

SUNDAY OF THE PASSION: PALM SUNDAY

March 29, 2026



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

“Is it nothing to you, all ye that pass by?”

That is the searing question at the heart of Holy Week. In these sacred days, we “enter upon the contemplation of those mighty acts whereby God has won for us life and salvation.” How often we forget the depth of Christ’s sacrifice! How easily we fail to commend the faith that is in us! How hurriedly we pass by the Cross!

But not this week. You are here now. God has welcomed you into His house. God has invited you to look into the anguished face of His beloved Son. God has called you to remember – or perhaps to learn for the first time – the lengths to which He has gone to show His love for you, and for all humankind.

I thank the Lord for drawing you to worship here at St. Martin’s this Holy Week. Do not pass by. Look to the Cross, and the Savior hanging upon it. Wonder at the shame and the glory. “Behold and see if there be any sorrow like unto his sorrow.” And thank God for His astonishing love!

The Rev. Dane E. Boston, Rector

Prayer Before Worship

Be present, be present, O Jesus, our great high priest, as thou wast present with thy disciples, and be known to us in the opening of the Scriptures and in the breaking of bread; who livest and reingest with the Father and the Holy Spirit, now and forever. *Amen.*

NOTICES

- *St. Martin’s is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our Ushers.*
 - *St. Martin’s asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



* indicates when latecomers may be seated so as not to disturb other worshippers.

CONNECTING WITH ST. MARTIN'S

If you're visiting today, we're so glad you're here! Please fill out a Welcome Card in the pew rack and place it in the offering plate or scan the QR code to connect with us.



We'd love to meet you, so please introduce yourself to one of our Clergy or come by the Greeter Welcome booth in the Narthex before or after the service. Interested in making St. Martin's your Church home? Our Membership 101 classes are a great place to learn more about our Parish.

Contact: Kathy Johnson • 713-985-3834 • kjohnson@smec.org

ST. MARTIN'S IS HERE FOR YOU

The Church is open for viewing Monday-Friday, 11 a.m.-2 p.m.

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

SUPPORT ST. MARTIN'S

To make an online donation, scan the QR code or visit smec.org/give. You can also pledge to the Stewardship Campaign and discover other ways to support this Parish.



HOLY EUCHARIST

As found beginning on page 270 in the Book of Common Prayer

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Imperial March”

Edward Elgar

The people stand for the entrance of the Cross.

THE LITURGY OF THE PALMS

Celebrant: Blessed is the King who cometh in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

OUR LORD’S ENTRY INTO JERUSALEM ACCORDING TO ST. MATTHEW

Matthew 21:1-11

And when they drew near to Jerusalem and came to Beth’phage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, ‘The Lord has need of them,’ and he will send them immediately.” This took place to fulfil what was spoken by the prophet, saying, “Tell the daughter of Zion, behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass.” The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted,

“Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, all the city was stirred, saying, “Who is this?” And the crowds said, “This is the prophet Jesus from Nazareth of Galilee.”

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

*HYMN 154 “All Glory, Laud, and Honor”

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818–1866), alt.; Music: *Valet will ich dir geben*, melody Melchior Teschner (1584–1635), alt.; harm. William Henry Monk (1823–1889).

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

The Celebrant says the Collect

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that

we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit. Either the Old Testament or the Epistle is read.

THE OLD TESTAMENT Isaiah 50:4-9a

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Reader: The Word of the Lord.

People: Thanks be to God.

THE EPISTLE Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM.....Psalm 31, Coverdale
(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



- 9 Thou hast not shut me up into the | hand of • the | enemy *
but hast set my | feet • in a | lårge | room.
- 10 Have mercy upon me O Lord, for | I am • in | trouble *
and mine eye is consumed for very heaviness; yea my | søul
| and my | body.
- 11 For my life is waxen | old with | heaviness *
and my | yårs | with | mourning.
- 12 My strength faileth me, because of | mine in- | iquity *
and my | bönes | are con- | sumed.
- 13 I became a reproof among all mine enemies, but especially
a- | mong my | neighbours *
and they of mine acquaintance were afraid of me; and they
that did see me without con- | veyed them- | selves from | me.
- 14 I am clean forgotten, as a dead man | out of | mind *
I am become | like a | broken | vessel.
- 15 For I have heard the blasphemy of the multitude, and fear
is on | every | side *
while they conspire together against me, and take their
counsel to | take a- | way my | life.
- 16 But my hope hath been in | thee, O | Lord *
I have | said, Thou | art my | God.

