

# FOURTH SUNDAY IN LENT

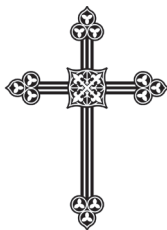
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*March 30, 2025*



## OUR MISSION

*To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.*



**ST. MARTIN'S**  
EPISCOPAL CHURCH

# WELCOME TO ST. MARTIN'S

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IN THE NAME OF OUR LORD, JESUS CHRIST,  
WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

## ***Prayer Before Worship***

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

## NOTICES

- *St. Martin's is a gun-free Campus.*
  - *To use a hearing assisted device, see one of our ushers.*
  - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
  - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



*\* indicates when latecomers may be seated so as not to disturb other worshippers.*

# HOLY EUCHARIST

*Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.*

## VOLUNTARY ..... "Melody"

York Bowen

*The Celebrant greets the People. Following the greeting, all stand.*

## \*HYMN 690 ..... "Guide Me, O Thou Great Jehovah"

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to



Words: William Williams (1717–1791); tr. Peter Williams (1722–1796), alt.; Music: *Cwm Rhondda*, John Hughes (1873–1932).

**Celebrant:** Bless the Lord who forgiveth all our sins.

**People:** **His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

## CONFESSION AND ABSOLUTION

*The Celebrant says*

Let us humbly confess our sins unto Almighty God. (*kneel*)

*A moment of silence is observed.*

*Celebrant and People*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*(8 a.m. only in place of sung Trisagion)*

**Celebrant:** Holy God, Holy and Mighty, Holy Immortal One,

**People:** Have mercy upon us.

## TRISAGION

The musical score for the Trisagion is written for a two-part setting (Soprano/Alto and Tenor/Bass). It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score consists of two systems, each with a treble and bass staff. The first system covers the first two lines of the text, and the second system covers the last two lines. The music ends with a double bar line.

Title: The Holy Eucharist, Holy God: Trisagion; Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846–1924).

## THE COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** And with thy spirit.

**Celebrant:** Let us pray.

*The Celebrant says the Collect*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

THE LESSON (*morning services*) .....2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

THE LESSON (*evening service*)..... Psalm 32

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time  
of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

- 10 Do not be like horse or mule, which have no understanding; \*  
 who must be fitted with bit and bridle, or else they will not  
 stay near you.”
- 11 Great are the tribulations of the wicked; \*  
 but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; \*  
 shout for joy, all who are true of heart.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

\* H Y M N 6 4 5 (*vs. 1-3*).....“The King of Love My Shepherd Is”



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joice-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Augustus Montague Toplady (1740–1778), alt.; Music: *Toplady*, Thomas Hastings (1784–1872).

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory be to thee, O Lord.**

T H E G O S P E L ..... Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen!



For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

*The remaining lectionary for the day is on page 23.*

\*HYMN 645 (vs. 4-6).....“The King of Love My Shepherd Is”



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Augustus Montague Toplady (1740–1778), alt.; Music: *Toplady*, Thomas Hastings (1784–1872).

*Please be seated.*

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THE SERMON ..... The Rev. Dr. Suse McBay  
*Morning Services*

*Please see page 28 for more about Dr. McBay.*

THE SERMON ..... The Rev. R. Wesley Arning  
*Evening Service*

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THE NICENE CREED (*stand*)

*Celebrant and People*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father,  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.**

**And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE *(kneel)*

*Minister and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord,  
saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God,  
and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For the nomination of the 106th Archbishop of Canterbury; for Sean,  
our Presiding Bishop; for Andy, Jeff, Kai, Hector and Brian, our  
bishops; in the Anglican Communion cycle of prayer, for the Province  
of the Anglican Church of the Congo; and for all clergy and people,  
let us pray to the Lord.

