

ELEVENTH SUNDAY AFTER PENTECOST

August 4, 2024



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

IN THE NAME OF OUR LORD, JESUS CHRIST,
WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

Prayer Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

St. Martin's is a gun-free campus.

St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.

**indicates when latecomers may be seated so as not to disturb other worshipers*

THIS WEEK AT ST. MARTIN'S

AUGUST 4

Adults

8+

Lectionary-based Bible Study

8:55-9:25 a.m.

Chapel Reception Hall

Theology for Life with the Rev. John Sundara

"Jesus is Better: Jesus and the Better Covenant"

10:15-11 a.m.

Bagby Parish Hall

*For more information about Adult Christian Education, contact Amanda DeViney at
713-830-4110 or adeviney@smec.org.*

7-1-7 Students

Sunday Get-Togethers

For students in grades 6-12

10:15-11 a.m.

Student Life Center

*For more information about 7-1-7 Students, contact Florence Ritchie at
713-985-3843 or students@smec.org.*

Children's Ministry

Bayou City Blessings Snack Packing

For children through grade 5

10:15-11 a.m.

Children's Life Center

Children and parents of all ages are welcome to come during the Sunday School hour and help pack snack kits together as a family for Blessings in a Backpack. Bayou City Blessings provides food on the weekends and during school breaks for Houston children who might otherwise go hungry.

Childcare is available during all morning services for infants through three-year-olds in the Children's Life Center.

*For more information about Children's Ministry, contact Rocio Velazquez at
713-985-3807 or rvelazquez@smec.org.*

AUGUST 5-10

Adults

Saintly Stitchers

Monday, Aug. 5

10 a.m.-noon | Activity Center, Upper Hall East

Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Prayer Shawl Ministry

Tuesday, Aug. 6

9-11:30 a.m. | Activity Center, Family Room

Knit and crochet shawls to be blessed for those in need of prayer. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

Blanket Ladies

Wednesday, Aug. 7

10-11:30 a.m. | Activity Center, Family Room

Make receiving blankets for newborn infants at local charity hospitals. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

St. Clare's Needlepoint Guild

Wednesday, Aug. 7

Noon-3 p.m. | Activity Center, Upper Hall East

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs. For more information, contact the Rev. Sharron Cox at 713-830-4131 or scox@smec.org.

St. Martin's 20s & 30s Summer Dinner Get-Togethers

Wednesday, Aug. 7

7-8:45 p.m. | Offsite

Join a community of young adults who eat, pray, and read Scripture together. For more information, contact the Rev. Wesley Arning at 346-335-8680 or rwarning@smec.org.

Parish Choir Rehearsal

Thursday, Aug. 8

11:30 a.m.-12:30 p.m. or 7-9 p.m.

Choir Rehearsal Hall

Sing a variety of traditional music in service to the Lord and our congregation. For more information, contact Dr. David Henning at 713-985-3820 or dhenning@smec.org.

Sterling's Market

Saturday, Aug. 10 | Rain or Shine

9 a.m.-1 p.m. | Corner of Woodway and Sage

Sterling's Market at St. Martin's Episcopal Church glorifies God through sharing the Gospel and the bounties of the earth with Parishioners, neighbors and visitors. For more information, visit sterlingsmarket.org.

ST. MARTIN'S IS HERE FOR YOU! GOD LOVES YOU!

General Questions

Contact the Reception Desk at
713-621-3040.

Prayer Requests

Contact the Prayer Request Line at
713-830-4124 or Valerie Rivera at
713-985-3817 or vrivera@smec.org.

After Hours Emergencies

Call 713-621-3040 and press 2 to reach
the Priest on Call.

Death Notifications and Funerals

Contact Cyndy Ensign at 713-985-3808
or censign@smec.org.

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "Prelude and Fugue"

Nicholas Bruhns

The Celebrant greets the People. Following the greeting, all stand.

