

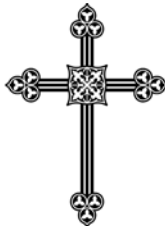
THIRD SUNDAY OF EASTER

April 19, 2026



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

Welcome to St. Martin's Episcopal Church as we celebrate the Resurrection of our Lord Jesus Christ!

Everything that this vibrant Parish does – all of our worship, our learning, our fellowship, and our service – flows from the astonishing announcement heard this day that Jesus' tomb is empty and Jesus' victory over Sin and Death is complete. Whoever you are, whatever you have done, however you have succeeded and wherever you have failed, this announcement is Good News for you, and for this whole weary world!

Rejoice today that Jesus Christ is alive. Lift your voice with the heavenly chorus praising God. Join with Christians down the centuries and across the world. Let our Alleluias ring.

“For Christ our Lord is risen; our joy, it hath no end.”

Welcome to St. Martin's this Eastertide!

The Rev. Dane E. Boston, Rector

Prayer Before Worship

Be present, be present, O Jesus, our great high priest, as thou wast present with thy disciples, and be known to us in the opening of the Scriptures and in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and forever. *Amen.*

NOTICES

- *St. Martin's is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our Ushers.*
 - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



* indicates when latecomers may be seated so as not to disturb other worshippers.

CONNECTING WITH ST. MARTIN'S

If you're visiting today, we're so glad you're here! Please fill out a Welcome Card in the pew rack and place it in the offering plate or scan the QR code to connect with us.



We'd love to meet you, so please introduce yourself to one of our Clergy or come by the Greeter Welcome booth in the Narthex before or after the service. Interested in making St. Martin's your Church home? Our Membership 101 classes are a great place to learn more about our Parish.

Contact: Kathy Johnson • 713-985-3834 • kjohnson@smec.org

ST. MARTIN'S IS HERE FOR YOU

The Church is open for viewing Monday-Friday, 11 a.m.-2 p.m.

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

SUPPORT ST. MARTIN'S

To make an online donation, scan the QR code or visit smec.org/give. You can also pledge to the Stewardship Campaign and discover other ways to support this Parish.



HOLY EUCHARIST

As found beginning on page 323 in the Book of Common Prayer

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Praeludium in G” Dietrich Buxtehude

The people stand as the procession begins.

*HYMN 174 “At the Lamb’s High Feast We Sing”

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe;
thou hast con - quered in the fight, thou hast brought us life and light;
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814–1868), alt.; Music: *Salzburg*, melody, Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750).

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

G L O R I A (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)

Thine be the glo - ry, ri - sen, con-quer-ing Son; end - less is the
 vic - tory thou o'er death hast won. An - gels in bright rai - ment
 rolled the stone a - way, kept the fol - ded grave clothes
 where thy bo - dy lay. Thine be the glo - ry, ri - sen, con-quer-ing
 Son; end - less is the vic - tory thou o'er death hast won.

Text: Edmund L. Budry, 1904. Music: Judas Maccabeus from *Harmonia Sacra* (c. 1753); arr. from G. F. Handel (1747). © 2006 Hope Publishing Co. Reprinted under CCLI #805314.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit. Either the First Lesson or the Epistle is read.

THE FIRST LESSONActs 2:14a, 36-41

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified." Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?" And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children and to all that are far off, every one whom the Lord our God calls to him." And he testified with many other words and exhorted them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls.

Reader: The Word of the Lord.

People: Thanks be to God.

THE EPISTLE 1 Peter 1:17-23

And if you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile. You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was destined before the foundation of the world but was made manifest at the end of the times for your sake. Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. Having purified your souls by your obedience to the truth for a sincere love of the brethren, love one another earnestly from the heart. You have been born anew, not of perishable seed but of imperishable, through the living and abiding word of God.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM Psalm 116, Coverdale
(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



- 1 I | am well | pleased *
that the Lord hath | heard the | voice of • my | prayer;
- 2 That he hath inclined his | ear • unto | me *
therefore will I call up- | on him • as | long as • I | live.
- 3 The snares of death compassed me | round a- | bout *
and the pains of | hell gat | hold up- | on me.
- 10 I believed and therefore will I speak; but I was | sore |
troubled *
I said in my | haste, All | men are | liars.
- 11 What reward shall I give | unto • the | Lord *
for all the benefits | that he | hath done | unto me?
- 12 I will receive the | cup of • sal- | vation *
and call up- | on the | Name of • the | Lord.

