

THIRD SUNDAY AFTER PENTECOST

June 14, 2026



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

Welcome to St. Martin's Episcopal Church in this Season after Pentecost!

“Ordinary Time” is the name the Church gives to this long season, and it's easy to see why. Green is the color adorning the Clergy and the altar, matching the green of trees and grass adorning God's creation in summer. Kids are off from school. Folks go on vacation, or hunker down in air conditioning to try to beat the Houston heat. And it can indeed all feel a little sleepier, a little more relaxed, and a little more, well, ordinary.

But the truth is that every week at St. Martin's is extraordinary. For every Sunday we gather to proclaim the extraordinary Good News that Jesus Christ is risen and we are free from Sin and Death. Every week the people of this Parish continue to live that news in their daily lives. Every week, even in summer, the ministries of St. Martin's continue to bless our community through inspiring worship, faithful service, loving care, and engaging learning.

Welcome to St. Martin's in this extraordinary time. We are glad that you are here for worship today, and this summer we invite you to engage more deeply in the extraordinary ministries of this extraordinary Parish!

The Rev. Dane E. Boston, Rector

Prayer Before Worship

Be present, be present, O Jesus, our great high priest, as thou wast present with thy disciples, and be known to us in the opening of the Scriptures and in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and forever. *Amen.*

NOTICES

- *St. Martin's is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our Ushers.*
 - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



* indicates when latecomers may be seated so as not to disturb other worshippers.

CONNECTING WITH ST. MARTIN'S

If you're visiting today, we're so glad you're here! Please fill out a Welcome Card in the pew rack and place it in the offering plate or scan the QR code to connect with us.



We'd love to meet you, so please introduce yourself to one of our Clergy or come by the Greeter Welcome booth in the Narthex before or after the service. Interested in making St. Martin's your Church home? Our Membership 101 classes are a great place to learn more about our Parish.

Contact: Katharine Perrow • 713-985-3834 • kperrow@smec.org

ST. MARTIN'S IS HERE FOR YOU

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

SUPPORT ST. MARTIN'S

To make an online donation, scan the QR code or visit smec.org/give. You can also pledge to the Stewardship Campaign and discover other ways to support this Parish.



HOLY EUCHARIST

As found beginning on page 323 in the Book of Common Prayer

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Fantasy in E-flat Major” Camille Saint-Saëns

The people stand as the procession begins.

*HYMN 535 “Ye Servants of God”

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Music: *Paderborn*; Charles Wesley (1707-1788), alt. This selection is in the public domain.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

G L O R I A (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)



Praise to the Lord, the Al - migh - ty, the King of cre -
 a - tion; O my soul, praise him, for
 he is thy health and sal - va - tion;
 join the great throng, psal - ter - y, or - gan and
 song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerter Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit. Either the First Lesson or the Epistle is read.

THE OLD TESTAMENT Exodus 19:2-8a

And when they set out from Reph'idim and came into the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mountain. And Moses went up to God, and the Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will obey my voice and keep my covenant, you shall be my own possession among all peoples; for all the earth is mine, and you shall be to me a kingdom of priests and a holy nation. These are the words which you shall speak to the children of Israel." So Moses came and called the elders of the people, and set before them all these words which the Lord had commanded him. And all the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

THE EPISTLE Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man — though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM Psalm 100, Coverdale

(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



- 1 O be joyful in the Lord, | all ye | lands
serve the Lord with gladness, and come before his
| presence | with a | song.
- 2 Be ye sure that the | Lord • he is | God
it is he that hath made us, and not we ourselves;
we are his people, and the | shëep | of his | pasture.
- 3 O go your way into his gates with thanksgiving, and into his
| courts with | praise
be thankful unto him, and speak | göod | of his | Name.
- 4 For the Lord is gracious, his mercy is | ever-| lasting
and his truth endureth from gene-| ration • to
| gene-| ration.

All stand.

*HYMN 655.....“O Jesus, I Have Promised”

(Verses 1-2 before the Gospel; verse 3 after the Gospel)

1 O Je - sus, I have prom - ised to serve thee to the end;
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,
 be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;
 I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;
 nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816–1874), alt.; Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874–1948);
 Copyright: Music: Harmonization by permission of Oxford University Press.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

THE GOSPEL Matthew 9:35-10:23

And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.”

