

ASH WEDNESDAY

February 18, 2026



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

IN THE NAME OF OUR LORD, JESUS CHRIST, WELCOME.

Jesus' first words to His earliest disciples were very simple, "Come, follow Me ..." (Matthew 4:19) It was a gentle invitation to take seriously the wonderful journey of faith found in Christ. For more than 2,000 years, people of all ages have responded to that invitation through a personal decision to follow Jesus Christ in a community of prayer, study and service. St. Martin's is just such a place.

St. Martin's is a member Church in the Diocese of Texas, The Episcopal Church in the United States of America and the greater worldwide Anglican Communion consisting of more than 100 million people. Our Parish Church considers it a tremendous honor to be a place where men, women, youth and children can grow in their personal relationship with our Lord, come to know and use their own spiritual gifts, and discover a personal ministry to be expressed both in the Church, the greater Houston area and beyond.

We want to invite you to participate in our worship services and as many of our activities and ministries as your own commitments and time will allow.

Prayer Before Worship

O Lord, we thank You that You have called us as members of Your family into this beautiful house of God. Grant that here we may feel Your presence and the beauty of Your peace, and that, as we return to our homes and work, we may sense Your guiding hand and loving care and be used in the service of our neighbors, our nation and the world, and all You send our way, through Him Who came not to condemn the world but to save it, Your Son, our Savior, Jesus Christ. Amen.

NOTICES

- *St. Martin's is a gun-free Campus.*
- *To use a hearing assisted device, see one of our Ushers.*
- *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
- *Please silence all cell phones when entering The Church and also refrain from texting.*
Thank you for being respectful of God and others as we spend time together in worship.



* indicates when latecomers may be seated so as not to disturb other worshipers.

CONNECTING WITH ST. MARTIN'S

If you are visiting today, please fill out a Welcome Card from the pew rack to place in the offering plate, or complete it online by scanning the QR code or visiting smec.org/visitor-card. Please introduce yourself to one of our Clergy and we will be in touch to let you know more about our Parish Family.



Seeking membership in a parish is a very important step and it is our goal to support your understanding of our Parish, its ministries and your place in the life of St. Martin's. Our membership process begins by attending one of our quarterly Membership 101 classes.

Contact: Kathy Johnson • 713-985-3834 • kjohnson@smec.org

ST. MARTIN'S IS HERE FOR YOU

The Church is open for viewing Monday-Friday, 11 a.m.-2 p.m.

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

ASH WEDNESDAY

As found beginning on page 264 in the Book of Common Prayer

Holy Eucharist at 7 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Prayer”
Gabriel Pierné

The people stand as the procession begins.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

The Celebrant says the Collect (kneel)

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit. Either the Old Testament or the Epistle is read.

THE OLD TESTAMENT Isaiah 58:1-12

“Cry aloud, spare not, lift up your voice like a trumpet; declare to my people their transgression, to the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as if they were a nation that did righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. ‘Why have we fasted, and thou seest it not? Why have we humbled ourselves, and thou takest no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. Behold, you fast only to quarrel and to fight and to hit with wicked fist. Fasting like yours this day will not make your voice to be heard on high. Is such the fast that I choose, a day for a man to humble himself? Is it to bow down his head like a rush, and to spread sackcloth and ashes under him? Will you call

this a fast, and a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of wickedness, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry, and he will say, Here I am. If you take away from the midst of you the yoke, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. And the Lord will guide you continually, and satisfy your desire with good things, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters fail not. And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.”

Reader: The Word of the Lord.

People: Thanks be to God.

THE EPISTLE 2 Corinthians 5:20b-6:10

So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. Working together with him, then, we entreat you not to accept the grace of God in vain. For he says, “At the acceptable time I have listened to you, and helped you on the day of salvation.” Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet

not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM.....Psalm 103, Coverdale
(said at 7 a.m., sung at noon and 6 p.m.)



- 8 The Lord is full of com-| passion • and | mercy *
long-| suffering, • and of | grēat | goodness.
- 9 He will not | alway • be | chiding *
neither | keepeth he • his | anger • for | ever.
- 10 He hath not dealt with us | after • our | sins *
nor re-| warded us • ac-| cording • to our | wickednesses.
- 11 For look how high the heaven is in com-| parison • of the
| earth *
so great is his mercy | also • toward | them that | fear him.
- 12 Look how wide also the east is | from the | west *
so | far • hath he | set our | sins from us.
- 13 Yea, like as a father | pitith • his own | children *
even so is the Lord | merciful • unto | them that | fear him.
- 14 For he knoweth where-| of • we are | made *
he re-| membereth • that | we are • but | dust.

