

TWENTY-SECOND SUNDAY AFTER PENTECOST

October 20, 2024



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

IN THE NAME OF OUR LORD, JESUS CHRIST,
WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

Prayer Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

- *St. Martin's is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our ushers.*
 - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



** indicates when latecomers may be seated so as not to disturb other worshippers.*

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY "Sicilienne"

Maurice Duruflé

The Celebrant greets the People. Following the greeting, all stand.

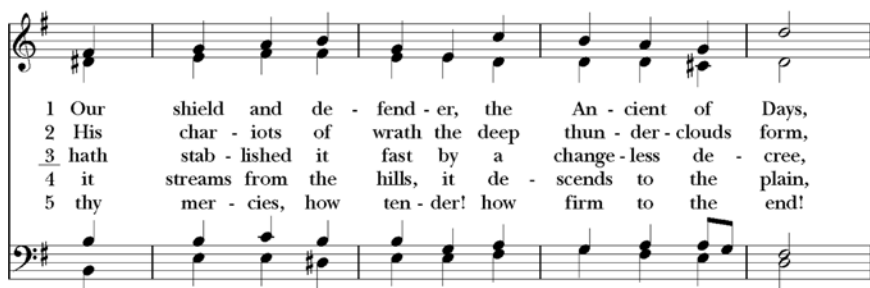
*HYMN 388 "O Worship the King"



1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



Words: Robert Grant (1779–1838); Music: *Hanover*, att. William Croft (1678–1727).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)



Words: Henry Francis Lyte (1793–1847); Music: *Lauda anima*, John Goss (1800–1880).

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON Psalm 34:1-8, 19-22

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 19 Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.
- 20 He will keep safe all his bones; *
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.

22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

*HYMN 660 (*vs. 1-2*).....“O Master, Let Me Walk with Thee”

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836–1918); Music: *Maryton*, Henry Percy Smith (1825–1898).

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

THE GOSPELMark 12:13-17

Then they sent to him some Pharisees and some Herodians to trap him in what he said. And they came and said to him, “Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not? Should we pay them, or should we not?” But knowing their hypocrisy, he said to them, “Why are you putting me to the test? Bring me a denarius and let me see it.” And they brought one. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Jesus said to them, “Give to the emperor the things that are the emperor’s, and to God the things that are God’s.” And they were utterly amazed at him.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The remaining readings for the day are on pages 24-25.

*HYMN 660 (vs. 3-4) “O Master, Let Me Walk with Thee”

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
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help me bear the strain of toil, the fret of care.
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 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836–1918); Music: Maryton, Henry Percy Smith (1825–1898).

Please be seated.

THE SERMON “Giving the Right Impression”

The Rev. R. Wesley Arning

THE NICENE CREED *(stand)*

Celebrant and People

I believe in one God,

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation**

**came down from heaven,
and was incarnate by the Holy Ghost of the**

Virgin Mary,

**and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;**

**and the third day he rose again according to
the Scriptures,**

**and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,**

**to judge both the quick and the dead;
whose kingdom shall have no end.**

And I believe in the Holy Ghost the Lord, and Giver of Life,

**who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;**

who spake by the Prophets.

**And I believe one holy catholic and
apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly
serve thee;

That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our
Presiding Bishop; Andy, Jeff, Kai and Hector, our bishops; the Clergy
of this Parish; for our Search Committee and the fifth Rector; in the
Anglican Communion cycle of prayer, for the Anglican Church of
Rwanda; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Joe, our President, Greg, our Governor, John, our Mayor,
and the Congress and the Courts; and for all who govern and hold
authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested,
especially ____; for those who are hospitalized, especially ____; and for
those on our continuing prayer list; have compassion on those who
suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ____; give to the departed
eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ____; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

The Celebrant adds a concluding Collect

Almighty God, whose loving hand hath given us all that we possess: Grant us grace that we may honor thee with our substance, and, remembering the account which we must one day give, may be faithful stewards of thy bounty, through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

The Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 26 for classes and events.

THE OFFERTORY

ANTHEM*Requiem, “Kyrie”*

Maurice Duruflé

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord have mercy, Christ have mercy, Lord have mercy.