*HYMN 522 "Glorious Things of Thee are Spoken"



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725–1807), alt.; Music: *Austria*, Franz Joseph Haydn (1732–1807)..

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA *(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)*



Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. *(kneel)*

The Celebrant says the Collect

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSONExodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN 707 (vs. 1).....“Take My Life, and Let It Be”



1 Take my life, and let it be con-se-crat-ed, Lord, to thee;
2 Take my voice, and let me sing al-ways, on-ly, for my King;



take my mo-ments and my days, let them flow in cease-less praise.
take my in-tel-lect, and use ev-ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long-er mine.



take my heart, it is thine own; it shall be thy roy-al throne.
Take my-self, and I will be ev-er, on-ly, all for thee.

Words: Francis Ridley Havargal (1836–1879), alt.; Music: *Hollingside*, John Bacchus Dykes (1823–1876).

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

THE GOSPELJohn 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The remaining readings for the day are on pages 24-25.

HYMN 707 (vs. 2).....“Take My Life, and Let It Be”

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havargal (1836–1879), alt.; Music: *Hollingside*, John Bacchus Dykes (1823–1876).

Please be seated.

THE SERMON“Sweet Bread”

The Rev. Gregory W. Cross

THE NICENE CREED *(stand)*

Celebrant and People

I believe in one God,

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation**

**came down from heaven,
and was incarnate by the Holy Ghost of the**

Virgin Mary,

**and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;**

**and the third day he rose again according to
the Scriptures,**

**and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,**

**to judge both the quick and the dead;
whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together

is worshiped

and glorified;

who spake by the Prophets.

**And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly
serve thee;

That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our
Presiding Bishop; Andy, Jeff, Kai and Hector, our bishops; the Clergy
of this Parish; for our Search Committee and the fifth Rector; in the
Anglican Communion cycle of prayer, for the Anglican Church of
Kenya; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Joe, our President, Greg, our Governor, John, our Mayor,
and the Congress and the Courts; and for all who govern and hold
authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested,
especially ____; for those who are hospitalized, especially ____; and for
those on our continuing prayer list; have compassion on those who
suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ____; give to the departed
eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ____; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

The Celebrant adds a concluding Collect

O heavenly Father, who hast filled the world with beauty: Open our eyes to behold thy gracious hand in all thy works; that, rejoicing in thy whole creation, we may learn to serve thee with gladness; for the sake of him through whom all things were made, thy Son Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

The Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 28 for upcoming events.

THE OFFERTORY

ANTHEM “Draw Us in the Spirit’s Tether”
Harold Friedell

Draw us in the Spirit’s tether; for when humbly, in Thy name, two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now Thy garment’s hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit Thou our friendship up. All our meals and all our living make as sacraments of Thee, that by caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve Thee faithfully.

Text: B.R.; Reprinted from Enlarged Songs of Praise by permission of the Oxford University Press, London. OneLicense.net A-705539.
Music: Harold W. Friedell. ©1957, H.W. Gray Co., Inc. Alfred Music Publishing, Inc.

AT THE PRESENTATION *(stand)*

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise
him, all crea- tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