All stand.

*HYMN 149 “Eternal Lord of Love”

(Verses 1-2 before the Gospel; verse 3 after the Gospel)

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here - the goal of all de - sire.
 so we are dead and live with you in - God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931); Music: *Old 124th*, melody *Pseautres octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944); Copyright: Words: © 1982, Thomas H. Cain.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPEL Matthew 6:1-6, 16-21

Jesus said, “Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven. Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be in secret; and your Father who sees in secret will reward you. And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you. Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also.”

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Conclusion of Sequence hymn

THE SERMON

After the Sermon, all stand, and the Celebrant invites the people to the observance of a holy Lent, saying

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance: by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

The Celebrant says the following prayer over the ashes to be imposed.

The ushers come forward during the prayer to assist worshipers to the Altar Rail.

Almighty God, thou hast created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by thy gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

THE IMPOSITION OF ASHES

The Celebrant invites those who desire the imposition of ashes to come to the Altar Rail.

The ashes are imposed with the following words

Remember that thou art dust, and unto dust thou shalt return.

PSALM 51 (*said responsively by half verse at 7 a.m. in place of sung Psalm*)

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.

18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

19 Be favorable and gracious to Zion, *
and rebuild the walls of Jerusalem.

20 Then you will be pleased with the appointed sacrifices,
 with burnt-offerings and oblations; *
then shall they offer young bullocks upon your altar.

PSALM 51 (*sung by Choir*) “Miserere Mei”

Gregorio Allegri

Translation is Psalm 51 on pages 8-9.

- 1 Miserere mei, Deus: secundum magnam misericordiam tuam.
- 2 Et secundum multitudinem miserationum tuarum, dele iniquitatem meam.
- 3 Amplius lava me ab iniquitate mea: et a peccato meo munda me.
- 4 Quoniam iniquitatem meam ego cognosco: et peccatum meum contra me est semper.
- 5 Tibi soli peccavi, et malum coram te feci: ut justiceris in sermonibus tuis, et vincas cum judicaris.
- 6 Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea.
- 7 Ecce enim veritatem dilexisti: incerta et occulta sapientiae tuae manifestasti mihi.
- 8 Asperges me hysopo, et mundabor: lavabis me, et super nivem dealbabor.
- 9 Auditui meo dabis gaudium et laetitiam: et exsultabunt ossa humiliata.
- 10 Averte faciem tuam a peccatis meis: et omnes iniquitates meas dele.
- 11 Cor mundum crea in me, Deus: et spiritum rectum innova in visceribus meis.
- 12 Ne proiicias me a facie tua: et spiritum sanctum tuum ne auferas a me.
- 13 Redde mihi laetitiam salutaris tui: et spiritu principali confirma me.
- 14 Docebo iniquos vias tuas: et impii ad te convertentur.
- 15 Libera me de sanguinibus, Deus, Deus salutis meae: et exsultabit lingua mea justitiam tuam.
- 16 Domine, labia mea aperies: et os meum annuntiabit laudem tuam.

- 17 Quoniam si voluisses sacrificium, dedissem utique: holocaustis non delectaberis.
- 18 Sacrificium Deo spiritus contribulatus: cor contritum, et humiliatum, Deus, non despicies.
- 19 Benigne fac, Domine, in bona voluntate tua Sion: ut aedificantur muri Ierusalem.
- 20 Tunc acceptabis sacrificium justitiae, oblationes, et holocausta: tunc imponent super altare tuum vitulos.

Text: Psalm 51. Music: Gregorio Allegri. Choral Public Domain Library

THE LITANY OF PENITENCE

Minister and People

Most holy and merciful Father: We confess to thee and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Minister continues

We have not loved thee with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy upon us, O Lord.

We have been deaf to thy call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved thy Holy Spirit.

Have mercy upon us, O Lord.

We confess to thee, O Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to thee, O Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to thee, O Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to thee, O Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to thee, O Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us.

We confess to thee, O Lord.

Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, O Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, O Lord.

For our waste and pollution of thy creation, and our lack of concern for those who come after us.

Accept our repentance, O Lord.

Restore us, good Lord, and let thy anger depart from us;

Favorably hear us, for thy mercy is great.

Accomplish in us the work of thy salvation.

That we may show forth thy glory in the world.

By the cross and passion of thy Son our Lord,

Bring us with all thy saints to the joy of his resurrection.

