

SECOND SUNDAY AFTER PENTECOST

June 7, 2026



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

Welcome to St. Martin's Episcopal Church in this Season after Pentecost!

“Ordinary Time” is the name the Church gives to this long season, and it's easy to see why. Green is the color adorning the Clergy and the altar, matching the green of trees and grass adorning God's creation in summer. Kids are off from school. Folks go on vacation, or hunker down in air conditioning to try to beat the Houston heat. And it can indeed all feel a little sleepier, a little more relaxed, and a little more, well, ordinary.

But the truth is that every week at St. Martin's is extraordinary. For every Sunday we gather to proclaim the extraordinary Good News that Jesus Christ is risen and we are free from Sin and Death. Every week the people of this Parish continue to live that news in their daily lives. Every week, even in summer, the ministries of St. Martin's continue to bless our community through inspiring worship, faithful service, loving care, and engaging learning.

Welcome to St. Martin's in this extraordinary time. We are glad that you are here for worship today, and this summer we invite you to engage more deeply in the extraordinary ministries of this extraordinary Parish!

The Rev. Dane E. Boston, Rector

Prayer Before Worship

Be present, be present, O Jesus, our great high priest, as thou wast present with thy disciples, and be known to us in the opening of the Scriptures and in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and forever. *Amen.*

NOTICES

- *St. Martin's is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our Ushers.*
 - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



* indicates when latecomers may be seated so as not to disturb other worshippers.

CONNECTING WITH ST. MARTIN'S

If you're visiting today, we're so glad you're here! Please fill out a Welcome Card in the pew rack and place it in the offering plate or scan the QR code to connect with us.



We'd love to meet you, so please introduce yourself to one of our Clergy or come by the Greeter Welcome booth in the Narthex before or after the service. Interested in making St. Martin's your Church home? Our Membership 101 classes are a great place to learn more about our Parish.

Contact: Katharine Perrow • 713-985-3834 • kperrow@smec.org

ST. MARTIN'S IS HERE FOR YOU

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

SUPPORT ST. MARTIN'S

To make an online donation, scan the QR code or visit smec.org/give. You can also pledge to the Stewardship Campaign and discover other ways to support this Parish.



HOLY EUCHARIST

As found beginning on page 323 in the Book of Common Prayer

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Chorale Fantasy on *Lobe den Herren*” Aaron David Miller

The people stand as the procession begins.

*HYMN 401 “The God of Abraham Praise”

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

An - cient of ev - er - last - ing days, and God of love;
we shall, on ea - gle - wings up - borne, to heaven a - scend:
tri - um - phant o'er the world and sin, the Prince of Peace;
and “Ho - ly, ho - ly, ho - ly,” cry, “Al - might - y King!
“Hail, Fa - ther, Son, and Ho - ly Ghost!” they ev - er cry;

the Lord, the great I AM, by earth and heaven con - fessed:
we shall be - hold his face, we shall his power a - dore,
on Zi - on's sa - cred height his king - dom he main - tains,
Who was, and is, the same, and ev - er - more shall be:
hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725–1799), alt.; Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

G L O R I A (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)

Praise to the Lord, the Al - migh - ty, the King of cre -
 a - tion; O my soul, praise him, for
 he is thy health and sal - va - tion;
 join the great throng, psal - ter - y, or - gan and
 song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. *(kneel)*

The Celebrant says the Collect

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Amen.

The People sit. Either the First Lesson or the Epistle is read.

THE OLD TESTAMENTHosea 5:15-6:6

I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress they seek me, saying, "Come, let us return to the Lord; for he has torn, that he may heal us; he has stricken, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his going forth is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth." What shall I do with you, O E'phraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets, I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God, rather than burnt offerings.

Reader: The Word of the Lord.

People: Thanks be to God.