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AT THE PRESENTATION *(stand)*

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: **And of thine own have we given thee.**

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea- tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

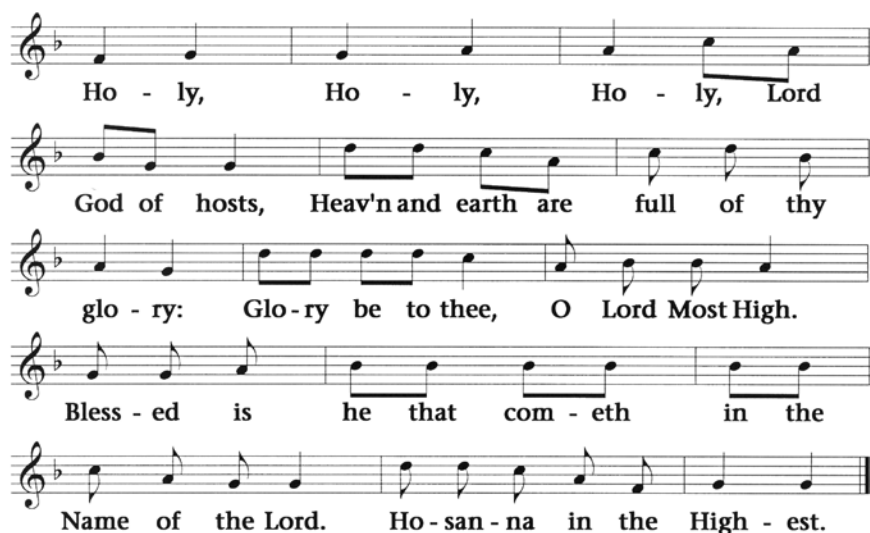
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM *Celtic Alleluia*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensgOnline #U3219.

PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the Clergy administering Communion if you wish to receive a gluten-free wafer.

ANTHEM “Ubi Caritas”

Maurice Duruflé

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart, let us love one another. Amen.

Text: Antiphon for the washing of feet, Maundy Thursday Eucharist. Music: Gregorian Chant, setting by Maurice Duruflé. ©Durand Editions Musicales, 1960.

HYMN 707 “Take My Life and Let it Be”



1 Take my life, and let it be con-se-crat-ed, Lord, to thee;
2 Take my voice, and let me sing al-ways, on-ly, for my King;



take my mo-ments and my days, let them flow in cease-less praise.
take my in-tel-lect, and use ev-ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long-er mine.



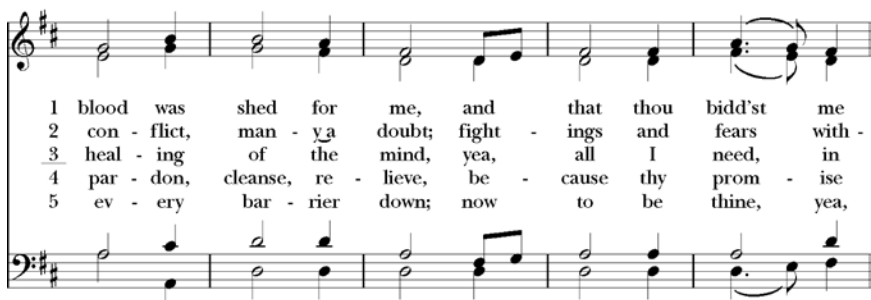
take my heart, it is thine own; it shall be thy roy-al throne.
Take my-self, and I will be ev-er, on-ly, all for thee.

Words: Francis Ridley Havargal (1836–1879), alt.; Music: Hollingside, John Bacchus Dykes (1823–1876).

HYMN 693 “Just As I Am”



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789–1871); Music: *Woodworth*, William Batchelder Bradbury (1816–1868)..

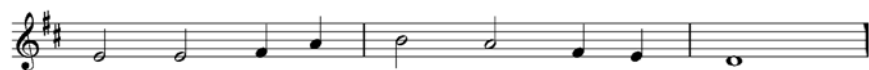
HYMN 686 “Come Thou Fount of Every Blessing”



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735–1790), alt.; Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813.