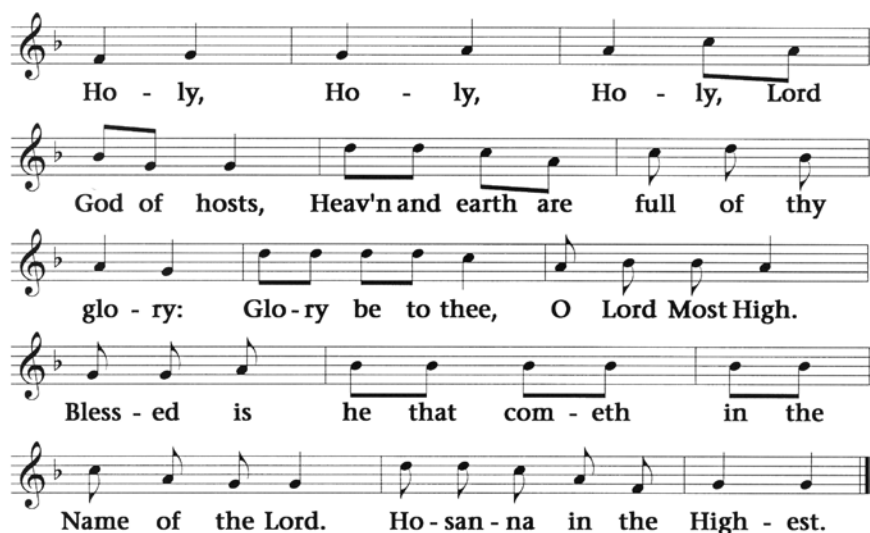
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM *Celtic Alleluia*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensgOnline #U3219.

PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the Clergy administering Communion if you wish to receive a gluten-free wafer.

AN T H E M “Panis Angelicus”
Cesar Franck

Panis angelicus, fit panis hominum, Dat panis cœlicus figuris terminum. O res mirabilis manducat Dominum, Pauper, pauper, servus et humilis. Te trina Deitas unaque poscimus: Sic nos tu visita, sicut te colimus; Per tuas semitas duc nos quo tendimus, Ad lucem quam inhabitas. Amen.

The angelic bread becomes the bread of humanity; The heavenly bread ends all prefigurations: What wonder! The Lord is consumed by a poor and humble servant. Triune God, We beg of you: visit us, just as we worship you. By your ways, lead us where we are heading, to the light in which you dwell. Amen.

Text: St. Thomas Aquinas; Music: Cesar Franck; Text: *Sacris Solemnis*, Stanza 6, St. Thomas Aquinas; © 1908, G. Schirmer, Boston; 1910, G. Schirmer, Boston.

HYMN 508 “Breathe on Me, Breath of God”

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835–1889), alt.; Music: *Nova Vita*, Lister R. Peace (1885–1969).

HYMN "Seek My Face"

1. Seek My face, seek My face.
 2. I will worship You, I will worship You,
 3. We worship le lu, we worship le lu,
 4. Al le lu, Al le lu,

Seek I we Al My will worship le face, seek You, lu, the the Al face liv - ing lu of of God. God. God. ia.

repeat: 'Alleluia' ad lib.

Text and Music: Steven Wray; © 1986 Eyes & Ears Music (Admin. by The Copyright Co.), CCLI #805314.

HYMN 178 "Alleluia! Alleluia!"

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
 Praise to his Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,



Words: Donald Fishel (b. 1950); Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938); Copyright © 1973, The Word of God. All Rights Reserved. P. O. Box 8617, Ann Arbor, MI 48107, U.S.A. Music: Arrangement copyright © 1979, Celebration. P.O. Box 309, Aliquippa, PA 15001, U.S.A. All Rights Reserved. Used by permission. Reprinted under OneLicense.net A-705539.

After Communion, the Celebrant says (kneel)

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**


THE BLESSING

All stand.

HYMN 690 "Guide Me, O Thou Great Jehovah"



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor-dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to



more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

Words: William Williams (1717–1791); tr. Peter Williams (1722–1796), alt.; Music: *Cwm Rhondda*, John Hughes (1873–1932).

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia!

VOLUNTARY “Toccata”
Florence Price

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for Mary D. Metz, MBE on her 100th birthday

by Michael Poteet, Mary Fernandez and Mary Poteet

In thanksgiving for the 50th wedding anniversary of Cathy and Jim Blackwell

by the Blackwell family



BIRTHS

Feb. 15 Lillian Frances Bourne

Daughter of Stephanie and Chad Bourne

Granddaughter of Fran and Bill Tower

May 29 Dale Jones Flores

Daughter of Lila and Chad Flores

Granddaughter of Nancy and Gil Ontiveros



BAPTISMS

July 28 Hattie Louise Hibbert

Hadley Grace Higgins



SYMPATHY

June 23 Robert E. Lain, Jr.