THE EPISTLE Romans 4:13-25

The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants — not only to the adherents of the law but also to those who

share the faith of Abraham, for he is the father of us all, as it is written, “I have made you the father of many nations” — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations; as he had been told, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “reckoned to him as righteousness.” But the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord, who was put to death for our trespasses and raised for our justification.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM.....Psalm 50, Coverdale
(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



- 7 **Hear, O my people, and | I will | speak**
I myself will testify against thee, O Israel; for I am God,
| even | thy | God.
- 8 **I will not reprove thee because of thy sacrifices, or**
| for thy • burnt-| offerings
because they | were not | alway • be-| fore me.
- 9 **I will take no bullock | out of • thine | house**
nor | he-goat | out of • thy | folds.
- 10 **For all the beasts of the | forest • are | mine**
and so are the cattle up-| on a | thousand | hills.
- 11 **I know all the fowls up-| on the | mountains**
and the wild beasts of the | field are | in my | sight.

- 12 If I be hungry, I | will not | tell thee
 for the whole world is mine, and | all that | is there- | in.
- 13 Thinkest thou that I will | eat bulls' | flesh
 and | drink the | blood of | goats?
- 14 Offer unto | God thanks- | giving
 and pay thy vows un- | to the | möst | Highest.
- 15 And call upon me in the | time of | trouble
 so will I hear thee, and | thou shalt | präise | me.

All stand.

*HYMN 686 “Come, Thou Fount of Every Blessing”
 (Verses 1-2 before the Gospel; verse 3 after the Gospel)



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735–1790), alt.; Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPELMatthew 9:9-13, 18-26

As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him. And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners." While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus rose and followed him, with his disciples. And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment; for she said to herself, "If I only touch his garment, I shall be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult, he said, "Depart; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. And the report of this went through all that district.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Conclusion of Sequence hymn

THE SERMON

*THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian, our bishops; the Clergy of this Parish; in the Anglican Communion cycle of prayer, for the Scottish Episcopal Church and our ministry partner, the Diocese of Aru; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President, Greg, our Governor, John, our Mayor, and the Congress and the Courts; and for all who govern and hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ___; for those who are hospitalized, especially ___; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ___; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ___; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

ANTHEM..... “Draw Us in the Spirit’s Tether”
Harold Friedell

Draw us in the Spirit’s tether; for when humbly, in Thy name, two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now Thy garment’s hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit Thou our friendship up. All our meals and all our living make as sacraments of Thee, that by caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve Thee faithfully.

Text: B.R.; Reprinted from Enlarged Songs of Praise by permission of the Oxford University Press, London. OneLicense.net A-705539.
Music: Harold W. Friedell. ©1957, H.W. Gray Co., Inc. Alfred Music Publishing, Inc.

AT THE PRESENTATION

(8 a.m. in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING *(stand)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff is 'Ho - ly, Ho - ly, Ho - ly, Lord'. The second staff is 'God of hosts, Heav'n and earth are full of thy'. The third staff is 'glo - ry: Glo - ry be to thee, O Lord Most High.'. The fourth staff is 'Bless - ed is he that com - eth in the'. The fifth staff is 'Name of the Lord. Ho - san - na in the High - est.'.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

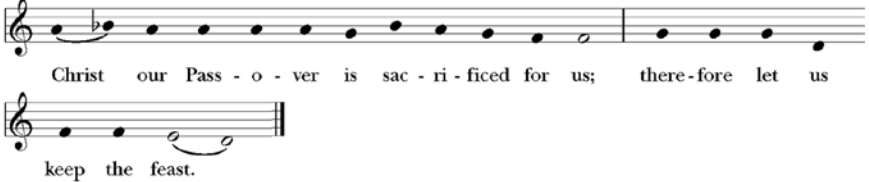
FRACTION ANTHEM

Cantor:



All: Repeat Alleluias

Cantor:



All: Repeat Alleluias

Setting: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950). © 1979, GIA Publications, Inc., Chicago. Reprinted under OneLicense.net A-705539. All rights reserved.

PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM..... “Lead Me, Lord”
 Samuel Sebastian Wesley

Lead me, Lord, lead me in Thy righteousness. Make Thy way plain before my face. For it is Thou, Lord, Thou, Lord, only, that makest me dwell in safety.

Text: Psalm 5:8; Music: Samuel Sebastian Wesley (1810-1876). © 1999 Choral Public Domain Library.