After Communion, the Celebrant says (kneel)

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

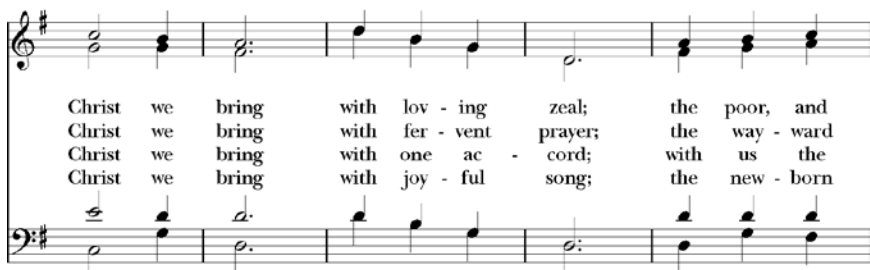
THE BLESSING

All stand.

HYMN 537 “Christ for the World We Sing”



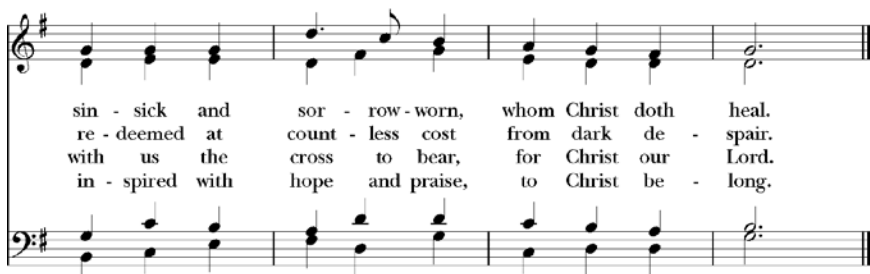
1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813–1886); Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892).

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia!

VOLUNTARY “Fugue”
Maurice Duruflé

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

On the occasion of their marriage
by Laura Patricia Gorden and Thomas John Wolff
In thanksgiving for the baptism of Mia Sidney Davis
by Mary and Bobby Davis
In thanksgiving for the baptism of Reed Stephen McLean
by Taylor and David McLean



SYMPATHY

Oct. 3 Susan Brown (Cissy) Gully
Oct. 5 Mary Elizabeth Snellgrove

To mark any occasion with altar flower dedications, visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Bobbie Adams	Nancy Haywood	John Davis Roady
Carolyn Alban	Mollie Hill	Maggie Rodriguez
Harvey Altmann	Marguerite Hillgers	Consuelo Saldana
Buck Anderson	Wendy Hurt	Caroline Searls
Scotty Arnoldy	Marilyn Ingham	Chelsea Seymour
Edith Avery	Thelma Isenhardt	Helen and Jim Shaffer
Shelly Bain	Christine Jean	Caroline Shanahan
Susan Beeley	Mary and Jim Jennings	Diane Shelton
Cory Blackman	Bobby Jornayvaz	Clif Shoemaker
John Boysen	John Justice	Fran Gardner Shores
Jennifer Broussard	Sandra "Sandy" Justice	Joel Speights
Kenny Brown	Mary Anne Kannard	Bob Spencer
Matthews Brown	Dick Kilday	Trish St. Jean Martin
Gary Browning	Robin Kleinpeter	Jim and Jan Stokes
Harry Burrow	Searcy Kracke	Hillary Stonger
John Canon	Marjorie Krajian	Henry Suman
Delonda Citrano	Mary Tyler Labhart	Paul Therrien
Sammy A. Citrano III	Rhea Latta	Carlotta Thomas
Hallie Cooley	Bruce Michael Lee	Grantland Wagner
Sam Cruse	Nancy Liles	MaeJoyce Wagner
James Cunningham	Nicole Holford Lockney	Mary Watters
Gail Davis	Amanda Lodge	Richard "Rit" Webb
Paul Davison	Ryan Logan	Stephen Wedemeyer
Bobby de Sosa	Linda Maddux	Marilyn Whitehurst
Linda de Sosa	Patrick Maechs	Ann Winters
Ross Dunn	Madelyn Markham	Stacy Wood
Connie Dyer	Bill Maynard	Eric Zoerb
Becca Earhart	Tom McDade	Atticus
Russell Ekblad	Janet McDaniel	Cameron
Stacey and John Elliott	Adams McHenry	Dave
Paul Falgout	Frances Melicks	Elizabeth and Scott
Michael Finn	Len Menefee	Enzo
Mary Finucane	Stuart Nixon	Harold
Charles Flores	Deborah Oliver	Henry
Will Fogle	Andrew O'Malley	Julie
Susan Folk	Bob Paddock	Laura
Catherine Gonzales	Jim Paddock	Lynne
Nancy Gore	Patty Pate	Phyllis Katharine
Rev. Alex Graham	Colleen Paxton	Roger
Shea Guinn	Judy Peach	Sarah
Bette Haidusek	Ophelia Pujol	Stuart
Cathy Haidusek	Phyllis Reinhardt	Wayne
Ann Halverson	Julia Richards	
Jean Hatton	Monica Rivera	