The Celebrant stands and says

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness and live, hath given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

ANTHEM “Remember Not, Lord, Our Offenses”
Henry Purcell

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins, but spare us, good Lord. Spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us forever. Spare us, good Lord.

Words: From the litany. Music: Henry Purcell (1659-1695). © 2010 Oxford University Press.

AT THE PRESENTATION

(7 a.m. in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY

All things are thine; no gift have we, Lord of all gifts, to
of - fer thee; And hence with grate - ful hearts to -
- day Thine own be - fore thy feet we lay.

Text, John Greenleaf Whittier, 1872; Music, *Gardiner*, William Gardiner's Sacred Melodies, 1815; By permission of Houghton Mifflin Company.

THE GREAT THANKSGIVING (*stand*)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

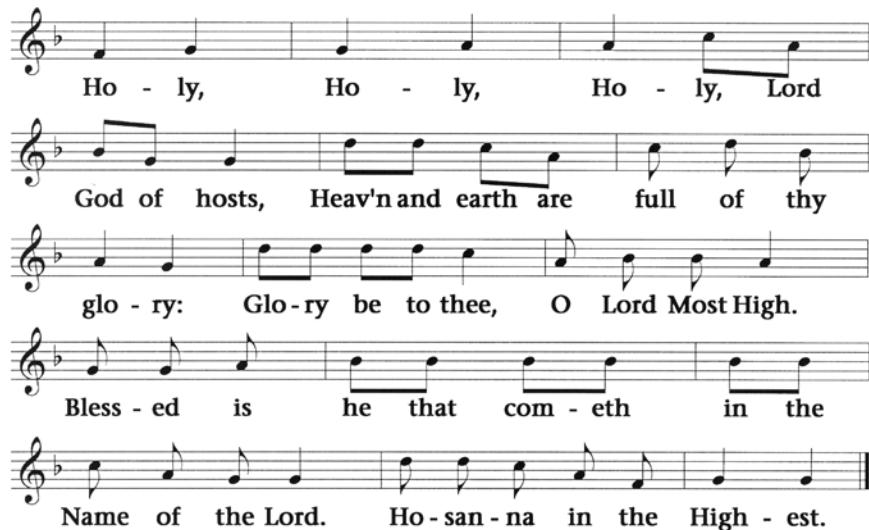
It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 7 a.m.; sung at noon and 6 p.m.)



Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(7 a.m. in place of Fraction Anthem)

Celebrant: O Lamb of God, that takest away the sins of the world:

People: Have mercy upon us.

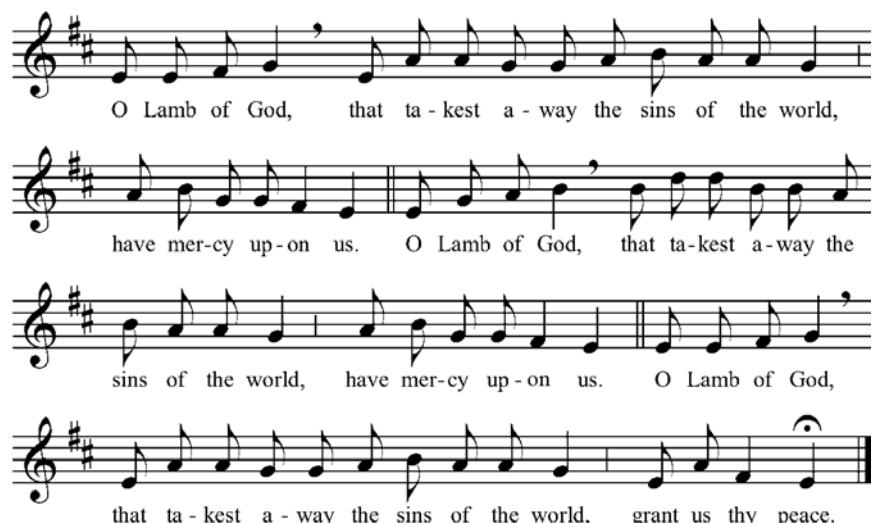
Celebrant: O Lamb of God, that takest away the sins of the world:

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world:

People: Grant us thy peace.

FRACTION ANTHEM



O Lamb of God, that ta - kест a - way the sins of the world,
have mer-cy up - on us. O Lamb of God, that ta - kест a - way the
sins of the world, have mer-cy up - on us. O Lamb of God,
that ta - kест a - way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM “Call to Remembrance”
Richard Farrant

Call to remembrance, O Lord, thy tender mercies and thy loving kindness, which hath been ever of old. O remember not the sins and offences of my youth; but according to thy mercy think thou on me, O Lord, for thy goodness.

