

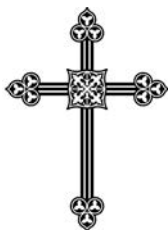
FOURTH SUNDAY AFTER PENTECOST

June 21, 2026



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

Welcome to St. Martin's Episcopal Church in this Season after Pentecost!

“Ordinary Time” is the name the Church gives to this long season, and it's easy to see why. Green is the color adorning the Clergy and the altar, matching the green of trees and grass adorning God's creation in summer. Kids are off from school. Folks go on vacation, or hunker down in air conditioning to try to beat the Houston heat. And it can indeed all feel a little sleepier, a little more relaxed, and a little more, well, ordinary.

But the truth is that every week at St. Martin's is extraordinary. For every Sunday we gather to proclaim the extraordinary Good News that Jesus Christ is risen and we are free from Sin and Death. Every week the people of this Parish continue to live that news in their daily lives. Every week, even in summer, the ministries of St. Martin's continue to bless our community through inspiring worship, faithful service, loving care, and engaging learning.

Welcome to St. Martin's in this extraordinary time. We are glad that you are here for worship today, and this summer we invite you to engage more deeply in the extraordinary ministries of this extraordinary Parish!

The Rev. Dane E. Boston, Rector

Prayer Before Worship

Be present, be present, O Jesus, our great high priest, as thou wast present with thy disciples, and be known to us in the opening of the Scriptures and in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and forever. *Amen.*

NOTICES

- *St. Martin's is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our Ushers.*
 - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



* indicates when latecomers may be seated so as not to disturb other worshippers.

CONNECTING WITH ST. MARTIN'S

If you're visiting today, we're so glad you're here! Please fill out a Welcome Card in the pew rack and place it in the offering plate or scan the QR code to connect with us.



We'd love to meet you, so please introduce yourself to one of our Clergy or come by the Greeter Welcome booth in the Narthex before or after the service. Interested in making St. Martin's your Church home? Our Membership 101 classes are a great place to learn more about our Parish.

Contact: Katharine Perrow • 713-985-3834 • kperrow@smec.org

ST. MARTIN'S IS HERE FOR YOU

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

SUPPORT ST. MARTIN'S

To make an online donation, scan the QR code or visit smec.org/give. You can also pledge to the Stewardship Campaign and discover other ways to support this Parish.



HOLY EUCHARIST

As found beginning on page 323 in the Book of Common Prayer

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY “Aria from *Suite for Organ No. 1*” Florence Price

The people stand as the procession begins.

*HYMN 372 “Praise to the Living God”

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845–1928) and Newton M. Mann (1836–1926); Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)

Praise to the Lord, the Al - migh - ty, the King of cre -
 a - tion; O my soul, praise him, for
 he is thy health and sal - va - tion;
 join the great throng, psal - ter - y, or - gan and
 song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit. Either the First Lesson or the Epistle is read.

THE OLD TESTAMENTJeremiah 20:7-13

O Lord, thou hast deceived me, and I was deceived; thou art stronger than I, and thou hast prevailed. I have become a laughingstock all the day; every one mocks me. For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my familiar friends, watching for my fall. "Perhaps he will be deceived, then we can overcome him, and take our revenge on him." But the Lord is with me as a dread warrior; therefore my persecutors will stumble, they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, who triest the righteous, who seest the heart and the mind, let me see thy vengeance upon them, for to thee have I committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

Reader: The Word of the Lord.

People: Thanks be to God.

THE EPISTLE Romans 6:1b-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM..... Psalm 69

(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



*HYMN 675 “Take Up Your Cross, the Savior Said”
 (Verses 1-3 before the Gospel; verses 4-5 after the Gospel)



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859). This selection is in the public domain.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPEL Matthew 10:24-39

Jesus said, "A disciple is not above his teacher, nor a servant above his master; it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household. So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops. And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven. Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's foes will be those of his own household. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me. He who finds his life will lose it, and he who loses his life for my sake will find it."

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Conclusion of Sequence hymn

THE SERMON

*THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian, our bishops; the Clergy of this Parish; in the Anglican Communion cycle of prayer, for the Church of South India (United) and our ministry partner, the Diocese of Aru; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President, Greg, our Governor, John, our Mayor, and the Congress and the Courts; and for all who govern and hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ___; for those who are hospitalized, especially ___; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ___; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ___; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

ANTHEM..... “This is My Father’s World”
Ēriks Ešenvalds

This is my Father’s world, and to my list’ning ears all nature sings, and ‘round me rings the music of the spheres. This is my Father’s world: I rest me in the thought of rocks and trees, of skies and seas; His hand the wonders wrought. This is my Father’s world, the birds their carols raise, the morning light, the lily white, declare their Maker’s praise. This is my Father’s world: He shines in all that’s fair; in the rustling grass I hear Him pass; He speaks to me everywhere. This is my Father’s world. O, let me ne’er forget that though the wrong seems oft so strong, God is the ruler yet. This is my Father’s world: why should my heart be sad? The Lord is King: let the heavens rings! God reigns; let the earth be glad!

