

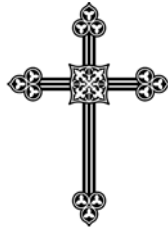
SEVENTEENTH SUNDAY
AFTER PENTECOST

October 5, 2025



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

IN THE NAME OF OUR LORD, JESUS CHRIST,
WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 100 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

Prayer Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

- *St. Martin's is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our ushers.*
 - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



** indicates when latecomers may be seated so as not to disturb other worshippers.*

HOLY EUCHARIST

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Prelude in G Major”

Felix Mendelssohn

The people stand as the procession begins.

✽ HYMN 525 “The Church’s One Foundation”

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, “How long?”
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900); Music: *Aurelia*, Samuel Sebastian Wesley (1818–1876).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*GLORIA (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)

Praise to the Lord, the Al - migh - ty, the King of cre -
 a - tion; O my soul, praise him, for
 he is thy health and sal - va - tion;
 join the great throng, psal - ter - y, or - gan and
 song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSONHabakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

Why do you make me see wrong-doing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

So the law becomes slack
and justice never prevails.

The wicked surround the righteous –
therefore judgment comes forth perverted.

I will stand at my watchpost,
and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.
Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

*HYMN 343 (*vs. 1-2*) “Shepherd of Souls”

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771–1845), alt.; Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823–1876); Copyright: Music: Copyright © 1985, G.I.A. Publications, Inc., Chicago. All rights reserved. Reprinted under OneLicense.net A-705539.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

THE GOSPEL Luke 17:5-10

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The remaining readings for the day are on pages 22-23.

*HYMN 343 (vs. 3-4) “Shepherd of Souls”

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771–1845), alt.; Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823–1876); Copyright: Music: Copyright © 1985, G.I.A. Publications, Inc., Chicago. All rights reserved. Reprinted under OneLicense.net A-705539.

Please be seated.

THE SERMON

*THE NICENE CREED (*stand*)

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(kneel)*

Minister and People pray responsively

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for the nomination of the 106th Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian, our bishops; the Clergy of this Parish; in the Anglican Communion cycle of prayer, for the Anglican Church of Tanzania; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President, Greg, our Governor, John, our Mayor, and the Congress and the Courts; and for all who govern and hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ____; for those who are hospitalized, especially ____; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ____; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ____; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(stand)*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see page 24 for upcoming events.

THE OFFERTORY

ANTHEM “I Waited for the Lord”

Felix Mendelssohn

I waited for the Lord, he inclined unto me, he heard my complaint. O blessed are they that hope and trust in the Lord.

© 1840 Hymn of Praise (Lobegesang) No. 5 Felix Mendelssohn. This is in the Public Domain.

AT THE PRESENTATION (*stand*)

(8 a.m. only in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY *Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

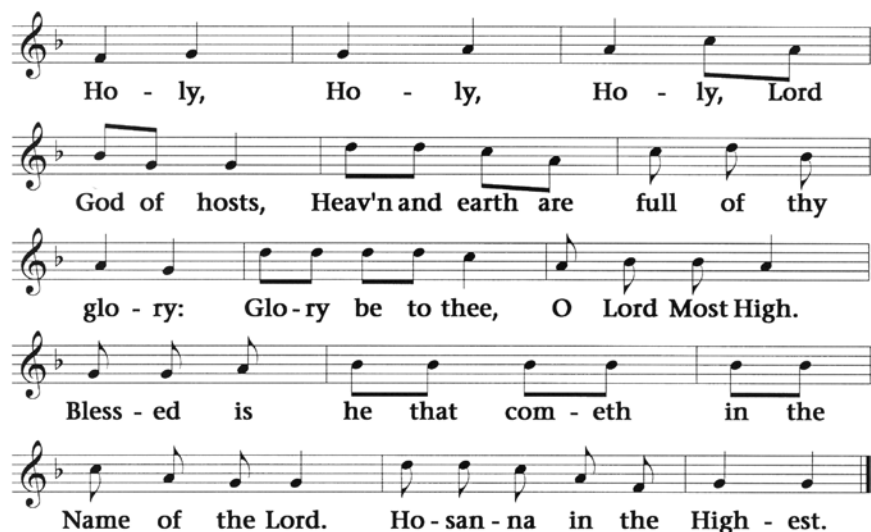
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The Celebrant continues (kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM *Celtic Alleluia*



Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicenSingOnline #U3219.