Text: Psalm 25: 5, 6. Music: edition by Walter Collins, © Hinshaw Music, 1981.

HYMN 574 “Before Thy Throne”

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rit

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - the snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Music: St.Petersburg; William Boyd Carpenter (1841-1918), alt.; This selection is in the public domain.

HYMN 701....."Jesus, All My Gladness"

1 Je-sus, all my glad-ness, my re-pose in sad-ness,
 2 Hence with earth-ly trea-sure: thou art all my plea-sure,
 3 Flee, dark clouds that low-er, for my joy be-stow-er,
 Je-sus, heaven to me, ah, my heart long plain-eth, ah, my spi-rit
 Je-sus, my de-sire! Hence, for pomps I care not, e'en as though they
 Je-sus, en-ters in! Joy from tri-bu-la-tion, hope from des-o-
 strain-eth, long-eth af-ter thee! Thine I am, O ho-ly Lamb;
 were not rank and for-tune's hire. Want and gloom, cross, death and tomb;
 la-tion, they who love God win. Be it blame or scorn or shame,
 on-ly where thou art is plea-sure, thee a-lone I trea-sure.
 nought that I may suf-fer ev-er shall from Je-sus sev-er.
 thou art with me in earth's sad-ness, Je-sus, all my glad-ness!

Music: *Jesu, meine Freude*; Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt.; This selection is in the public domain.

HYMN 475 "God Himself is with Us"

1 God him - self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 3 Thou per - vad - est all things: let thy rad - iant beau - ty
 4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
 ren - der earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,

Words: Gerhardt Tersteegen (1697–1769); tr. Hymnal 1940, alt.; st. 3, tr. Henry Sloane Coffin (1877–1954); Music: *Tysk*, from *Psalm und Choralbuch*, 1719; Copyright: Words: St.3 By permission of David D. Coffin.

After Communion, the Celebrant says

Let us pray.

All kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All stand.

HYMN 142 “Lord, Who Throughout These Forty Days”

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at -tain at last!

Words: Claudia Frances Hernaman (1838–1899); Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820–1901).

THE DISMISSAL

Minister: Let us bless the Lord.

People: Thanks be to God.

VOLUNTARY “Fugue in E Minor” Johann Sebastian Bach

*Ash Wednesday is one of three solemn days in the Church year
when the Clergy do not greet worshipers at The Church door.*

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

The Abraham family	Leota Mae Hopkins	Bill Schwaiger
Shelly Bain	Laurie Howard	Helen and Jim Shaffer
Ken Beadell	Brett Hudson	Caroline Shanahan
Lorrie Beasley	Wendy Hunt	Clif Shoemake
Cory Blackman	Naomi Illeman	Betsy Smith
Jodie and Patrick Browne	Sara Jabbari	Marc Sony
Gary Browning	Mary and Jim Jennings	Mitch Starkey
Dan Burns	Susan and Chester Keeton	Lynn and Ray Stauffacher
Oran Chappell	Mark Kennedy	Dolly Steinman
Gene Cooley	Dick Kilday	Michael Stern
Lynne Couste	Diane Knutzen	Janis and James Stokes
Linda Craig	Alex and Trip Larzelere	Trish and Joe Tannian
Angelina Crooks	Rhea Latta	Norma Taylor
Gail Cunningham	Bruce Michael Lee	Betty Tutor
Bobby de Sosa	Mary Lehman	Scarlett and Luke Tyler
Linda de Sosa	Nicole Lockney	Rose Vaile
Charlotte Dion	Julie Long	Van Valentine
Abby Aldrich Elliott	John Love	Patel Vinod C.
Stacey and John Elliott	Patrick Maehs	Mary Watters
Nancy Ellison	James Masten	Lisa Weaver
Carole Embley	Jane McAfee	Cei Anne Whitlock
Famose Garner	Barbara and Bob McClellan	Grant Wilborn
Susan Garrett	Janet McDaniel	Eric Zoerb
Judy Gerrish	Adams McHenry	Angela
Gloria Goldini	Kae Nakisa	Atticus
Nancy Gore	Kim Parshall	Blair
Susan and Aart Gosma	Colin Peoples	Carolina
Cynthia Graham	Ophelia Pujol	David
The Rev. Alex Graham	Mary Sommers Pyne	Henry
Demetricka Wilson Green	Phyllis Reinhardt	Jane
Jeffrey "Shea" Guinn	James Reiss	Jim
Bette Haidusek	Blanca and Jason Rivera	Kay
Nancy Hall	John Roady	Lynne
Wayne Hall	J.R. Rodriguez	Mark
John W. "Dub" Hardy	Maggie Rodriguez	Nancy
Nancy Haywood	Hank Roper	Pam
Muffi Henschel	Consuelo Saldana	Sally
Aaron Holbrook	Angela Salinas	Stephen
Judy Holcomb	Margaret Salinas	Susan
Alicia Holder	Lynne Sanyoto	Wayne
Janet Hoover	Sherie Sardis	