**Lord, have mercy.**

For Donald, our President, Greg, our Governor, and John, our Mayor;  
for the Congress and the Courts; for the leaders of the nations, and  
for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the  
sick and the suffering, especially those in hospitals \_\_\_\_, and those who  
have requested our prayers \_\_\_\_, and those on our continuing prayer  
list, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for all who remember and care for them; for first responders, and for all who serve in our armed forces and their families, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially \_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

For all the blessings of this life, especially those remembered today with Altar greenery, \_\_\_\_; and in the communion of St. Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect*

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

**People: And with thy spirit.**

*Please be seated.*

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## WELCOME AND ANNOUNCEMENTS

*Please see page 24 for classes and events.*

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# THE OFFERTORY

ANTHEM ..... “O Come Every One That Thirsteth”  
Felix Mendelssohn

O come, everyone that thirsteth, O come to the waters, O come unto Him. O come, everyone that thirsteth, come ye unto Him, O hear, and your souls shall live forever; O come to the waters, O come everyone that thirsteth. O come to Him!

From *Elijah*.

## AT THE PRESENTATION (*stand*)

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

**People: And of thine own have we given thee.**

DOXOLOGY ..... *Gardiner*

All things are thine; no gift have we, Lord of all

gifts, to of - fer thee; And hence with grate - ful hearts to -

day Thine own be - fore thy feet we lay.

Text, John Greenleaf Whittier, 1872; Music, *Gardiner*, William Gardiner's Sacred Melodies, 1815; By permission of Houghton Mifflin Company.

# THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Celebrant and People (said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)*

Ho - ly, Ho - ly, Ho - ly, Lord  
God of hosts, Heav'n and earth are full of thy  
glo - ry: Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the  
Name of the Lord. Ho - san - na in the High - est.

*The Celebrant continues (kneel)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.  
**AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



# THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*(8 a.m. only in place of Fraction Anthem)*

Celebrant: O Lamb of God, that takest away the sins of the world:

**People: Have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world:

**People: Have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world:

**People: Grant us thy peace.**

## FRACTION ANTHEM

O Lamb of God, that ta - kest a - way the sins of the world,  
have mer-cy up - on us. O Lamb of God, that ta - kest a - way the  
sins of the world, have mer-cy up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, grant us thy peace.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

## PRAYER OF HUMBLE ACCESS

*Celebrant and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says the Invitation.*

*All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the Clergy administering Communion if you wish to receive a gluten-free wafer.*

A N T H E M ..... “Almighty and Everlasting God”  
Orlando Gibbons

Almighty and everlasting God, mercifully look up our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us: through Christ our Lord. Amen.

Text: Edited by E.H. Fellowes. Revised edition by Peter Le Huray and David Willcocks. Music: Orlando Gibbons (1583-1625). © 1969 Oxford University Press.

A N T H E M (11:15 a.m. only) ..... *Meditation for Lent*  
arr. Michael Bedford  
*Performed by Youth Choir of St. Martin’s*

There is a green hill far away, outside a city wall, where our dear Lord was crucified, who died to save us all. O dearly, dearly has he loved! And we must love him too, and trust in his redeeming love, and try his will to do. Ah, holy Jesus, how have you offended, that we to judge you have in hate pretended? By foes derided, by your own rejected, O most afflicted.

Tune: *Herzliebster Jesu*; c. 2006 Augsburg Fortress.

# HYMN ..... “In My Life, Lord, Be Glorified”

1. In my life, Lord, be glo-ri-fied, be glo-ri-fied;  
 2. In my song, Lord, be glo-ri-fied, be glo-ri-fied;  
 3. In your church, Lord, be glo-ri-fied, be glo-ri-fied;

In my life, Lord, be glo-ri-fied to - day.  
 In my song, Lord, be glo-ri-fied to - day.  
 In your church, Lord, be glo-ri-fied to - day.

Music and text: Bob Kilpatrick (b. 1952); Copyright: © 1978 Bob Kilpatrick Music, P. O. Box 2383, Fair Oaks, CA 95628. CCLI #805314.

# HYMN 142 ..... “Lord, Who Throughout These Forty Days”

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con-quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Charlotte Elliott (1789–1871); Music: *Woodworth*, William Batchelder Bradbury (1816–1868).

# HYMN ..... “Holy, Holy, Holy”

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores thee! My

heart is glad to say the— words: thou art ho - ly, Lord.