PRAYER OF HUMBLE ACCESS

Then may be said together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM “O Taste and See”
Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in Him.

Text: Psalm xxxiv, v. 8; © 1953, Oxford University Press, London.

HYMN “Seek My Face”

1. Seek My face, seek My face.
2. I will seek You, lu.
3. We will worship You, lu.
4. Al le lu.

Seek My face, the face of God.
I will seek the face liv - ing God.
We will worship You, lu. Al le lu. ia.

repeat:
'Alleluia' ad lib.

Text and Music: Steven Wray; © 1986 Eyes & Ears Music (Admin. by The Copyright Co.), CCLI #805314.

HYMN "Make Me a Channel of Your Peace"

1
Make me a chan-nel of your peace. _____ where
Make me a chan-nel of your peace. _____ Where
Make me a chan-nel of your peace. _____ It

5
there is hat-red let me bring your love; _____ where there is in-jur-
there's des-pair in life let me bring hope; _____ where there is dark-ness,
is in par-don-ing that we are par-doned, _____ in giv-ing to all

10
y, your par-don, Lord; _____ and _____ where there's doubt, true
_____ on-ly light; _____ and _____ where there's sad-ness,
men that we re-ceive; _____ and in dy-ing that we're

14 *Fine*
faith _____ in _____ you. _____ Oh, mas-ter, grant that I may nev-er
ev-er _____ joy. _____
born to e-ter-nal life. _____

19
seek _____ so much to be con-soled as to con-sole; _____

24
- to be un-der-stood as to un-der-stand; _____ to be

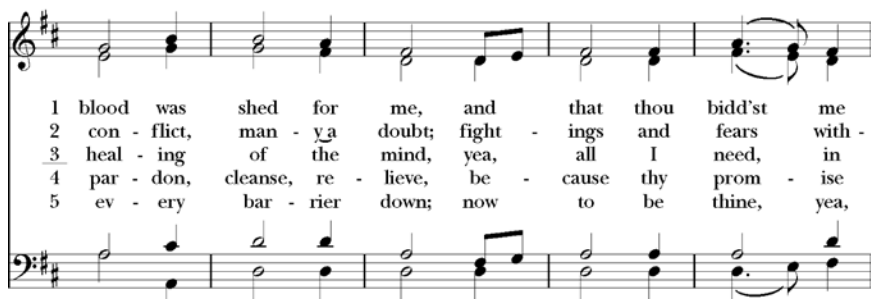
29 *D.C.*
loved, as to love with all my soul. _____

Words and Music: Sebastian Temple; Copyright © 1967 OCP Publications. All rights reserved. Reprinted under LicenSingOnline #602907.

HYMN 693.....“Just As I Am”



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789–1871); Music: *Woodworth*, William Batchelder Bradbury (1816–1868).

After Communion, the Celebrant says (kneel)

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.

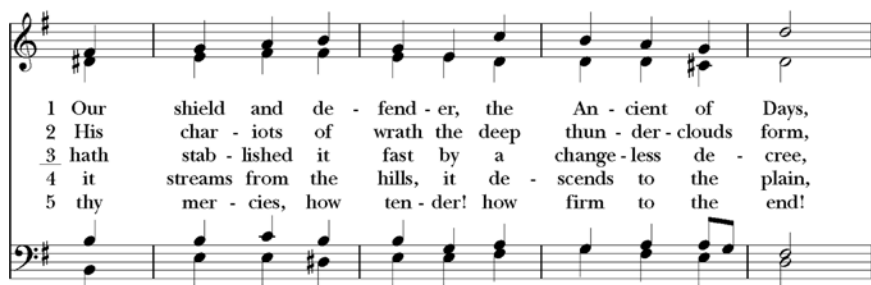
HYMN 388 “O Worship the King”



1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose canopy space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779–1838); Music: *Hanover*, att. William Croft (1678–1727).