All stand.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST. MATTHEW

Matthew 26:36-27:1-66

Jesus went with his disciples to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray." And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt." And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him." And he came up to Jesus at once and said, "Hail, Master!" And he kissed him. Jesus said to him, "Friend, why are you here?" Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the scriptures be fulfilled, that it must be so?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in

the temple teaching, and you did not seize me. But all this has taken place, that the scriptures of the prophets might be fulfilled.” Then all the disciples forsook him and fled.

Then those who had seized Jesus led him to Ca’iaphas the high priest, where the scribes and the elders had gathered. But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, “This fellow said, ‘I am able to destroy the temple of God, and to build it in three days.’” And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?” But Jesus was silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” Jesus said to him, “You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven.” Then the high priest tore his robes, and said, “He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy. What is your judgment?” They answered, “He deserves death.” Then they spat in his face, and struck him; and some slapped him, saying, “Prophecy to us, you Christ! Who is it that struck you?”

Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, “You also were with Jesus the Galilean.” But he denied it before them all, saying, “I do not know what you mean.” And when he went out to the porch, another maid saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” And again he denied it with an oath, “I do not know the man.” After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” Then he began to invoke a curse on himself and to swear, “I do not know the man.” And immediately the cock crowed. And Peter remembered the saying of Jesus, “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor.

When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying, "I have sinned in betraying innocent blood." They said, "What is that to us? See to it yourself." And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they testify against you?" But he gave him no answer, not even to a single charge; so that the governor wondered greatly.

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barab'bas. So when they had gathered, Pilate said to them, "Whom do you want me to release for you, Barab'bas or Jesus who is called Christ?" For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream." Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barab'bas." Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "**Let him be crucified.**"

And he said, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified.**"

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." And all the people answered, "His blood be on us and on our children!" Then he released for them Barab'bas, and having scourged Jesus, delivered him to be crucified.

Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!" And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

Please stand.

And when they came to a place called Gol'gotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." So also the chief priests, with the scribes and elders, mocked him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, 'I am the Son of God.'" And the robbers who were crucified with him also reviled him in the same way.

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, “Eli, Eli, la’ma sabach-tha’ni?” that is, “My God, my God, why hast thou forsaken me?” And some of the bystanders hearing it said, “This man is calling Eli’jah.” And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said, “Wait, let us see whether Eli’jah will come to save him.” And Jesus cried again with a loud voice and yielded up his spirit.

Silence may be kept.

And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, “Truly this was the Son of God!”

There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; among whom were Mary Mag’dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb’edee.

When it was evening, there came a rich man from Arimathe’a, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. Mary Mag’dalene and the other Mary were there, sitting opposite the sepulchre.

Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, “Sir, we remember how that imposter said, while he was still alive, ‘After three days I will rise again.’ Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, ‘He

has risen from the dead,' and the last fraud will be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went and made the sepulchre secure by sealing the stone and setting a guard.

Please kneel.

PASSION HYMN 168....."O Sacred Head"

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Words: Paul Gerhardt (1607–1676); sts. 1–3, 5, tr. Robert Seymour Bridges (1844–1930); st. 4, tr. James Waddell Alexander (1804–1859), alt.; Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564–1612); adapt. And harm. Johann Sebastian Bach (1685–1750).

THE SERMON

*THE NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.**

**And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Minister and People pray responsively, kneeling

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Andy, Jeff, Kai, Hector and Brian, our bishops; in the Anglican Communion cycle of prayer, for the Anglican Church of Melanesia; and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, Greg, our Governor, and John, our Mayor; for the Congress and the Courts; for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those in hospitals ____, and those who have requested our prayers ____, and those on our continuing prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for all who remember and care for them; for first responders, and for all who serve in our armed forces and their families, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially ____, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

For all the blessings of this life; and in the communion of St. Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

ANTHEM “The Holy City”
Stephen Adams

Last night I lay a sleeping, there came a dream so fair, I stood in old Jerusalem beside the temple there. I heard the children singing, and ever as they sang, Methought the voice of Angels from Heaven in answer rang. “Jerusalem! Jerusalem! Lift up your gates and sing, Hosanna in the highest, Hosanna to your King!” And then methought my dream was changed, the streets no longer rang, Hushed were the loud Hosannas the little children sang; The sun grew dark with mystery, the morn was cold and chill, As the shadows of the cross arose upon a lonely hill. And once again the scene was changed; new earth there seemed to be, I saw the Holy City beside the tideless sea; The light of God was on its streets, the gates were open wide, And all who would might enter, and no one was denied. No need of moon or stars by night, or sun to shine by day, It was the new Jerusalem that would not pass away.

