

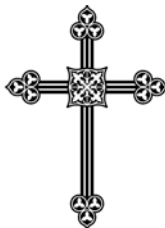
SECOND SUNDAY OF EASTER

April 12, 2026



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

Welcome to St. Martin's Episcopal Church as we celebrate the Resurrection of our Lord Jesus Christ!

Everything that this vibrant Parish does – all of our worship, our learning, our fellowship, and our service – flows from the astonishing announcement heard this day that Jesus' tomb is empty and Jesus' victory over Sin and Death is complete. Whoever you are, whatever you have done, however you have succeeded and wherever you have failed, this announcement is Good News for you, and for this whole weary world!

Rejoice today that Jesus Christ is alive. Lift your voice with the heavenly chorus praising God. Join with Christians down the centuries and across the world. Let our Alleluias ring.

“For Christ our Lord is risen; our joy, it hath no end.”

Welcome to St. Martin's this Eastertide!

The Rev. Dane E. Boston, Rector

Prayer Before Worship

Be present, be present, O Jesus, our great high priest, as thou wast present with thy disciples, and be known to us in the opening of the Scriptures and in the breaking of bread; who livest and reingest with the Father and the Holy Spirit, now and forever. *Amen.*

NOTICES

- *St. Martin's is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our Ushers.*
 - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



* indicates when latecomers may be seated so as not to disturb other worshippers.

CONNECTING WITH ST. MARTIN'S

If you're visiting today, we're so glad you're here! Please fill out a Welcome Card in the pew rack and place it in the offering plate or scan the QR code to connect with us.



We'd love to meet you, so please introduce yourself to one of our Clergy or come by the Greeter Welcome booth in the Narthex before or after the service. Interested in making St. Martin's your Church home? Our Membership 101 classes are a great place to learn more about our Parish.

Contact: Kathy Johnson • 713-985-3834 • kjohnson@smec.org

ST. MARTIN'S IS HERE FOR YOU

The Church is open for viewing Monday-Friday, 11 a.m.-2 p.m.

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

SUPPORT ST. MARTIN'S

To make an online donation, scan the QR code or visit smec.org/give. You can also pledge to the Stewardship Campaign and discover other ways to support this Parish.



HOLY EUCHARIST

As found beginning on page 323 in the Book of Common Prayer

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Praeludium in G Major” Nicolaus Bruhns

The people stand as the procession begins.

*HYMN 460 “Alleluia! Sing to Jesus”

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837–1898); Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887).

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



Thine be the glo - ry, ri - sen, con-que-ri- ng Son; end - less is the
vic - tory thou o'er death hast won. An - gels in bright rai - ment
rolled the stone a - way, kept the fol - ded grave clothes
where thy bo - dy lay. Thine be the glo - ry, ri - sen, con-que-ri- ng
Son; end - less is the vic - tory thou o'er death hast won.

Text: Edmund L. Budry, 1904. Music: Judas Maccabeus from *Harmonia Sacra* (c. 1753); arr. from G. F. Handel (1747). © 2006 Hope Publishing Co. Reprinted under CCLI #805314.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit. Either the First Lesson or the Epistle is read.

THE FIRST LESSON Acts 2:14a, 22-32

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works

and wonders and signs which God did through him in your midst, as you yourselves know — this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption. Thou hast made known to me the ways of life; thou wilt make me full of gladness with thy presence.’ “Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses.

Reader: The Word of the Lord.

People: Thanks be to God.

THE EPISTLE 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God’s power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM.....Psalm 16, Coverdale



- 1 Preserve | me, O | God *
for in | thee • have I | put my | trust.
- 2 O my soul, thou hast said | unto • the | Lord *
Thou art my God, my goods are | no- • thing | unto | thee.
- 3 All my delight is upon the saints, that are | in the | earth *
and upon | such as • ex-| cel in | virtue.
- 4 But they that run after an-| other | god *
shall | häve | grëat | trouble.
- 5 Their drink-offerings of blood | will I • not | offer *
neither make mention of their | names with-| in my | lips.
- 6 The Lord himself is the portion of mine inheritance, and |
of my | cup *
thou | shalt main-| tain my | lot.
- 7 The lot is fallen unto me in a | fäir | ground *
yea, I | have a | goodly | heritage.
- 8 I will thank the Lord for | giving • me | warning *
my reins also chasten me | in the | night-| season.
- 9 I have set God | always • be-| fore me *
for he is on my right hand, | therefore • I | shall not | fall.
- 10 Wherefore my heart was glad, and my | glory • re-| joiced *
my flesh | also • shall | rest in | hope.
- 11 For why? thou shalt not leave my | soul in | hell *
neither shalt thou suffer thy | Holy One • to | see cor-|
ruption.
- 12 Thou shalt shew me the path of life; in thy presence is the |
fulness • of | joy *
and at thy right hand there is | pleasure • for | ever-|
more.