June 29 Dorothy McReynolds Browne

To mark any occasion with altar flower dedications, visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

READINGS FOR THE DAY

THE PSALM Psalm 78:23-29

- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for he gave them what they craved.

READINGS FOR THE DAY

THE EPISTLE Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

| | | |
|-------------------------|------------------------|-----------------------|
| Bobbie Adams | Mollie Hill | Consuelo Saldana |
| Carolyn Alban | Marguerite Hillgers | Caroline Searls |
| Harvey Altmann | Cecilia Illeman | Helen and Jim Shaffer |
| Buck Anderson | Marilyn Ingham | Caroline Shanahan |
| Scotty Arnoldy | Thelma Isenhardt | Diane Shelton |
| Edith Avery | Christine Jean | Clif Shoemaker |
| Shelly Bain | Mary and Jim Jennings | Bob Spencer |
| Beth Beathard | Bobby Jornayvaz | Trish St. Jean Martin |
| Cory Blackman | John Justice | Jim and Jan Stokes |
| John Boysen | Sandra "Sandy" Justice | Hillary Stonger |
| Kenny Brown | Mary Anne Kannard | Henry Suman |
| Matthews Brown | Dick Kilday | Paul Therrien |
| Harry Burrow | Robin Kleinpeter | Carlotta Thomas |
| John Canon | Marjorie Krajian | Mary Watters |
| Delonda Citrano | Rhea Latta | Richard "Rit" Webb |
| Sammy A. Citrano III | Bruce Michael Lee | Stephen Wedemeyer |
| Hallie Cooley | Nancy Liles | Marilyn Whitehurst |
| Sam Cruse | Nicole Holford Lockney | Desyre Whittington |
| James Cunningham | Amanda Lodge | Ann Winters |
| Gail Davis | Ryan Logan | Stacy Wood |
| Paul Davison | Madelyn Markham | Eric Zoerb |
| Bobby de Sosa | Janet McDaniel | Atticus |
| Linda de Sosa | Frances Melicks | Cameron |
| Ross Dunn | Len Menefee | Elizabeth and Scott |
| Becca Earhart | Stuart Nixon | Henry |
| Stacey and John Elliott | Deborah Oliver | Julie |
| Mary Finucane | Andrew O'Malley | Laura |
| Curt Fletcher | Bob Paddock | Louise |
| Charles Flores | Jim Paddock | Lynne |
| Will Fogle | Patty Pate | Phyllis Katharine |
| Susan Folk | Colleen Paxton | Roger |
| Catherine Gonzales | Judy Peach | Sarah |
| Nancy Gore | Ophelia Pujol | Stuart |
| Shea Guinn | Barbara Quackenbush | |
| Cissy Gully | Phyllis Reinhardt | |
| Bette Haidusek | Julia Richards | |
| Cathy Haidusek | Monica Rivera | |
| Ann Halverson | John Davis Roady | |
| Jean Hatton | Maggie Rodriguez | |

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Lt. Col. Julian Benton
1st LCDR Casey Gainer
LCDR Bradley Hoffman
Lt. Col. Wesley J. Hunnell
2nd Lt. Stephen A. Jeckovich
Capt. Blake J. Kidd
Capt. Jack Mullen
1st Lt. Alex Mullen
PFC. Parris F. Owen
Corporal James W. Peoples
Lt. Paul Piana
Lt. Col. Thomas C. Plant
PO1 Brian Powell
Sgt. Joel Rowell
PO Evan Tomlin

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

VESTRY NOMINATIONS ARE OPEN

Current members of St. Martin's may nominate any confirmed member of the Parish for consideration to serve on the Vestry for the upcoming three-year term. Nominations can be submitted for review from August 1 to October 1 of each year. At our Annual Parish Meeting in January, we will vote as a Parish to elect five new members to serve on the Vestry.

