

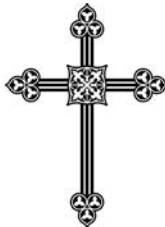
FIFTH SUNDAY AFTER PENTECOST

June 28, 2026



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

Welcome to St. Martin's Episcopal Church in this Season after Pentecost!

“Ordinary Time” is the name the Church gives to this long season, and it's easy to see why. Green is the color adorning the Clergy and the altar, matching the green of trees and grass adorning God's creation in summer. Kids are off from school. Folks go on vacation, or hunker down in air conditioning to try to beat the Houston heat. And it can indeed all feel a little sleepier, a little more relaxed, and a little more, well, ordinary.

But the truth is that every week at St. Martin's is extraordinary. For every Sunday we gather to proclaim the extraordinary Good News that Jesus Christ is risen and we are free from Sin and Death. Every week the people of this Parish continue to live that news in their daily lives. Every week, even in summer, the ministries of St. Martin's continue to bless our community through inspiring worship, faithful service, loving care, and engaging learning.

Welcome to St. Martin's in this extraordinary time. We are glad that you are here for worship today, and this summer we invite you to engage more deeply in the extraordinary ministries of this extraordinary Parish!

The Rev. Dane E. Boston, Rector

Prayer Before Worship

Be present, be present, O Jesus, our great high priest, as thou wast present with thy disciples, and be known to us in the opening of the Scriptures and in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and forever. *Amen.*

NOTICES

- *St. Martin's is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our Ushers.*
 - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



* indicates when latecomers may be seated so as not to disturb other worshippers.

CONNECTING WITH ST. MARTIN'S

If you're visiting today, we're so glad you're here! Please fill out a Welcome Card in the pew rack and place it in the offering plate or scan the QR code to connect with us.



We'd love to meet you, so please introduce yourself to one of our Clergy or come by the Greeter Welcome booth in the Narthex before or after the service. Interested in making St. Martin's your Church home? Our Membership 101 classes are a great place to learn more about our Parish.

Contact: Katharine Perrow • 713-985-3834 • kperrow@smec.org

ST. MARTIN'S IS HERE FOR YOU

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

SUPPORT ST. MARTIN'S

To make an online donation, scan the QR code or visit smec.org/give. You can also pledge to the Stewardship Campaign and discover other ways to support this Parish.



HOLY EUCHARIST

As found beginning on page 323 in the Book of Common Prayer

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

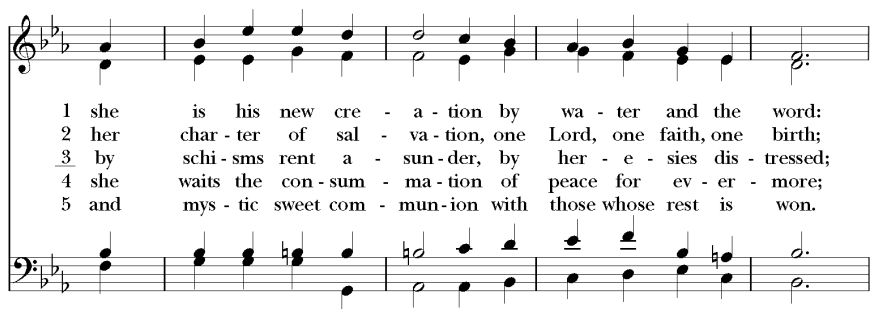
VOLUNTARY“Chant de Paix (‘Song of Peace’)” Jean Langlais

The people stand as the procession begins.