THE DISMISSAL

A Minister says the dismissal

People: Thanks be to God.

VOLUNTARY “Toccata”
Gabriel Parne

Personal prayers available at west Side Chapel near Baptismal font after service

Nominations for St. Martin’s Vestry are now being accepted! If you would like to learn more about the Vestry nomination and election process, please join current members of the Vestry and Senior Council for an Open Forum after the 11:15 a.m. church services today in Bagby Parish Hall. We will discuss the nomination process and the role of Vestry in an interactive information session. We look forward to your participation!

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

On the occasion of their marriage

by Alyssa Leigh Walters and Eric Richard Priest

In memory of Mary Gray Lester on the anniversary of her birthday

by Linda and John Griffin, Laura and Jack Schuhmacher,
and Allison and Philip Lorenzo



BAPTISMS

Sept. 27 Clara Rochelle Deiso
Carolyn Pryse Miller

To mark any occasion with altar flower dedications, visit smec.org/altar-flowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

Crocket Abraham	Susan and Chester Keeton	Isabelle Sundara
Carolyn Alban	Dick Kilday	Norma Taylor
Joe B. Allen	Diane Knutzen	The Rev. James Thomas
Edith Avery	Reid Kuhn	Jerry Lee Tobar
David B.	Rhea Latta	Betty Tutor
Shelly Bain	Bruce Michael Lee	Scarlett and Luke Tyler
William Barrett	Mary Lehman	Van Valentine
Ken Beadell	Nancy Liles	Caden Walker
Cory Blackman	Patrick Machs	Margaret Watson
Jimmy Broussard	Barbara and Bob McClellan	Mary Watters
Gary Browning	Janet McDaniel	Bob Wright
Gene Cooley	Adams McHenry	Eric Zoerb
The Rev. Jim Cunningham	Frank Melchor	Angela
Gail Davis	Chuck Miller	Atticus
Bobby de Sosa	William "Bill" T. Moyer	Ben
Linda de Sosa	Kae Nakisa	Blanca and Jason
Charlotte Dion	Nadim Nasir	Daniel
Ross Dunn	Nancy Older	David
Stacey and John Elliott	Bob Paddock	Ellen
Jackie Eubank	Colin Peoples	Evelyn
Judy Gerrish	Antone Peterson	Henry
Catherine Gonzales	Ophelia Pujol	J.R.
Nancy Gore	Mary Sommers Pyne	Jane
Cynthia Graham	Phyllis Reinhardt	Jim
The Rev. Alex Graham	John Roady	Judy
Bette Haidusek	Maggie Rodriguez	Laura
Nancy Hall	Hank Roper	Lesley
Amelia Harrington	Angela Salinas	Linda
Jean Hatton	Steve Salsman	Luke
Nancy Haywood	Lynne Sanyoto	Lynne
Denise Hinnell	Bill Schwaiger	Margaret
Aaron Holbrook	Nancy Seal	Mark
Leodamae Hopkins	Caroline Searls	Natalie
Laurie Howard	Helen and Jim Shaffer	Sally
Louise Huck	Caroline Shanahan	Sarah Jean
Wendy Hunt	Susan Rae Shannon	Shane
Sara Jabbari	Clif Shoemake	Stephen
Mary and Jim Jennings	Marc Sony	Steve
Sarah Johnson	Mitch Starkey	Susan
Katie Jones	Michael Stern	
Susan Jones	Janis and James Stokes	

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton	Lt. Jonathan Lesieur	1st Lt. S. Jeffers Shaper
1LT. Tom Cadwallender	Charles Lewis	CPO Evan Tomlin
1LT. Yonatan Cadwallender	Capt. Jack Mullen	
Capt. Casey Gainer	Capt. Alex Mullen	
LCDR Bradley Hoffman	PFC. Parris F. Owen	
LTC Wesley J. Hunnell	SrA James W. Peoples	
1st Lt. Stephen A. Jeckovich	Lt. Paul Piana	
Major Blake J. Kidd	Lt. Col. Thomas C. Plant	
Cadet George N. Kinder	CPO Brian Powell	

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

OTHER WORSHIP SERVICES



9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.



