# FEAST OF ST. MARTIN

# November 10, 2024



# **OUR MISSION**

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



# WELCOME TO ST. MARTIN'S

# IN THE NAME OF OUR LORD, JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

#### Prayer Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

### NOTICES

- St. Martin's is a gun-free Campus.
- To use a hearing assisted device, see one of our ushers.
- St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.
- Please silence all cell phones when entering The Church and also refrain from texting.
   Thank you for being respectful of God and others as we spend time together in worship.





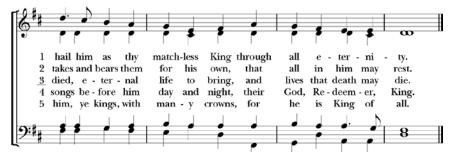
# HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY ......"Prelude" by Johann Sebastian Bach

The Celebrant greets the People. Following the greeting, all stand.





Words: Matthew Bridges (1800-1894); Music: Diademata, George Job Elvey (1816-1893).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

# People: And blessed be his kingdom, now and for ever. Amen.

#### The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.** 

### GLORIA (said at 8 a.m., sung at 9 and 11:15 a.m.)



Words: Henry Francis Lyte (1793-1847); Music: Lauda anima, John Goss (1800-1880).

#### THE COLLECT OF THE DAY

Celebrant: The Lord be with you. **People:** And with thy spirit.

Celebrant: Let us pray. (kneel)

The Celebrant says the Collect

Lord God of hosts, you clothed your servant Martin the soldier with the spirit of sacrifice and set him as a bishop in your Church to be a defender of the catholic faith: Give us grace to follow in his holy steps, that, at the last, we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

Please be seated.

#### 

I will make for you a covenant on that day with the wild animals, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety. And I will take you for my wife for ever; I will take you for my wife in righteousness and in justice, in steadfast love, and in mercy. I will take you for my wife in faithfulness; and you shall know the Lord.

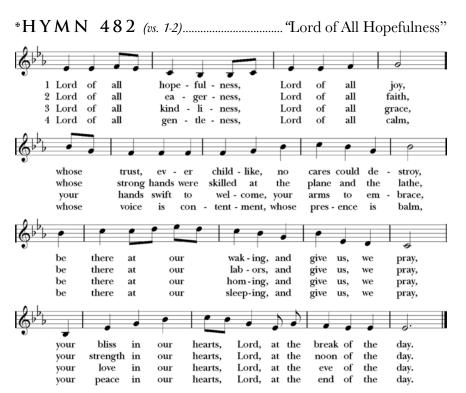
On that day I will answer, says the Lord,

I will answer the heavens
and they shall answer the earth;
and the earth shall answer the grain, the wine, and the oil,
and they shall answer Jezreel;
and I will sow him for myself in the land.
And I will have pity on Lo-ruhamah,
and I will say to Lo-ammi, "You are my people";

and he shall say, "You are my God."

Reader: The Word of the Lord. **People:** Thanks be to God.

All stand



Words: Jan Struther (1901–1953); Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. Hymnal 1982; Copyright: Words: By permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-705539.

Deacon: The Holy Gospel of our Lord Jesus Christ according

to Matthew.

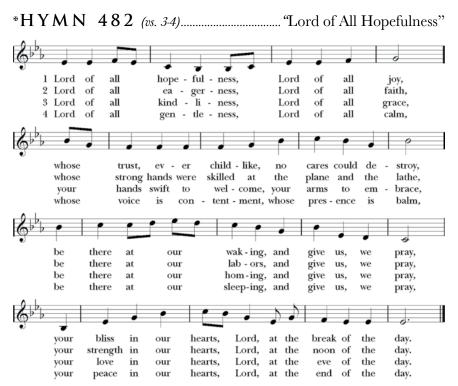
People: Glory be to thee, O Lord.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The remaining lectionary for the day is on page 24.



Words: Jan Struther (1901–1953); Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. Hymnal 1982; Copyright: Words: By permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-705539.