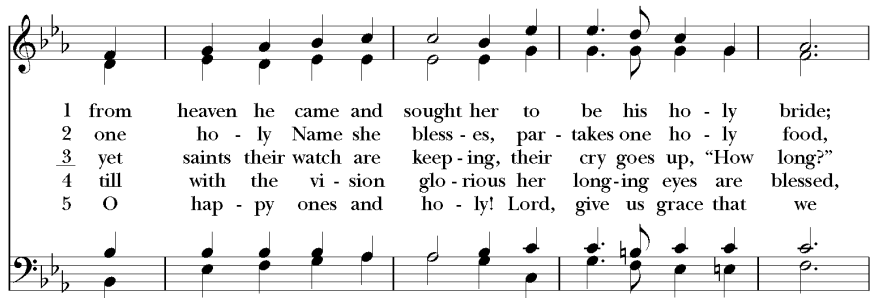
*HYMN 525“The Church’s One Foundation”



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, “How long?”
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900); Music: *Aurelia*, Samuel Sebastian Wesley (1818–1876).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

G L O R I A (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)

Praise to the Lord, the Al - migh - ty, the King of cre -
 a - tion; O my soul, praise him, for
 he is thy health and sal - va - tion;
 join the great throng, psal - ter - y, or - gan and
 song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever **Amen.**

The People sit. Either the First Lesson or the Epistle is read.

THE OLD TESTAMENTJeremiah 28:5-9

Then the prophet Jeremiah spoke to Hanani'ah the prophet in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord make the words which you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. Yet hear now this word which I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet."

Reader: The Word of the Lord.

People: Thanks be to God.

THE EPISTLE Romans 6:12-23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you yield

yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM.....Psalm 89, Coverdale
(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



- 1 My song shall be alway of the loving-kindness | of the
 | Lord
 with my mouth will I ever be shewing thy truth from one gene-
 | ration | to an-| other.
- 2 For I have said, Mercy shall be set | up for | ever
 thy truth shalt thou | stablish | in the | heavens.
- 3 I have made a covenant | with my | chosen
 I have sworn unto | David | my | servant;
- 4 Thy seed will I | stablish • for | ever
 and set up thy throne from one gene-| ration | to an-| other.

- 15 Righteousness and equity are the habitation | of thy | seat
 mercy and truth shall | go be-| fore thy | face.
- 16 Blessed is the people O Lord, that can re-| joice in | thee
 they shall walk in the | light | of thy | countenance.
- 17 Their delight shall be daily | in thy | Name
 and in thy righteousness | shall they | make their | boast.
- 18 For thou art the glory | of their | strength
 and in thy loving-kindness thou | shalt lift | up our | horns.

All stand.

* HYMN 529 “In Christ There Is No East or West”
(Verses 1-2 before the Gospel; verse 3 after the Gospel)

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may and be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.; Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949);
 Copyright: Words: Reprinted by permission of The American Tract Society, Garland, Texas. Music: Copyright © 1940, Henry T.
 Burleigh. Used by permission of the Estate of Henry T. Burleigh.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPEL Matthew 10:40-42

“He who receives you receives me, and he who receives me receives him who sent me. He who receives a prophet because he is a prophet shall receive a prophet’s reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man’s reward. And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward.”

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Conclusion of Sequence hymn

THE SERMON

*THE NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian, our bishops; the Clergy of this Parish; in the Anglican Communion cycle of prayer, for the Anglican Church of Southern Africa and our ministry partner, the Diocese of Aru; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President, Greg, our Governor, John, our Mayor, and the Congress and the Courts; and for all who govern and hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ___; for those who are hospitalized, especially ___; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ___; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ___; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

ANTHEM..... “How Lovely Are the Messengers”
Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words; throughout all the lands their glad tidings.

Text: Romans 10:15 (Paraphrased). Organ accompaniment by H. Clough-Leichter. Music: Felix Mendelssohn (1809-1847) from *St. Paul*