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve apostles are these: first, Simon, who

is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay. Take no gold, nor silver, nor copper in your belts, no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart. As you enter the house, salute it. And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.

"Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves. Beware of men; for they will deliver you up to councils, and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles. When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death; and you will be hated by all for my name's sake. But he who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Conclusion of Sequence hymn

THE SERMON

*THE NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;**

**I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly
serve thee;
That thy Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury; Sean, our Presiding
Bishop; Andy, Jeff, Kai, Hector and Brian, our bishops; the Clergy
of this Parish; in the Anglican Communion cycle of prayer, for the
Church of the Province of South East Asia and our ministry partner,
the Diocese of Aru; for all bishops, priests and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President, Greg, our Governor, John, our
Mayor, and the Congress and the Courts; and for all who govern and
hold authority in the nations of the World;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested,
especially ___; for those who are hospitalized, especially ___; and for
those on our continuing prayer list; have compassion on those who
suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died, especially ___; give to the departed
eternal rest.
Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those
remembered today with Altar flowers, ___; and we praise thee for thy
saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

ANTHEM.....“Jubilate Deo”
Benjamin Britten

O be joyful in the Lord, all ye lands: Serve the Lord with gladness and come before His presence with a song. Be ye sure that the Lord he is God: It is true that he that hath made us and not we ourselves; We are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving. And into his courts with praise be thankful unto him, and speak good of his name. For the Lord is gracious, his mercy is everlasting: And his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end, Amen.

Music and Text: Benjamin Britten; © 1961 Oxford University Press.

AT THE PRESENTATION

(8 a.m. in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING *(stand)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)

The musical score is written on five staves in G major and 4/4 time. The lyrics are: Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, Heav'n and earth are full of thy glo - ry: Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

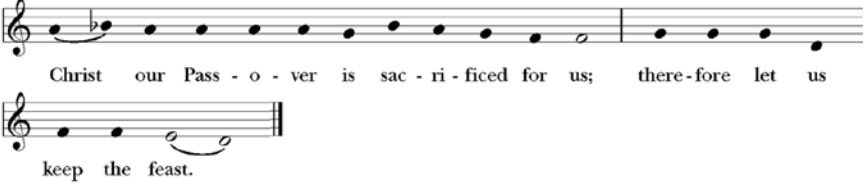
FRACTION ANTHEM

Cantor:



All: Repeat Alleluias

Cantor:



All: Repeat Alleluias

Setting: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950). © 1979, GIA Publications, Inc., Chicago. Reprinted under OneLicense.net A-705539. All rights reserved.

PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM..... “Loving Shepherd of Thy Sheep”
 John Rutter

Loving Shepherd of thy sheep, keep thy lamb, in safety keep; nothing can thy power withstand, none can pluck me from thy hand. I would bless thee every day, gladly all thy will obey like thy blessed ones above, happy in thy perfect love. Loving Shepherd, ever near, teach thy lamb thy voice to hear; suffer not my steps to stray from the straight and narrow way. Where thou leadest I would go, walking in thy steps below, till before my Father’s throne, I shall know as I am known.

Text: Jane Leeson (1807-1882) © 1992 Oxford University Press.

HYMN 306 “Come, Risen Lord”

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand;
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 “This is my Bo - dy”; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt.; Music: *Sursum Corda*; Church Publishing Inc.; Oxford University Press.

HYMN 524.....“I Love Thy Kingdom, Lord”

1 I love thy king-dom, Lord, the house of thine a - bode, the
 2 For her my tears shall fall; for her my prayers a - scend; to
 3 Be - yond my high - est joy I prize her heaven-ly ways, her
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
 2 her my cares and toils be given, till toils and cares shall end.
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725–1817); Music: *St. Thomas (Williams)*, melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872).

HYMN 439“What Wondrous Love Is This”

Unison

1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835; Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926); Copyright: Music: Harmonization by Young, copyright © 1964 by Abingdon Press. Used by permission..

After Communion, the Celebrant says

Let us pray.

All kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.

HYMN 539 “O Zion, Haste”

1 O Zi - on, haste, thy mis - sion high ful - fill - ing,
 2 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 3 Send her - alds forth to bear the mes - sage glo - rious;
 4 He comes a - gain! O Zi - on, ere thou meet him,

1 to tell to all the world that God is Light;
 2 that God, in whom they live and move, is Love:
 3 give of thy wealth to speed them on their way;
 4 make known to ev - ery heart his sav - ing grace;

1 that he who made all na - tions is not will - ing
 2 tell how he stooped to save his lost cre - a - tion,
 3 pour out thy soul for them in prayer vic - to - rious
 4 let none whom he hath ran - somed fail to greet him,

1 one soul should fail to know his love and might.
 2 and died on earth that all might live a - bove.
 3 till God shall bring his king - dom's joy - ful day.
 4 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,
 ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834–1923), alt.; Music: *Tidings*, James Walch (1837–1901).

THE DISMISSAL

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

VOLUNTARY “Prelude in E-flat Major”
 Camille Saint-Saëns

Personal prayers available at West Side Chapel near Baptismal font after service

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for Ruth and John Holmes, celebrating 40 years of marriage today
by their daughter, Isabel, and grandson, Elliott

In memory of Thomas Flory on the anniversary of his birthday
by his loving family



BIRTHS

May 28 Annabelle Carolyn Baker

Daughter of Taylor and Walt Baker

Granddaughter of Jeannette and Drew Baker

Great Granddaughter of Shirley McAllister



BAPTISMS

June 6 Bennett James Chaney
Whit James Petruzzello



WEDDINGS

June 6 Kay Lee Jenkins and Preston Blake Frede



SYMPATHY

May 31 Marilyn Flaitz Andrews

To mark any occasion with altar flower dedications, visit smec.org/altar-flowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

The Abraham family	Sherri and Mark Logan	Nos
Shelly Bain	Linda Maddux	Pam
Ken Beadell	Jane McAfee	Sally
Lorrie Beasley	Kathy McCleod	Spud
Cory Blackman	Kathy and Dave McStravick	Stephen
Eric Brewerton	Amy McWhorter	Susan
Gary Browning	Frank Melchor, Jr.	Tara
Dan Burns	Rosie Nasiridin	
Anna Creeggan	Mickey Padilla	
Corky Crozier	Susie Peake	
Gail Cunningham	Colin Peoples	
Dusan Damjanovic	Antone Peterson	
Bobby de Sosa	Ophelia Pujol	
Linda de Sosa	Phyllis Reinhardt	
Tami Dyer	Blanca and Jason Rivera	
Bruce Fowler	John "Jack" Roady	
Gloria Goldini	Consuelo Saldana	
The Rev. Alex Graham	Angela Salinas	
Alex Graham, Jr.	Margaret Salinas	
Wesley Gustin	Helen and Jim Shaffer	
Bette Haidusek	Clif Shoemake	
Nancy Hall	Janis and James Stokes	
Wayne Hall	Carlotta Thomas	
Daniel Hawkinson	Jeanene Trout	
Phyllis Hawkinson	Lisa Weaver	
Warren Hawkinson	Roger Williams	
Aaron Holbrook	Eric Zoerb	
Laurie Howard	Angela	
Brett Hudson	Atticus	
Naomi Illeman	Blair	
Sara Jabbari	David	
Bruce Jamison	Henry	
Mary and Jim Jennings	Jim	
Janet Kadlecik	Joanne	
Toni Kihara	Judy	
Dick Kilday	Kay	
Bruce Michael Lee	Lynne	
Mary Lehman	Mark	
Nicole Lockney	Mia	
Ryan Logan	Nancy	

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton	Major Blake Kidd	PFC Alex Pickett
1LT. Tom Cadwallender	Cadet George Kinder	2Lt. Thomas Pimentel
1LT. Yonatan Cadwallender	Colonel James Korth	Lt. Col. Thomas Plant
Capt. Casey Gainer	Lt. Jonathan Lesieur	CPO Brian Powell
Lt. Col. Cameron Hartner	Charles Lewis	Jared Ross
Lt. Cmdr. Tiffany Hartner	Capt. Jack Mullen	1st Lt. Jeffers Shaper
CDR Bradley Hoffman	Capt. Alex Mullen	CPO Evan Tomlin
LTC Wesley Hunnell	Sp4 Parris Owen	
1st Lt. Stephen Jeckovich	SrA James Peoples	