11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEDNESDAY SERVICES

Holy Eucharist Services
7 a.m., noon and 6 p.m. • Christ Chapel

READINGS FOR THE DAY

THE PSALM..... Psalm 37:1-10

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, *
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the LORD *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.

READINGS FOR THE DAY

THE EPISTLE2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

THIS SUNDAY

✦ ADULTS

8+

Discuss the lectionary readings of the day following the 8 a.m. service.

8:55 a.m. • Chapel Reception Hall

THEOLOGY FOR LIFE with the Rev. Dane Boston

“Genesis: The First Word”

What better way to start a new seasons with our new Rector than starting together with the first page of Scripture!

10:15 a.m. • Bagby Parish Hall

ANGLICANISM 101 with the Rev. Dr. Jordan Hylden

Discuss the Book of Common Prayer, the Sacraments and the Church’s history and polity to explore the Episcopal faith.

10:15 a.m. • Chapel Reception Hall

✦ STUDENT MINISTRIES

SUNDAY GET-TOGETHERS

Students in grades 6–12 spend time in fellowship and discuss the Scriptures shared in worship.

10:15 a.m. • Student Life Center

✦ CHILDREN’S MINISTRIES

SUNDAY SCHOOL

Children through 5th grade are given a solid foundation of Biblical and theological knowledge in age-appropriate ways.

10:15 a.m. • Children’s Life Center

CHILDCARE

Available during all morning services for 6-week-olds through 3-year-olds.

8 a.m. • Children’s Life Center

CHRISTIAN EDUCATION



*To view all our Christian education options,
scan the QR code or visit **smec.org/learn**.*

THIS WEEK AT ST. MARTIN'S

OCTOBER 5-11, 2025

ALL ADULTS

Rector's Bible Study *Tuesday, Noon • Student Life Center*

Delve into the lectionary readings for the day with the Rev. Dane Boston.

Blanket Ladies *Wednesday, 10 a.m. • Activity Center, Family Room*

Make receiving blankets for newborn infants at local charity hospitals.

Family Nights *Wednesday, 5 p.m. • Crosswalk Garden*

Enjoy dinner with the entire family before Christian Formation opportunities for everyone. Sign up at smec.org/family-nights.

MEN

Dads' Bible Study *Thursday, 8 a.m. • Welcome Center*

Join dads with children of all ages for coffee, fellowship and Bible study.

WOMEN

Christian Life Study

Join this women's Bible study and strengthen your relationship with God through the study of His word.

Evening Group *Tuesday, 6:30 p.m. • Children's Life Center*

Day Group *Thursday, 9:30 a.m. • Parish Life Center and via Zoom*

STUDENTS

Life Groups *Wednesday, 5:30 p.m. • Student Life Center*

Students in grades 6–12 connect with their peers for fun activities and great discussions about faith and life.

CHILDREN

Kids J.A.M. (Jesus and Me) *Wednesday, 6 p.m. • Children's Life Center*

Children in grades 1-5 learn more about developing a personal relationship with Jesus Christ.

EVENTS



*To view all our upcoming events, scan the QR code or visit **smec.org/events**.*



Tours of The Church

Explore the history of St. Martin's with guided free tours. Discover the beautiful stained-glass windows, intricate wood carvings and numerous architectural features, all hosted by our knowledgeable docents.

Wednesdays • 11 a.m. – noon

With an organ concert the fourth Wednesday of the month

First Sunday of the Month

Following the 11:15 a.m. service

Special Tours of the Church and of Christ Chapel, and the Campus Gardens are also available upon request.



For reservations or more information, call 713-830-4117 or scan the QR code.

BLESSING *of the* ANIMALS



Sunday, Oct. 5 • 5 p.m. • The Wayside Chapel

In honor of the Feast Day of St. Francis of Assisi, the patron Saint of animals, all are invited to bring their pets for a special service dedicated to blessing all creatures great and small.