Music: Geoff Weaver. Arr. © 1993 Geoff Weaver/Jubilate Hymns. (Admin. by Hope Publishing Co.) All rights reserved. Reprinted under OneLicense.net A-705539.

*After Communion, the Celebrant says (kneel)*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

## LENTEN BLESSING

*All stand.*

### HYMN 691 ..... "My Faith Looks Up to Thee"

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change-less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808–1887); Music: *Olivet*, Lowell Mason (1792–1872).

# THE DISMISSAL

*Alleluias are omitted during the season of Lent.*

Minister: Let us bless the Lord.

**People: Thanks be to God.**

VOLUNTARY ..... “Prelude in G Minor”  
Johann Sebastian Bach

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*Personal prayers are available at the west Side Chapel after this service.*

## RECOGNITIONS

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### GREENERY GIVEN TO THE GLORY OF GOD

In thanksgiving for the ministry of the Rev. Dr. Suse McBay

In thanksgiving for Irene Lee on her birthday  
by her husband, Bruce Michael Lee

In memory of Rita Bastian  
by the Clergy of St. Martin’s

In memory of Mary Gray Lester  
by Linda and John Griffin, Laura and Jack Schuhmacher, and  
Allison and Philip Lorenzo

In memory of John Lollar  
by Klinka Lollar



### BIRTHS

Jan. 22 Luke Talmadge Prath  
Son of Kristina Little and Patrick Prath

To mark any occasion with altar flower dedications, visit [bit.ly/smecaltarflowers](http://bit.ly/smecaltarflowers) or  
contact Rebekah Maddux El-Hakam at [relhakam@smec.org](mailto:relhakam@smec.org).

# CONTINUING PRAYERS

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Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Crockett Abraham	Clare Jan	Grantland Wagner
Carolyn Alban	Mary and Jim Jennings	Margaret Watson
Edith Avery	Katie Jones	Mary Watters
Shelly Bain	Phyllis Katharine	Stephen Wedemeyer
John Bebout	Dick Kilday	Chris Woessner
Cory Blackman	Searcy Kracke	Eric Zoerb
Jennifer Broussard	Tom Lamb	Abigail
Gary Browning	Bruce Michael Lee	Bill
Helen Paige Buck	Mary Lehman	Dave
Brian Burke	Nancy Liles	David
Delonda Citrano	Patrick Maehs	Elizabeth and Scott
Sammy A. Citrano III	Martha Marks	Grace
Gail Davis	Bill Maynard	Harold
Paul Davison	Barbara and Bob McClellan	Henry
Bobby de Sosa	Janet McDaniel	Jeff
Linda de Sosa	Adams McHenry	Laura
Renita DeBois	Babies A and B McLaughlin	Lynne
Holly DeMoss	Gillian McLaughlin	Mark
Jeanne Dewey	Frank Melcher	Sara
Mercedes Dewey	Len Menefee	Sharon
Richard Dewey	Bob Paddock	Stephen
Charlotte Dion	Megan Palsa	Wayne
Ross Dunn	Ophelia Pujol	
Stacey and John Elliott	Phyllis Reinhardt	
Jackie Eubank	Hugh Ripps	
Michael Finn	Monica Rivera	
Will Fogle	John Roady	
Catherine Gonzales	Magdalene Robbins	
Nancy Gore	Michael Scarborough	
Aart and Susan Gosma	Helen and Jim Shaffer	
The Rev. Alex Graham	Caroline Shanahan	
Shea Guinn	Clif Shoemaker	
Bette Haidusek	Fran Gardner Shores	
Cathy Haidusek	Joel Speights	
Nancy Hall	Mitchell Neal Starkey	
Jean Hatton	Michael Stern	
Nancy Haywood	Blake and Matt Stokes	
Wendy Hurt	Jan and Jim Stokes	
John Illeman	Chris Taylor	
Wanda Jacobs	Scarlett and Luke Tyler	

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Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or [vriviera@smec.org](mailto:vriviera@smec.org).