Completed nomination forms for the upcoming term must be received by Tuesday, Oct. 1.

Vestry Nomination Form available online at bit.ly/VestryNominations

If you have any questions, please contact Brittney Pena at 713-985-3821 or bjacobson@smec.org.

Nominations are to be kept strictly confidential – please do not inform the nominee or his/her family that you have nominated him/her.



ACTIVITY CENTER *LINE DANCING*

MONDAYS AND THURSDAYS
1–2 p.m. • Gym

Join Britt to learn popular line dances and get your body moving! Line dancing teaches you how to maintain balance, how to find the beat and stay on it, as well as burn some calories.

Beginners are encouraged to join Britt before or after class to learn more!

MOST CLASSES ARE FREE!

For more information,
visit bit.ly/smecactivitycenter.

Contact | Victoria Wilson
activitycenter@smec.org

ST. MARTIN'S
OUTREACH
MINISTRIES



Kids' Meals

Tuesday, Aug. 6 | 4 p.m.

Parish Life Center Kitchen

Come prepare sandwiches with us! Kids' Meals provides and distributes nutritious lunches to hungry children throughout Houston. No sign-up required, but please wear a hat or head covering. Children are welcome!

**Contact Tracee Tindol at outreach@smec.org
or 713-985-3811 for more information.**

ST. MARTIN'S
Gift
SHOPPE

AUGUST 11-14

SUNDAY

9 a.m. – 12:30 p.m.

MONDAY – WEDNESDAY

10 a.m. – 4 p.m.

**SIDEWALK
SALE!**

50% off all items!



Contact: Barbara Shoemaker • giftshoppe@smec.org

HARVEST DAY AT THE VINEYARD

AUG. 17, 9–11:30 A.M.

Messina Hof Winery

4545 Old Reliance Rd., Bryan, TX 77808

Join Riverway and The Wayside Podcast for a family-friendly event at Messina Hof Winery in Bryan, TX for grape picking, stomping, winery tour and brunch. After a wonderful podcast episode with the founders of Messina Hof, Parishioners have the chance to reflect on Jesus' words in John 15 about vines and branches as they learn about the vineyard.



Registration:

Scan the QR code or visit, bit.ly/rwharvestday

Includes brunch and adult t-shirt

Contact: Amanda DeViney • adeviney@smec.org • 713-830-4110

BLESSING OF THE BACKPACKS



SUNDAY, AUG. 18

9:15 A.M. • PARISH LIFE CENTER

Children are invited to bring their backpacks to Family Table and receive a blessing for the new school year.



SUNDAY SCHOOL

INFORMATIONAL MEETING



SUNDAY, AUG. 18

10:15–11 a.m. • Children's Life Center



Interested in helping our youngest Parishioners grow their faith in and love for Christ? Children's Ministry invites you to a training session during the Sunday school hour.

Contact: Ashley Monachelli • amonachelli@smec.org • 713-985-3816



CHRISTIAN LIFE STUDY

A Bible Study for Any Woman Seeking God's Truth

2024–2025 Registration Now Open! clsbiblestudy.com

The Day and Evening Classes will study Max Lucado's "Help is Here: Finding Fresh Strength and Purpose in the Power of the Holy Spirit," "Nehemiah: The Courage to Face Opposition" by Don Field and "The King's Choir: Singing the Psalms with Jesus" by Christopher Ash with Alison Mitchell.

DAY GROUP – Begins Sept. 12

Thursdays • 9:30–11:15 a.m. • Parish Life Center and via Zoom.

The Day Group offers a Godly Play program for 3- and 4-year-olds and nursery care for younger children.

Contact: Anna McLean • 281-782-0594 • amaynebr1@gmail.com

EVENING GROUP – Begins Sept. 17

Tuesdays • 6:30–8 p.m. • Children's Life Center and via Zoom.