Please bring pet food donations for local animal shelters.

Contact: Barbara Piana
bpiana@smec.org • 713-830-4116



kids' meals

See how you can help fight hunger in Houston. Bring the whole family and prepare sandwiches with us! Kids' Meals provides and distributes nutritious lunches to hungry children throughout Houston.

Visit kidsmealshouston.org to learn more.

Tracee Tindol

ttindol@smec.org • 713-985-3811

**Tuesday, Oct. 7
4 p.m.**

Parish Life Center Kitchen

ST. MARTIN'S
OUTREACH
MINISTRIES



THE MOMS' GROUP

Outreach Project

for Children's Transplant Initiative

Wednesday, Oct. 8

9:15–10:30 a.m.

Student Life Center Living Room

Help pack welcome kits for families awaiting organ transplants in a fun morning of service and fellowship.

Childcare is provided for six-week-old infants through age 3.



**Children's
Transplant
Initiative**

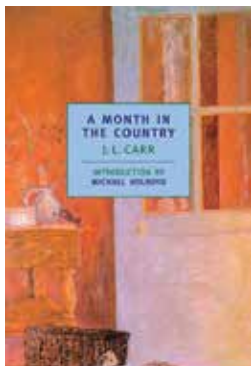
Contact: Rozlyne Cline

rmcline@smec.org • 713-985-3816





DAY GROUP



1–2:30 p.m. | Wednesday, Oct. 8
Children's Life Center, Room 132 and
Via Zoom | smec.org/faith-in-literature

While operating within the framework of Christian theology, Faith in Literature seeks to ascertain in our reading how all good literature, if even by its omission, deals with and reflects themes of faith.

This month, we discuss "A Month in the Country"
by J.L. Carr.

Contact: Haley Lynch • 713-830-4110 • hlynch@smec.org



**JOY of
GIVING
MARKET**

**PANTRY
PRE-SALES!**

OPENS
Sept. 29

CLOSES
Oct. 10

Make holiday planning simple — or just make weeknights easier!
Pre-order your ECW Pantry favorites now through Oct. 10 to
guarantee you get what you love.

Fan Favorites

- Bacon-Wrapped Tamales
- Pimento Cheese Grits
- Cheddar Chesse Biscuits
- Tasty Trash

Exciting new items

- Caramelized Onion & Bacon Dip
- Beef & Cheese Enchiladas
- Cake Balls
- And More!

Pick Up: Monday, Oct. 13 • 1–4 p.m. • Bagby Parish Hall Refectory



For more information and to view the
full menu, visit smec.org/jog





HIGH SCHOOL *Retreat*

Oct. 10-12 • Lake Livingston

Cost is \$250

For students in grades 9–12

A weekend getaway for high schoolers to spend time with God and one another as we talk about faith. Join us for fun, fellowship and a fancy dinner out.



Sign up at
smec.org/students

Contact: Florence Ritchie • students@smec.org • 713-985-3843



VESTRY NOMINATIONS ARE OPEN

Current members of St. Martin's may nominate any confirmed member of the Parish for consideration to serve on the Vestry for the upcoming three-year term. At our Annual Parish Meeting in January, we will vote as a Parish to elect five new members to serve on the Vestry.

**Completed nomination forms for the upcoming term must
be received by Wednesday, Oct. 15.**



Vestry Nomination Form available
online at ***smec.org/vestrynom***

Nominations are to be kept strictly confidential – please do not inform the nominee or his/her family that you have nominated him/her.

Contact: Brittney Pena • 713-985-3821 • bpena@smec.org



Good Books and Good Conversation

Led by the Rev. Dr. Jordan Hylden

THURSDAY, OCT. 23 | 6:15–7:45 P.M.
STUDENT LIFE CENTER, LIVING ROOM

Join in the dialogue!

“Letters from Lake Como” by Romano Guardini

What is lost now that we live in a technological age? In a world where we are immersed in the artificial, how can we renew our connection to God’s creation, and to God? Join us to read this profound series of reflections by a renowned 20th century theologian.