HYMN 676..... “There is a Balm in Gilead”

Refrain

There is a balm in Gil - e - ad, to make the wound - ed whole, there is a balm in Gil - e - ad, to heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and
 2 If you can - not preach like Pe - ter, if you think my work's in vain, but then the Ho - ly can - not pray like Paul, you can tell the love of Spi - rit re - vives my soul a - gain. Je - sus, and say, "He died for all."

Repeat Refrain

Words: African-American spiritual; Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950); Copyright: Music: Accompaniment © 1982, David Hurd.

HYMN 701.....“Jesus, All My Gladness”

1 Je - sus, all my glad - ness, my re - pose in sad - ness,
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,
 3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
 Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they
 Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
 la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.
 nought that I may suf - fer ev - er shall from Je - sus sev - er.
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Music: *Jesu, meine Freude*; Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt.; This selection is in the public domain.

HYMN 475.....“God Himself is with Us”

1 God him - self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 3 Thou per - vad - est all things: let thy rad - iant beau - ty,
 4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
 ren - der earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,

God, in wor-ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through me.
 let me bow be - fore thee, know thee, and a - dore thee.

Words: Gerhardt Tersteegen (1697–1769); tr. Hymnal 1940, alt.; st. 3, tr. Henry Sloane Coffin (1877–1954); Music: Tjisk, from *Psalm und Choralbuch*, 1719; Copyright: Words: St.3 By permission of David D. Coffin.

After Communion, the Celebrant says

Let us pray.

All kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.

HYMN 493..... “O for a Thousand Tongues to Sing”

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707–1788), alt.; Music: *Azmon*, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872).

THE DISMISSAL

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

VOLUNTARY “Chorale Fantasy on *Lobe den Herren*”
 Aaron David Miller

Personal prayers available at West Side Chapel near Baptismal font after service

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

On the occasion of their marriage

by Kay Lee Jenkins and Preston Blake Frede

In thanksgiving for the baptism of Bennett James Chaney

by Eleanor and Tyler Chaney

In memory of Ellen Elizabeth Getten

by the Sanders family



BIRTHS

March 19 Eleanor Mae Roozbeh

Daughter of Katherine Mathews Roozbeh and Babak Roozbeh

Granddaughter of Susan and Mark Mathews

To mark any occasion with altar flower dedications, visit smec.org/altar-flowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

The Abraham family	Sherri and Mark Logan	Nos
Shelly Bain	Linda Maddux	Pam
Ken Beadell	Jane McAfee	Sally
Lorrie Beasley	Kathy McCleod	Spud
Cory Blackman	Kathy and Dave McStravick	Stephen
Eric Brewerton	Amy McWhorter	Susan
Gary Browning	Frank Melchor, Jr.	Tara
Dan Burns	Rosie Nasiridin	
Anna Creeggan	Mickey Padilla	
Corky Crozier	Susie Peake	
Gail Cunningham	Colin Peoples	
Dusan Damjanovic	Antone Peterson	
Bobby de Sosa	Ophelia Pujol	
Linda de Sosa	Phyllis Reinhardt	
Tami Dyer	Blanca and Jason Rivera	
Bruce Fowler	John "Jack" Roady	
Gloria Goldini	Consuelo Saldana	
The Rev. Alex Graham	Angela Salinas	
Alex Graham, Jr.	Margaret Salinas	
Wesley Gustin	Helen and Jim Shaffer	
Bette Haidusek	Clif Shoemake	
Nancy Hall	Janis and James Stokes	
Wayne Hall	Carlotta Thomas	
Daniel Hawkinson	Jeanene Trout	
Phyllis Hawkinson	Lisa Weaver	
Warren Hawkinson	Roger Williams	
Aaron Holbrook	Eric Zoerb	
Laurie Howard	Angela	
Brett Hudson	Atticus	
Naomi Illeman	Blair	
Sara Jabbari	David	
Bruce Jamison	Henry	
Mary and Jim Jennings	Jim	
Janet Kadlecik	Joanne	
Toni Kihara	Judy	
Dick Kilday	Kay	
Bruce Michael Lee	Lynne	
Mary Lehman	Mark	
Nicole Lockney	Mia	
Ryan Logan	Nancy	

