

LAST SUNDAY AFTER THE EPIPHANY

February 15, 2026



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

IN THE NAME OF OUR LORD, JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 100 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

Prayer Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

- *St. Martin's is a gun-free Campus.*
- *To use a hearing assisted device, see one of our Ushers.*
- *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
- *Please silence all cell phones when entering The Church and also refrain from texting.*
Thank you for being respectful of God and others as we spend time together in worship.



* indicates when latecomers may be seated so as not to disturb other worshipers.

CONNECTING WITH ST. MARTIN'S

If you are visiting today, please fill out a Welcome Card from the pew rack to place in the offering plate, or complete it online by scanning the QR code or visiting smec.org/visitor-card. Please introduce yourself to one of our Clergy and we will be in touch to let you know more about our Parish Family.



Seeking membership in a parish is a very important step and it is our goal to support your understanding of our Parish, its ministries and your place in the life of St. Martin's. Our membership process begins by attending one of our quarterly Membership 101 classes.

Contact: Kathy Johnson • 713-985-3834 • kjohnson@smec.org

ST. MARTIN'S IS HERE FOR YOU

The Church is open for viewing Monday-Friday, 10 a.m.-3 p.m.

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

HOLY EUCHARIST

As found beginning on page 323 in the Book of Common Prayer

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Allein Gott in der Hoh sei Ehr”
Johann Sebastian Bach

The people stand as the procession begins.

***HYMN 460** “Alleluia! Sing to Jesus”

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837–1898); Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*G L O R I A (*said at 8 a.m., sung at 9 and 11:15 a.m. and 6 p.m.*)

Praise, my soul, the King of hea - ven;
to his feet thy tri - bute bring; ran - somed,
healed, re - stored, for - gi - ven, e - ver - more his
prai - ses sing: Al - le - lu - ia, al - le -
lu - ia! Praise the e - ver - las - ting King.

Words: Henry Francis Lyte (1793–1847); Music: *Lauda anima*, John Goss (1800–1880).

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit. Either the Old Testament or the Epistle is read.

THE OLD TESTAMENT Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tables of stone, with the law and the commandment, which I have written for their instruction.” So Moses rose with his servant Joshua, and Moses went up into the mountain of God. And he said to the elders, “Tarry here for us, until we come to you again; and, behold, Aaron and Hur are with you; whoever has a cause, let him go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it six days; and on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. And Moses entered the cloud, and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Reader: The Word of the Lord.

People: Thanks be to God.

THE EPISTLE 2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we heard this voice borne from heaven, for we were with him on the holy mountain. And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM.....Psalm 2, Coverdale
(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



- 1 Why do the heathen so furiously | rage to-| gether *
and why do the people i-| magine | a vain | thing?
- 2 The kings of the earth stand up, and the rulers take | counsel
• to-| gether *
against the Lord, and a-| gäinst | his A-| nointed:
- 3 Let us break their | bonds a-| sunder *
and cast a-| way their | cörds | from us.
- 4 He that dwelleth in heaven shall | laugh them • to | scorn *
the Lord shall | have them | in de-| rision.
- 5 Then shall he speak unto them | in his | wrath *
and vex them | in his | sore dis-| pleasure:
- 6 Yet have I | set my | King *
upon my | holy | hill of | Sion.
- 7 I will | preach the | law *
whereof the Lord hath said unto me, Thou art my Son, this
| day have | I be-| gotten thee.
- 8 Desire of me, and I shall give thee the nations for | thine in-|
heritance, *
and the utmost parts of the | earth for | thy pos-| session.
- 9 Thou shalt bruise them with a | rod of | iron *
and break them in pieces | like a | potter's | vessel.
- 10 Be wise now therefore, | O ye | kings *
be learnèd, ye that are | judges | of the | earth.
- 11 Serve the | Lord in | fear *
and rejoice | unto | him with | reverence.
- 12 Kiss the Son, lest he be angry, and so ye perish from the
right way, if his wrath be kindled, yea | but a | little*
blessèd are all they that | put their | trust in | him.

All stand.

*HYMN 137 “O Wondrous Type”

(Verses 1-3 before the Gospel; verses 4-5 after the Gospel)

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848–1866), alt.; Music: *Wareham*, melody William Knapp (1698–1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802–1882).