Contact: The Rev. Dr. Jordan Hylden
jhylden@smec.org • 713-830-4106



717 STUDENTS

CONFIRMATION

REGISTRATION NOW OPEN

Confirmation Cost: \$300
Registration Deadline: Oct. 31
at ***smec.org/students***

Confirmation is a chance for students in eighth grade or above to confirm their faith and the promises made over them at their baptism. Throughout the process, we encourage students to ask questions and participate in discussion that helps them claim their faith as their own.

Contact: Florence Ritchie • students@smec.org • 713-985-3843

MEMBERSHIP

If you are visiting today, please fill out a Welcome Card from the pew rack to place in the offering plate or complete it online by scanning the QR code or visiting **smec.org/visitor-card**. Please introduce yourself to one of our Clergy and we will be in touch to let you know more about our Parish Family.



Seeking membership in a parish is a very important step and it is our goal to support your understanding of our Parish, its ministries and your place in the life of St. Martin's. Our membership process begins by attending one of our quarterly Membership 101 classes.

Contact: Kathy Johnson • 713-985-3834 • kjohnson@smec.org

ST. MARTIN'S IS HERE FOR YOU

St. Martin's office hours are 8 a.m.-5 p.m.

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vriviera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
dhenning@smec.org

Mr. Keith Lathrom

Choral Director of the Adult Choir
klathrom@smec.org

Ms. Hannah Cen

Associate Organist
hcen@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@smec.org

Mr. Tyler (TD) Davis

Director of Student Ministries
tdavis@smec.org

Mrs. Rozlyn Cline

Director of Children's Ministry
rmcline@smec.org

Mrs. Kathy Johnson

Director of Membership
kjohnson@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator
bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Ms. Sherrie Perkins, *Senior Warden*
Mr. Logan Walters, *Junior Warden*
Mrs. Susan McConn, *Missions Chair*
Mr. David Leonard, *Treasurer*
Mrs. Courtney Schilling, *Clerk*
Mr. Dan Meyer, *Senior Council President*
Mr. Bob Heston, Jr., *Parish Stewardship Chair*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Hunter Bell
Mrs. Kathy Bennett
Mrs. Summer Craig
Mr. Mike Fuqua
Mr. Will Hedges
The Hon. Edith Jones
Mr. John Maclay, Jr.
Mrs. Debbie Robinson
Mr. Milton West

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. Charles Kraft, *Senior Council Representative 2025-2026*
Mr. Steffen van Keppel, *Senior Council Representative 2025-2026*
Mrs. Moira Davis, *Altar Guild President 2025-2026*
Mrs. Whitney Gormley, *ECW President 2025-2026*
Mr. Jim Drew, *Men of St. Martin's President 2025-2026*
Mr. John Sutherland, *Usher Representative 2024-2026*

**Denotes Associate Vestry filled at the discretion of the Rector*



Mr. Will Hedges
Vestry Representative
Morning



Mr. David Leonard
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ *The Head of This Church*



The Rev. Dane E. Boston
Rector
lthough@smec.org



The Rev. Dr. Jordan L. Hylden
Associate for Christian Education
jhylden@smec.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@smec.org



The Rev. Sharron L. Cox
*Associate for Spiritual Formation and
Pastoral Ministries*
scox@smec.org



The Rev. Lisa R. Neilson
Vicar for Pastoral Care
lneilson@smec.org



The Rev. Elizabeth A. Miller
Pastoral Assistant
emiller@smec.org



The Rev. Alex D. Graham III
*Associate for Children and
Family Ministries*
agraham@smec.org



The Rev. Gregory W. Cross
Curate
gcross@smec.org



The Rev. R. Wesley Arning
*Associate for Riverway and
Discipleship Ministries*
rwarning@smec.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@smec.org



The Rev. Gill B. Keyworth
Deacon
gkeyworth@smec.org

WE INVITE YOU TO
KEEP THIS BOOKLET
FOR REFERENCE.

*717 Sage Road
Houston, TX 77056
713-621-3040*

SMEC.ORG