Text: F. E. Weatherly, 1976 ed., (Original copyright 1892).

AT THE PRESENTATION

(8 a.m. in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY

All things are thine; no gift have we, Lord of all gifts, to
of - fer thee; And hence with grate - ful hearts to -
- day Thine own be - fore thy feet we lay.

Text, John Greenleaf Whittier, 1872; Music, *Gardiner*, William Gardiner's Sacred Melodies, 1815; By permission of Houghton Mifflin Company.

THE GREAT THANKSGIVING (*stand*)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)

The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music in a single system, all in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, Ho - ly, Ho - ly, Lord'. The second staff continues with 'God of hosts, Heav'n and earth are full of thy'. The third staff has 'glo - ry: Glo - ry be to thee, O Lord Most High.'. The fourth staff reads 'Bless - ed is he that com - eth in the'. The fifth and final staff concludes with 'Name of the Lord. Ho - san - na in the High - est.'.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. in place of Fraction Anthem)

Celebrant: O Lamb of God, that takest away the sins of the world:

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world:

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world:

People: Grant us thy peace.

FRACTION ANTHEM

O Lamb of God, that ta-kest a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that ta-kest a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that ta-kest a-way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM “My Song is Love Unknown”

John Ireland

My song is love unknown, my Savior’s love to me, love to the loveless shown, that they might lovely be. O who am I, that for my sake my Lord should take frail flesh and die? He came from his blest throne, salvation to bestow; but men made strange, and none the longed-for Christ would know. But O, my friend my friend indeed, who at my need His life did spend! Sometimes they strew His way, and His sweet praises sing; resounding all the day Hosannas to their king. Then “Crucify!” is all their breath, and for His death they thirst and cry. They rise, and needs will have my dear Lord made away; a murderer they save, the Prince of Life they slay. Yet cheerful He to suffering goes, that He His foes from thence might free. Here might I stay and sing, no story so divine! Never was love, dear King, never was grief like Thine. This is my Friend, in whose sweet praise I all my days could gladly spend.

Text: Samuel Crossman.

HYMN 172.....“Were You There”

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual; Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867–1944).

HYMN 474 “When I Survey the Wondrous Cross”

1 When I sur - ve y the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674–1748); Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731–1807).

HYMN 479.....“Glory be to Jesus”

1 Glo - ry be to Je - sus, who in bit - ter pains
 2 Grace and life e - ter - nal in that blood I find,
 3 Blest through end - less a - ges be the pre - cious stream
 4 Oft as earth ex - ult - ing wafts its praise on high,
 5 Lift ye then your voic - es; swell the might - y flood;

1 poured for me the life - blood from his sa - cred veins!
 2 blest be his com - pas - sion in - fi - nite - ly kind!
 3 which from sin and sor - row doth the world re - deem!
 4 an - gel hosts, re - joic - ing, make their glad re - ply.
 5 loud - er still and loud - er praise the pre - cious blood.

Words: Italian, 18th cent.; tr. Edward Caswall (1814–1878), alt.; Music: *Wem in Leidenstagen*, Friedrich Filitz (1804–1860).

After Communion, the Celebrant says

Let us pray.

All kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.

HYMN 64 (*The Hymnal, 1940*)..... "Ride On!"

1. Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
 2. Ride on! ride on in ma - jes - ty! In low - ly pomp ride
 3. Ride on! ride on in ma - jes - ty! The an - gel ar - mies
 4. Ride on! ride on in ma - jes - ty! Thy last and fierc - est
 5. Ride on! ride on in ma - jes - ty! In low - ly pomp ride

san - na cry; Thy hum - ble beast pur - sues his road
 on to die; O Christ, thy tri - umphs now be - gin
 of the sky Look down with sad and wond - d'ring eyes
 strife is nigh; The Fa - ther on his sap - phire throne
 on to die; Bow thy meek head to mor - tal pain,

With palms and scat - ter'd gar - ments strowed.
 O'er cap - tive death and con - quer'd sin.
 To see the ap - proach - ing sac - ri - fice.
 Ex - pects his own an - noint - ed Son.
 Then take, O God, thy power, and reign.