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Lt. Col. Julian Benton	1st Lt. Alex Mullen
1LT. Tom Cadwallender	PFC. Parris F. Owen
1LT. Yonatan Cadwallender	Corporal James W. Peoples
1st LCDR Casey Gainer	Lt. Paul Piana
LCDR Bradley Hoffman	Lt. Col. Thomas C. Plant
Lt. Col. Wesley J. Hunnell	PO1 Brian Powell
2nd Lt. Stephen A. Jeckovich	Sgt. Joel Rowell
Capt. Blake J. Kidd	PO Evan Tomlin
Capt. Jack Mullen	

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

Please circle the name of any loved one that you would like to remain on our Continuing Prayer list, tear out this sheet of your bulletin and place it in the Prayer List box in the Narthex. You may also email Valerie Rivera at vriviera@smec.org with this information. Your assistance in maintaining our prayer list is most appreciated.

OTHER WORSHIP SERVICES



9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.



11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEDNESDAY SERVICES

Holy Eucharist Services
7 a.m., noon and 6 p.m. • Christ Chapel

OSL Healing Prayer Service
First Wednesday of the month
5–6 p.m. • Parish Life Center
Online at bit.ly/oslservice

READINGS FOR THE DAY

THE OLD TESTAMENT Isaiah 53:4-12

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;

READINGS FOR THE DAY

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

THE EPISTLEHebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

THIS SUNDAY

✚ ADULTS

8+ with the Rev. Lisa Neilson

Discuss the lectionary readings of the day following the 8 a.m. service.

8:55 a.m. • Chapel Reception Hall

THEOLOGY FOR LIFE with the Rev. Dr. Jordan Hylden

“Hope in Hard Times: The Prophets for Today – Jonah”

Explore the world of the Old Testament prophets as they spoke God’s word to Israel during some challenging years.

10:15 a.m. • Bagby Parish Hall

SPIRITUAL FORMATION with the Rev. Sharron Cox

“The Kingdom of God is Within You”

Learn how to cultivate the interior life in Christ amid so many competing thoughts, desires and motivations.

10:15 a.m. • Founders’ Hall

ADULT CONFIRMATION with the Rev. John Sundara

Discuss the Book of Common Prayer, the Sacraments and the Church’s history and polity to explore the Episcopal faith.

10:15 a.m. • Chapel Reception Hall

CHRISTIAN EDUCATION



*To view all our Christian education options,
scan the QR code or visit **bit.ly/smecedu**.*

THIS SUNDAY

✦ STUDENT MINISTRIES

SUNDAY GET-TOGETHERS

Students in grades 6–12 spend time in fellowship and discuss the Scriptures shared in worship.

10:15 a.m. • Student Life Center

ACOLYTE TRAINING

Students in grades 6–12 will train as an acolyte for traditional worship services in The Church.

12:30 p.m. • The Church

✦ CHILDREN'S MINISTRIES

SUNDAY SCHOOL

Children through 5th grade are given a solid foundation of Biblical and theological knowledge in age-appropriate ways.