# CONTINUING PRAYERS

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Prayers for those on Active Military Duty in the Armed Forces:

Lt. Col. Julian Benton	1st Lt. Alex Mullen
1LT. Tom Cadwallender	PFC. Parris F. Owen
1LT. Yonatan Cadwallender	SrA James W. Peoples
Capt. Casey Gainer	Lt. Paul Piana
LCDR Bradley Hoffman	Lt. Col. Thomas C. Plant
LTC Wesley J. Hunnell	CPO Brian Powell
1st Lt. Stephen A. Jeckovich	PO Evan Tomlin
Major Blake J. Kidd	
Capt. Jack Mullen	

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Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or [vriviera@smec.org](mailto:vriviera@smec.org).

***Please circle the name of any loved one that you would like to remain on our Continuing Prayer list, tear out this sheet of your bulletin and place it in the Prayer List box in the Narthex. You may also email Valerie Rivera at [vriviera@smec.org](mailto:vriviera@smec.org) with this information. Your assistance in maintaining our prayer list is most appreciated.***

## OTHER WORSHIP SERVICES

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 family table

9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

 RIVERWAY

11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

## WEDNESDAY SERVICES

Holy Eucharist Services

7 a.m. and noon • Christ Chapel

5:30 p.m. • The Church

OSL Healing Prayer Service

First Wednesday of the month

5 p.m. • Parish Life Center • Online at [smec.org/osl](https://smec.org/osl)



## READINGS FOR THE DAY

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THE OLD TESTAMENT .....Joshua 5:9-12

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

# THIS SUNDAY

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## ✦ ADULTS

8+

Discuss the lectionary readings of the day following the 8 a.m. service.

*8:55 a.m. • Chapel Reception Hall*

### **THEOLOGY FOR LIFE** with Dr. Philip Tallon

“The Seven Deadly Sins (And How to Avoid Them): Wrath and Envy”

This series hopes to give the best answers to the questions you have about our faith.

*10:15 a.m. • Bagby Parish Hall*



#### **Dr. Philip Tallon**

*Dean of the School of Christian Thought at Houston Christian University*

Dr. Tallon teaches theology and apologetics and is the author of several scholarly and popular books, including “The Absolute Basics of the Christian Faith” (Seedbed Press, 2016) and several

theological treatments of literature and the arts, ranging from Sherlock Holmes to horror films. Dr. Tallon and his large, lively family make their home in Houston.

### **INTRO TO ANGLICANISM** with the Rev. John Sundara

Discuss the Book of Common Prayer, the Sacraments and the Church’s history and polity to explore the Episcopal faith.

*10:15 a.m. • Chapel Reception Hall*

### **FAMILY LIFE CLASS** with the Rev. Alex Graham

“Sanctification: The Art of Christian Growth and Maturity”

Parents of younger families meet to examine key teachings on Christian growth and maturity.

*10:15 a.m. • Activity Center, Game Room*

## CHRISTIAN EDUCATION



*To view all our Christian education options, scan the QR code or visit **[bit.ly/smecedu](https://bit.ly/smecedu)**.*

# THIS SUNDAY

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## ✦ STUDENT MINISTRIES

### SUNDAY GET-TOGETHERS

Students in grades 6–12 spend time in fellowship and discuss the Scriptures shared in worship.

*10:15 a.m. • Student Life Center*

## ✦ CHILDREN'S MINISTRIES

### SUNDAY SCHOOL

Children through 5th grade are given a solid foundation of Biblical and theological knowledge in age-appropriate ways.

*10:15 a.m. • Children's Life Center*

### CHILDCARE

Available during all morning services for six-weeks through three-year-olds.

*8 a.m. • Children's Life Center*

## CHRISTIAN EDUCATION



*To view all our Christian education options, scan the QR code or visit **[bit.ly/smecedu](https://bit.ly/smecedu)**.*

# THIS WEEK AT ST. MARTIN'S

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MARCH 30-APRIL 5, 2025

## ALL ADULTS

**Prayer Shawl Ministry** *Tuesday, 9 a.m. • Activity Center, Family Room*  
Knit and crochet shawls to be released for those in need of prayer.