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

OTHER WORSHIP SERVICES

 family table

 RIVERWAY

9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEEKDAY SERVICES

Morning Prayer • 8:30 a.m.
Evening Prayer • 4:30 p.m.
Christ Chapel

WEDNESDAY SERVICES

Holy Eucharist • 7 a.m. and noon
Christ Chapel

NEXT TWO WEEKS AT ST. MARTIN'S

ADULTS

SUNDAY

- ▶ **8+** *June 14, 21 • 8:55 a.m. • Chapel Reception Hall*
- ▶ **Just for June** *June 14, 21 • 10:15 a.m. • Bagby Parish Hall*
- ▶ **Father's Day Photo Opportunities** *June 21 • 10:15 a.m. • Christus, Cloister and Peace Gardens*

MONDAY

- ▶ **Blood Drive** *June 15 • 9 a.m. • Activity Center Game Room*
- ▶ **Saintly Stitches** *June 15, 22 • 10 a.m. • Activity Center Upper Hall East*
- ▶ **Global Prayer Group** *June 15, 22 • 1:15 p.m. • Children's Life Center*
- ▶ **Alzheimer's Caregiver's Support Group** *June 15 • 3 p.m. • Hope and Healing Center Room 103*

TUESDAY

- ▶ **Prayer Shawl Ministry** *June 16, 23 • 9 a.m. • Activity Center Family Room*

WEDNESDAY

- ▶ **Morning Prayer Group** *June 17, 24 • 8 a.m. • Activity Center Family Room*
- ▶ **Outreach Serve Day** *June 17 • 10 a.m. • Student Life Center*
- ▶ **Blanket Ladies** *June 17, 24 • 10 a.m. • Activity Center Family Room*
- ▶ **Docent Tour** *June 17, 24 • 11 a.m. • The Church Narthex*
- ▶ **St. Clare's Guild** *June 17, 24 • Noon • Activity Center Upper Hall East*
- ▶ **OSL Study Group** *June 17, 24 • 4:30 p.m. • Children's Life Center*

THURSDAY

- ▶ **Parish Choir** *June 25 • 7 p.m. • The Music Center Rehearsal Hall*

NEXT TWO WEEKS AT ST. MARTIN'S

STUDENTS

SUNDAY

- ▶ **Summer on the Mount** *June 14, 21 • 10:15 a.m. • Children's Life Center*

WEDNESDAY

- ▶ **Outreach Serve Day** *June 17 • 10 a.m. • Student Life Center*

CHILDREN

SUNDAY

- ▶ **Childcare** *June 14, 21 • 8 a.m. • Children's Life Center*
- ▶ **Summer on the Mount** *June 14, 21 • 10:15 a.m. • Children's Life Center*

WEDNESDAY

- ▶ **Outreach Serve Day** *June 17 • 10 a.m. • Student Life Center*

VISIT SMEC.ORG FOR MORE DETAILS



[smec.org/
learn](https://smec.org/learn)

Christian Education



[smec.org/
events](https://smec.org/events)

Upcoming Events



[smec.org/
outreach](https://smec.org/outreach)

Outreach Opportunities

Volunteer with
St. Martin's at

kids' meals

Bring the whole family!



Make sandwiches!

Kids' Meals distributes nutritious lunches to hungry children throughout Houston. Visit kidsmealshouston.org

You can make a difference!

Join your St. Martin's friends and take action to feed hungry children in Houston.

Monday, June 15, 1-3:30 p.m.
8790 Hammerly Blvd., Houston, TX 77080

But remember, safety first!

Dress Code: Please wear closed-toed shoes, and a hairnet or hat.

Note: Children must be at least age 8 or older. Children under 16 must be accompanied by a parent or guardian aged 18 or over.