10:15 a.m. • Children's Life Center

COMMUNION INSTRUCTION

Children in second through fifth grade learn about communion (also known as the “Eucharist” or the “Lord’s Supper”).

10:15 a.m. • Activity Center

CHILDCARE

Available during all morning services for six-weeks through three-year-olds.

8 a.m. • Children's Life Center

CHRISTIAN EDUCATION



*To view all our Christian education options, scan the QR code or visit **bit.ly/smecedu**.*

THIS WEEK AT ST. MARTIN'S

OCTOBER 21-26, 2024

ALL ADULTS

Saintly Stitchers *Monday, 10 a.m. • Activity Center, Upper Hall East*
Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces.

Blanket Ladies *Wednesday, 10 a.m. • Activity Center, Family Room*
Make receiving blankets for newborn infants at local charity hospitals.

St. Clare's Guild *Wednesday, Noon • Activity Center, Upper Hall East*
St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs.

MEN

Men of St. Martin's *Thursday • 7 a.m. • Bagby Parish Hall*
This mens' group meets for fellowship, mutual support and Bible study.

WOMEN

The Moms' Group *Wednesday, 9:15 a.m. • Children's Life Center*
Join mothers of infants through grade 12 students for a book study and fellowship.

STUDENTS

Life Groups *Wednesday, 6 p.m. • Student Life Center*
Students in grades 6–12 connect with their peers for fun activities and great discussions about faith and life. Please bring \$5 to cover the cost of the meal.

EVENTS



*To view all our upcoming events, scan the QR code or visit **bit.ly/smecevents**.*

PARTICIPATE IN STEWARDSHIP!

Pray and ask for God's guidance on how to respond to His generosity. **PROMISE!** Make a financial commitment that helps St. Martin's plan.



Our Clergy and Ministry Leaders have worked to create meaningful worship, ministry and outreach opportunities for our Parish and we cannot fulfill these programs without the support of our Parish Family.

PLEDGE TODAY

Scan this QR Code to make your 2025 pledge today - Online!



Contact Ashley Pratka: apratka@smec.org | 346-335-8658

WE
believe



ST. MARTIN'S Disaster Relief

Join St. Martin's in supporting our Disaster Relief Efforts.

Please support St. Martin's Disaster Relief Fund today. Your urgent gift will provide critical supplies such as food and water, pastoral care and other immediate needs to help people affected by Hurricanes Helene and Milton. Every donation counts! Please keep affected families and communities in your prayers as they recover.



THANK YOU FOR YOUR CONTRIBUTION.

To donate, visit bit.ly/givetosmec and select the **Disaster Relief Fund** from the menu. If paying by check, please note the Disaster Relief Fund and hurricane name(s).

Taizé

PRAYER SERVICE

SUNDAY, OCTOBER 20

5 p.m. • Christ Chapel

Join us this fall to reflect and hear from the Lord through the contemplative sounds of Taizé Prayer. Through chant-like songs, Scripture and silent meditation, this quiet and prayerful time will nourish your soul!

Contact: Rebekah Maddux El-Hakam • relhakam@smec.org • 713-830-4146

717 STUDENTS

FALL SOCIAL Night

SUNDAY, OCT. 20
5–7 P.M. • STUDENT LIFE CENTER

Join us for a harvesttime costume party with food, games and prizes. All students in grades 6–12 are invited. There is no cost for this event.

Contact

Florence Ritchie • students@smec.org • 713-985-3843



Deep Roots: Good Books and Good Conversation

Led by the Rev. Dr. Jordan Hylden

“Christianity and Democracy” by Jacques Maritain

Oct. 29 | 6:15–7:45 p.m. | Chapel Reception Hall

We live in a contentious time, where it can sometimes seem like our arguments are as noisy as they are shallow. Yet we possess a great inheritance of wisdom in the Christian tradition that can shake up our present-day perspective and give us deeper roots in richer soil, if only we would seek it out.

“Christianity and Democracy” is available at St. Martin’s Gift Shoppe or wherever fine books are sold.