All stand.

*HYMN 209 “We Walk by Faith”

(Verses 1-2 before the Gospel; verses 3-4 after the Gospel)

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810–1871), alt.; Music: *St. Botolph*, Gordon Slater (1896–1979); Copyright: Music: By permission of Oxford University Press.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

THE GOSPELJohn 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Conclusion of Sequence hymn

THE SERMON

*THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian, our bishops; the Clergy of this Parish; in the Anglican Communion cycle of prayer, for the Anglican Church of Mozambique and Angola; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President, Greg, our Governor, John, our Mayor, and the Congress and the Courts; and for all who govern and hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ___; for those who are hospitalized, especially ___; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ___; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ___; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1-2

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUCEMENTS

THE OFFERTORY

ANTHEM “Blessed be the God and Father”
S.S. Wesley

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead; to an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation, ready to be revealed at the last time. But as he which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently; see that ye love one another; love one another with a pure heart fervently. For all flesh is as grass, and all the glory of man as the flower of grass: the grass withereth, and the flower thereof falleth away. But the word of the Lord endureth for evermore. Amen.

Text: I Peter. Music: Samuel Sebastian Wesley (1810-1876) © Oxford University Press 1992.

AT THE PRESENTATION

(8 a.m. in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY

Sing we to our God a - bove Al - le - lu - ia!

praise e - ter - nal as his love; Al - le - lu - ia!

praise him, all ye heaven - ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are written below the vocal line. The music is in a simple, homophonic style with a steady rhythm. The piano accompaniment provides harmonic support with chords and moving lines. The lyrics are: "Sing we to our God a - bove Al - le - lu - ia! praise e - ter - nal as his love; Al - le - lu - ia! praise him, all ye heaven - ly host, Al - le - lu - ia! Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!"

Words: Latin, 14th cent.; tr. *Lya Davidica*, 1708, alt. St. 4, Charles Wesley.

THE GREAT THANKSGIVING *(stand)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS



Music: Healey Willan, From *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968); Copyright: By permission of Oxford University Press.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

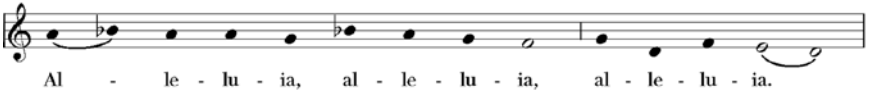
(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

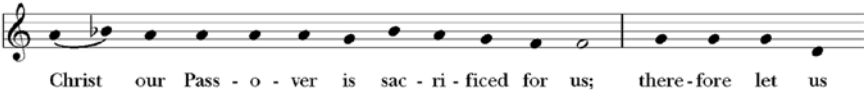
FRACTION ANTHEM

Cantor:



All: Repeat Alleluias

Cantor:



All: Repeat Alleluias

Setting: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950). © 1979, GIA Publications, Inc., Chicago. Reprinted under OneLicense.net A-705539. All rights reserved.

PRAYER OF HUMBLE ACCESS

During the season of Easter, the Prayer of Humble Access is not a part of our public liturgy. You are invited to use it for your private preparation before receiving Communion.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM “Gaelic Blessing”

John Rutter

Deep peace of the running wave to you, Deep peace of the flowing air to you, Deep peace of the quiet earth to you, Deep peace of the shining stars to you, Deep peace of the gentle night to you, Moon and stars, pour their healing light on you, Deep peace of Christ, of Christ the light of the world to you, Deep peace of Christ to you.

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HYMN 178.....“Alleluia, Give Thanks”

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
 Praise to his Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel (b. 1950); Music: *Alleluia No. 1*, Donald Fishel (b. 1950).

HYMN 212 “Awake, Arise, Lift up your Voice”

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - joice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree; those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt. Music: *Richmond*. This selection is in the public domain.

HYMN 191“Alleluia, Alleluia”

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise;
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807–1885), alt.; Music: *Lux eoi*, Arthur Seymour Sullivan (1842–1900).

