Hidden in Plain Sight:



Numerology, Theology, and Symbolic Architecture from Bach to Mendelssohn

Numerology - the branch of knowledge that deals with the mystical significance of numbers.

Gematria - an ancient system of assigning numerical values to letters, words, or phrases.

	b							i				
1	2	3	4	5	6	7	8	9	10	11	12	13
n	0	р	q	r	S	t	u	V	W	Х	У	Z
14	15	16	17	18	19	20	21	22	23	24	25	26

$$B(2) + A(1) + C(3) + H(8) = 14$$

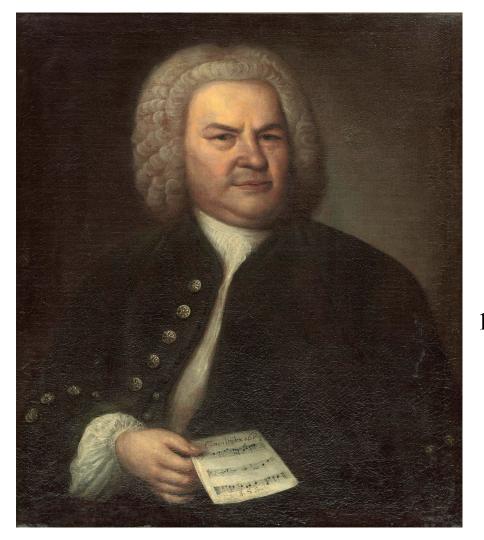
J.
$$(10) + S$$
. $(19) + B(2) + A(1) + C(3) + H(8) = 41$

Johann + Sebastian + Bach = 158

March 21, 1685 = 3/21/85 = 3+2+1+8 = 14

21.3.8 (5)

B(2) + A(1) + C(3) + H(8) = 14



14th member to join Lorenz Miztler's Correspondierende Societät der Musicalischen Wissenschaftern (Corresponding Society of the Musical Sciences).

14 Buttons on his coat.

14 Canons on the Goldberg Ground, BWV. 1087

Canon a4:





Back.



Soft B	Harsh B			
Rotundum	Quadtratum			
Ь	Ь			

Acrostics

In music, an **acrostic** is a symbolic device where the sequence of musical pitches is arranged so that their letter names spell out a word, phrase, or name, essentially the musical equivalent of a written acrostic.

The pitches themselves form a thematic or motivic idea that functions both musically and as a symbolic "signature" or reference.

In music, acrostics may take the form of a collection of related pitches arranged to outline the shape of a cross, or a striking visual depiction of the cross achieved through the deliberate use, or omission, of certain instruments.

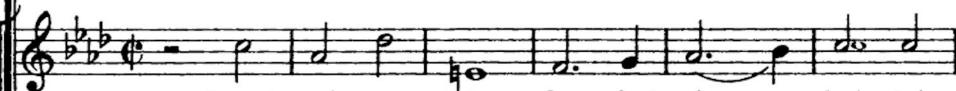






GEORGE FRIDERIC HANDEL (1685-1759)





Durch sei - ne Wun - den sind wir ge - hei - let,

stripes we

And with His

eđ,

are heal



And with His stripes we are heal

FUGA XX.











ever submissive to you, may shun all iniquity, [and may] consider your death and the reason for it