- 13 I will pay my vows now in the presence of | all his | people *
right dear in the sight of the | Lord is • the | death of •
his | saints.
- 14 Behold O Lord, how that | I am • thy | servant *
I am thy servant and the son of thine handmaid; thou hast
| broken • my | bonds in | sunder.
- 15 I will offer to thee the sacrifice | of thanks-| giving *
and will call up-| on the | Name of • the | Lord.
- 16 I will pay my vows unto the Lord, in the sight of | all his |
people *
in the courts of the Lord's house even in the midst of thee,
O Je-| rusa- • lem. | Praise the | Lord.

All stand.

*HYMN 495..... “Hail, Thou Once Despised Jesus”
(Verses 1-2 before the Gospel; verse 3 after the Gospel)

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bid; all the heaven - ly hosts a - dore thee,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
scat - ed at thy Fa - ther's side. There for sin - ners thou art

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.

Words: John Bakewell (1721–1819) and Martin Madan (1726–1790), alt.; Music: *In Babilone*, melody from *Oude en Nieuwe Hollantsche Boerenlities en Contradansseu*, 1710; harm. Roy. F. Kehl (b. 1935); Copyright: Music: Harmonization © 1984, Roy F. Kehl.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

THE GOSPEL Luke 24:13-35

That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself. So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those

who were with them, who said, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Conclusion of Sequence hymn

THE SERMON

*THE NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,**

**to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly
serve thee;

That thy Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury; Sean, our Presiding
Bishop; Andy, Jeff, Kai, Hector and Brian, our bishops; the Clergy
of this Parish; in the Anglican Communion cycle of prayer, for the
Church of the Province of Myanmar (Burma) and our ministry
partner, the Diocese of Aru; for all bishops, priests and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President, Greg, our Governor, John, our
Mayor, and the Congress and the Courts; and for all who govern and
hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested,
especially ___; for those who are hospitalized, especially ___; and for
those on our continuing prayer list; have compassion on those who
suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ___; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ___; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1-2

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

ANTHEM “Be Still, My Soul” Percy Whitlock

Be still, my soul, for God is near; The Great High Priest is with thee now; The Lord of Life Himself is here, Before whose face the angels bow. To make thy heart His lowly throne Thy Saviour God in love draws nigh. He gives Himself unto His own, For whom He once came down to die. I come, O Lord, I come, for Thou dost call to blend my pleading prayer with Thine: To Thee I give my self, my all, and feed on Thee, and make Thee mine. Amen.

Text: W. D. Maclagan (1826-1910). Music: Percy W. Whitlock (1903-1946). © 1930 Oxford University Press, London., Renewed in U.S.A. 1958.

AT THE PRESENTATION

(8 a.m. in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY

Sing we to our God a - bove Al - le - lu - ia!

praise e - ter - nal as his love; Al - le - lu - ia!

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Sing we to our God a - bove Al - le - lu - ia!" and "praise e - ter - nal as his love; Al - le - lu - ia!". The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

praise him, all ye heaven-ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley.

THE GREAT THANKSGIVING *(stand)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: Healey Willan, From *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968); Copyright: By permission of Oxford University Press.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee,

the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

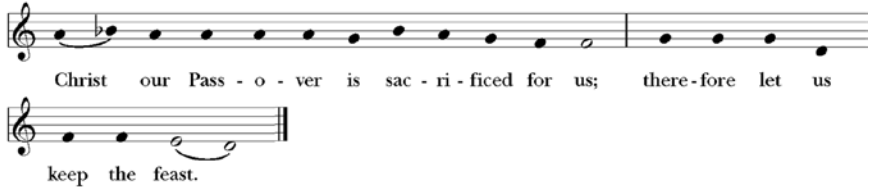
FRACTION ANTHEM

Cantor:



All: Repeat Alleluias

Cantor:



All: Repeat Alleluias

Setting: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950). © 1979, GIA Publications, Inc., Chicago. Reprinted under OneLicense.net A-705539. All rights reserved.

PRAYER OF HUMBLE ACCESS

During the season of Easter, the Prayer of Humble Access is not a part of our public liturgy. You are invited to use it for your private preparation before receiving Communion.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM “Lamb of God”

F. Melius Christiansen

Lamb of God most holy, who on the cross didst suffer, patient, still and lowly, thyself to scorn didst offer. Our sins by Thee were taken, or hope had us forsaken: Have mercy, O Jesu!