Music arr. by Ēriks Ešenvalds. Text by Maltie D. Babcock. Copyright Music Baltica, 2012.

AT THE PRESENTATION

(8 a.m. in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING *(stand)*

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)

The musical score is written on five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first line of music corresponds to the first line of lyrics, and so on. The lyrics are: Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, Heav'n and earth are full of thy glo - ry: Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

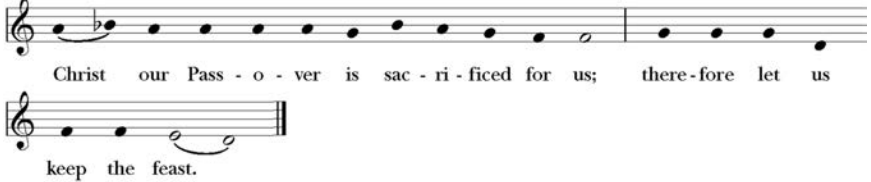
FRACTION ANTHEM

Cantor:



All: Repeat Alleluias

Cantor:



All: Repeat Alleluias

Setting: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950). © 1979, GIA Publications, Inc., Chicago. Reprinted under OneLicense.net A-705539. All rights reserved.

PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM..... “Not One Sparrow is Forgotten”
 William Hawley

Not one Sparrow is forgotten. E’en the raven God will feed; And the lily of the valley from His bounty hath its need. Then shall I not trust Thee, Father, In Thy mercy have a share? And through faith and prayer, my Mother, Merit thy protecting care?

Shaker Hymn arranged by William Hawley. Copyright 1998 Plymouth Music Co., Inc., 170 N.E. 33rd St. Ft. Lauderdale, FL 33334.

HYMN 661 “They Cast Their Nets in Galilee”



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885–1942); Music: *Georgetown*, David McKinley Williams (1887–1978); Words: Copyright by Edward B. Marks Music Corporation. Used by permission.

HYMN 530 “Spread, O Spread, Thou Mighty Word”

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984); Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793–1870).

HYMN 296 “We Know That Christ is Raised”

We know that Christ is raised and dies no more. _____
 We share by wa - ter in his sav - ing death. _____
 The Fa - ther's splen - dor clothes the Son with life. _____
 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

HYMN 537 “Christ For the World We Sing!”

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813–1886); Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892).

THE DISMISSAL

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

VOLUNTARY “When I Lay My Burden Down”
Iain Farrington

Personal prayers available at West Side Chapel near Baptismal font after service

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

In thanksgiving for fathers

In thanksgiving for the baptism of Myers August Cummings
by Elizabeth and Scott Cummings

In memory of Richard R. Nelson, Jr.
by Marjorie Nelson and family



BAPTISMS

June 13 Warren Scott Swanson



SYMPATHY

June 6 Thomas Vance McMahan

To mark any occasion with altar flower dedications, visit smec.org/altar-flowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

The Abraham family	Bruce Michael Lee	Kay
Shelly Bain	Mary Lehman	Lynne
Ken Beadell	Nicole Lockney	Mark
Lorrie Beasley	Ryan Logan	Mia
Cory Blackman	Sherri and Mark Logan	Nancy
Eric Brewerton	Linda Maddux	Nos
Gary Browning	Jane McAfee	Pam
Dan Burns	Kathy McCleod	Sally
Anna Creeggan	Kathy and Dave McStravick	Spud
Corky Crozier	Amy McWhorter	Stephen
Gail Cunningham	Frank Melchor, Jr.	Susan
Dusan Damjanovic	Rosie Nasiridin	Tara
Bobby de Sosa	Mickey Padilla	
Linda de Sosa	Susie Peake	
Charlotte Dion	Colin Peoples	
Tami Dyer	Antone Peterson	
Bruce Fowler	Ophelia Pujol	
Gloria Goldini	Phyllis Reinhardt	
The Rev. Alex Graham	Blanca and Jason Rivera	
Alex Graham, Jr.	John "Jack" Roady	
Wesley Gustin	Consuelo Saldana	
Bette Haidusek	Angela Salinas	
Andrew Christopher Hall	Margaret Salinas	
Nancy Hall	Helen and Jim Shaffer	
Wayne Hall	Clif Shoemake	
John Harvey	Hank Showalter	
Daniel Hawkinson	Janis and James Stokes	
Phyllis Hawkinson	Carlotta Thomas	
Warren Hawkinson	Jeanene Trout	
Aaron Holbrook	Lisa Weaver	
Laurie Hooper Groeschel	Roger Williams	
Laurie Howard	Eric Zoerb	
Brett Hudson	Angela	
Naomi Illeman	Atticus	
Sara Jabbari	Blair	
Bruce Jamison	David	
Mary and Jim Jennings	Henry	
Janet Kadlecik	Jim	
Toni Kihara	Joanne	
Dick Kilday	Judy	