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPEL Matthew 17:1-9

And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Eli'jah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli'jah." He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Conclusion of Sequence hymn

THE SERMON

*THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Minister and People pray responsively

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian, our bishops; the Clergy of this Parish; in the Anglican Communion cycle of prayer, for the Church of the Province of the Indian Ocean; for all bishops, priests and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President, Greg, our Governor, John, our Mayor, and the Congress and the Courts; and for all who govern and hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ____; for those who are hospitalized, especially ____; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ____; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ____; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

CONFSSION AND ABSOLUTION

A Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

ANTHEM “Transfiguration”
Craig Phillips

O burning mountain, O chosen sun, O perfect moon, O fathomless well, O unattainable height, O unattainable light, O clearness beyond all measure, O wisdom without end, O mercy without all limit, O strength beyond resistance, O crown of all majesty, all creation humbly sings your praise: Bright stars, high mountains, depths of the seas, rushing waters, all these break into song at heaven’s proclamation: This is my Son, my beloved, my chosen One. Alleluia!

Text: Mechtilde of Magdeburg (1207-1294). Music: Craig Phillips © 2005 Selah Publishing Co., Inc.

AT THE PRESENTATION

(8 a.m. in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING (*stand*)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

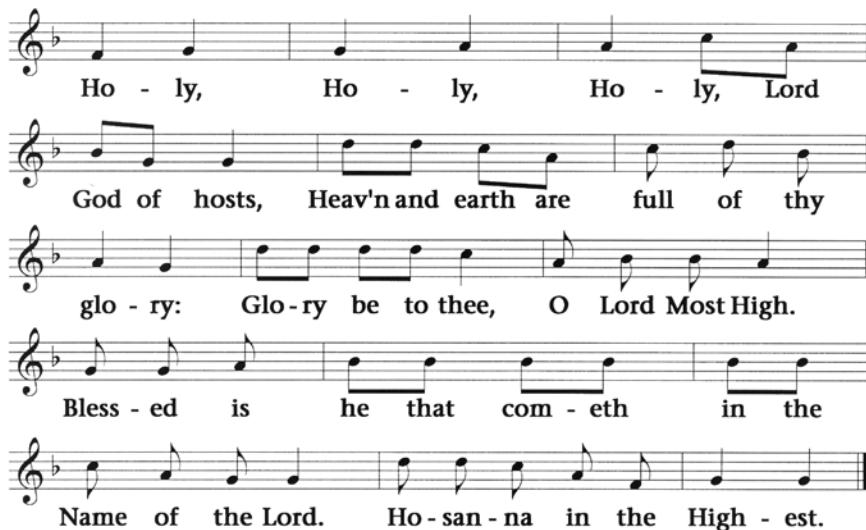
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m., sung at 9 and 11:15 a.m. and 6 p.m.)



Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. in place of sung Fraction Anthem)

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Text: *Celtic Alleluia*, Christopher Walker; Music: Fintan O'Carroll and Christopher Walker; © 1985, Fintan O'Carroll and Christopher Walker, public by OCP Publications. All Rights Reserved. Reprinted under LicensSingOnline #U3219.

PRAYER OF HUMBLE ACCESS

Then may be said together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM “O Nata Lux”

Thomas Tallis

O Nata Lux de lumine Jesu redemptor saeculi Dignare Clemens supplicum Laudes preces que sumere. Qui carne quondam contegi Dignatus est pro perditis Nos membra confer effici Tui beati corporis.

O born light of light, Jesus, redeemer of the world, mercifully deem worthy and accept the praises and prayers of your supplicants. Thou who once deigned to be clothed in flesh for the sake of the lost ones, grant us to be made members of your holy body.

Source: *Cantiones que ab argument sacrae vocantur* (London, 1575), No. 8. Music © 1969 Oxford University Press.

HYMN 7 “Christ, Whose Glory Fills the Skies”



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.



Words: Charles Wesley (1707–1788); Music: *Ratisbon*, melody from *Gestliche gesangk Buchlyn*, 1524; adapt. att. William Henry Havergal (1793–1870); harm. William Henry Havergal (1793–1870), alt.

HYMN 307 "Lord, Enthroned in Heavenly Splendor"

1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

Al - le - lu - ia!