**Blanket Ladies** *Wednesday, 10 a.m. • Activity Center, Family Room*  
Make receiving blankets for newborn infants at local charity hospitals.

**Docent Tour** *Wednesday, 10:45 a.m. • The Church*  
The Docent Guild offers a formal tour of The Church. To schedule a group tour or tours of other Campus locations, contact the Docent Line at 713-830-4117.

**Parish Choir** *Thursday, 11:30 a.m. or 7 p.m. • The Music Center, Rehearsal Hall*  
Sing a variety of traditional music in service to the Lord and our congregation.

## MEN

**Men of St. Martin's** *Thursday • 7 a.m. • Bagby Parish Hall*  
This mens' group meets for fellowship, mutual support and Bible study.

## WOMEN

**The Moms' Group** *Wednesday, 9:15 a.m. • Children's Life Center*  
Join mothers of infants through grade 12 students for a book study and fellowship.

## STUDENTS

**Life Groups** *Wednesday, 6 p.m. • Student Life Center*  
Students in grades 6–12 connect with their peers for fun activities and great discussions about faith and life. Please bring \$5 to cover the cost of the meal.

## EVENTS



*To view all our upcoming events, scan the QR code or visit ***bit.ly/smecevents***.*



## THE REV. DR. SUSE MCBAY

**Sunday, March 30**  
**8, 9, 11:15 a.m. and 6 p.m.**  
**The Church**

The Rev. Suse McBay, Ph.D. returns to St. Martin's as a guest Preacher. She left in May 2023 after nearly a decade of service to join Wycliffe Hall as a Tutorial Fellow at the University of Oxford in England.

At St. Martin's, the Rev. Dr. McBay focused on Christian education, Prayer ministries and Riverway. Now, she teaches biblical studies and homiletics, guiding students to explore ministry from a biblical perspective.



## MEMORIAL SERVICE FOR THE REV. DICK ELWOOD

**MAY 11, 1939–MARCH 1, 2025**

**Friday, April 4**  
**11 a.m.**  
**The Church**

*Please join us to celebrate the life and ministry of the Rev. Dick Elwood, who faithfully served our Lord at St. Martin's for more than two decades.*

**Contact:** Pastoral Care  
[pastoralcare@smec.org](mailto:pastoralcare@smec.org) • 713-621-3040

# RIVERWAY

## *Celebration Sunday!*

Celebrate March Birthdays and Anniversaries  
with Riverway.

**SUNDAY, MARCH 30**

**Parish Life Center Narthex**

*Following the 11:15 a.m. services*

We invite everyone who has had a recent birthday or anniversary to join us in acknowledgement of your special day, and share a dessert or breakfast item with us. Everyone is welcome!

Contact: Rebekah Maddux El-Hakam • 713-830-4146 • [relhakam@smec.org](mailto:relhakam@smec.org)




## ***Be in the Know!***

*Sign up to receive our monthly  
Outreach newsletter for updates on  
all the volunteer opportunities.*



*To join the list, scan the QR code  
or email [outreach@smec.org](mailto:outreach@smec.org).*



# THE STATIONS OF THE CROSS

**WEDNESDAYS • MARCH 12–APRIL 9**

**4:30–5:30 p.m. • The Church**

*Sundays, before and after the morning services.*

Parishioners and guests are invited to make their pilgrimage along the Via Dolorosa, or “Way of Sorrows,” during Lent. The Stations of the Cross depict the final hours (or Passion) of Jesus and the devotion commemorating the Passion.

**Contact:** Juli Browning

[jbrowning@smec.org](mailto:jbrowning@smec.org) • 713-985-3845



ST. MARTIN'S  
EPISCOPAL CHURCH



## SERVICE OF PRAYER FOR *Healing and Wholeness* Order of St. Luke

St. Martin's International Order of St. Luke (OSL) Healing Community offers a service of prayer for healing and wholeness on the first Wednesday of each month. This short service is held for anyone in need of prayer for themselves, friends or family.