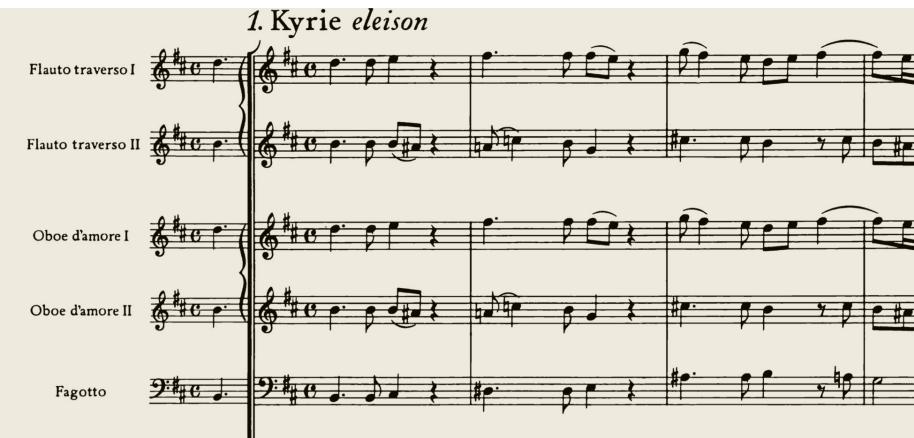


$fruitfully; In\ return, though\ [we\ be]\ poor\ and\ weak, [may\ we]\ give\ you\ thank-offerings.$

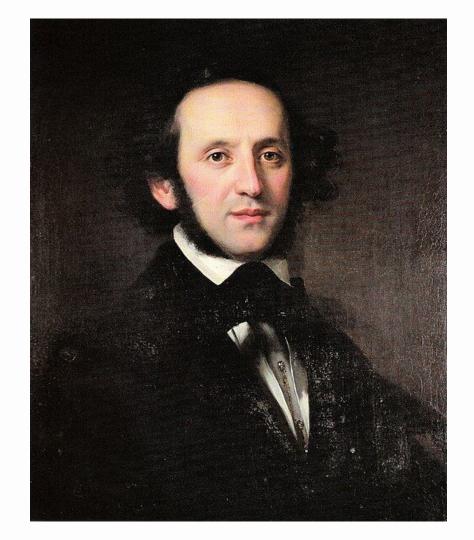




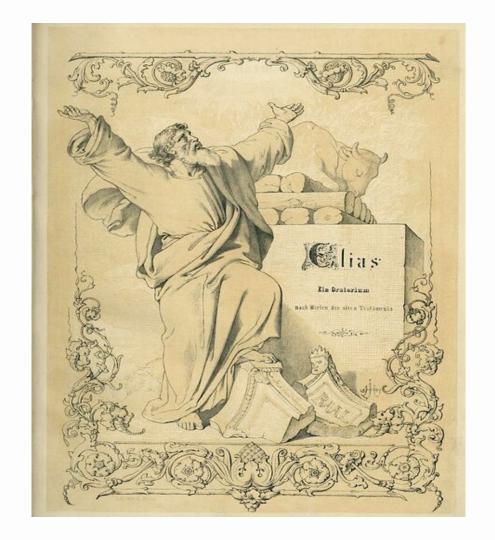




1. Kyrie eleison Flauto traverso I Flauto traverso II Oboe d'amore I Oboe d'amore II Fagotto



FELIX MENDELSSOHN (1809-1847)



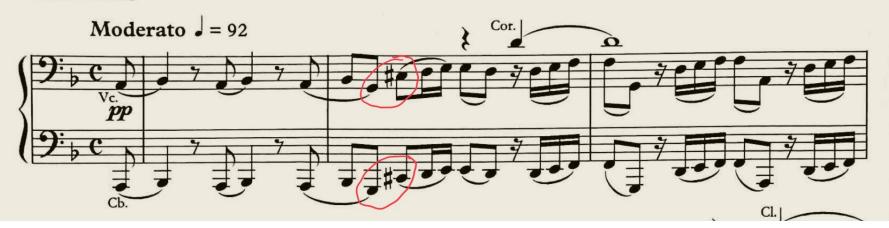
Music at St. Martin's Presents:

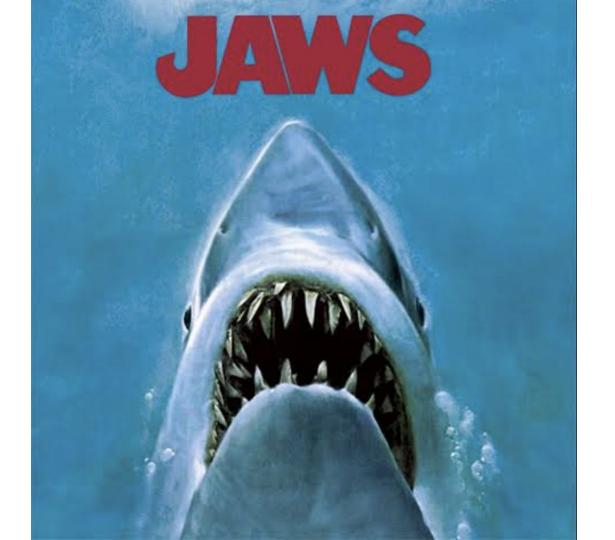
ELIJAH, Part I
Sunday, October 26th at 6:00 pm
In the Church

The St. Martin's Parish Choir will join with members of the Houston Symphony and the Gloria Dei Organ to perform this monumental work in concert.