Al - le - lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Music: *Bryn Calfaria*; Words: George Hugh Bourne (1840-1925), alt.; This selection is in the public domain.

HYMN 427 “When Morning Gilds the Skies”

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to thee - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
3 the - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844–1930), alt.; Music: a *Laudes Domini*, Joseph Barnby (1838–1896).

After Communion, the Celebrant says

Let us pray.

All kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying
In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.

HYMN 618.....“Ye Watchers and Ye Holy Ones”

1 Ye watch - ers and ye ho - ly ones, bright ser - a phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - ri - ous than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - them

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858–1945); Music: *Lasst uns erfreuen* All Rights Reserved. Reprinted under OneLicense.net A-705539.

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

VOLUNTARY “Alla Marcia”
John Ireland

Personal prayers available at West Side Chapel near Baptismal font after service

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

On the occasion of their marriage

by Karen Elaine Blake and Jon Kevin Sellars

In thanksgiving for the baptism of Thomas Walker Burke IV

by Margaret and Thomas Burke

In thanksgiving for the Rev. Gregory Cross

by Ricki and Bill Henry

In loving memory of Mary Stuart McHenry Baker

by James A. Baker, III; James A. Baker, IV; Stuart McHenry Baker;
John Coalter Baker; and Douglas Bland Baker



BIRTHS

Dec. 23 Natalie Hazel Watson

Daughter of Katie and John Watson



BAPTISMS

Feb. 7 William Daniel Hughes IV

Charles Matthew Melody

Isla Austen Ward

Feb. 8 Elliott Holmes Sachs



WEDDINGS

Feb. 7 Leah Michele Stivala and Joseph Robert Sitzman

Altar flower dedications are not accepted during the season of Lent.

For questions, contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

The Abraham family	Leota Mae Hopkins	Bill Schwaiger
Shelly Bain	Laurie Howard	Helen and Jim Shaffer
Ken Beadell	Brett Hudson	Caroline Shanahan
Lorrie Beasley	Wendy Hunt	Clif Shoemake
Cory Blackman	Naomi Illeman	Betty Smith
Jodie and Patrick Browne	Sara Jabbari	Marc Sony
Gary Browning	Mary and Jim Jennings	Mitch Starkey
Dan Burns	Susan and Chester Keeton	Lynn and Ray Stauffacher
Oran Chappell	Mark Kennedy	Dolly Steinman
Gene Cooley	Dick Kilday	Michael Stern
Lynne Couste	Diane Knutzen	Janis and James Stokes
Linda Craig	Alex and Trip Larzelere	Trish and Joe Tannian
Angelina Crooks	Rhea Latta	Norma Taylor
Gail Cunningham	Bruce Michael Lee	Betty Tutor
Bobby de Sosa	Mary Lehman	Scarlett and Luke Tyler
Linda de Sosa	Nicole Lockney	Rose Vaile
Charlotte Dion	Julie Long	Van Valentine
Abby Aldrich Elliott	John Love	Patel Vinod C.
Stacey and John Elliott	Patrick Maehs	Mary Watters
Nancy Ellison	James Masten	Lisa Weaver
Carole Embley	Jane McAfee	Cei Anne Whitlock
Famose Garner	Barbara and Bob McClellan	Grant Wilborn
Susan Garrett	Janet McDaniel	Eric Zoerb
Judy Gerrish	Adams McHenry	Angela
Gloria Goldini	Kae Nakisa	Atticus
Nancy Gore	Kim Parshall	Blair
Susan and Aart Gosma	Colin Peoples	Carolina
Cynthia Graham	Ophelia Pujol	David
The Rev. Alex Graham	Mary Sommers Pyne	Henry
Demetricka Wilson Green	Phyllis Reinhardt	Jane
Jeffrey "Shea" Guinn	James Reiss	Jim
Bette Haidusek	Blanca and Jason Rivera	Kay
Nancy Hall	John Roady	Lynne
Wayne Hall	J.R. Rodriguez	Mark
John W. "Dub" Hardy	Maggie Rodriguez	Nancy
Nancy Haywood	Hank Roper	Pam
Muffi Henschel	Consuelo Saldana	Sally
Aaron Holbrook	Angela Salinas	Stephen
Judy Holcomb	Margaret Salinas	Susan
Alicia Holder	Lynne Sanyoto	Wayne
Janet Hoover	Sherie Sardis	