Text: Adapted from *Musikalisches Handbuch*, Hamburg, 1690; Music: Second Tune *Winchester New*, Henry Hart Milman, 1827, alt.


THE DISMISSAL

Minister: Let us bless the Lord.

People: Thanks be to God.

VOLUNTARY “Trumpet Tune”
David Johnson

Personal prayers available at West Side Chapel near Baptismal font after service



Walking the Mourner's Path


Wednesdays, beginning April 8
4–5:30 p.m.
Levenson Pastoral Care Center, Bride's Parlor
\$30 registration fee; scholarships available

Are you continuing to grieve the passing of a loved one nine months or more after their passing?

Through prayer and supportive community, this eight-week program offers a compassionate space to better understand your grief. Guided by trained facilitators, you will receive caring support for your healing journey.

Group size is limited to eight participants.

Interested in attending?
Contact Pastoral Care at pastoralcare@smec.org.



CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

The Abraham family	Wendy Hunt	Sherie Sardis
Brenda Amos	Naomi Illeman	Bill Schwaiger
Shelly Bain	Sara Jabbari	Helen and Jim Shaffer
Ken Beadell	Mary and Jim Jennings	Caroline Shanahan
Lorrie Beasley	Susan and Chester Keeton	Clif Shoemaker
Cory Blackman	Dick Kilday	Betsy Smith
Jodie and Patrick Browne	Diane Knutzen	Marc Sony
Gary Browning	Alex and Trip Larzelere	Mitch Starkey
Dan Burns	Rhea Latta	Lynn and Ray Stauffacher
Gene Cooley	Bruce Michael Lee	Dolly Steinman
Lynne Couste	Mary Lehman	Michael Stern
Anna Creeggan	Nicole Lockney	Janis and James Stokes
Angelina Crooks	Ryan Logan	Trish and Joe Tannian
Gail Cunningham	Julie Long	Norma Taylor
Bobby de Sosa	John Love	Betty Tutor
Linda de Sosa	Patrick Machs	Scarlett and Luke Tyler
Charlotte Dion	Jerry Martin	Rose Vaile
Abby Aldrich Elliott	James Masten	Van Valentine
Carole Embley	Jane McAfee	Patel Vinod C.
Famose Garner	Barbara and Bob McClellan	Mary Watters
Susan Garrett	Janet McDaniel	Lisa Weaver
Judy Gerrish	Adams McHenry	Cei Anne Whitlock
Gloria Goldini	Kathy and Dave McStravick	Grant Wilborn
Nancy Gore	Michelle McStravick	Eric Zoerb
Susan and Aart Gosma	Frank Melchor	Angela
Cynthia Graham	Kae Nakisa	Atticus
The Rev. Alex Graham	Rosie Nasiridin	Blair
Demetricka Wilson Green	Kim Parshall	Carolina
Jeffrey "Shea" Guinn	Colin Peoples	David
Wesley Gustin	Antone Peterson	Henry
Bette Haidusek	Ophelia Pujol	Jane
Nancy Hall	Mary Sommers Pyne	Jim
Wayne Hall	Phyllis Reinhardt	Joanne
John W. "Dub" Hardy	James Reiss	Kay
Nancy Haywood	Blanca and Jason Rivera	Lynne
Muffi Henschel	John "Jack" Roady	Mark
Aaron Holbrook	J.R. Rodriguez	Nancy
Judy Holcomb	Maggie Rodriguez	Pam
Alicia Holder	Hank Roper	Sally
Janet Hoover	Consuelo Saldana	Stephen
Leota Mae Hopkins	Angela Salinas	Susan
Laurie Howard	Margaret Salinas	Tara
Brett Hudson	Lynne Sanyoto	Wayne

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton	Major Blake J. Kidd	PFC Alex Pickett
1LT. Tom Cadwallender	Cadet George N. Kinder	Lt. Col. Thomas C. Plant
1LT. Yonatan Cadwallender	Lt. Jonathan Lesieur	CPO Brian Powell
Capt. Casey Gainer	Charles Lewis	1st Lt. S. Jeffers Shaper
Lt. Col. Cameron C. Hartner	Capt. Jack Mullen	CPO Evan Tomlin
Lt. Cmdr. Tiffany Z. Hartner	Capt. Alex Mullen	
CDR Bradley Hoffman	Sp4 Parris F. Owen	
LTC Wesley J. Hunnell	SrA James W. Peoples	
1st Lt. Stephen A. Jeckovich	LCDR Paul Piana	

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

Please circle the name of any loved one that you would like to remain on our Continuing Prayer list, tear out this sheet of your bulletin and place it in the Prayer List box in the Narthex. You may also email Valerie Rivera at vriviera@smec.org with this information. Your assistance in maintaining our prayer list is most appreciated.