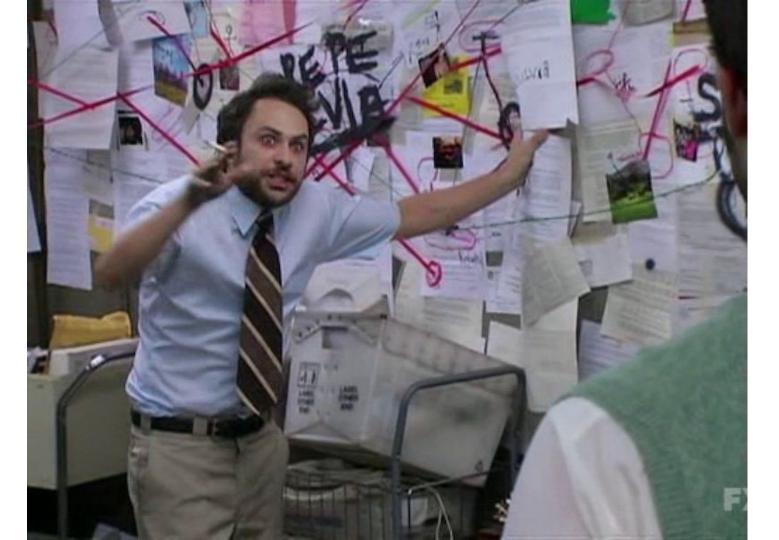


Ouverture

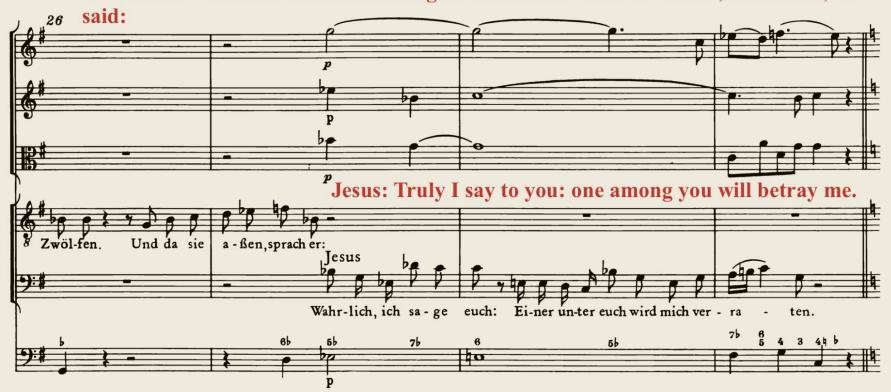


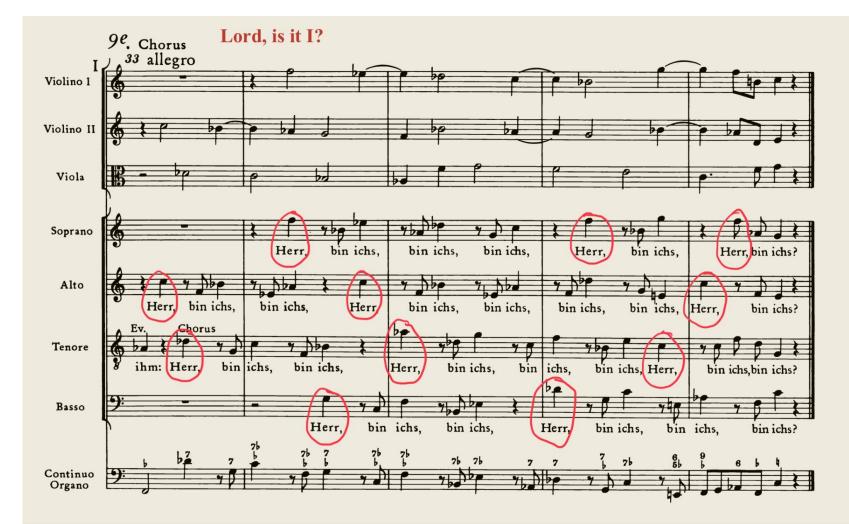


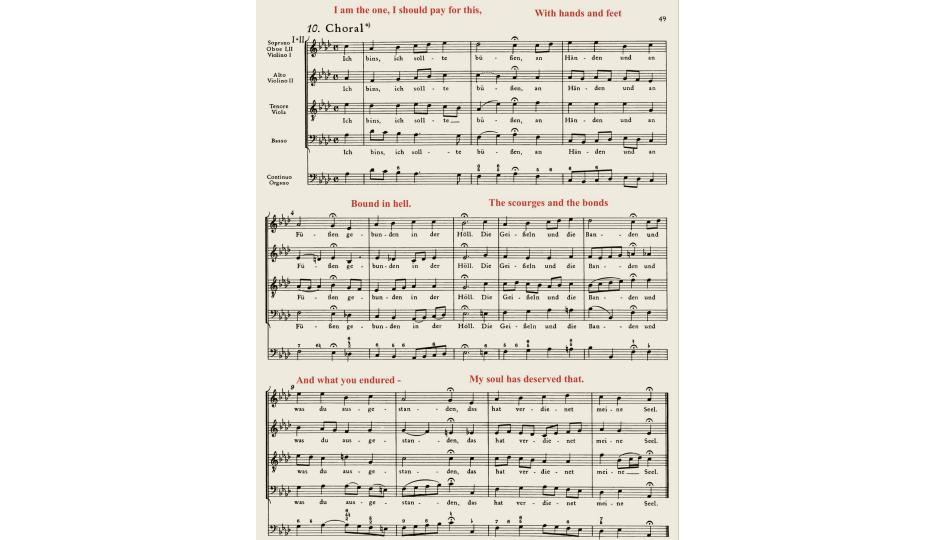


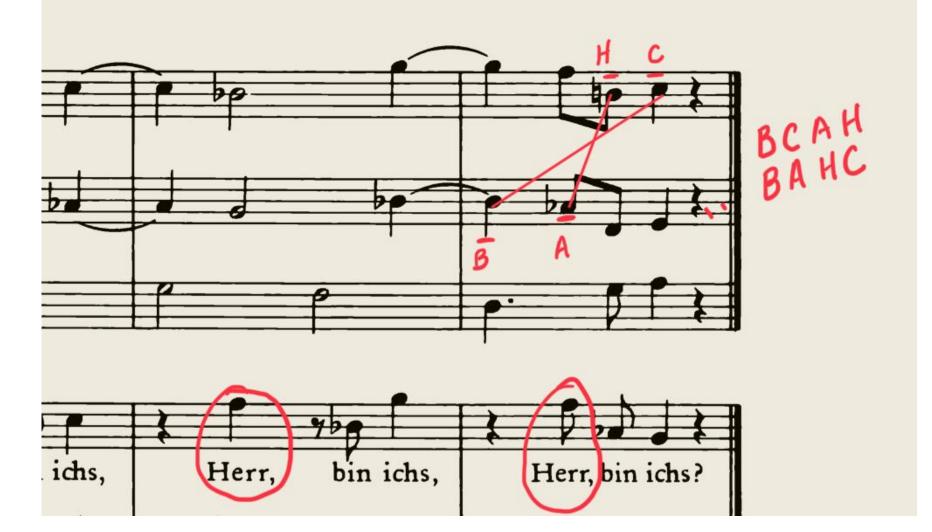


Evangelist: And the disciples did what Jesus had ordered them, and they prepared the Passover lamb. And in the evening he sat at table with the twelve, and as ate, he





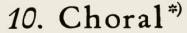




ples did what Jesus had ordered them, and they prepared the evening he sat at table with the twelve, and as ate, he



I am the one, I should pay for this,



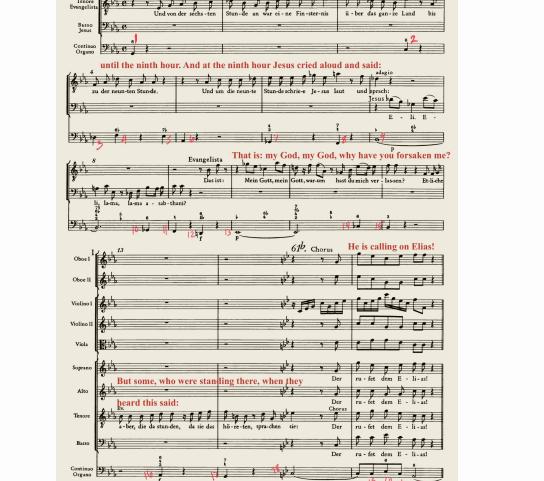






Psalm 23:5

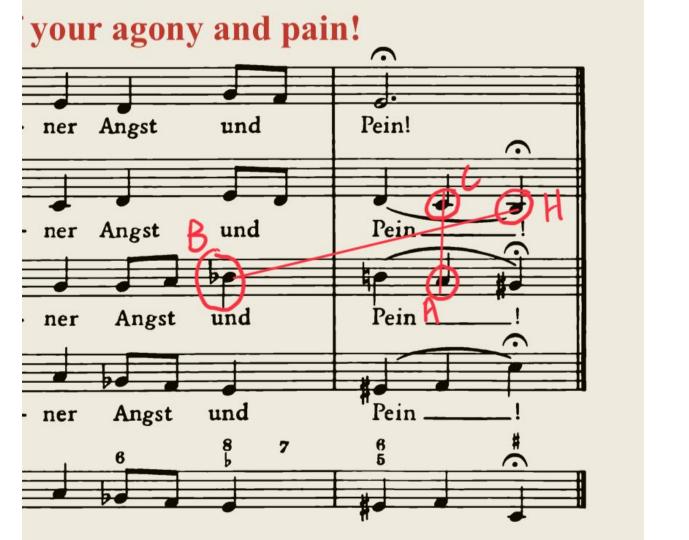
Thou preparest a table for me in the presence of mine enemies;



Psalm 22:1

My God, my God, why have you forsaken me?





I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

-Galatians 2:20



Elijah: Call him louder, for he is a god! He talketh, or he is pursuing, or he is in a journey; or, peradventure, he sleepeth; so awaken him: call him louder.

Priests of Baal: Hear our cry, O Baal! Now arise! Wherefore slumber?

Elijah: Call him louder! He heareth not. With knives and lancets cut yourselves after your manner; leap upon the altar ye have made: call him and prophesy! Not a voice will answer you; none will listen, none heed you.

Priests of Baal: Baal Hear and answer, Baal! Mark how the scorner derideth us! Hear and answer!