#### Please be seated.

# THE NICENE CREED (stand)

Celebrant and People

I believe in one God,

the Father Almighty,

maker of heaven and earth,

and of all things visible and invisible;

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father;

by whom all things were made;

who for us men and for our salvation

came down from heaven,

and was incarnate by the Holy Ghost of the

Virgin Mary,

and was made man;

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to

the Scriptures,

and ascended into heaven,

and sitteth on the right hand of the Father,

and he shall come again, with glory,

to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped and glorified;

who spake by the Prophets.

And I believe one holy catholic and apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE (kneel)

Minister and People pray responsively
Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

### That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai and Hector, our bishops; the Clergy of this Parish; for our Search Committee and the fifth Rector; in the Anglican Communion cycle of prayer, for the Church of South India (United); for all bishops, priests and deacons;

### That they may be faithful ministers of thy Word and Sacraments.

We pray for Joe, our President, Donald, our President-elect, Greg, our Governor, John, our Mayor, and the Congress and the Courts; and for all who govern and hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

# That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially \_\_\_; for those who are hospitalized, especially \_\_\_; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

# That they may be delivered from their distress.

We pray for those who have died, especially \_\_\_; give to the departed eternal rest.

### Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, \_\_\_; and we praise thee for thy saints who have entered into joy;

# May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

#### The Celebrant adds a concluding Collect

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves to be a people mindful of thy favor and glad to do thy will. Bless our land, defend our liberties, and fashion us into one united people. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace in the world, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. Suffer not, O Lord, our trust in thee to fail. All this we ask through Jesus Christ our Lord. **Amen.** 

#### CONFESSION AND ABSOLUTION

The Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

#### Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

#### The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.** 

# THE PEACE (stand)

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

#### WELCOME AND ANNOUNCEMENTS

Please see page 25 for classes and events.

# WELCOMING NEW MEMBERS (11:15 a.m.)

The Celebrant

Dear Friends in Christ, in companionship with each other as we journey in faith, we welcome new members into this community of St. Martin's Episcopal Church. We welcome them to join us as we seek to love the Lord our God with heart and soul, mind and strength, and to love our neighbors as ourselves. We welcome and cherish their unique gifts and experiences as together we follow the Holy Spirit in transforming this community for the work and mission of Jesus Christ.

#### Presenter

I present these Christians to be welcomed as members of St. Martin's Episcopal Church.

Celebrant: Do you desire to continue your journey into Christ as

a member of St. Martin's Episcopal Church?

New Members: We do.

Celebrant: Will you commit yourself to seek and serve Christ in

this community of faith and pledge to work, pray, and

give to build up our common life?

New Members: We will, with God's help.

Celebrant: Will you who witness these promises, do all in your

power to support these persons in their life in Christ?

**People:** We will. Celebrant: Let us pray.

Loving God, we give thanks that you have brought these new members to join us in ministry. Knit us together, one to another, so that in unity we may know you and serve you in Jesus' name. **Amen.** 

### THE OFFERTORY

Grieve not the Holy Spirit of God, whereby ye are sealed, unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake, hath forgiven you.

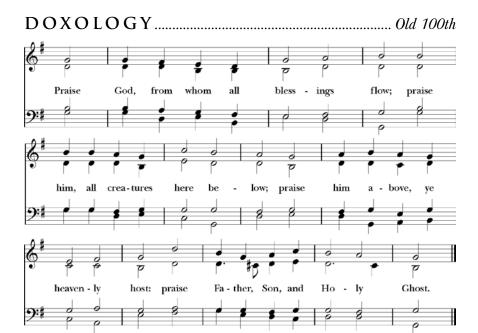
Copyright © 1915 by The H.W. Gray Co.; Copyright renewed © 1943.

# AT THE PRESENTATION (stand)

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.



Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

#### THE GREAT THANKSGIVING

Celebrant: The Lord be with you. **People:** And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

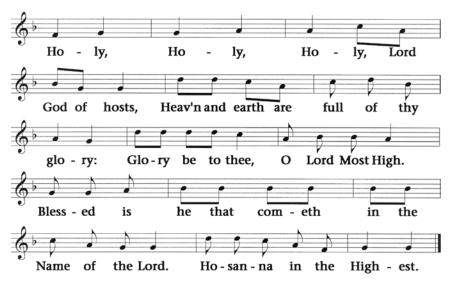
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For the wonderful grace and virtue declared in all thy saints, who have been the chosen vessels of thy grace, and the lights of the world in their generations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### SANCTUS AND BENEDICTUS

(said at 8 a.m., sung at 9 and 11:15 a.m.)



John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

#### The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** 

### THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!



Text: Celtic Alleluia, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

#### PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

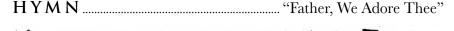
All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the Clergy administering Communion if you wish to receive a gluten-free wafer.

# ANTHEM .....": "Jesu Dulcis Memoria" Richard Shephard

Jesu! dulcis memoria; Dans vera cordis gaudia; Sed super mel, et omnia Dulcis eius presentia. Nil canitur suavius, auditur nil iucundius, nil cogitatur dulcius, quam Jesu, Dei Filius. Jesu, spes paenitentibus, quam pius es petentibus, quam bonus te quaerentibus sed quid invenientibus? Jesu dulcedo cordium, fons vivus, lumen mentium, excedens omne gaudium et omne desiderium. Nec lingua valet dicere nec littera exprimere expertus potest credere quid sit Jesum diligere. Amen.

Jesu! The very thought is sweet; in that dear name all heart joys meet; but O, than honey sweeter far the glimpses of his presence are. No word is sung more sweet than this, no sound is heard more full of bliss, no thought brings sweeter comfort nigh, than Jesus, Son of God most high. Jesu, the hope of souls forlorn. How good to them for sin that mourn! To them that seek thee, O how kind! But what art thou to them that find? Jesu, thou joy of loving hearts! Thou font of life, thou light of men! From the best bliss that earth imparts we turn unfilled to thee again. No tongue of mortal can express, no pen can write the blessedness: he only who hath proved it knows what bliss from love of Jesus flows. Amen.

Text: c. 12th century, tr. J.M. Neale, E. Caswall and R. Palmer. Music: Richard Shephard. © 1979 by the Royal School of Church Music. ARR. Licensed to Hinshaw Music.



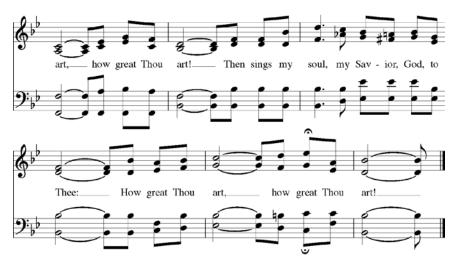


Words and Music: Martin Nystrom; CCLI Song #1431; © 1984 Maranatha Praise, Inc.; All rights Reserved. CCLI #805314.



Used by Permission. Words: Caroline V. Sandell-Berg, 1855; trans. By Ernst W. Olson, 1925 TRYGGARE KAN INGEN VARA; Music: © 1925 renewed 1953 Augsburg/Fortress. All rights reserved. Reprinted under OneLicense.net A-705539.





Text and Music: Steven Wray; © 1986 Eyes & Ears Music (Admin. by The Copyright Co.). CCLI #805314.

After Communion, the Celebrant says (kneel) Let us pray.

#### Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.** 

#### THE BLESSING

All stand.



Words: William Walsham How (1823–1897), alt.; Music: Munich, melody from Newvermehrtes und zu †bung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch, 1693; adapt. and harm. Felix Mendelssohn (1807–1847).

#### THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia!

VOLUNTARY ......"Postlude in D"

Healey Willan

Personal prayers are available at the west Side Chapel after this service.