OTHER WORSHIP SERVICES

 family table

9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

 RIVERWAY

11:15 a.m. • Parish Life Center

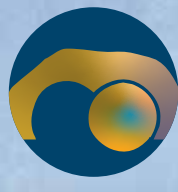
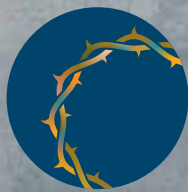
The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEEKDAY SERVICES

Morning Prayer • 8:30 a.m.
Evening Prayer • 4:30 p.m.
Christ Chapel

WEDNESDAY SERVICES

Holy Eucharist • 7 a.m. and noon
Christ Chapel



HOLY WEEK

AT ST. MARTIN'S

Stations of the Cross

March 30–31 and April 2
11 a.m.–1 p.m. • The Church

Parishioners and guests are invited to make their pilgrimage along the Via Dolorosa, or “Way of Sorrows.” The Stations of the Cross depict the final hours (or Passion) of Jesus and the devotion that commemorates it.

Wednesday in Holy Week

April 1
7 a.m. and noon Holy Eucharist • Christ Chapel
6 p.m. Taizé Service with Holy Eucharist • Christ Chapel
Set aside time for silence and Holy Communion during Holy Week in preparation for the Triduum (Maundy Thursday, Good Friday and Holy Saturday).

Maundy Thursday

April 2
7 p.m. Holy Eucharist • The Church
Maundy Thursday liturgy with the Stripping of the Altar prepares The Church and our hearts for Good Friday. The worship service will conclude outdoors near the Wayside Chapel and the Great Cross.

Good Friday

April 3
Noon and 6 p.m. Traditional Services • The Church
Noon Family Table Service • Parish Life Center
6 p.m. Riverway Contemporary Service • Parish Life Center
Good Friday liturgy commemorates the crucifixion of Jesus.

Holy Saturday

April 4
10 a.m. Baptism Service • Christ Chapel
Holy Saturday is considered a particularly appropriate time in the Episcopal Church to undergo the sacramental rite of full initiation, by water and the Holy Spirit, into membership in the Church.

NEXT TWO WEEKS AT ST. MARTIN'S

ADULTS

SUNDAY

- ▶ **8+** *March 29 • 8:55 a.m. • Chapel Reception Hall*
- ▶ **Anglicanism 101** *March 29 • 10:15 a.m. • Chapel Reception Hall*

MONDAY

- ▶ **Saintly Stitchers** *March 30 • 10 a.m. • Activity Center Upper Hall East*
- ▶ **Global Prayer Group** *March 30 • 1:30 p.m. • Children's Life Center*

TUESDAY

- ▶ **Prayer Shawl Ministry** *March 31 • 9 a.m. • Activity Center Family Room*
- ▶ **Rector's Bible Study** *March 31 • Noon • Student Life Center*

WEDNESDAY

- ▶ **Morning Prayer Group** *April 1, 8 • 8 a.m. • Activity Center Family Room*
- ▶ **Blanket Ladies** *April 1, 8 • 10 a.m. • Activity Center Family Room*
- ▶ **Docent Tour** *April 8 • 11 a.m. • The Church Narthex*
- ▶ **St. Clare's Guild** *April 1, 8 • Noon • Activity Center Upper Hall East*
- ▶ **Faith in Literature Day Group** *April 8 • 1 p.m. • Children's Life Center*
- ▶ **Alzheimer's Caregiver's Support Group** *April 8 • 3 p.m. • Hope and Healing Center Room 103*
- ▶ **OSL Study Group** *April 8 • 4:30 p.m. • Children's Life Center*
- ▶ **St. Martin's 20s & 30s** *April 8 • 7 p.m. • Children's Life Center*

THURSDAY

- ▶ **Parish Choir** *April 9 • 7 p.m. • The Music Center Rehearsal Hall*

NEXT TWO WEEKS AT ST. MARTIN'S

MEN

THURSDAY

- ▶ **Men of St. Martin's** *April 9 • 7 a.m. • Bagby Parish Hall*
With Guest Speaker Mark Lanier
- ▶ **Dads' Bible Study** *April 9 • 8 a.m. • Welcome Center*