After Communion, the Celebrant says

Let us pray.

All kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All stand.

HYMN 180 “He is Risen”

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re-joice: death is con- quered,
 Je- sus' woes are o- ver now, and the pas- sion
 yon- der glo- rious morn- ing ray, break- ing o'er the
 ris- en to a ho- lier state; and a bright- er

we are free, Christ has won the vic- to- ry.
 that he bore— sin and pain can vex no more.
 pur- ple east, sym- bol of our Eas- ter feast.
 Eas- ter beam on our long- ing eyes shall stream.

Words: Cecil Frances Alexander (1818–1895), alt.; Music: *Unser Herrscher*, Joachim Neander (1650–1680).

THE DISMISSAL

Minister: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.

VOLUNTARY “Final”

Louis Vierne

Personal prayers available at West Side Chapel near Baptismal font after service

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for the birth of Margaret Louise von Dohlen
by Katrina Adlerz and Ryan von Dohlen

In memory of Sadie Gwin Blackburn
by Susan McConn

In memory of Jean K. Brown on her 100th birthday
by Debbie Robinson, Robert Brown, Jr., Haley, Will, Perry Alice and
August Matthew Thanheiser; Jordan, Chris and Mason Glenn Rocheleau; and
Meagan, Duncan, Preston Kent and Price William Robinson

In memory of Kimberly Novaes Gregg and Gregory Louis Gregg
by Kay Gregg

In memory of Mary Gray Lester
by Linda and John Griffin, Laura and Jack Shuhmacher, and
Allison and Philip Lorenzo

In memory of Michael Rigsby
by Carolyn Rigsby

In memory of Patsy Lefoldt Shappley
by William Shappley and family

In memory of my parents, Nell and Francis Winters
by Ann Winters



BIRTHS

Feb. 5 Kate Patricia Newberry
Daughter of Annabelle and Oliver Newberry IV

Feb. 12 Christopher Lockhart "Locke" King
Son of Kimmy and David King



BAPTISMS

April 4 Eli Grant DeBusk
Isla Charlotte Dupré
Harrison Bradley Haick
Louise Jensen Sipiora
Peter Warden Stephens



SYMPATHY

Feb. 19 William Lynn Lester
March 13 Sadie Gwin Blackburn
March 15 Betty Jane Cox DeVerter
March 23 Cary Cravens Doggett
March 24 L. Leighton Hill, M.D.
March 27 Mary J. Naus Watters, Ph.D.

To mark any occasion with altar flower dedications, visit smec.org/altar-flowers or
contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

The Abraham family	Brett Hudson	Lynne Sanyoto
Brenda Amos	Wendy Hunt	Sherie Sardis
Shelly Bain	Naomi Illeman	Bill Schwaiger
Ken Beadell	Sara Jabbari	Helen and Jim Shaffer
Lorrie Beasley	Bruce Jamison	Caroline Shanahan
Cory Blackman	Mary and Jim Jennings	Clif Shoemake
Jodie and Patrick Browne	Susan and Chester Keeton	Betsy Smith
Gary Browning	Toni Kihara	Marc Sony
Dan Burns	Dick Kilday	Mitch Starkey
Gene Cooley	Diane Knutzen	Lynn and Ray Stauffacher
Lynne Couste	Rick Kruger	Dolly Steinman
Anna Creggan	Alex and Trip Larzelere	Michael Stern
Angelina Crooks	Rhea Latta	Janis and James Stokes
Gail Cunningham	Bruce Michael Lee	Trish and Joe Tannian
Bobby de Sosa	Mary Lehman	Norma Taylor
Linda de Sosa	Nicole Lockney	Betty Tutor
Charlotte Dion	Ryan Logan	Scarlett and Luke Tyler
Tami Dyer	Julie Long	Rose Vaile
Abby Aldrich Elliott	John Love	Van Valentine
Carole Embley	Patrick Maehs	Patel Vinod C.
Famose Garner	Jerry Martin	Mary Watters
Susan Garrett	James Masten	Lisa Weaver
Judy Gerrish	Jane McAfee	Cei Anne Whitlock
Gloria Goldini	Barbara and Bob McClellan	Grant Wilborn
Nancy Gore	Janet McDaniel	Roger Williams
Susan and Aart Gosma	Adams McHenry	Eric Zoerb
Cynthia Graham	Kathy and Dave McStravick	Angela
The Rev. Alex Graham	Michelle McStravick	Atticus
Demetricka Wilson Green	Frank Melchor	Blair
Jeffrey "Shea" Guinn	Kae Nakisa	Carolina
Wesley Gustin	Rosie Nasiridin	David
Bette Haidusek	Kim Parshall	Henry
Nancy Hall	Colin Peoples	Jane
Wayne Hall	Antone Peterson	Jim
John W. "Dub" Hardy	Ophelia Pujol	Joanne
Daniel Hawkinson	Mary Sommers Pyne	Kay
Phyllis Hawkinson	Phyllis Reinhardt	Lynne
Warren Hawkinson	James Reiss	Mark
Nancy Haywood	Blanca and Jason Rivera	Nancy
Muffi Henschel	John "Jack" Roady	Pam
Aaron Holbrook	J.R. Rodriguez	Sally
Judy Holcomb	Maggie Rodriguez	Spud
Alicia Holder	Hank Roper	Stephen
Janet Hoover	Consuelo Saldana	Susan
Leota Mae Hopkins	Angela Salinas	Tara
Laurie Howard	Margaret Salinas	Wayne