Text: N. Decius (1531). Music: F. Melius Christiansen. © 1938 by Augsburg Publishing House

HYMN 296 “We Know that Christ is Raised”

We know that Christ is raised and dies no more.
 We share by wa - ter in his sav - ing death.
 The Fa - ther's splen - dor clothes the Son with life.
 A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;
 Re - born we share with him an Eas - ter life
 The Spi - rit's pow - er shakes the Church of God.
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ. Al - le -
 Bap - tized we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.; Music: Engelberg, Charles Villiers Stanford (1852–1924); Copyright: Words: Used by permission of the author.

HYMN 305 “Come, Risen Lord”

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand;
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in
 “This is my Bo - dy”; so thou giv - est yet; faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875–1959), alt.; Music: *Rosedale*, Leo Sowerby (1895–1968); Copyright: Words: By permission of Oxford University Press. Music: Copyright © 1969 by H. W. Gray, a division of Belwin-Mills Publishing Corp. All Rights Reserved. Used with permission.

HYMN 343 “Shepherd of Souls”

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771–1845), alt.; Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823–1876); Copyright: Music: Copyright © 1985, G.I.A. Publications, Inc., Chicago. All rights reserved. Reprinted under OneLicense.net A-705539.

After Communion, the Celebrant says

Let us pray.

All kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.

HYMN 432.....“O Praise Ye the Lord”

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821–1877), alt.; based on Psalms 148 and 150; Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848–1918).

THE DISMISSAL

Minister: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.

VOLUNTARY“Toccatà”
Eugene Gigout

Personal prayers available at West Side Chapel near Baptismal font after service

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for all those confirmed, received and reaffirmed on April 18

In thanksgiving for the Activity Center Staff

by Mrs. Cynthia Guest

In thanksgiving for our beloved daughter, Sophie Miller, Acolyte Master, on the occasion of her 15th birthday

by Megan and Steven Miller

In memory of Sandra McHenry

by Adams McHenry



BIRTHS

Feb. 12 Margaret Louise von Dohlen

Daughter of Katrina Adlerz and Ryan von Dohlen



SYMPATHY

April 4 Patricia Cudd Fox

To mark any occasion with altar flower dedications, visit smec.org/altar-flowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

The Abraham family	Brett Hudson	Margaret Salinas
Brenda Amos	Wendy Hunt	Lynne Sanyoto
Shelly Bain	Naomi Illeman	Sherie Sardis
Ken Beadell	Sara Jabbari	Bill Schwaiger
Lorrie Beasley	Bruce Jamison	Helen and Jim Shaffer
Cory Blackman	Mary and Jim Jennings	Caroline Shanahan
Jodie and Patrick Browne	Janet Kadleck	Clif Shoemake
Gary Browning	Susan and Chester Keeton	Betsy Smith
Dan Burns	Toni Kihara	Marc Sony
Gene Cooley	Dick Kilday	Mitch Starkey
Lynne Couste	Diane Knutzen	Dolly Steinman
Anna Creeggan	Rick Kruger	Michael Stern
Angelina Crooks	Alex and Trip Larzelere	Janis and James Stokes
Gail Cunningham	Rhea Latta	Trish and Joe Tannian
Bobby de Sosa	Bruce Michael Lee	Norma Taylor
Linda de Sosa	Mary Lehman	Betty Tutor
Charlotte Dion	Nicole Lockney	Scarlett and Luke Tyler
Tami Dyer	Ryan Logan	Rose Vaile
Abby Aldrich Elliott	Mark and Sherri Logan	Van Valentine
Carole Embley	Julie Long	Patel Vinod C.
Famose Garner	John Love	Lisa Weaver
Susan Garrett	Patrick Maehs	Cei Anne Whitlock
Judy Gerrish	Jerry Martin	Grant Wilborn
Gloria Goldini	James Masten	Roger Williams
Nancy Gore	Jane McAfee	Eric Zoerb
Susan and Aart Gosma	Barbara and Bob McClellan	Angela
Cynthia Graham	Janet McDaniel	Atticus
The Rev. Alex Graham	Adams McHenry	Blair
Demetricka Wilson Green	Kathy and Dave McStravick	Bruce
Jeffrey "Shea" Guinn	Frank Melchor	Carolina
Wesley Gustin	Kae Nakisa	David
Bette Haidusek	Rosie Nasiridin	Henry
Nancy Hall	Kim Parshall	Jane
Wayne Hall	Colin Peoples	Jim
John W. "Dub" Hardy	Antone Peterson	Joanne
Daniel Hawkinson	Ophelia Pujol	Kay
Phyllis Hawkinson	Mary Sommers Pyne	Lynne
Warren Hawkinson	Phyllis Reinhardt	Mark
Nancy Haywood	James Reiss	Nancy
Muffi Henschel	Blanca and Jason Rivera	Pam
Aaron Holbrook	John "Jack" Roady	Sally
Judy Holcomb	J.R. Rodriguez	Spud
Alicia Holder	Maggie Rodriguez	Stephen
Janet Hoover	Hank Roper	Susan
Leota Mae Hopkins	Consuelo Saldana	Tara
Laurie Howard	Angela Salinas	Wayne