### **Next Service**

**Wednesday, April 2 | 5 p.m.**

**Parish Life Center or via Zoom**

[smec.org/osl](https://smec.org/osl)

**Contact: The Rev. Sharron Cox • [scox@smec.org](mailto:scox@smec.org) • 713-830-4131**





## WEDNESDAY ADULT LENTEN SERIES

### *Turn Your Eyes Upon Jesus: The Seven Christian Habits*

**APRIL 2**

Life Together in a Lonely World

*Led by the Rev. Wesley Arning*

*This Lent, we invite you to spend Wednesday evenings with your Church family as we seek to re-focus our lives and hearts on Jesus. We'll walk together through the Seven Christian Habits as good practices God has given the church to draw us into a closer relationship with Him.*

**Dinner (\$10) • Bagby Parish Hall • 5–6:15 p.m.**

**Holy Eucharist • The Church • 5:30 p.m.**

**Program • Bagby Parish Hall • 6:15 p.m.**



Sign up for Dinner at [smec.org/cafe](https://smec.org/cafe)  
or purchase tickets at the Gift Shoppe  
by Tuesday of each week.

**Upcoming** Week 5: The Rev. Sharron Cox  
**Speaker:**



ST. MARTIN'S  
EPISCOPAL CHURCH



*Mary Ann's*

## **That's Amore!**

Cooking From The Heart with Mary Ann Pace

**THURSDAY, APRIL 3**

**PARISH LIFE CENTER, KITCHEN • 6–8 P.M.**

*Join Mary Ann Pace for a unique cooking experience inspired by her culinary journey.*



Sign up at  
**[smec.org/cooking](https://smec.org/cooking)**

*Cost is \$75*

**Contact:** Chrissy Kana • [ckana@smec.org](mailto:ckana@smec.org) • 713-985-3806



*The  
Order  
of the  
Daughters  
of the King*



**SATURDAY, APRIL 5 • 10 A.M.  
CHILDREN'S LIFE CENTER**

**BOOK STUDY**

We will discuss Brennan Manning's book, "Ruthless Trust: The Ragamuffin's Path to God."

Contact: Tracee Tindol • [ttindol@smec.org](mailto:ttindol@smec.org) • 713-985-3811



**Volunteers are invited to be part of the cast  
for Palm Sunday Dramatic Re-Enactment**

**Rehearsal Date**

**Saturday, April 12**  
**10 a.m.–noon**  
**The Church**

**Palm Sunday**

**Sunday, April 13**  
**9 and 11:15 a.m. services**  
**The Church**

No "acting" experience needed and costumes will be provided.  
Adults, youth and children over the age of 10 (with participating parents).

Limited time commitment.

Interested? Please respond by Monday, April 7, to Bruce Morgan at  
[robertbrucemorgan@gmail.com](mailto:robertbrucemorgan@gmail.com).



# PALM CROSS WORKSHOP

**FRIDAY, APRIL 11**

**9 A.M. – 3 P.M.**

**STUDENT LIFE CENTER**

*If planning to attend after 1 p.m.,  
please call in advance to ensure  
volunteers are still needed.*

Join members of the Altar Guild as they make palm crosses to distribute on Palm Sunday, the Sunday of the Passion. This annual tradition is a fun and meaningful time of fellowship and service. Please bring scissors.

**Barbara Piana, Verger**

713-830-4116 • [bpiana@smec.org](mailto:bpiana@smec.org)



**UTO**

UNITED THANK  
OFFERING

**NOTICE.  
GIVE.  
MAKE.  
BLESS.**

## LENT 2025: 40 DAYS OF WELCOME AND GRATITUDE

The United Thank Offering is a ministry of The Episcopal Church that began in 1883. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen daily, thank God, and make an offering in a UTO Blue Box.

*Find UTO envelopes in The Church pews and boxes in The Church Narthex and Parish Life Center. Boxes collected on Easter morning.*

**One-hundred percent** of the collected funds are distributed throughout The Episcopal Church and Provinces of the Anglican Communion.