# RECOGNITIONS



### FLOWERS GIVEN TO THE GLORY OF GOD

On the occasion of their wedding

by Sara Bowen Cain and Michael Copelin McGinnis

In thanksgiving for the ministry of the Rev. Oliver Lee

In thanksgiving for veterans and those who have given their lives in service of our country. In thanksgiving for our 50th wedding anniversary on Nov. 16

by Phyllis and Mike Reinhardt

In memory of Betty R. Paul and Keith Paul

by their children, grandchildren and great-grandchildren



#### BAPTISMS

Nov. 2 Lillian Frances Bourne

Nov. 3 June Hampton Cambas

Grace Lee Duenner

Frank Harrison Kerr

Lilia Maeve Osterhus

Sutton Elizabeth Signorelli



#### WEDDINGS

Nov. 2 Elizabeth Rolanette Mitchell and Pierce Henderson Johnson

To mark any occasion with altar flower dedications, visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

# CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

**Bobbie Adams** Mollie Hill John Davis Roady Carolyn Alban Marguerite Hillgers Maggie Rodriguez Harvey Altmann Consuelo Saldana Wendy Hurt Marilyn Ingham **Buck Anderson** Caroline Searls Thelma Isenhart Scotty Arnoldy Chelsea Seymour Edith Avery Christine Jean Helen and Jim Shaffer Shelly Bain Mary and Jim Jennings Caroline Shanahan Susan Beeley Bobby Jornayvaz Diane Shelton Cory Blackman John Justice Clif Shoemake John Boysen Sandra "Sandy" Justice Fran Gardner Shores Jennifer Broussard Mary Anne Kannard Joel Speights Kenny Brown Dick Kilday **Bob Spencer** Trish St. Jean Martin Matthews Brown Robin Kleinpeter Frank Kotar Jim and Jan Stokes Gary Browning Hillary Stonger Helen Paige Buck Searcy Kracke Harry Burrow Marjorie Krajian Henry Suman John Canon Mary Tyler Labhart Paul Therrien Delonda Citrano Rhea Latta Carlotta Thomas Sammy A. Citrano III Bruce Michael Lee Grantland Wagner Hallie Cooley Nancy Liles MaeJoyce Wagner Sam Cruse Nicole Holford Lockney Margaret Watson James Cunningham Amanda Lodge Mary Watters Gail Davis Rvan Logan Stephen Wedemeyer Paul Davison Linda Maddux Marilyn Whitehurst Bobby de Sosa Patrick Maehs Ann Winters Linda de Sosa Madelyn Markham Stacy Wood Eric Zoerb Ross Dunn Bill Maynard Tom McDade Atticus Connie Dyer Janet McDaniel Becca Earhart Cameron Stacev and John Elliott Adams McHenry Dave. Frances Melicks Paul Falgout

Elizabeth and Scott

Mary Finucane Len Menefee Enzo Charles Flores Stuart Nixon Harold Will Fogle Deborah Oliver Henry Susan Folk Andrew O'Malley Julie Catherine Gonzales Bob Paddock Laura Nancy Gore Jim Paddock Lynne

Rev. Alex Graham Patty Pate Phyllis Katharine

Shea Guinn Colleen Paxton Roger Judy Peach Bette Haidusek Sarah Cathy Haidusek Ophelia Pujol Stuart Ann Halverson Phyllis Reinhardt Wayne

Jean Hatton Julia Richards Nancy Haywood Monica Rivera

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

# CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Lt. Col. Julian Benton 1LT. Tom Cadwallender 1LT. Yonatan Cadwallender 1st LCDR Casey Gainer

LCDR Bradley Hoffman Lt. Col. Wesley J. Hunnell 1st Lt. Stephen A. Jeckovich Capt. Blake J. Kidd

Capt. Jack Mullen

1st Lt. Alex Mullen PFC. Parris F. Owen Corporal James W. Peoples

Lt. Paul Piana

Lt. Col. Thomas C. Plant

PO1 Brian Powell Sgt. Joel Rowell PO Evan Tomlin

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

# OTHER WORSHIP SERVICES





#### 9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

#### 11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

### WEDNESDAY SERVICES

Holy Eucharist Services 7 a.m., noon and 6 p.m. • Christ Chapel

OSL Healing Prayer Service First Wednesday of the month 5 p.m. • Parish Life Center Online at bit.ly/oslservice

