

DAY OF PENTECOST: WHITSUNDAY

June 8, 2025



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

IN THE NAME OF OUR LORD, JESUS CHRIST,
WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 77 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

Prayer Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

- *St. Martin's is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our ushers.*
 - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



** indicates when latecomers may be seated so as not to disturb other worshippers.*

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Komm, Gott Schöpfer, heiliger Geist” Johann Sebastian Bach

The Celebrant greets the People. Following the greeting, all stand.

*HYMN 512 “Come, Gracious Spirit, Heavenly Dove”

1 Come, gra - cious Spi - rit, heav - en - ly Dove, with light and
2 The light of truth to us dis - play, and make us
3 Lead us to Christ, the liv - ing Way, nor let us
4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
ev - ery heart, that we from thee may ne'er de - part.
ness, the road that we must take to dwell with God.
fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680–1732), alt.; Music: Mendon, melody from Methodist Harmonist, 1981; adapt. and harm. Lowell Mason (1792–1872).

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*G L O R I A (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)

The musical score is written for four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are as follows:

Spir - it of the Liv - ing God, Fall fresh on me,
Spir - it of the Liv - ing God, Fall fresh on me.
Melt me, mold me, Fill me, use me.
Spir - it of the Liv - ing God, Fall fresh on me.

Title: Spirit of the Living God; Words: Daniel Iverson (1890–1977); Music: Daniel Iverson; Copyright: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. All Rights Reserved. International Copyright Secured. Used by Permission.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSONActs 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

*HYMN 510 (vs. 1-2)..... “Come, Holy Spirit, Heavenly Dove”

1 Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy quick - ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy quick - ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674–1748), alt.; Music: *Saint Agnes*, John Bacchus Dykes (1823–1876).

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

THE G O S P E LJohn 14:8-17, 25-27

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The remaining readings for the day are on pages 23-24.

*HYMN 510 (vs. 3-4) “Come, Holy Spirit, Heavenly Dove”

1 Come, Ho - ly Spi - rit, hea - ven - ly Dove, with all thy quick - ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise;
 4 Come, Ho - ly Spi - rit, hea - ven - ly Dove, with all thy quick - ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674–1748), alt.; Music: *Saint Agnes*, John Bacchus Dykes (1823–1876).

Please be seated.

THE SERMONThe Rev. Gregory W. Cross
8 a.m. and 6 p.m.

THE SERMON The Rt. Rev. Anthony Poggo
9 and 11:15 a.m.
Please see page 27 for more information about Bishop Poggo.

*THE NICENE CREED (*stand*)

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly
serve thee;

That thy Name may be glorified by all people.

We pray for the nomination of the 106th Archbishop of Canterbury;
Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian, our
bishops; the Clergy of this Parish; in the Anglican Communion cycle
of prayer, for the Anglican Church of Melanesia; for all bishops, priests
and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President, Greg, our Governor, John, our
Mayor, and the Congress and the Courts; and for all who govern and
hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested,
especially ____; for those who are hospitalized, especially ____; and for
those on our continuing prayer list; have compassion on those who
suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ____; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ____; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 25 for upcoming events.

THE OFFERTORY

ANTHEM “Come Down, O Love Divine”

William H. Harris

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardour glowing; O Comforter draw near, within my heart appear, and kindle it, thy holy flame bestowing. O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, and while my path illuming. Let holy charity mine outward vesture be, and lowliness become mine inner clothing: true lowliness of heart, which takes the humbler part, and o’er its own shortcomings weeps with loathing. And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till he become the place wherein the Holy Spirit makes his dwelling. Amen.

Text: Bianco da Siena, tr. by R.F. Littledale. Music: William H. Harris. © 1965 Novello & Company Limited.

AT THE PRESENTATION *(stand)*

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)

Ho - ly, Ho - ly, Ho - ly, Lord
 God of hosts, Heav'n and earth are full of thy
 glo - ry: Glo - ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the
 Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM *Celtic Alleluia*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

PRAYER OF HUMBLE ACCESS

The Prayer of Humble Access is not a part of our public liturgy until the Second Sunday after Pentecost. You are invited to use it for your private preparation before receiving Communion.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

ANTHEM “Ave Verum Corpus”
Edward Elgar

Ave verum corpus, natum Ex Maria Virgine, Vere passum,
immolatum In cruce pro homine. Cujus latus perforatum Vero fluxit
sanguine; Esto nobis praegustatum, Mortis in examine. O Clemens,
O pie, O dulcis Jesu, Fili Mariae.