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton	Lt. Jonathan Lesieur	CPO Brian Powell
1LT. Tom Cadwallender	Charles Lewis	1st Lt. S. Jeffers Shaper
1LT. Yonatan Cadwallender	Capt. Jack Mullen	CPO Evan Tomlin
Capt. Casey Gainer	Capt. Alex Mullen	
CDR Bradley Hoffman	PFC Parris F. Owen	
LTC Wesley J. Hunnell	SrA James W. Peoples	
1st Lt. Stephen A. Jeckovich	LCDR Paul Piana	
Major Blake J. Kidd	PFC Alex Pickett	
Cadet George N. Kinder	Lt. Col. Thomas C. Plant	

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

OTHER WORSHIP SERVICES



9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEEKDAY SERVICES

Morning Prayer • 8:30 a.m.
Evening Prayer • 4:30 p.m.
Christ Chapel

WEDNESDAY SERVICES

Holy Eucharist • 7 a.m. and noon
Christ Chapel

NEXT TWO WEEKS AT ST. MARTIN'S

ADULTS

SUNDAY

- **8+** *Feb. 15, 22 • 8:55 a.m. • Chapel Reception Hall*
- **Theology for Life** *Feb. 15, 22 • 10:15 a.m. • Bagby Parish Hall*
- **Anglicanism 101** *Feb. 15, 22 • 10:15 a.m. • Chapel Reception Hall*
- **Contemplative Prayer** *Feb. 15 • 10:15 a.m. • Levenson Pastoral Care Center Bride's Parlor*
- **Taizé Service** *Feb. 15 • 5 p.m. • Christ Chapel*

MONDAY

- **Saintly Stitchers** *Feb. 16, 23 • 10 a.m. • Activity Center Upper Hall East*
- **Global Prayer Group** *Feb. 16, 23 • 1:30 p.m. • Children's Life Center*
- **The Gathering** *Feb. 23 • 10 a.m. • Bagby Parish Hall*

TUESDAY

- **Prayer Shawl Ministry** *Feb. 17, 24 • 9 a.m. • Activity Center Family Room*
- **Rector's Bible Study** *Feb. 17, 24 • Noon • Student Life Center*
- **Shrove Tuesday** *Feb. 17 • 5:30 p.m. • Bagby Parish Hall • smec.org/shrovetuesday*
- **Faith in Literature Evening Group** *Feb. 17 • 7 p.m. • Children's Life Center*

WEDNESDAY

- **Morning Prayer Group** *Feb. 18, 25 • 8 a.m. • Activity Center Family Room*
- **Blanket Ladies** *Feb. 18, 25 • 10 a.m. • Activity Center Family Room*
- **Docent Tour** *Feb. 25 • 11 a.m. • The Church Narthex*
- **St. Clare's Guild** *Feb. 18, 25 • Noon • Activity Center Upper Hall East*
- **OSL Study Group** *Feb. 25 • 4:30 p.m. • Children's Life Center*
- **Lenten Series** *Feb. 25 • 6:15 p.m. • Bagby Parish Hall • smec.org/lent-series*
- **St. Martin's 20s & 30s** *Feb. 25 • 6:15 p.m. • Bagby Parish Hall*

THURSDAY

- **Parish Choir** *Feb. 19, 26 • 7 p.m. • The Music Center Rehearsal Hall*

NEXT TWO WEEKS AT ST. MARTIN'S

MEN

THURSDAY

- **Men of St. Martin's** *Feb. 19, 26 • 7 a.m. • Bagby Parish Hall*
- **Dads' Bible Study** *Feb. 19, 26 • 8 a.m. • Welcome Center*

WOMEN

TUESDAY

- **CLS Evening Group** *Feb. 17, 24 • 6:30 p.m. • Children's Life Center*

THURSDAY

- **CLS Day Group** *Feb. 19, 26 • 9:30 a.m. • Parish Life Center*

STUDENTS

SUNDAY

- **Sunday Get-Togethers** *Feb. 15, 22 • 10:15 a.m. • Student Life Center*
- **Youth Choir** *Feb. 15, 22 • 10:15 a.m. • Children's Life Center*