# READINGS FOR THE DAY

T	HE PSALMPsalm 11
1	In the LORD have I taken refuge; *
	how then can you say to me,
	"Fly away like a bird to the hilltop;
2	For see how the wicked bend the bow
	and fit their arrows to the string, *
	to shoot from ambush at the true of heart.
3	When the foundations are being destroyed, *
	what can the righteous do?"
4	The LORD is in his holy temple; *
	the LORD'S throne is in heaven.
5	His eyes behold the inhabited world; *
	his piercing eye weighs our worth.
6	The LORD weighs the righteous as well as the wicked, *
	but those who delight in violence he abhors.
7	Upon the wicked he shall rain coals of fire and burning sulphur; *
	a scorching wind shall be their lot.

# 

For the LORD is righteous; he delights in righteous deeds; \*

and the just shall see his face.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ.

# THIS SUNDAY

# ADULTS

8+ with the Rev. Elizabeth Miller Discuss the lectionary readings of the day following the 8 a.m. service. 8:55 a.m. • Chapel Reception Hall

Sunday School at 10:15 a.m. for adults, students and children will not be offered today so all may participate in the Parish Photo at The Church Plaza and the St. Martin's Day Celebration and Cookie Contest in Bagby Parish Hall.

#### CHILDCARE

Available during all morning services for six-weeks through three-year-olds. 8 a.m. • Children's Life Center

# CHRISTIAN EDUCATION



To view all our Christian education options, scan the QR code or visit bit.ly/smecedu.

# THIS WEEK AT ST. MARTIN'S

#### NOVEMBER 11-16, 2024

#### ALL ADULTS

Prayer Shawl Ministry *Tuesday, 9 a.m.* • *Activity Center, Family Room* Knit and crochet shawls to be released for those in need of prayer.

OSL Study Group *Wednesday*, 4:30 p.m. • Children's Life Center and via Zoom Learn and grow in the practice of prayer for healing.

St. Martin's 20s & 30s Wednesday, 7 p.m. • Children's Life Center Join a community of young adults who eat, pray and read Scripture together.

Parish Choir *Thursday*, 11:30 a.m. or 7 p.m. • The Music Center, Rehearsal Hall Sing a variety of traditional music in service to the Lord and our congregation.

#### MEN

Dads' Bible Study *Thursday, 8 a.m.* • *Welcome Center* Join dads with children of all ages for coffee, fellowship and Bible study.

# WOMEN

The Moms' Group *Wednesday*, 9:15 a.m. • Children's Life Center Join mothers of infants through grade 12 students for a book study and fellowship.

# **STUDENTS**

Life Groups *Wednesday*, 6 p.m. • Student Life Center Students in grades 6–12 connect with their peers for fun activities and great discussions about faith and life. Please bring \$5 to cover the cost of the meal.

### **EVENTS**



To view all our upcoming events, scan the QR code or visit bit.ly/smecevents.

# St. Martin's Day Sunday, November 10

Our Patron Saint: Saint Martin – Soldier, Priest, Bishop and Servant of God!



GUEST PREACHER

#### The Rev. Cn. Oliver Lee

Assistant Rector, Pastoral Care, Episcopal Church of the Incarnation in Dallas

#### **WORSHIP**

8. 9 and 11:15 a.m. • The Church

#### **PARISH FAMILY PICTURE**

10:15 a.m. • The Church Plaza All Parishioners and friends from all services are invited to take part in this time-honored annual event.

#### **COOKIE CONTEST!**

10:30 a.m. • Bagby Parish Hall Taste and vote! Enjoy homemade cookies and select your "Best Tasting Cookie."



# Veterans Day | 6 p.m.

GUEST PREACHER

#### The Rev. Cn. Oliver Lee

St. Martin's honors with gratitude the courage and strength of those who serve or have served our country in its hour of need.