*Jesus, Word of God Incarnate, Of the Virgin Mary born, On the Cross for us
Thy Body suffered pain and cruel scorn. By the blood and water cleanse us,
Flowing from Thy pierced Side; With Thy broken Body feed us, When in death
we must abide. O Sweetest, O kindest, O Jesus, Son of Mary, O hear us.*

Music: Edward Elgar; Edited by Philip Brunelle.

HYMN “Turn Your Eyes Upon Jesus”

Turn your eyes up-on Je - sus, Look full in His won-der-ful face; And the

things of earth will grow strange-ly dim In the light of His glo-ry and grace.

Text: Helen H. Lemmel; Music: Lemmel, Helen H. Lemmel, Public domain.

HYMN “Precious Lord, Take My Hand”



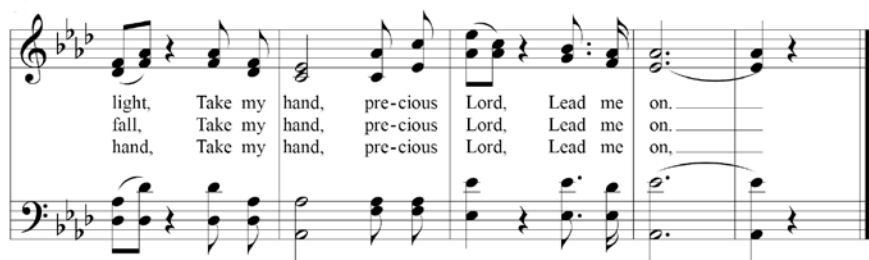
1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way dark - ness ap - pre - cious and the Lord, night lin - ger
3. When the dark - ness ap - pre - cious and the Lord, night draws



stand, I am tired, I am weak, I am worn,
near, When my life is al - most gone;
near, And the day is past and gone;



— Through the storm, through the night, Lead me on, to the
— Hear my cry, hear my call, Hold my hand, lest I
— At the ri - ver I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, Lead me on,
fall, Take my hand, pre - cious Lord, Lead me on,
hand, Take my hand, pre - cious Lord, Lead me on,

Title: Take My Hand, Precious Lord; Words: Thomas A. Dorsey (1899–1993); Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (1935–2010); Copyright: Word and Music: © 1938 by Hill & Range Songs, Inc. Copyright Renewed, assigned to Unichappel Music, Inc. (Rightsong Music Publisher). International Copyright Secured. All Rights Reserved. Arr. © 1992 Horace Clarence Boyer.

HYMN "There's a Sweet, Sweet Spirit in This Place"



1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -



1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings _____ we lift our hearts in



praise; With - out a doubt we'll know _____ that we have



been re - vived when we shall leave this place. 2. There are
 3. If you place.

After Communion, the Celebrant says (kneel)

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.

HYMN 516 "Come Down, O Love Divine"

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt.; Music: *Down Ampney*, Ralph Vaughan Williams (1872–1958); Copyright Music: By permission of Oxford University Press.

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God. Alleluia, alleluia.

VOLUNTARY “Rigaudon”
André Campra

Personal prayers are available at the west Side Chapel after this service.

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the ministry of the Rt. Rev. Anthony Poggo