Contact: Amanda DeViney
adeviney@smec.org • 713-830-4110



ST. MARTIN'S
EPISCOPAL CHURCH

DONATE BLOOD SAVE LIVES

Monday, Oct. 21

9 a.m.–1:30 p.m.

Activity Center, Game Room



For appointments visit,
bit.ly/smecblooddrive

Contact: Victoria Wilson

events@smec.org • 713-985-3838

Betzy,
blood recipient



Gulf Coast Regional
Blood Center



ST. MARTIN'S
EPISCOPAL CHURCH

ACTIVITY CENTER

Walk-it-Off

Mondays and Fridays

10:30–11:15 a.m. | Aerobics Room

Join Angela for a fun, low-impact cardio class with easy-to-follow steps. Get the equivalent of a 1-mile walk in 30 minutes of work, followed by 15 minutes of stretching. Open to all levels.

MOST CLASSES ARE FREE!

For more information, visit bit.ly/smecactivitycenter

Contact | Victoria Wilson

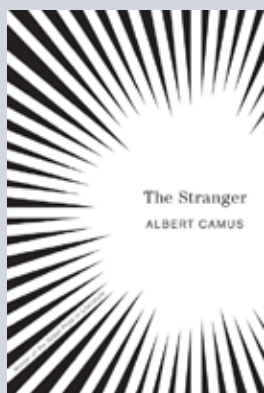
activitycenter@smec.org • 713-985-3835





EVENING GROUP

Tuesday, Oct. 22 | 7-8:30 p.m.
Children's Life Center, Room 109 and
Via Zoom | bit.ly/faithinliteveningzoom



While operating within the framework of Christian theology, Faith in Literature seeks to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

This month, we discuss "The Stranger" by Albert Camus.

Contact: Amanda DeViney • adeviney@smec.org • 713-830-4110



ORPHEUS CHAMBER SINGERS

Friday, Oct. 25 • 7 p.m. • The Church

St. Martin's welcomes the Dallas-based Orpheus Chamber Singers, a premier professional choir based in North Texas. Led by Artistic Director J.D. Burnett, Orpheus open their 30th anniversary season with works by Uģis Praulīns, Johannes Brahms, Carlos Cordero and Ayanna Woods. The event will also showcase a world premiere by Maxwell Kaye, the winner of the student composition competition.

This concert is presented by St. Martin's Episcopal Church and is free and open to the public.



Contact: Keith Lathrom
klathrom@smec.org • 713-985-3815

ST. MARTIN'S
OUTREACH
MINISTRIES



CCSC Work Day

Saturday, Oct. 26 | 9 a.m.–noon

3434 Branard, Houston, TX 77027

Organize and distribute food at the Emergency Services location for the Christian Community Service Center (CCSC). Please come and go as needed. Children 10+ are encouraged to join.

Contact Tracee Tindol at outreach@smec.org or 713-985-3811 for more information.

717 STUDENTS

ACOLYTE TRAINING

Sunday, Oct. 27 • 10:15 a.m.

The Church

Students in grades 6–12 are invited to train as an acolyte for traditional worship services in The Church.

Contact: T.D. Davis
td@smec.org • 713-830-4132



RIVERWAY

Celebration Sunday!

Celebrate October Birthdays and Anniversaries
with Riverway.

SUNDAY, OCT. 27

Parish Life Center Narthex

Following the 11:15 a.m. services

We invite everyone who has had a recent birthday or anniversary to join us in acknowledgement of your special day, and share a dessert or breakfast item with us. Everyone is welcome!

Contact: Amanda DeViney • 713-830-4110 • adeviney@smec.org



THE GATHERING

*For church members and others in our community who
experience memory loss and their caregivers*

Oct. 28

10 a.m – 1:30 p.m.

Bagby Parish Hall

ROCK-TOBER

***Cactus plant
made with
rocks***



October 28

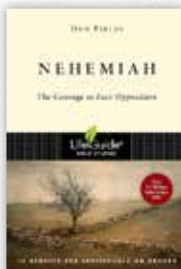
Jane Vandiver

For more information, contact Kathy Tellepsen
at 713-301-4786 or kattellepsen@me.com.