Contact: Barbara Piana, Verger bpiana@smec.org • 713-830-4116



# The Rev. Cn. Oliver Lee

Assistant Rector, Pastoral Care, Episcopal Church of the Incarnation in Dallas

St. Martin's welcomes the Rev. Oliver Lee to our services today. Prior to his current position at Incarnation, the Rev. Lee was called as the third Rector of Trinity Episcopal Church (now Church of the Incarnation North Campus.)

Before serving at Trinity, he served as the Priest-in-Charge of St. George's Episcopal Church in South Dallas. The Rev. Lee pursued his undergraduate and graduate studies in Political Science, Law and Theology, at the United States Naval Academy, the University of Kansas, Weston Jesuit School of Theology and Harvard University. His degrees include a bachelor's, master's and doctorate.

The Rev. Lee was received in 1999 as an Oblate, a Second Order Monastic. in the Order of St. Benedict.



ANGEL TREE
Christmas Gift Program

**Sponsor Sign-Up and Pick-Up** Sunday, Nov. 10 • 8 a.m.–12:30 p.m.

### Gifts Due to DePelchin:

Wednesday, Dec. 4

Through the annual St. Martin's Angel Tree Project, volunteers sign up to purchase Christmas gifts for children in foster care, adoption and mental health services provided by DePelchin Children's Center.

St. Martin's sponsors 250 children annually. Sign-up is required.

Contact: Tracee Tindol

713-985-3811 • outreach@smec.org





#### Please note: This class is mandatory for Confirmands.

Open to all students in grades 6–12. We will gather in The Church to journey through the Sacrament of Communion, learning the meaning and symbolism behind the words and actions that we share each week.

Contact: Florence Ritchie • fritchie@smec.org • 713-985-3843



Remember a loved one with poinsettias to decorate St. Martin's worship spaces and the Gardens of the Holy Cross.

All requests received by 5 p.m. Monday, Nov. 18, will be included in the Christmas Flowers listing available in the worship booklets at all Christmas services. Any requests received after the deadline will be published in worship booklets in the weeks following Christmas.



Make your flower dedication online at bit.ly/ChristmasAltarFlowers

Contact: Rebekah Maddux El-Hakam 713-830-4146 • relhakam@smec.org





MOST CLASSES ARE FREE! For more information, visit bit.ly/smecactivitycenter.

# ACTIVITY CENTER

# **CORE & MORE**

WEDNESDAYS 8:30–9:15 a.m. Aerobics Room

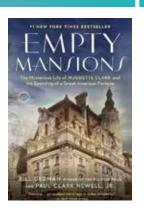
Join Angela for a full body workout with focus on the core! This class helps to stabilize your core, strengthen your muscles and improve overall fitness.

Open to ALL levels.

**Contact** | Victoria Wilson activitycenter@smec.org • 713-985-3835



# DAY GROUP



1–2:30 p.m. | Wednesday, Nov. 13 Children's Life Center, Room 132 and Via Zoom | bit.ly/faithinlitdayzoom

While operating within the framework of Christian theology, Faith in Literature seeks to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

This month, we discuss "Empty Mansions" by Bill Dedman and Paul Clark Newell. Jr.

Contact: Amanda DeViney • 713-830-4110 • adeviney@smec.org

# STUDENT WORSHIP NIGHT



SUNDAY, NOV. 17
5 – 6 P.M. • STUDENT LIFE CENTER

Students in 6–12 grade are invited to join us for prayer, praise and music. Students are encouraged to take part in Scripture readings and music.

We are currently seeking students interested in becoming part of a student worship band!