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton	Major Blake Kidd	PFC Alex Pickett
1LT. Tom Cadwallender	Cadet George Kinder	2Lt. Thomas Pimentel
1LT. Yonatan Cadwallender	Colonel James Korth	Lt. Col. Thomas Plant
Capt. Casey Gainer	Lt. Jonathan Lesieur	CPO Brian Powell
Lt. Col. Cameron Hartner	Charles Lewis	Jared Ross
Lt. Cmdr. Tiffany Hartner	Capt. Jack Mullen	1st Lt. Jeffers Shaper
CDR Bradley Hoffman	Capt. Alex Mullen	CPO Evan Tomlin
LTC Wesley Hunnell	Sp4 Parris Owen	
1st Lt. Stephen Jeckovich	SrA James Peoples	

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

OTHER WORSHIP SERVICES

 family table

 RIVERWAY

9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEEKDAY SERVICES

Morning Prayer • 8:30 a.m.
Evening Prayer • 4:30 p.m.
Christ Chapel

WEDNESDAY SERVICES

Holy Eucharist • 7 a.m. and noon
Christ Chapel

NEXT TWO WEEKS AT ST. MARTIN'S

ADULTS

SUNDAY

- ▶ **8+** *June 7, 14 • 8:55 a.m. • Chapel Reception Hall*
- ▶ **Just for June** *June 7, 14 • 10:15 a.m. • Bagby Parish Hall*
- ▶ **Docent Tour** *June 7 • Following 11:15 a.m services • The Church Narthex*

MONDAY

- ▶ **Blood Drive** *June 15 • 9 a.m. • Activity Center Game Room*
- ▶ **Saintly Stitches** *June 15 • 10 a.m. • Activity Center Upper Hall East*
- ▶ **Global Prayer Group** *June 8 • 1:15 p.m. • Chapel Reception Hall*
- ▶ **Alzheimer's Caregiver's Support Group** *June 15 • 3 p.m. • Hope and Healing Center Room 103*

TUESDAY

- ▶ **Prayer Shawl Ministry** *June 9 • 9 a.m. • Levenson Pastoral Care Center Bride's Parlor*

WEDNESDAY

- ▶ **Morning Prayer Group** *June 10 • 8 a.m. • Bagby Parish Hall C*
- ▶ **Blanket Ladies** *June 17 • 10 a.m. • Activity Center Family Room*
- ▶ **Docent Tour** *June 10, 17 • 11 a.m. • The Church Narthex*
- ▶ **St. Clare's Guild** *June 10 • 1 p.m. • Activity Center Upper Hall East*
- ▶ **OSL Study Group** *June 10, 17 • 4:30 p.m. • Children's Life Center*

THURSDAY

- ▶ **Parish Choir** *June 11 • 7 p.m. • The Music Center Rehearsal Hall*

NEXT TWO WEEKS AT ST. MARTIN'S

STUDENTS

SUNDAY

▶ **Summer on the Mount** *June 14 • 10:15 a.m. • Children's Life Center*

CHILDREN

SUNDAY

▶ **Childcare** *June 7, 14 • 8 a.m. • Children's Life Center*

▶ **VBS Kick-off** *June 7 • 10:15 a.m. • Activity Center*

VISIT SMEC.ORG FOR MORE DETAILS



[smec.org/
learn](https://smec.org/learn)

Christian Education



[smec.org/
events](https://smec.org/events)

Upcoming Events



[smec.org/
outreach](https://smec.org/outreach)

Outreach Opportunities

St. Martin's

EPISCOPAL CHURCH

Tuesday, June 30

First pitch at 7:10 p.m.

Astros vs. Minnesota Twins

Our Choir.
Our City.
Our Astros.

The St. Martin's Parish Choir is taking the field at Daikin Park to sing the National Anthem and we want the whole Parish in the stands cheering them on!

Limited seating in Section 105. Secure yours before they're gone and bring your Astros spirit!



Reserve your seats!



Church in the Field

Parishioners and friends ages 18 and over minister to those who are homeless near downtown Houston through meals, prayer and music at the monthly worship service.

Find out about and sign up for Dessert Ministry at smec.org/church-in-the-field.