CHRISTIAN LIFE STUDY

A Bible Study for Any Woman Seeking God's Truth



DAY CLASS THURSDAYS

9:30–11:15 a.m. • Parish Life Center and via Zoom

EVENING CLASS TUESDAYS

6:30–8 p.m. • Children's Life Center and via Zoom

CLS is wrapping up their study on Max Lucado's "Help is Here" and will begin Don Fields' "Nehemiah: The Courage of Face Opposition" on Oct. 31 (Day Group) and Nov. 5 (Evening Group).

*This is a great time for newcomers to join!
For both day and evening classes, register
at clsbiblestudy.com*

Contact: Liz Gallien • lgallien@smec.org • 713-830-4129

717 STUDENTS

INSTRUCTED EUCHARIST

Monday, Oct. 28

6–8 p.m.

Welcome Center



Please note: This class is mandatory for Confirmands.

Open to all students in grades 6–12. We will gather in The Church to journey through the Sacrament of Communion, learning the meaning and symbolism behind the words and actions that we share each week.

Contact: Florence Ritchie • fritchier@smec.org • 713-985-3843

717 STUDENTS

CONFIRMATION


REGISTRATION IS NOW OPEN!

Register by Oct. 31 at
bit.ly/studentconfirmation2025

St. Martin's Student Confirmation class gives students the opportunity to learn about and think through the Christian message in a more intentional manner than ever before. Through classes, discussion, fellowship, service projects and retreat, these students will be led through the journey from childhood to adult faith.

Contact: Florence Ritchie • fritchie@smec.org • 713-985-3843

*The
Order
of the
Daughters
of the King*



SATURDAY, NOV. 2 • 10 A.M.
CHILDREN'S LIFE CENTER

SOLE HOPE SHOE-CUTTING PROJECT

We will cut out shoe patterns for Sole Hope and watch a short video about the International Day of Prayer for the Persecuted Church.

Contact: Tracee Tindol • tmartin@smec.org • 713-985-3811



Keeping *the* Kalendar

ALL SOULS' DAY

Saturday, Nov. 2 • 6:30 p.m. • Christ Chapel

All Souls' Day is set aside for the church to remember all the faithful departed. Whether you've lost a loved one recently or long ago, this service is a way to remember them and give thanks for their lives as we read their names aloud. A reception will follow in the Chapel Reception Garden.



Scan QR code to
add a deceased
loved one to
the list.

 RIVERWAY

Contact: Rebekah Maddux El-Hakam
relhakam@smec.org • 713-830-4146



DAYLIGHT SAVINGS ENDS

FALL BACK
Sunday, Nov. 3
at 2 a.m.

Set your clocks back one hour.



ST. MARTIN'S
EPISCOPAL CHURCH



ST. MARTIN'S ANNUAL COOKIE CONTEST

Sunday, Nov. 10
10:30 a.m. • Bagby Parish Hall
(after the Parish Picture)



For details, registration and for the contest rules, visit bit.ly/smeccookies or scan the QR code. *(Deadline: Friday, Nov. 8)*

Contact: Rocio Velazquez • rvelazquez@smec.org • 713-985-3807



MADNESS & GRACE PODCAST

LISTEN IN! TOPICS INCLUDE

- *What is Mindfulness?*
- *The Gut-Brain Connection with Aloe Madan, PhD, MPH*
- *Depictions of Mental Health in the Bible*
- *Eating Disorders & Body Image*
- *Setting Boundaries with Family & Friends*
- *Addiction Recovery with Lauren Kimble*



Available on Spotify or Apple
Podcasts: bit.ly/3y5NMFN



MEMBERSHIP

If you are visiting today, please fill out a Welcome Card from the pew rack to place in the offering plate or complete it online by scanning the QR code or visiting **bit.ly/smecvisitors**. Please introduce yourself to one of our Clergy and we will be in touch to let you know more about our Parish Family.



Seeking membership in a parish is a very important step and it is our goal to support your understanding of our Parish, its ministries and your place in the life of St. Martin's. Our membership process begins by attending one of our quarterly Membership 101 classes.