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton	Major Blake J. Kidd	LCDR Paul Piana
1LT. Tom Cadwallender	Cadet George N. Kinder	PFC Alex Pickett
1LT. Yonatan Cadwallender	Colonel James F. Korth	2Lt. Thomas Pimentel
Capt. Casey Gainer	Lt. Jonathan Lesieur	Lt. Col. Thomas C. Plant
Lt. Col. Cameron C. Hartner	Charles Lewis	CPO Brian Powell
Lt. Cmdr. Tiffany Z. Hartner	Capt. Jack Mullen	Jared Ross
CDR Bradley Hoffman	Capt. Alex Mullen	1st Lt. S. Jeffers Shaper
LTC Wesley J. Hunnell	Spc4 Parris F. Owen	CPO Evan Tomlin
1st Lt. Stephen A. Jeckovich	SrA James W. Peoples	

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

OTHER WORSHIP SERVICES

 *family table*

 RIVERWAY

9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEEKDAY SERVICES

Morning Prayer • 8:30 a.m.
Evening Prayer • 4:30 p.m.
Christ Chapel

WEDNESDAY SERVICES

Holy Eucharist • 7 a.m. and noon
Christ Chapel



Celebrate the Ministry of
DR. DAVID HENNING

Sunday, April 26
Bagby Parish Hall

*Following the 11:15 a.m. services
and 4 p.m. Evensong*

Dr. David Henning has served as Director of Music and Parish Organist since 2006. Join us as we honor his tenure at St. Martin's and wish him good fortune in retirement.



CHORAL EVENSONG

Sunday, April 26
4 p.m.
The Church

This service will be livestreamed

Choral Evensong centers on psalms, canticles and prayers, tracing its roots to ancient monastic worship. Don't miss this special service premiering a piece commissioned by St. Martin's Episcopal Church in honor of Dr. David Henning's ministry at St. Martin's, written by internationally acclaimed composer Daniel Knaggs.

Join us for this beautiful, centuries-old tradition as we give thanks for Dr. Henning.



Contact: Keith Lathrom
klathrom@smec.org • 713-985-3815



NEXT TWO WEEKS AT ST. MARTIN'S

ADULTS

SUNDAY

- ▶ **8+** *April 19, 26 • 8:55 a.m. • Chapel Reception Hall*
- ▶ **Theology for Life** *April 19 • 10:15 a.m. • Bagby Parish Hall*
Paul: Not Ashamed of the Gospel with the Rev. Dr. Suse McBay
- ▶ **Contemplative Prayer** *April 19 • 10:15 a.m. • Levenson Pastoral Care Center Bride's Parlor*

MONDAY

- ▶ **Saintly Stitchers** *April 20, 27 • 10 a.m. • Activity Center Upper Hall East*
- ▶ **The Gathering** *April 27 • 10 a.m. • Bagby Parish Hall*
- ▶ **Global Prayer Group** *April 20, 27 • 1:15 p.m. • Children's Life Center*
- ▶ **Alzheimer's Caregiver's Support Group** *April 20 • 3 p.m. • Hope and Healing Center Room 103*

TUESDAY

- ▶ **Prayer Shawl Ministry** *April 21, 28 • 9 a.m. • Activity Center Family Room*
- ▶ **Christ Chapel Tour** *April 21 • 10 a.m. • Christ Chapel*
- ▶ **Rector's Bible Study** *April 21, 28 • Noon • Student Life Center*
- ▶ **Faith in Literature Evening Group** *April 21 • 7 p.m. • Children's Life Center*

WEDNESDAY

- ▶ **Morning Prayer Group** *April 22, 29 • 8 a.m. • Activity Center Family Room*
- ▶ **Campus Garden Tour** *April 29 • 10 a.m. • The Church Plaza*
- ▶ **St. Clare's Guild** *April 22, 29 • Noon • Activity Center Upper Hall East*
- ▶ **St. Martin's 20s & 30s** *April 22, 29 • 7 p.m. • Children's Life Center*