Contact: Florence Ritchie • fritchie@smec.org • 713-985-3843

# GIVE BLOOP

Monday, Nov. 18 9 a.m.-1:30 p.m. Activity Center, Game Room



# DONATE BLOOD & SAVE LIVES!

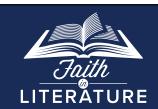
**Contact:** Victoria Wilson events@smec.org • 713-985-3838



Receive a blanket as a thank you to helping patients in our local hospitals! (while supplies last)

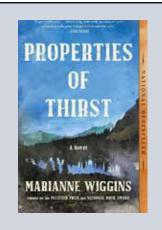






# EVENING GROUP

Tuesday, Nov. 19 | 7-8:30 p.m. Children's Life Center, Room 109 and Via Zoom | bit.ly/faithinliteveningzoom



While operating within the framework of Christian theology, Faith in Literature seeks to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

This month, we discuss "Properties of Thirst" by Marianne Wiggins.

Contact: Amanda DeViney • adeviney@smec.org • 713-830-4110



Led by Chef Robert Iris and Graham Gemoets of Butter & Company

# EASY WINTER GOURMET: BRUNCH AND COZY SOUP

Thursday, Nov. 21 • Parish Life Center, Kitchen 6–8 p.m. • Cost is \$75

Sign up at bit.ly/cafestmartinscooking2

Prepare delicious comfort food classics filled with cozy winter flavors that will bring smiles around the table, like Eggs Benedict, Belgian Waffles, Tomato Basil Soup, Grilled Cheese and Chocolate Mousse.

Contact: Chrissy Kana • ckana@smec.org • 713-985-3806



# CHRIST THE KING SUNDAY

# SUNDAY, NOV. 24 9:15 AND 11:15 A.M PARISH LIFE CENTER

Christ the King Sunday is the last Sunday of the liturgical year and celebrates Christ's messianic kingship and sovereign rule over all creation. The sacrament of Holy Baptism will be held in Family Table and Riverway services to commemorate this auspicious day.

Through baptism, we are buried with Christ in His death, share in His resurrection and are reborn by the Holy Spirit. In this public rite, we joyfully welcome new members into the Body of Christ and celebrate God's blessings upon them.

**Contact:** Rocio Velazquez rvelazquez@smec.org • 713-985-3807



ST. MARTIN'S PRESENTS

# A VERY SPECIAL LENTEN RETREAT

#### MONDAY-THURSDAY

March 24-27 • 8:30 a.m.-4:30 p.m. The Scout Center

#### **FRIDAY**

March 28 • 8:30 a.m. – 2 p.m.

The Scout Center and Christ Chapel

Theresa Harrison returns to St. Martin's to guide retreatants in creating the icon of Jesus as the Good Shepherd. Beginners and experienced iconographers will find this retreat enriching.



Contact: Tracee Tindol tmartin@smec.org • 713-985-3811



Registration fee: \$495 Includes all supplies and lunch at Café St. Martin's.



**Early bird registration:** bit.ly/smeciconretreat





Relational Issues | Work Stress | Recent Trauma | Mental Health Resources

Open daily, 5 PM - 8 PM CT

www.hhci.org

In case of emergency, please call 911.

# MEMBERSHIP

If you are visiting today, please fill out a Welcome Card from the pew rack to place in the offering plate or complete it online by scanning the QR code or visiting **bit.ly/smecvisitors**. Please introduce yourself to one of



our Clergy and we will be in touch to let you know more about our Parish Family.

Seeking membership in a parish is a very important step and it is our goal to support your understanding of our Parish, its ministries and your place in the life of St. Martin's. Our membership process begins by attending one of our quartely Membership 101 classes.

Contact: Kathy Johnson • 713-985-3834 • kjohnson@smec.org

# ST. MARTIN'S IS HERE FOR YOU

For general questions, contact the Reception Desk at 713-621-3040 during business hours (8 a.m.-5 p.m. Monday–Friday).