ST. MARTIN'S  
EPISCOPAL CHURCH

# HOLY WEEK & EASTER

AT ST. MARTIN'S



## **PALM SUNDAY**

April 13

Traditional Services

8 a.m. and 6 p.m., Holy Eucharist

9 a.m. and 11:15 a.m., Holy Eucharist  
and dramatic re-enactment

*The Church*

Family Table Service

8:30 and 9:45 a.m., Holy Eucharist and  
dramatic reading

*Parish Life Center*

Riverway Contemporary Service

11:15 a.m., Holy Eucharist

*Parish Life Center*

## **TAIZÉ PRAYER WITH EUCHARIST**

Wednesday, April 16

6 p.m. • *Christ Chapel*

## **MAUNDY THURSDAY**

Thursday, April 17

7 p.m. • *The Church*

## **GOOD FRIDAY**

Friday, April 18

Traditional Services

Noon and 6 p.m. • *The Church*

Family Table Service

Noon • *Parish Life Center*

Riverway Contemporary Service

6 p.m. • *Parish Life Center*

## **HOLY SATURDAY BAPTISM**

Saturday, April 19

10 a.m. • *Christ Chapel*

## **EASTER SUNDAY**

April 20

Traditional Services

7, 9, 11:15 a.m. and 6 p.m. • *The Church*

Family Table Service

8:30 and 9:45 a.m., • *Parish Life Center*

Riverway Contemporary Service

11:15 a.m., • *Parish Life Center*



See full details of our  
Holy Week offerings at  
[smec.org/holy-week](https://smec.org/holy-week)



See full details of our  
Easter offerings at  
[smec.org/easter](https://smec.org/easter)





## Adult/Family Mission Trip

June 14–19, 2025 • San Salvador, El Salvador

Adults and families are invited to serve with St. Martin's ministry partner, Kurt Ackermann, and his organization, Sus Hijos, in San Salvador, El Salvador. Together, we will be the hands and feet of Jesus by visiting an orphanage, building a house for a needy family and ministering to special needs children on a beach trip — all while deepening our faith and theirs.



**Register at**  
**[smec.org/worldmissions](https://smec.org/worldmissions)**  
 Deadline: April 15

**Contact:** Courtney Kearns  
[worldmission@smec.org](mailto:worldmission@smec.org)  
 713-985-3819



## AMISTAD MISSION TRIP

JUNE 24–JULY 1

Cochabamba, Bolivia

Join us in building meaningful relationships with the children at Casa San Martín! We'll engage in arts and crafts, visit a park, play games, work in their garden and have a lot of fun. Since 1993, St. Martin's has sponsored Casa San Martín, a home that offers a loving Christian community for children who have been abused, abandoned or orphaned.



**Register at**  
**[smec.org/worldmissions](https://smec.org/worldmissions)**  
 Deadline: April 15

*Minimum age: 12 years old*

**Contact:** Courtney Kearns  
[worldmission@smec.org](mailto:worldmission@smec.org) • 713-985-3819



ST. MARTIN'S  
 EPISCOPAL CHURCH

## MEMBERSHIP

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If you are visiting today, please fill out a Welcome Card from the pew rack to place in the offering plate or complete it online by scanning the QR code or visiting **[bit.ly/smecvisitors](http://bit.ly/smecvisitors)**. Please introduce yourself to one of our Clergy and we will be in touch to let you know more about our Parish Family.



Seeking membership in a parish is a very important step and it is our goal to support your understanding of our Parish, its ministries and your place in the life of St. Martin's. Our membership process begins by attending one of our quarterly Membership 101 classes.

Contact: Kathy Johnson • 713-985-3834 • [kjohnson@smec.org](mailto:kjohnson@smec.org)

## ST. MARTIN'S IS HERE FOR YOU

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For general questions, contact the Reception Desk at 713-621-3040 during business hours (8 a.m.-5 p.m. Monday–Friday).

For pastoral concerns during business hours, contact 713-985-3817 or [pastoralcare@smec.org](mailto:pastoralcare@smec.org).

For pastoral emergencies after hours and weekends, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or [vriviera@smec.org](mailto:vriviera@smec.org).

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or [censign@smec.org](mailto:censign@smec.org).