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton
1LT. Tom Cadwallender
1LT. Yonatan Cadwallender
Capt. Casey Gainer
Lt. Col. Cameron Hartner
Lt. Cmdr. Tiffany Hartner
CDR Bradley Hoffman
LTC Wesley Hunnell
1st Lt. Stephen Jeckovich

Major Blake Kidd
Cadet George Kinder
Colonel James Korth
Lt. Jonathan Lesieur
Charles Lewis
Capt. Jack Mullen
Capt. Alex Mullen
Sp4 Parris Owen
SrA James Peoples

PFC Alex Pickett
2Lt. Thomas Pimentel
Lt. Col. Thomas Plant
CPO Brian Powell
Jared Ross
1st Lt. Jeffers Shaper
CPO Evan Tomlin

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

OTHER WORSHIP SERVICES

 *family table*

 RIVERWAY

9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEEKDAY SERVICES

Morning Prayer • 8:30 a.m.
Evening Prayer • 4:30 p.m.
Christ Chapel

WEDNESDAY SERVICES

Holy Eucharist • 7 a.m. and noon
Christ Chapel

NEXT TWO WEEKS AT ST. MARTIN'S

ADULTS

SUNDAY

- ▶ **8+** *June 21, 28 • 8:55 a.m. • Chapel Reception Hall*
- ▶ **Just for June** *June 21, 28 • 10:15 a.m. • Bagby Parish Hall*
- ▶ **Father's Day Photo Opportunities** *June 21 • 9 a.m. • Christus, Cloister and Peace Gardens*

MONDAY

- ▶ **Saintly Stitches** *June 22, 29 • 10 a.m. • Activity Center Upper Hall East*
- ▶ **Global Prayer Group** *June 22, 29 • 1:15 p.m. • Children's Life Center*

TUESDAY

- ▶ **Prayer Shawl Ministry** *June 23, 30 • 9 a.m. • Activity Center Family Room*

WEDNESDAY

- ▶ **Morning Prayer Group** *June 24, July 1 • 8 a.m. • Activity Center Family Room*
- ▶ **Blanket Ladies** *June 24, July 1 • 10 a.m. • Activity Center Family Room*
- ▶ **Docent Tour** *June 24 • 11 a.m. • The Church Narthex*
- ▶ **St. Clare's Guild** *June 24, July 1 • Noon • Activity Center Upper Hall East*
- ▶ **OSL Study Group** *June 24 • 4:30 p.m. • Children's Life Center*

THURSDAY

- ▶ **Parish Choir** *June 25 • 7 p.m. • The Music Center Rehearsal Hall*

NEXT TWO WEEKS AT ST. MARTIN'S

MEN

TUESDAY

- ▶ **Kids' Meals - Men of St. Martin's** *June 23 • 5 p.m. • Parish Life Center Kitchen*

STUDENTS

SUNDAY

- ▶ **Summer on the Mount** *June 21, 28 • 10:15 a.m. • Children's Life Center*

CHILDREN

SUNDAY

- ▶ **Childcare** *June 21, 28 • 8 a.m. • Children's Life Center*
- ▶ **Summer on the Mount** *June 21, 28 • 10:15 a.m. • Children's Life Center*

VISIT SMEC.ORG FOR MORE DETAILS



[smeconline.org/
learn](https://smeconline.org/learn)

Christian Education



[smeconline.org/
events](https://smeconline.org/events)

Upcoming Events



[smeconline.org/
outreach](https://smeconline.org/outreach)

Outreach Opportunities



THE GATHERING

For church members and others in the community who experience memory loss, along with their caregivers

June 22
10 a.m – 1:30 p.m.
Bagby Parish Hall

RED, WHITE AND BOOM!

Flag Craft



June 22

Bill Parish

For more information, contact Kathy Tellepsen at 713-301-4786 or kattellepsen@me.com.