In memory of John David Conlon on his 100th birthday

by the Conlon family

In memory of Thomas Flory on the anniversary of his birthday

by his loving family



BAPTISMS

May 31 Mary Kenner Francis

Luca Andre Flores

Isla Olivia Wolf

Judah Jonathan Wolf



SYMPATHY

May 23 Joel Bowman Speights

To mark any occasion with altar flower dedications, visit bit.ly/smecaltarflowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Crockett Abraham	John Illeman	Frank Steed
Carolyn Alban	Wanda Jacobs	Michael Stern
Edith Avery	Clare Jan	Blake and Matt Stokes
Shelly Bain	Mary and Jim Jennings	Jan and Jim Stokes
Bridgette Barnes	Katie Jones	Chris Taylor
Cory Blackman	Phyllis Katharine	Terry Trotter
Jennifer Broussard	Dick Kilday	Scarlett and Luke Tyler
Gary Browning	Kyle King	Caden Walker
Helen Paige Buck	Searcy Kracke	Margaret Watson
Delonda Citrano	Tom Lamb	Mary Watters
Sammy A. Citrano III	Bruce Michael Lee	Stephen Wedemeyer
Gail Davis	Mary Lehman	Chris Woessner
Paul Davison	Nancy Liles	Jeremy Youngblood
Bobby de Sosa	Julie Long	Eric Zoerb
Linda de Sosa	Patrick Maehs	Abigail
Renita DeBois	Martha Marks	Angela
Holly DeMoss	Bill Maynard	Atticus
Jeanne Dewey	Barbara and Bob McClellan	Bill
Mercedes Dewey	Jim McCulloch	Carol
Richard Dewey	Janet McDaniel	Dave
Charlotte Dion	Adams McHenry	David
Ross Dunn	Babies A and B McLaughlin	Elizabeth and Scott
Stacey and John Elliott	Gillian McLaughlin	Ellen
Jackie Eubank	Frank Melcher	Grace
Michael Finn	Bill and Connie Neal	Henry
Will Fogle	Donald Nona	James
David Lee Garza	Bob Paddock	Jan
Jeremy Goldduck	Megan Palsa	Jason and Blanca
Catherine Gonzales	Ophelia Pujol	Jeff
Nancy Gore	Phyllis Reinhardt	Jerry
Cynthia Graham	Hugh Ripps	Jim
The Rev. Alex Graham	Monica Rivera	Judy
Shea Guinn	John Roady	Laura
Bette Haidusek	Magdalene Robbins	Lynne
Cathy Haidusek	Angela Salinas	Margaret
Nancy Hall	Michael Scarborough	Mark
Harriet Hart	Helen and Jim Shaffer	Sara
Jean Hatton	Caroline Shanahan	Sharon
Nancy Haywood	Clif Shoemake	Stephen
Aaron Holbrook	Fran Gardner Shores	Wayne
Louise Huck	Karen Smaistrila	
Wendy Hurt	Mitchell Neal Starkey	

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Lt. Col. Julian Benton	Charles Lewis
1LT. Tom Cadwallender	Capt. Jack Mullen
1LT. Yonatan Cadwallender	1st Lt. Alex Mullen
Capt. Casey Gainer	PFC. Parris F. Owen
LCDR Bradley Hoffman	SrA James W. Peoples
LTC Wesley J. Hunnell	Lt. Paul Piana
1st Lt. Stephen A. Jeckovich	Lt. Col. Thomas C. Plant
Major Blake J. Kidd	CPO Brian Powell
Lt. Jonathan Lesieur	PO Evan Tomlin

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

OTHER WORSHIP SERVICES



9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.



11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEDNESDAY SERVICES

Holy Eucharist Services

7 a.m., noon and 6 p.m. • Christ Chapel

OSL Healing Prayer Service

First Wednesday of the month

5 p.m. • Parish Life Center

Online at smec.org/osl

READINGS FOR THE DAY

THE PSALM Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.
- 27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.
- 28 All of them look to you *
 to give them their food in due season.
- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; *
 I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
 Hallelujah!

READINGS FOR THE DAY

THE EPISTLE Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

THIS SUNDAY

✦ ADULTS

8+

Discuss the lectionary readings of the day following the 8 a.m. service.

8:55 a.m. • *Chapel Reception Hall*

EDUCATIONAL HOUR with the Rt. Rev. Anthony Poggo
Bishop Poggo, Secretary General of the Anglican Communion, shares
about the Anglican Communion worldwide.

10:15 a.m. • *Bagby Parish Hall*

CONTEMPLATIVE PRAYER with the Rev. Sharron Cox

Spend a morning in silent prayer and sharing as we grow to learn to love
as God loves.

10:15 a.m. • *Levenson Pastoral Care Center, Bride's Parlor*

✦ STUDENT MINISTRIES

SUNDAY GET-TOGETHERS

Students in grades 6–12 spend time in fellowship and discuss the
Scriptures shared in worship.

10:15 a.m. • *Student Life Center*

✦ CHILDREN'S MINISTRIES

VBS KICK-OFF

Children of all ages are invited to help us celebrate and kick off the
ultimate Alaskan adventure during VBS week.

10:15 a.m. • *Activity Center Gym*

CHILDCARE

Available during all morning services for six-weeks through three-year-olds.

8 a.m. • *Children's Life Center*

CHRISTIAN EDUCATION



*To view all our Christian education options,
scan the QR code or visit **smec.org/learn**.*

THIS WEEK AT ST. MARTIN'S

JUNE 8-14, 2025

ALL ADULTS

Saintly Stitchers *Monday, 10 a.m. • Activity Center, Upper Hall East*

Saintly Stitchers fill St. Martin's with pew kneelers and other gifts for worship spaces.

Prayer Shawl Ministry *Tuesday, 9 a.m. • Activity Center, Family Room*

Knit and crochet shawls to be released for those in need of prayer.