Tracee Tindol
ttindol@smec.org • 713-985-3811

Tuesday, June 9

6:30 p.m.

St. Martin's Parking Lot

ST. MARTIN'S
OUTREACH
MINISTRIES



SUMMER on the MOUNT

Sundays, June 14–Aug. 2
10:15–11 a.m.
Children’s Life Center

Summer on the Mount is our summer teaching time for kids during the Christian Education hour. The series includes a puppet show, game time and activities!

Rozlyn Cline • rmcline@smec.org • 713-985-3816



Volunteer with St. Martin’s at

Bring the whole family!



Make sandwiches!

kids’ meals

You can make a difference!
Join your St. Martin’s friends and take action to feed hungry children in Houston.

Monday, June 15, 1-3:30 p.m.
8790 Hammerly Blvd., Houston, TX 77080

But remember, safety first!

Dress Code: Please wear closed-toed shoes, and a hairnet or hat.

Note: Children must be at least age 8 or older. Children under 16 must be accompanied by a parent or guardian aged 18 or over.

Let us know you’re coming!
Contact Outreach at outreach@smec.org or 713-985-3811.

Kids’ Meals distributes nutritious lunches to hungry children throughout Houston. Visit kidsmealshouston.org





THE GATHERING

For church members and others in the community who experience memory loss, along with their caregivers

June 22
10 a.m – 1:30 p.m.
Bagby Parish Hall

RED, WHITE AND BOOM!

Flag Craft



June 22
Bill Parish

For more information, contact Kathy Tellepsen at 713-301-4786 or kattellepsen@me.com.

CAFÉ

ST. MARTIN'S

HOURS

Monday – Thursday
11 a.m. – 1:30 p.m.
Bagby Parish Hall

Enjoy **hot grab and go meals** Monday–Wednesday and **lunch plate** entrees on Thursdays.

Come by and discover delicious specialties prepared daily by our café team.



View the menu at
smec.org/cafe

Questions?
Contact cafe@smec.org.



OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Mr. Keith Lathrom

Director of Music
klathrom@smec.org

Mrs. Hannah Fox

Associate Organist
hcn@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@smec.org

Mrs. Rozlyn Cline

Director of Children's Ministry
rmcline@smec.org

Mrs. Katharine Perrow

Director of Membership
kperrow@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator
bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mrs. Susan McConn, *Senior Warden*
Mr. David Leonard, *Junior Warden*
Mrs. Kathy Bennett, *Missions Chair*
Mr. Mike Fuqua, *Treasurer*
Mrs. Debbie Robinson, *Vestry Stewardship Liaison*
Mr. John Maclay, Jr., *Clerk*
Ms. Sherrie Perkins, *Senior Council President*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Hunter Bell
Mrs. Summer Craig
Miss Samantha Hutchison
Mr. David Jones
The Hon. Edith Jones
Mr. David Kinder
Mr. James Williams
Mrs. Greta Zimmerman

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mrs. Diane Campbell, *Senior Council Representative 2026-2027*
Mr. Ed Frank, *Senior Council Representative 2026-2027*
Mrs. Mary Williams, *Altar Guild President 2026-2027*
Mrs. Laurie Moreland, *ECW President 2026-2027*
Mr. Jim Drew, *Men of St. Martin's President 2026-2027*
Mr. Ted Carpenter, *Usher Representative 2026-2027*

**Denotes Associate Vestry filled at the discretion of the Rector*



Mrs. Hunter Bell
Vestry Representative
Morning



Mr. David Leonard
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dane E. Boston
Rector
lthough@smec.org



The Rev. Dr. Jordan L. Hylden
Associate for Christian Education
jhylden@smec.org



The Rev. Martin J. Bastian
Vice-Rector
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The Rev. Sharron L. Cox
Associate for Spiritual Formation and Pastoral Ministries
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The Rev. Lisa R. Neilson
Vicar for Pastoral Care
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The Rev. Gregory W. Cross
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The Rev. Alex D. Graham III
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The Rev. Elizabeth A. Miller
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The Rev. R. Wesley Arning
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The Rev. John R. Bentley, Jr.
Pastoral Associate
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