***Let us know
you're coming!***

Contact Outreach at
outreach@smec.org
or 713-985-3811.



Chat with Amistad

Spend some of your evening getting to know the children and Mama Isabel of Casa San Martin in Cochabamba, Bolivia. They love to meet new friends, pets and ask and answer questions.

All ages are welcome and a translator will be available.

Contact Tracee Tindol for Zoom link:
ttindol@smec.org • 713-985-3811

Tuesday, June 16
6 p.m. *NEW TIME*
Meet via Zoom





THE GATHERING

For church members and others in the community who experience memory loss, along with their caregivers

June 22
10 a.m – 1:30 p.m.
Bagby Parish Hall

RED, WHITE AND BOOM!

Flag Craft



June 22
Bill Parish

For more information, contact Kathy Tellepsen at 713-301-4786 or kattellepsen@me.com.

St. Martin's

EPISCOPAL CHURCH

Tuesday, June 30
First pitch at 7:10 p.m.
Astros vs. Minnesota Twins

Our Choir.
Our City.
Our Astros.

The St. Martin's Parish Choir is taking the field at Daikin Park to sing the National Anthem and we want the whole Parish in the stands cheering them on!

Limited seating in Section 105. Secure yours before they're gone and bring your Astros spirit!



Reserve your seats!

A Service of Remembrance *and* Hope



SATURDAY, JULY 4
MORNING PRAYER
10 A.M. • THE CHURCH

Honoring the first anniversary of the July 4, 2025 Hill Country floods that claimed 139 lives, including those of four St. Martin's Parishioners.

A time to remember before God those we lost, to grieve and to receive the hope of resurrection. All are welcome.

AMERICA



A 1776 Independence Day Liturgy
Worship as They Did in 1776!

Sunday, July 5 ★ All Traditional Services ★ The Church

To mark the 250th anniversary of American independence, St. Martin's invites you to experience worship as it was celebrated on July 7, 1776 — the first Sunday after the signing of the Declaration of Independence.

We will use the historic liturgy of the 1662 Book of Common Prayer, sing music of the period and pray the prayers for King George III — crossed out, just as they were that morning at Christ Church, Philadelphia.

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Mr. Keith Lathrom

Director of Music
klathrom@smec.org

Mrs. Hannah Fox

Associate Organist
hcn@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@smec.org

Mrs. Rozlyn Cline

Director of Children's Ministry
rmcline@smec.org

Mrs. Katharine Perrow

Director of Membership
kperrow@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator
bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mrs. Susan McConn, *Senior Warden*
Mr. David Leonard, *Junior Warden*
Mrs. Kathy Bennett, *Missions Chair*
Mr. Mike Fuqua, *Treasurer*
Mrs. Debbie Robinson, *Vestry Stewardship Liaison*
Mr. John Maclay, Jr., *Clerk*
Ms. Sherrie Perkins, *Senior Council President*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Hunter Bell
Mrs. Summer Craig
Miss Samantha Hutchison
Mr. David Jones
The Hon. Edith Jones
Mr. David Kinder
Mr. James Williams
Mrs. Greta Zimmerman

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mrs. Diane Campbell, *Senior Council Representative 2026-2027*
Mr. Ed Frank, *Senior Council Representative 2026-2027*
Mrs. Mary Williams, *Altar Guild President 2026-2027*
Mrs. Laurie Moreland, *ECW President 2026-2027*
Mr. Jim Drew, *Men of St. Martin's President 2026-2027*
Mr. Ted Carpenter, *Usher Representative 2026-2027*

**Denotes Associate Vestry filled at the discretion of the Rector*



Miss Samantha Hutchison
Vestry Representative
Morning



Mr. Mike Fuqua
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dane E. Boston
Rector
lthough@smec.org



The Rev. Dr. Jordan L. Hylden
Associate for Christian Education
jhylden@smec.org



The Rev. Martin J. Bastian
Vice-Rector
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The Rev. Sharron L. Cox
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The Rev. Lisa R. Neilson
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The Rev. Gregory W. Cross
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The Rev. Alex D. Graham III
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The Rev. R. Wesley Arning
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The Rev. John R. Bentley, Jr.
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