WEDNESDAY

- **Life Groups** *Feb. 25 • 6 p.m. • Student Life Center*

CHILDREN

SUNDAY

- **Childcare** *Feb. 15, 22 • 8 a.m. • Children's Life Center*
- **Young Singers** *Feb. 15, 22 • 8:30 a.m. • Children's Life Center*
- **Sunday School** *Feb. 15, 22 • 10:15 a.m. • Children's Life Center*

WEDNESDAY

- **Kids J.A.M. (Jesus and Me)** *Feb. 25 • 6 p.m. • Children's Life Center*

VISIT SMEC.ORG FOR MORE DETAILS



[smecc.org/
learn](http://smecc.org/learn)

Christian Education



[smecc.org/
events](http://smecc.org/events)

Upcoming Events



[smecc.org/
outreach](http://smecc.org/outreach)

Outreach Opportunities

ASH WEDNESDAY

Wednesday, Feb. 18

Traditional Worship

Holy Eucharist and Imposition of Ashes

7 a.m., noon and 6 p.m. • The Church

The noon service will be livestreamed.

Imposition of Ashes for Young Families

5:30 p.m. • Crosswalk Garden

The first day of Lent is a special day of Holy Obligation that begins a 40-day observance where Christians around the world acknowledge their failings, faults and sins. In these somber services, Clergy will impose ashes on your forehead, making the mark of the cross.



Lenten Quiet Day

The Three “Rs” of Lent

REFLECTION | REPENTANCE | RECONCILIATION

Sponsored by St. Martin's Chapter of the Order of St. Luke

SATURDAY, FEB. 21

9 a.m.–Noon • Parish Life Center

Lenten Quiet Day is a reflective day of prayer, meditation and contemplation. St. Martin's Clergy will supply meditations on these three “Rs” of Lent. Time will be allocated after each presentation for quiet prayer and reflection. The Quiet Day will end with Noonday Prayer.

Contact: The Rev. Sharron Cox
scox@smec.org • 713-830-4131

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

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Mrs. Barbara Piana

Verger and Worship Coordinator

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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mrs. Susan McConn, *Senior Warden*

Mr. David Leonard, *Junior Warden*

Mrs. Kathy Bennett, *Missions Chair*

Mr. Mike Fuqua, *Treasurer*

Mrs. Debbie Robinson, *Vestry Stewardship Liaison*

Mr. John Maclay, Jr., *Clerk*

Ms. Sherrie Perkins, *Senior Council President*

Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson

Mrs. Hunter Bell

Mrs. Summer Craig

Miss Samantha Hutchison

Mr. David Jones

The Hon. Edith Jones

Mr. David Kinder

Mr. James Williams

Mrs. Greta Zimmerman

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**

Mr. Charles Kraft, *Senior Council Representative 2025-2026*

Mr. Steffen van Keppel, *Senior Council Representative 2025-2026*

Mrs. Moira Davis, *Altar Guild President 2025-2026*

Mrs. Whitney Gormley, *ECW President 2025-2026*

Mr. Jim Drew, *Men of St. Martin's President 2025-2026*

Mr. John Sutherland, *Usher Representative 2024-2026*

*Denotes Associate Vestry filled at the discretion of the Rector



Mrs. Kathy Bennett
*Vestry Representative
Morning*



The Hon. Edith Jones
*Vestry Representative
Evening*

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dane E. Boston

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The Rev. Martin J. Bastian

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The Rev. Sharron L. Cox

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The Rev. R. Wesley Arning

Associate for Riverway and

Discipleship Ministries

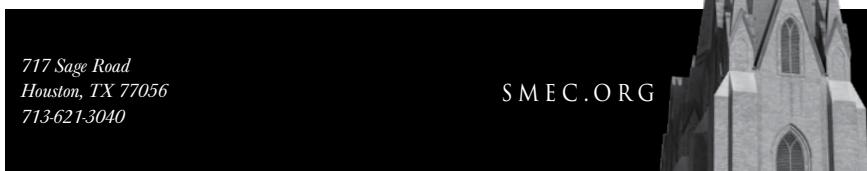
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