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton	Major Blake J. Kidd	LCDR Paul Piana
1LT. Tom Cadwallender	Cadet George N. Kinder	PFC Alex Pickett
1LT. Yonatan Cadwallender	Colonel James F. Korth	2Lt. Thomas Pimentel
Capt. Casey Gainer	Lt. Jonathan Lesieur	Lt. Col. Thomas C. Plant
Lt. Col. Cameron C. Hartner	Charles Lewis	CPO Brian Powell
Lt. Cmdr. Tiffany Z. Hartner	Capt. Jack Mullen	Jared Ross
CDR Bradley Hoffman	Capt. Alex Mullen	1st Lt. S. Jeffers Shaper
LTC Wesley J. Hunnell	Spc4 Parris F. Owen	CPO Evan Tomlin
1st Lt. Stephen A. Jeckovich	SrA James W. Peoples	

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

OTHER WORSHIP SERVICES

 *family table*

 RIVERWAY

9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEEKDAY SERVICES

Morning Prayer • 8:30 a.m.
Evening Prayer • 4:30 p.m.
Christ Chapel

WEDNESDAY SERVICES

Holy Eucharist • 7 a.m. and noon
Christ Chapel

NEXT TWO WEEKS AT ST. MARTIN'S

ADULTS

SUNDAY

- ▶ **8+** *April 12, 19 • 8:55 a.m. • Chapel Reception Hall*
- ▶ **Theology for Life** *April 12 • 10:15 a.m. • Bagby Parish Hall*
Acts: World Upside Down with the Rev. Gregory Cross
- ▶ **Anglicanism 101** *April 12 • 10:15 a.m. • Chapel Reception Hall*
- ▶ **Contemplative Prayer** *April 19 • 10:15 a.m. • Levenson Pastoral Care Center Bride's Parlor*

MONDAY

- ▶ **Blood Drive** *April 13 • 9 a.m. • Activity Center Game Room*
- ▶ **Saintly Stitchers** *April 13, 20 • 10 a.m. • Activity Center Upper Hall East*
- ▶ **Global Prayer Group** *April 13, 20 • 1:30 p.m. • Children's Life Center*

TUESDAY

- ▶ **Prayer Shawl Ministry** *April 14, 21 • 9 a.m. • Activity Center Family Room*
- ▶ **Christ Chapel Tour** *April 21 • 10 a.m. • Christ Chapel*
- ▶ **Rector's Bible Study** *April 14, 21 • Noon • Student Life Center*
- ▶ **Kids' Meals** *April 14 • 4 p.m. • Parish Life Center Kitchen*
- ▶ **Church in the Field** *April 14 • 6:30 p.m. • St. Martin's Parking Lot Carpool*
- ▶ **Faith in Literature Evening Group** *April 21 • 7 p.m. • Children's Life Center*

WEDNESDAY

- ▶ **Morning Prayer Group** *April 15, 22 • 8 a.m. • Activity Center Family Room*
- ▶ **Blanket Ladies** *April 15, 22 • 10 a.m. • Activity Center Family Room*
- ▶ **St. Clare's Guild** *April 15, 22 • Noon • Activity Center Upper Hall East*
- ▶ **OSL Study Group** *April 15, 22 • 4:30 p.m. • Children's Life Center*
- ▶ **St. Martin's 20s & 30s** *April 15, 22 • 7 p.m. • Children's Life Center*