WOMEN

TUESDAY

- ▶ **CLS Evening Group** *March 31 • 6:30 p.m. • Children's Life Center*

THURSDAY

- ▶ **CLS Day Group** *April 2, 9 • 9:30 a.m. • Parish Life Center*

STUDENTS

SUNDAY

- ▶ **Youth Choir** *March 29, April 5 • 10:15 a.m. • Children's Life Center*
- ▶ **Easter Egg Hunt** *April 5 • 10:15 a.m. • Student Life Center*

WEDNESDAY

- ▶ **Life Groups** *April 1, 8 • 6 p.m. • Student Life Center*

CHILDREN

SATURDAY

- ▶ **ECW Easter Family Festival** *April 4 • 10 a.m. • Parish Life Center*

SUNDAY

- ▶ **Childcare** *March 29, April 5 • 8 a.m. • Children's Life Center*
- ▶ **Young Singers** *March 29, April 5 • 8:30 a.m. • Children's Life Center*

VISIT SMEC.ORG FOR MORE DETAILS



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Christian Education



[smec.org/
events](https://smec.org/events)

Upcoming Events



[smec.org/
outreach](https://smec.org/outreach)

Outreach Opportunities



The Episcopal Church Women of St. Martin's Invites You to



Saturday, April 4 ✿ **10 a.m.** ✿ **Free Admission**
Parish Life Center ✿ **Bring your Easter egg basket!**

The adventures begin with a reading of the Easter story followed by an Easter egg hunt, photo booth, crafts and other fun activities for children 12 and under.

Please bring your UTO boxes!

Contact: Valerie Rivera • 713-985-3817 • vrivera@smec.org

Easter

AT ST. MARTIN'S

SUNDAY, APRIL 5



He is risen!

Easter Breakfast

Hosted by St. Martin's Vestry

8–11 a.m. • Bagby Parish Hall

Before or after the Easter services, enjoy a complimentary breakfast served and sponsored by the current and past Vestry of St. Martin's.

Traditional Worship Services

The Sunday of the Resurrection

7, 9, 11:15 a.m.* and 6 p.m. • The Church

Holy Eucharist; festive music by the Parish Choir, Gloria Dei Organ, brass and timpani.

**This service will be livestreamed.*

Childcare will be provided for 6-week-old infants through 3-year-olds in the Children's Life Center during all morning services.

Family Table Services

8:30 and 9:45 a.m. • Parish Life Center

Join us for a family-friendly worship service with Holy Eucharist.

Riverway Service

11:15 a.m. • Parish Life Center

The Riverway contemporary service is both Episcopalian and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

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Mr. Keith Lathrom

Choral Director of the Adult Choir
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Mrs. Hannah Fox

Associate Organist
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Ms. Carole Nelson

Coordinator of Children's Music Ministries
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Mrs. Rozlyn Cline

Director of Children's Ministry
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Mrs. Kathy Johnson

Director of Membership
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Mrs. Barbara Piana

Verger and Worship Coordinator
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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mrs. Susan McConn, *Senior Warden*
Mr. David Leonard, *Junior Warden*
Mrs. Kathy Bennett, *Missions Chair*
Mr. Mike Fuqua, *Treasurer*
Mrs. Debbie Robinson, *Vestry Stewardship Liaison*
Mr. John Maclay, Jr., *Clerk*
Ms. Sherrie Perkins, *Senior Council President*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Hunter Bell
Mrs. Summer Craig
Miss Samantha Hutchison
Mr. David Jones
The Hon. Edith Jones
Mr. David Kinder
Mr. James Williams
Mrs. Greta Zimmerman

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. Charles Kraft, *Senior Council Representative 2025-2026*
Mr. Steffen van Keppel, *Senior Council Representative 2025-2026*
Mrs. Moira Davis, *Altar Guild President 2025-2026*
Mrs. Whitney Gormley, *ECW President 2025-2026*
Mr. Jim Drew, *Men of St. Martin's President 2025-2026*
Mr. John Sutherland, *Usher Representative 2024-2026*

**Denotes Associate Vestry filled at the discretion of the Rector*



Mrs. Kathy Bennett
Vestry Representative
Morning



Mrs. Summer Craig
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dane E. Boston
Rector
lthough@smec.org



The Rev. Dr. Jordan L. Hylden
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The Rev. Martin J. Bastian
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