For pastoral concerns during business hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies after hours and weekends, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

# OUR STAFF AND VESTRY

#### SUNDAY PROGRAM STAFF

#### Dr. David Henning

Director of Music and Parish Organist dhenning@smec.org

#### Mr. Keith Lathrom

Choral Director of the Adult Choir klathrom@smec.org

#### Ms. Hannah Cen

Associate Organist hcen@smec.org

#### Ms. Carole Nelson

Coordinator of Children's Music Ministries cnelson@smec.org

#### Mr. Tyler (TD) Davis

Interim Director of Student Ministries tdavis@smec.org

#### Mrs. Ashley Monachelli

Director of Children's Ministry amonachelli@smec.org

#### Mrs. Kathy Johnson

Director of Membership kjohnson@smec.org

#### Mrs. Barbara Piana

Verger and Worship Coordinator bpiana@smec.org

#### ST. MARTIN'S VESTRY

#### **Vestry Executive Committee**

Mr. Dan Meyer, Senior Warden

Mr. Ryan LaRue, Junior Warden

Mrs. Nancy Bynon, Missions Chair

Ms. Sherrie Perkins, Treasurer

Mr. Logan Walters, Clerk

Mr. Tommy Ford, Past Senior Warden

Mr. Bob Heston, Jr., Parish Stewardship Chair

Mr. Andy Harvin, Chancellor\*

#### **Vestry Members**

Mr. Scott Anderson

Mrs. Summer Craig

Mrs. Elizabeth Dukes

Mr. Will Hedges

The Hon. Edith Jones

Mr. David Leonard

Mrs. Susan McConn

Mr. Roy Nichol

Mrs. Courtney Schilling

Mr. Milton West

#### **Associate Members**

The Hon. James A. Baker, III, Special Counsel to the Vestry\*

Mr. David Harvin, Senior Council Representative 2023-2025

Mrs. Beth Reeves, Senior Council Representative 2023-2025

Ms. Samantha Hutchison, *Altar Guild President* 2024-2025

Mrs. Shelly Newton, ECW President 2024-2025

Mr. Perry Ruthven, Men of St. Martin's President 2023-2025

Mr. John Sutherland, *Usher Representative* 2024-2026

\*Denotes Associate Vestry filled at the discretion of the Rector.



Mr. Ryan LaRue Vestry Representative

# OUR CLERGY

Jesus, The Christ The Head of This Church



The Rev. Martin J. Bastian Vice-Rector mbastian@smec.org



The Rev. John D. Sundara Vicar for Worship and Evangelism jsundara@smec.org



The Rev. Lisa R. Neilson Vicar for Pastoral Care lneilson@smec.org



The Rev. Alex D. Graham III Associate for Children and Family Ministries agraham@smec.org



**The Rev. Dr. Jordan Hylden**Associate for Christian Education jhylden@smec.org



**The Rev. Sharron L. Cox**Associate for Spiritual Formation and Pastoral Ministries
scox@smec.org



The Rev. R. Wesley Arning Associate for Riverway and Discipleship Ministries rwarning@smec.org



The Rev. Naomi B. Sundara Chaplain to the Preschool nsundara@smec.org



The Rev. Elizabeth A. Miller Pastoral Assistant emiller@smec.org



**The Rev. John R. Bentley, Jr.**Pastoral Associate
jbentley@smec.org



**The Rev. Gill B. Keyworth**Deacon
gkeyworth@smec.org



**The Rev. Gregory W. Cross** *Curate*gcross@smec.org

# PRAYER FOR THE SEARCH FOR ST. MARTIN'S FIFTH RECTOR



Heavenly Father,

As a community of believers, we come together in prayer seeking Your guidance as St. Martin's Episcopal Church continues the search for our fifth rector. May we be blessed with Your Holy Spirit's wisdom and discernment. We especially ask that You guide the hearts and minds of the Search Committee who will be deeply involved in this choice. Lord Jesus, shepherd Your flock with tender care and love. Give us patience as we wait, trusting in Your gracious provision. Guide us, Oh Lord, as we navigate this season of change, knowing that You are with us every step of the way. Our fervent prayer is that Your will be done.

With humble expectations, we pray this prayer in Jesus name, who we joyfully serve and love. Amen.

# WE INVITE YOU TO KEEP THIS BOOKLET FOR REFERENCE.