Blanket Ladies *Wednesday, 10 a.m. • Activity Center, Family Room*

Make receiving blankets for newborn infants at local charity hospitals.

Docent Tour *Wednesday, 10:45 a.m. • The Church*

The Docent Guild offers a formal tour of The Church. To schedule a group tour or tours of other Campus locations, contact the Docent Line at 713-830-4117.

St. Clare's Guild *Wednesday, Noon • Activity Center, Upper Hall East*

St. Clare's Guild undertakes a variety of needlepoint projects in worship spaces and for outreach programs.

OSL Study Group *Wednesday, 4:30 p.m. • Children's Life Center and via Zoom*

Learn and grow in the practice of prayer for healing.

Parish Choir *Thursday, 11:30 a.m. or 7 p.m. • The Music Center, Rehearsal Hall*

Sing a variety of traditional music in service to the Lord and our congregation.

EVENTS



*To view all our upcoming events, scan the QR code or visit **smec.org/events**.*

St. Martin's Welcomes

The Rt. Rev.

ANTHONY POGGO

*Secretary-General of the Anglican
Communion*



SUNDAY, JUNE 8

9 and 11:15 a.m. • The Church

Adult Educational Hour

10:15 a.m. • Bagby Parish Hall

Join us for a special occasion as St. Martin's hosts the Rt. Rev. Anthony Poggo, Secretary General of the Anglican Communion. Based in London, he provides strategic leadership to the Anglican Communion Office, supporting Primates' Meetings, the Anglican Consultative Council, and serving as secretary to the Lambeth Conference.

Bishop Anthony was appointed Secretary General on Sept. 1, 2022, after serving as the Archbishop of Canterbury's Adviser on Anglican Communion Affairs. He was ordained a deacon in 1995 and a priest in 1996.



ACTIVITY CENTER

CHAIR YOGA

MONDAYS

Noon–12:45 p.m.

Aerobics Room

This relaxing workout focuses around a chair with mindful breathing. It is a great class for those who are new to Yoga or anyone wanting to feel rejuvenated.

MOST CLASSES ARE FREE!

For more information,
visit smec.org/activity-center.

Contact | Victoria Wilson

events@smec.org • 713-985-3838



Chat with Amistad

Spend some of your evening getting to know the children and Mama Isabel of Casa San Martin in Cochabamba, Bolivia. They love to meet new friends, pets and ask and answer questions.

All ages are welcome and a translator will be available.

Contact Tracee Tindol for Zoom link:
ttindol@smec.org • 713-985-3811

**Tuesday, June 10
5:30 p.m.
Meet via Zoom**



ST. MARTIN'S WELCOMES

The Rev.
CHRISTINE M. FAULSTICH
Canon to the Ordinary

Sunday, June 15
8, 9, 11:15 a.m. and 6 p.m.
The Church



The Rev. Christine Faulstich, Canon to the Ordinary, serves as chief operating officer of the Diocese of Texas, leading the ministry staff to support and implement the diocese's vision. Among her responsibilities are mentoring clergy and disciplinary matters.

Before being appointed as chief of staff for the diocese in 2019, Canon Faulstich served as the Rector of the Church of the Epiphany, a multicultural congregation in Southwest Houston. Cn. Faulstich graduated from Rice University with a degree in economics and attended Virginia Theological Seminary.

Contact: Haley Lynch • hlynch@smec.org • 713-830-4110



Celebrate
FATHER'S DAY

Sunday, June 15



Come by the **Christus Garden, Cloister Garden or Peace Garden** on this special day. Before or after our worship services, snap memorable photos against a colorful backdrop and enjoy delightful treats!

We encourage you to take photos and share them on social media by tagging St. Martin's.

BLOOD DRIVE

MONDAY, JUNE 16

9 A.M.—1:30 P.M.

ACTIVITY CENTER, GAME ROOM

smec.org/blood-drive



Free diabetes screening

to everyone who donates!



*Save lives and
beat the heat with
cool rewards.*

Contact: Victoria Wilson
events@smec.org
713-985-3838

PENTECOST ARTIST RECEPTION AND TALK

FRIDAY, JUNE 20

6–8 P.M.

PARISH LIFE CENTER NARTHEX



"Fire & Glory" by Joy Hilley

Join us for an evening celebrating the Riverway Pentecost Art Exhibit inspired by Acts 2 and curated by St. Martin's Artist-in-Residence, Joy Hilley and featuring Parishioners Stephanie Fox, Sherri Harris, Joy Hilley, Marthann Masterson, Lisa Reid, Caren Schmidt and Frances Carter Stephens.