# OUR STAFF AND VESTRY

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## SUNDAY PROGRAM STAFF

### **Dr. David Henning**

*Director of Music and Parish Organist*  
dhenning@smec.org

### **Mr. Keith Lathrom**

*Choral Director of the Adult Choir*  
klathrom@smec.org

### **Ms. Hannah Cen**

*Associate Organist*  
hcen@smec.org

### **Ms. Carole Nelson**

*Coordinator of Children's Music Ministries*  
cnelson@smec.org

### **Mr. Tyler (TD) Davis**

*Interim Director of Student Ministries*  
tdavis@smec.org

### **Mrs. Kathy Johnson**

*Director of Membership*  
kjohnson@smec.org

### **Mrs. Barbara Piana**

*Verger and Worship Coordinator*  
bpiana@smec.org

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## ST. MARTIN'S VESTRY

### **Vestry Executive Committee**

Ms. Sherrie Perkins, *Senior Warden*  
Mr. Logan Walters, *Junior Warden*  
Mrs. Susan McConn, *Missions Chair*  
Mr. David Leonard, *Treasurer*  
Mrs. Courtney Schilling, *Clerk*  
Mr. Dan Meyer, *Senior Council President*  
Mr. Bob Heston, Jr., *Parish Stewardship Chair*  
Mr. Andy Harvin, *Chancellor\**

### **Vestry Members**

Mr. Scott Anderson  
Mrs. Hunter Bell  
Mrs. Kathy Bennett  
Mrs. Summer Craig  
Mr. Mike Fuqua  
Mr. Will Hedges  
The Hon. Edith Jones  
Mr. John Maclay, Jr.  
Mrs. Debbie Robinson  
Mr. Milton West

### **Associate Members**

The Hon. James A. Baker, III, *Special Counsel to the Vestry\**  
Mr. David Harvin, *Senior Council Representative 2023-2025*  
Mrs. Beth Reeves, *Senior Council Representative 2023-2025*  
Ms. Samantha Hutchison, *Altar Guild President 2024-2025*  
Mrs. Shelly Newton, *ECW President 2024-2025*  
Mr. Perry Ruthven, *Men of St. Martin's President 2023-2025*  
Mr. John Sutherland, *Usher Representative 2024-2026*

*\*Denotes Associate Vestry filled at the discretion of the Rector.*



**Ms. Sherrie Perkins**  
*Vestry Representative*  
*Morning*



**Mr. Will Hedges**  
*Vestry Representative*  
*Evening*



# OUR CLERGY

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## **Jesus, The Christ** *The Head of This Church*



**The Rev. Martin J. Bastian**  
*Vice-Rector*  
mbastian@smec.org



**The Rev. R. Wesley Arning**  
*Associate for Riverway and  
Discipleship Ministries*  
rwarning@smec.org



**The Rev. John D. Sundara**  
*Vicar for Worship and Evangelism*  
jsundara@smec.org



**The Rev. Naomi B. Sundara**  
*Chaplain to the Preschool*  
nsundara@smec.org



**The Rev. Lisa R. Neilson**  
*Vicar for Pastoral Care*  
lneilson@smec.org



**The Rev. Elizabeth A. Miller**  
*Pastoral Assistant*  
emiller@smec.org



**The Rev. Alex D. Graham III**  
*Associate for Children and  
Family Ministries*  
agraham@smec.org



**The Rev. John R. Bentley, Jr.**  
*Pastoral Associate*  
jbentley@smec.org



**The Rev. Dr. Jordan Hylden**  
*Associate for Christian Education*  
jhylden@smec.org



**The Rev. Gill B. Keyworth**  
*Deacon*  
gkeyworth@smec.org



**The Rev. Sharron L. Cox**  
*Associate for Spiritual Formation and  
Pastoral Ministries*  
scox@smec.org



**The Rev. Gregory W. Cross**  
*Curate*  
gcross@smec.org

WE INVITE YOU TO  
KEEP THIS BOOKLET  
FOR REFERENCE.

*717 Sage Road  
Houston, TX 77056  
713-621-3040*

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