THURSDAY

- ▶ **Parish Choir** *April 16, 23 • 7 p.m. • The Music Center Rehearsal Hall*

NEXT TWO WEEKS AT ST. MARTIN'S

MEN

THURSDAY

- ▶ **Men of St. Martin's** *April 16, 23 • 7 a.m. • Bagby Parish Hall*
- ▶ **Dads' Bible Study** *April 16, 23 • 8 a.m. • Welcome Center*

WOMEN

TUESDAY

- ▶ **CLS Evening Group** *April 14, 21 • 6:30 p.m. • Children's Life Center*

THURSDAY

- ▶ **CLS Day Group** *April 16, 23 • 9:30 a.m. • Parish Life Center*

STUDENTS

SUNDAY

- ▶ **Sunday Get-Togethers** *April 12, 19 • 10:15 a.m. • Student Life Center*
- ▶ **Youth Choir** *April 12, 19 • 10:15 a.m. • Children's Life Center*

WEDNESDAY

- ▶ **Life Groups** *April 15, 22 • 6 p.m. • Student Life Center*

CHILDREN

SUNDAY

- ▶ **Childcare** *April 12, 19 • 8 a.m. • Children's Life Center*
- ▶ **Young Singers** *April 12, 19 • 8:30 a.m. • Children's Life Center*
- ▶ **Sunday School** *April 12, 19 • 10:15 a.m. • Children's Life Center*

VISIT SMEC.ORG FOR MORE DETAILS



[smec.org/
learn](https://smec.org/learn)

Christian Education



[smec.org/
events](https://smec.org/events)

Upcoming Events



[smec.org/
outreach](https://smec.org/outreach)

Outreach Opportunities

You're invited to attend the
**ALZHEIMER'S & DEMENTIA
EDUCATIONAL SYMPOSIUM**

This is Personal

Monday, April 20

9 a.m.–4 p.m. • Bagby Parish Hall

Join us for a free community symposium on dementia care featuring expert speakers, workshops and practical resources. Meals included.



Reserve your seat today and be part of the conversation—space is limited!

Questions? Contact Kathy Tellepsen at 713-301-4786 or kattellepsen@me.com

MEMBERSHIP¹⁰¹



Find your place in the life of the Church

PART 1 • MONDAY, APRIL 20

6–8:30 p.m.

Bagby Parish Hall and Online

Dinner will be served



Join us in our mission at
smec.org/membership

PART 2 • SUNDAY, APRIL 26

9:30 a.m. – 12:30 p.m.

Hope and Healing Center & Institute

Kathy Johnson, Director of Membership
membership@smec.org • 713-985-3834

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
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Mr. Keith Lathrom

Choral Director of the Adult Choir
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Mrs. Hannah Fox

Associate Organist
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Ms. Carole Nelson

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Mrs. Rozlyn Cline

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Mrs. Kathy Johnson

Director of Membership
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Mrs. Barbara Piana

Verger and Worship Coordinator
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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mrs. Susan McConn, *Senior Warden*
Mr. David Leonard, *Junior Warden*
Mrs. Kathy Bennett, *Missions Chair*
Mr. Mike Fuqua, *Treasurer*
Mrs. Debbie Robinson, *Vestry Stewardship Liaison*
Mr. John Maclay, Jr., *Clerk*
Ms. Sherrie Perkins, *Senior Council President*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Hunter Bell
Mrs. Summer Craig
Miss Samantha Hutchison
Mr. David Jones
The Hon. Edith Jones
Mr. David Kinder
Mr. James Williams
Mrs. Greta Zimmerman

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. Charles Kraft, *Senior Council Representative 2025-2026*
Mr. Steffen van Keppel, *Senior Council Representative 2025-2026*
Mrs. Moira Davis, *Altar Guild President 2025-2026*
Mrs. Whitney Gormley, *ECW President 2025-2026*
Mr. Jim Drew, *Men of St. Martin's President 2025-2026*
Mr. John Sutherland, *Usher Representative 2024-2026*

**Denotes Associate Vestry filled at the discretion of the Rector*



The Hon. Edith Jones
Vestry Representative
Morning



Miss Samantha Hutchison
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dane E. Boston
Rector
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The Rev. Dr. Jordan L. Hylden
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The Rev. Martin J. Bastian
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