ST. MARTIN'S
Disaster Relief

Disaster Preparedness & Response Training

Are You and Your Family Ready?

Join us as The Restoration Team and Gulf Coast Disaster Readiness will provide:

- Information and practical tools on personal and family disaster preparedness
- Training for responding in the aftermath of a disaster
- Serving those who have been affected

Wednesday, June 24, 9:30-11 a.m.

Student Life Center, Main Hall

Please contact Courtney Kearns at worldmission@smec.org for more information.



CCSC Work Day

Organize and distribute food and clothing at the Christian Community Service Center. The organization assists the poor, hungry, disabled and needy, providing a back-to-school and Christmas program for low-income children.

Come and go as needed.

outreach@smec.org • 713-985-3811

Saturday, June 27

9 a.m. – noon

3434 Branard

Houston, TX 77027

ST. MARTIN'S
OUTREACH
MINISTRIES

St. Martin's EPISCOPAL CHURCH

Tuesday, June 30

First pitch at 7:10 p.m.

Astros vs. Minnesota Twins

Our Choir.
Our City.
Our Astros.

The St. Martin's Parish Choir is taking the field at Daikin Park to sing the National Anthem and we want the whole Parish in the stands cheering them on!

Limited seating in Section 105. Secure yours before they're gone and bring your Astros spirit!



Reserve your seats!

A Service of Remembrance *and* Hope



SATURDAY, JULY 4
MORNING PRAYER
10 A.M. • THE CHURCH

Honoring the first anniversary of the July 4, 2025 Hill Country floods that claimed 139 lives, including those of four St. Martin's Parishioners.

A time to remember before God those we lost, to grieve and to receive the hope of resurrection. All are welcome.

AMERICA



A 1776 Independence Day Liturgy
Worship as They Did in 1776!

Sunday, July 5 ★ All Traditional Services ★ The Church

To mark the 250th anniversary of American independence, St. Martin's invites you to experience worship as it was celebrated on July 7, 1776 — the first Sunday after the signing of the Declaration of Independence.

We will use the historic liturgy of the 1662 Book of Common Prayer, sing music of the period and pray the prayers for King George III — crossed out, just as they were that morning at Christ Church, Philadelphia.

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Mr. Keith Lathrom

Director of Music
klathrom@smec.org

Mrs. Hannah Fox

Associate Organist
hcn@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@smec.org

Mrs. Rozlyn Cline

Director of Children's Ministry
rmcline@smec.org

Mrs. Katharine Perrow

Director of Membership
kperrow@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator
bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mrs. Susan McConn, *Senior Warden*
Mr. David Leonard, *Junior Warden*
Mrs. Kathy Bennett, *Missions Chair*
Mr. Mike Fuqua, *Treasurer*
Mrs. Debbie Robinson, *Vestry Stewardship Liaison*
Mr. John Maclay, Jr., *Clerk*
Ms. Sherrie Perkins, *Senior Council President*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Hunter Bell
Mrs. Summer Craig
Miss Samantha Hutchison
Mr. David Jones
The Hon. Edith Jones
Mr. David Kinder
Mr. James Williams
Mrs. Greta Zimmerman

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mrs. Diane Campbell, *Senior Council Representative 2026-2027*
Mr. Ed Frank, *Senior Council Representative 2026-2027*
Mrs. Mary Williams, *Altar Guild President 2026-2027*
Mrs. Laurie Moreland, *ECW President 2026-2027*
Mr. Jim Drew, *Men of St. Martin's President 2026-2027*
Mr. Ted Carpenter, *Usher Representative 2026-2027*

**Denotes Associate Vestry filled at the discretion of the Rector*



Mrs. Greta Zimmerman
Vestry Representative
Morning



Mr. David Jones
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dane E. Boston
Rector
lthough@smec.org



The Rev. Dr. Jordan L. Hylden
Associate for Christian Education
jhylden@smec.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@smec.org



The Rev. Sharron L. Cox
Associate for Spiritual Formation and Pastoral Ministries
scox@smec.org



The Rev. Lisa R. Neilson
Vicar for Pastoral Care
lneilson@smec.org



The Rev. Gregory W. Cross
Associate for Liturgy and Worship
gcross@smec.org



The Rev. Alex D. Graham III
Associate for Children and Family Ministries
agraham@smec.org



The Rev. Elizabeth A. Miller
Pastoral Assistant
emiller@smec.org



The Rev. R. Wesley Arning
Associate for Riverway and Discipleship Ministries
rwarning@smec.org



The Rev. John R. Bentley, Jr.
Pastoral Associate
jbentley@smec.org

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