Contact: Kathy Johnson • 713-985-3834 • kjohnson@smec.org

ST. MARTIN'S IS HERE FOR YOU

For general questions, contact the Reception Desk at 713-621-3040 during business hours (8 a.m.-5 p.m. Monday–Friday).

For pastoral concerns during business hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies after hours and weekends, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vriviera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
dhenning@smec.org

Mr. Keith Lathrom

Choral Director of the Adult Choir
klathrom@smec.org

Ms. Hannah Cen

Associate Organist
hcen@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@smec.org

Mr. Tyler (TD) Davis

Interim Director of Student Ministries
tdavis@smec.org

Mrs. Ashley Monachelli

Director of Children's Ministry
amonachelli@smec.org

Mrs. Kathy Johnson

Director of Membership
kjohnson@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator
bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mr. Dan Meyer, *Senior Warden*
Mr. Ryan LaRue, *Junior Warden*
Mrs. Nancy Bynon, *Missions Chair*
Ms. Sherrie Perkins, *Treasurer*
Mr. Logan Walters, *Clerk*
Mr. Tommy Ford, *Past Senior Warden*
Mr. Bob Heston, Jr., *Parish Stewardship Chair*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Summer Craig
Mrs. Elizabeth Dukes
Mr. Will Hedges
The Hon. Edith Jones
Mr. David Leonard
Mrs. Susan McConn
Mr. Roy Nichol
Mrs. Courtney Schilling
Mr. Milton West

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. David Harvin, *Senior Council Representative 2023-2025*
Mrs. Beth Reeves, *Senior Council Representative 2023-2025*
Ms. Samantha Hutchison, *Altar Guild President 2024-2025*
Mrs. Shelly Newton, *ECW President 2024-2025*
Mr. Perry Ruthven, *Men of St. Martin's President 2023-2025*
Mr. John Sutherland, *Usher Representative 2024-2026*

**Denotes Associate Vestry filled at the discretion of the Rector.*



Mr. Ryan LaRue
Vestry Representative
Morning



Mr. David Leonard
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ *The Head of This Church*



The Rev. Martin J. Bastian
Vice-Rector
mbastian@smec.org



The Rev. R. Wesley Arning
*Associate for Riverway and
Discipleship Ministries*
rwarning@smec.org



The Rev. John D. Sundara
Vicar for Worship and Evangelism
jsundara@smec.org



The Rev. Naomi B. Sundara
Chaplain to the Preschool
nsundara@smec.org



The Rev. Lisa R. Neilson
Vicar for Pastoral Care
lneilson@smec.org



The Rev. Elizabeth A. Miller
Pastoral Assistant
emiller@smec.org



The Rev. Alex D. Graham III
*Associate for Children and
Family Ministries*
agraham@smec.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@smec.org



The Rev. Dr. Jordan Hylden
Associate for Christian Education
jhylden@smec.org



The Rev. Gill B. Keyworth
Deacon
gkeyworth@smec.org



The Rev. Sharron L. Cox
*Associate for Spiritual Formation and
Pastoral Ministries*
scox@smec.org



The Rev. Gregory W. Cross
Curate
gcross@smec.org

PRAYER FOR THE SEARCH FOR ST. MARTIN'S FIFTH RECTOR

Heavenly Father,

As a community of believers, we come together in prayer seeking Your guidance as St. Martin's Episcopal Church continues the search for our fifth rector. May we be blessed with Your Holy Spirit's wisdom and discernment. We especially ask that You guide the hearts and minds of the Search Committee who will be deeply involved in this choice. Lord Jesus, shepherd Your flock with tender care and love. Give us patience as we wait, trusting in Your gracious provision. Guide us, Oh Lord, as we navigate this season of change, knowing that You are with us every step of the way. Our fervent prayer is that You will be done.

With humble expectations, we pray this prayer in Jesus name, who we joyfully serve and love. Amen.

WE INVITE YOU TO
KEEP THIS BOOKLET
FOR REFERENCE.

*717 Sage Road
Houston, TX 77056
713-621-3040*

SMEC.ORG