THURSDAY

- ▶ **Parish Choir** *April 23 • 7 p.m. • The Music Center Rehearsal Hall*

MEN

TUESDAY

- ▶ **Kids' Meals** *April 28 • 5 p.m. • Parish Life Center Kitchen*

NEXT TWO WEEKS AT ST. MARTIN'S

MEN

THURSDAY

- ▶ **Men of St. Martin's** *April 23, 30 • 7 a.m. • Bagby Parish Hall*
- ▶ **Dads' Bible Study** *April 23, 30 • 8 a.m. • Welcome Center*

WOMEN

TUESDAY

- ▶ **CLS Evening Group** *April 21, 28 • 6:30 p.m. • Children's Life Center*

THURSDAY

- ▶ **CLS Day Group** *April 23 • 9:30 a.m. • Parish Life Center*

STUDENTS

SUNDAY

- ▶ **Sunday Get-Togethers** *April 19, 26 • 10:15 a.m. • Student Life Center*
- ▶ **Youth Choir** *April 19, 26 • 10:15 a.m. • Children's Life Center*

WEDNESDAY

- ▶ **Life Groups** *April 22, 29 • 6 p.m. • Student Life Center*

THURSDAY

- ▶ **High School Social** *April 30 • 6 p.m. • Student Life Center*

CHILDREN

SUNDAY

- ▶ **Childcare** *April 19, 26 • 8 a.m. • Children's Life Center*
- ▶ **Young Singers** *April 19, 26 • 8:30 a.m. • Children's Life Center*
- ▶ **Sunday School** *April 19, 26 • 10:15 a.m. • Children's Life Center*

VISIT SMEC.ORG FOR MORE DETAILS



[smec.org/
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Christian Education



[smec.org/
events](https://smec.org/events)

Upcoming Events



[smec.org/
outreach](https://smec.org/outreach)

Outreach Opportunities

You're invited to attend the
**ALZHEIMER'S & DEMENTIA
EDUCATIONAL SYMPOSIUM**

This is Personal

Monday, April 20
9 a.m.–4 p.m. • Bagby Parish Hall

Join us for a free community symposium on dementia care featuring expert speakers, workshops and practical resources. Meals included.



Reserve your seat today and be part of the conversation—space is limited!

Questions? Contact Kathy Tellepsen at 713-301-4786 or kattellepsen@me.com

MEMBERSHIP¹⁰¹



PART 1 • MONDAY, APRIL 20

6–8:30 p.m.
Bagby Parish Hall and Online
Dinner will be served



Join us in our mission at
smec.org/membership

PART 2 • SUNDAY, APRIL 26

9:30 a.m.–12:30 p.m.
Hope and Healing Center & Institute

Kathy Johnson, Director of Membership
membership@smec.org • 713-985-3834

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Dr. David Henning

Director of Music and Parish Organist
dhenning@smec.org

Mr. Keith Lathrom

Choral Director of the Adult Choir
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Mrs. Hannah Fox

Associate Organist
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Ms. Carole Nelson

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Mrs. Rozlyn Cline

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Mrs. Kathy Johnson

Director of Membership
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Mrs. Barbara Piana

Verger and Worship Coordinator
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ST. MARTIN'S VESTRY

Vestry Executive Committee

Mrs. Susan McConn, *Senior Warden*
Mr. David Leonard, *Junior Warden*
Mrs. Kathy Bennett, *Missions Chair*
Mr. Mike Fuqua, *Treasurer*
Mrs. Debbie Robinson, *Vestry Stewardship Liaison*
Mr. John Maclay, Jr., *Clerk*
Ms. Sherrie Perkins, *Senior Council President*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Hunter Bell
Mrs. Summer Craig
Miss Samantha Hutchison
Mr. David Jones
The Hon. Edith Jones
Mr. David Kinder
Mr. James Williams
Mrs. Greta Zimmerman

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mr. Charles Kraft, *Senior Council Representative 2025-2026*
Mr. Steffen van Keppel, *Senior Council Representative 2025-2026*
Mrs. Moira Davis, *Altar Guild President 2025-2026*
Mrs. Whitney Gormley, *ECW President 2025-2026*
Mr. Jim Drew, *Men of St. Martin's President 2025-2026*
Mr. John Sutherland, *Usher Representative 2024-2026*

**Denotes Associate Vestry filled at the discretion of the Rector*



Mr. David Kinder
Vestry Representative
Morning



Mr. David Jones
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dane E. Boston
Rector
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The Rev. Dr. Jordan L. Hylden
Associate for Christian Education
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The Rev. Martin J. Bastian
Vice-Rector
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The Rev. John R. Bentley, Jr.
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