Attendees will enjoy a special artist talk, alongside light bites and refreshments.

Contact: Haley Lynch • hlynch@smec.org • 713-830-4110



THEOLOGY LIVE!

*Why Everyone Should
Believe in God*

TUESDAY, JUNE 24

**7–8:30 p.m. • Walking Stick Brewery Co.
957 Wakefield Dr.**



The Rev. Dr.

JORDAN HYLDEN

Associate for Christian Education

Why should we believe in God? In this informal talk and conversation, Dr. Hylden will make the case for why the religious view of existence just makes more sense than atheism or agnosticism. His talk will be based on the new book by the New York Times columnist Ross Douthat, "Believe: Why Everyone Should Be Religious," covering subjects like the apparent design of the universe, the nature of consciousness and the persistence of spiritual experience even in very secular societies. ***Come join us and bring a friend who has questions!***

Contact: Haley Lynch • hlynch@smec.org • 713-830-4110



ST. MARTIN'S
EPISCOPAL CHURCH

MEMBERSHIP

If you are visiting today, please fill out a Welcome Card from the pew rack to place in the offering plate or complete it online by scanning the QR code or visiting **smec.org/visitor-card**. Please introduce yourself to one of our Clergy and we will be in touch to let you know more about our Parish Family.



Seeking membership in a parish is a very important step and it is our goal to support your understanding of our Parish, its ministries and your place in the life of St. Martin's. Our membership process begins by attending one of our quarterly Membership 101 classes.

Contact: Kathy Johnson • 713-985-3834 • kjohnson@smec.org

ST. MARTIN'S IS HERE FOR YOU

St. Martin's office hours are 8 a.m.-5 p.m.

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
dhenning@smec.org

Mr. Keith Lathrom

Choral Director of the Adult Choir
klathrom@smec.org

Ms. Hannah Cen

Associate Organist
hcen@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@smec.org

Mr. Tyler (TD) Davis

Director of Student Ministries
tdavis@smec.org

Mrs. Rozlyn Cline

Director of Children's Ministry
rmcline@smec.org

Mrs. Kathy Johnson

Director of Membership
kjohnson@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator
bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Ms. Sherrie Perkins, *Senior Warden*
Mr. Logan Walters, *Junior Warden*
Mrs. Susan McConn, *Missions Chair*
Mr. David Leonard, *Treasurer*
Mrs. Courtney Schilling, *Clerk*
Mr. Dan Meyer, *Senior Council President*
Mr. Bob Heston, Jr., *Parish Stewardship Chair*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Hunter Bell
Mrs. Kathy Bennett
Mrs. Summer Craig
Mr. Mike Fuqua
Mr. Will Hedges
The Hon. Edith Jones
Mr. John Maclay, Jr.
Mrs. Debbie Robinson
Mr. Milton West

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. David Harvin, *Senior Council Representative 2023-2025*
Mrs. Beth Reeves, *Senior Council Representative 2023-2025*
Ms. Samantha Hutchison, *Altar Guild President 2024-2025*
Mrs. Shelly Newton, *ECW President 2024-2025*
Mr. Perry Ruthven, *Men of St. Martin's President 2023-2025*
Mr. John Sutherland, *Usher Representative 2024-2026*

**Denotes Associate Vestry filled at the discretion of the Rector.*



Mr. John Maclay, Jr.
Vestry Representative
Morning



Mrs. Kathy Bennett
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ *The Head of This Church*



The Rev. Martin J. Bastian
Vice-Rector
mbastian@smec.org



The Rev. Sharron L. Cox
*Associate for Spiritual Formation and
Pastoral Ministries*
scox@smec.org



The Rev. Lisa R. Neilson
Vicar for Pastoral Care
lneilson@smec.org



The Rev. Naomi B. Sundara
Chaplain to the Preschool
nsundara@smec.org



The Rev. Alex D. Graham III
*Associate for Children and
Family Ministries*
agraham@smec.org



The Rev. Elizabeth A. Miller
Pastoral Assistant
emiller@smec.org



The Rev. R. Wesley Arning
*Associate for Riverway and
Discipleship Ministries*
rwarning@smec.org



The Rev. Gregory W. Cross
Curate
gcross@smec.org



The Rev. Dr. Jordan L. Hylden
Associate for Christian Education
jhylden@smec.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@smec.org



The Rev. Gill B. Keyworth
Deacon
gkeyworth@smec.org

WE INVITE YOU TO
KEEP THIS BOOKLET
FOR REFERENCE.

*717 Sage Road
Houston, TX 77056
713-621-3040*

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