

