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton	Lt. Jonathan Lesieur	CPO Brian Powell
1LT. Tom Cadwallender	Charles Lewis	1st Lt. S. Jeffers Shaper
1LT. Yonatan Cadwallender	Capt. Jack Mullen	CPO Evan Tomlin
Capt. Casey Gainer	Capt. Alex Mullen	
CDR Bradley Hoffman	PFC Parris F. Owen	
LTC Wesley J. Hunnell	SrA James W. Peoples	
1st Lt. Stephen A. Jeckovich	LCDR Paul Piana	
Major Blake J. Kidd	PFC Alex Pickett	
Cadet George N. Kinder	Lt. Col. Thomas C. Plant	

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

OTHER WORSHIP SERVICES



9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEEKDAY SERVICES

Morning Prayer • 8:30 a.m.
Evening Prayer • 4:30 p.m.
Christ Chapel

WEDNESDAY SERVICES

Holy Eucharist • 7 a.m. and noon
Christ Chapel

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

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Mr. Keith Lathrom

Choral Director of the Adult Choir

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Mrs. Hannah Fox

Associate Organist

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Ms. Carole Nelson

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Mrs. Rozlyn Cline

Director of Children's Ministry

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Mrs. Kathy Johnson

Director of Membership

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Mrs. Barbara Piana

Verger and Worship Coordinator

bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mrs. Susan McConn, *Senior Warden*

Mr. David Leonard, *Junior Warden*

Mrs. Kathy Bennett, *Missions Chair*

Mr. Mike Fuqua, *Treasurer*

Mrs. Debbie Robinson, *Vestry Stewardship Liaison*

Mr. John Maclay, Jr., *Clerk*

Ms. Sherrie Perkins, *Senior Council President*

Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson

Mrs. Hunter Bell

Mrs. Summer Craig

Miss Samantha Hutchison

Mr. David Jones

The Hon. Edith Jones

Mr. David Kinder

Mr. James Williams

Mrs. Greta Zimmerman

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**

Mr. Charles Kraft, *Senior Council Representative 2025-2026*

Mr. Steffen van Keppel, *Senior Council Representative 2025-2026*

Mrs. Moira Davis, *Altar Guild President 2025-2026*

Mrs. Whitney Gormley, *ECW President 2025-2026*

Mr. Jim Drew, *Men of St. Martin's President 2025-2026*

Mr. John Sutherland, *Usher Representative 2024-2026*

**Denotes Associate Vestry filled at the discretion of the Rector*



Mrs. Susan McConn
Vestry Representative
7 a.m.



Mrs. Summer Craig
Vestry Representative
Noon



Ms. Sherrie Perkins
Vestry Representative
6 p.m.

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dane E. Boston

Rector

lthough@smec.org



The Rev. Dr. Jordan L. Hylden

Associate for Christian Education

jhylden@smec.org



The Rev. Martin J. Bastian

Vice-Rector

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The Rev. Sharron L. Cox

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The Rev. Lisa R. Neilson

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The Rev. Elizabeth A. Miller

Pastoral Assistant

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The Rev. Alex D. Graham III

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Family Ministries

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The Rev. Gregory W. Cross

Curate

gcross@smec.org



The Rev. R. Wesley Arning

Associate for Riverway and

Discipleship Ministries

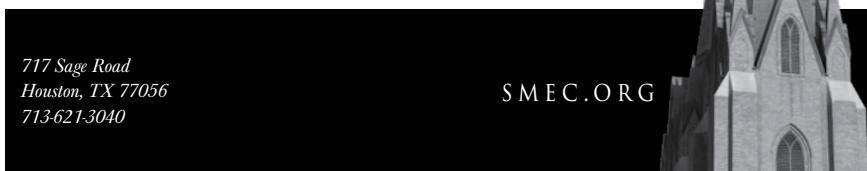
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The Rev. John R. Bentley, Jr.

Pastoral Associate

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S M E C . O R G