Contact: Ann Wilson • 713-828-8722 • annwilson33@gmail.com

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
dhenning@smec.org

Mr. Keith Lathrom

Choral Director of the Adult Choir
klathrom@smec.org

Ms. Hannah Cen

Associate Organist
hcen@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@smec.org

Mr. Tyler (TD) Davis

Interim Director of Student Ministries
tdavis@smec.org

Mrs. Ashley Monachelli

Director of Children's Ministry
amonachelli@smec.org

Mrs. Kathy Johnson

Director of Membership
kjohnson@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator
bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Dan Meyer, *Senior Warden*
Mr. Ryan LaRue, *Junior Warden*
Mrs. Nancy Bynon, *Missions Chair*
Ms. Sherrie Perkins, *Treasurer*
Mr. Logan Walters, *Clerk*
Mr. Tommy Ford, *Past Senior Warden*
Mr. Bob Heston, Jr., *Parish Stewardship Chair*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Summer Craig
Mrs. Elizabeth Dukes
Mr. Will Hedges
The Hon. Edith Jones
Mr. David Leonard
Mrs. Susan McConn
Mr. Roy Nichol
Mrs. Courtney Schilling
Mr. Milton West

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. David Harvin, *Senior Council Representative 2023-2025*
Mrs. Beth Reeves, *Senior Council Representative 2023-2025*
Ms. Samantha Hutchison, *Altar Guild President 2024-2025*
Mrs. Shelly Newton, *ECW President 2024-2025*
Mr. Perry Ruthven, *Men of St. Martin's President 2023-2025*
Mr. John Sutherland, *Usher Representative 2024-2026*

**Denotes Associate Vestry filled at the discretion of the Rector.*



Mrs. Elizabeth Dukes
Vestry Representative
Morning



Mr. Scott Anderson
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ *The Head of This Church*



The Rev. Martin J. Bastian
Vice-Rector
mbastian@smec.org



The Rev. R. Wesley Arning
*Associate for Riverway and
Discipleship Ministries*
rwarning@smec.org



The Rev. John D. Sundara
Vicar for Worship and Evangelism
jsundara@smec.org



The Rev. Naomi B. Sundara
Chaplain to the Preschool
nsundara@smec.org



The Rev. Lisa R. Neilson
Vicar for Pastoral Care
lneilson@smec.org



The Rev. Elizabeth A. Miller
Pastoral Assistant
emiller@smec.org



The Rev. Alex D. Graham III
*Associate for Children and
Family Ministries*
agraham@smec.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@smec.org



The Rev. Dr. Jordan Hylden
Associate for Christian Education
jhylden@smec.org



The Rev. Gill B. Keyworth
Deacon
gkeyworth@smec.org



The Rev. Sharron L. Cox
*Associate for Spiritual Formation and
Pastoral Ministries*
scox@smec.org



The Rev. Gregory W. Cross
Curate
gcross@smec.org

PRAYER FOR THE SEARCH FOR ST. MARTIN'S FIFTH RECTOR

Heavenly Father,

As a community of believers, we come together in prayer seeking Your guidance as St. Martin's Episcopal Church continues the search for our fifth rector. May we be blessed with Your Holy Spirit's wisdom and discernment. We especially ask that You guide the hearts and minds of the Search Committee who will be deeply involved in this choice. Lord Jesus, shepherd Your flock with tender care and love. Give us patience as we wait, trusting in Your gracious provision. Guide us, Oh Lord, as we navigate this season of change, knowing that You are with us every step of the way. Our fervent prayer is that You will be done.

With humble expectations, we pray this prayer in Jesus name, who we joyfully serve and love. Amen.

WE INVITE YOU TO
KEEP THIS BOOKLET
FOR REFERENCE.

*717 Sage Road
Houston, TX 77056
713-621-3040*

SMEC.ORG