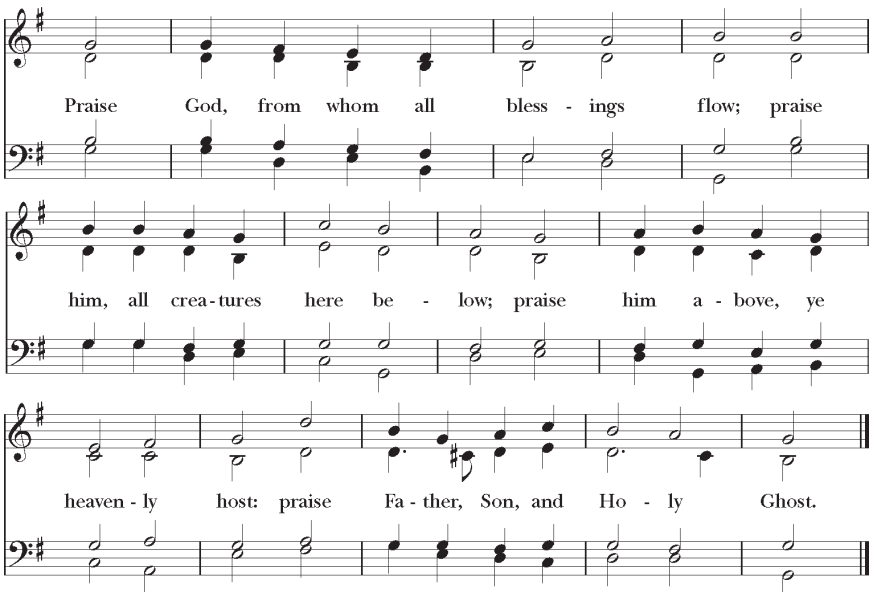
AT THE PRESENTATION

(8 a.m. in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING *(stand)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Heav'n and earth are full of thy
glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

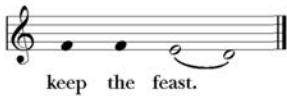
FRACTION ANTHEM

Cantor:



All: Repeat Alleluias

Cantor:



All: Repeat Alleluias

Setting: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950). © 1979, GIA Publications, Inc., Chicago. Reprinted under OneLicense.net A-705539. All rights reserved.

PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM.....“Verleih uns Frieden”

Felix Mendelssohn

Verleih uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten. Es ist doch ja kein anderer nicht, der für uns könnte streiten, denn du, unser Gott, alleine.

Grant us peace graciously, Lord God, in our time; there is indeed no other who could fight for us than You alone, our God.

Text: Martin Luther. Music: Felix Mendelssohn, edited by John Rutter. © 1996 Oxford University Press.

HYMN 656 “Blest Are the Pure in Heart”

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792–1866), alt.; sts. 2 and 4, William John Hall (1793–1861), alt.; Music: *Franconia*, melody Johann Balthasar König (1691–1758); adapt. and harm. William Henry Havergal (1793–1870).

HYMN 318 “Here, O My Lord”

1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889); Music: *Nyack*; These words are in the public domain.

HYMN 521.....“Put Forth, O God, Thy Spirit’s Might”

1 Put forth, O God, thy Spi - rit’s might and
 2 Let works of dark - ness dis - ap - pear be -
 3 Let what a - pos - tles learned of thee be
 4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in
 fore thy con - quering light; let ha - tred and tor -
 ours from age to age; their stead - fast faith our
 Van - quish - er of pain! To know thee is e -

depth and height, her u - ni - ty and peace.
 ment - ing fear pass with the pass - ing night.
 u - ni - ty, their peace our her - it - age.
 ter - nal life, to serve thee is to reign.

Words: Howard Chandler Robbins (1876–1952); Music: *Chelsea Square*, Howard Chandler Robbins (1876–1952); harm. Ray Francis Brown (1897–1964); Copyright: Music: Melody by permission of the Estate of Howard C. Robbins. Harmonization copyright © 1940 Estate of Ray F. Brown. Used by permission.

After Communion, the Celebrant says

Let us pray.

All kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

THE BLESSING

All stand.

HYMN 518..... “Christ is Made the Sure Foundation”

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1856), alt.; Music: *Westminster Abbey*, Henry Purcell (1659–1695).

THE DISMISSAL

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

VOLUNTARY“Trumpet Tune in F Major”
Michael McCabe

Personal prayers available at West Side Chapel near Baptismal font after service

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

- In thanksgiving for the baptism of Henry Michael Cambas
by his parents, Sarah-Hampton and Brice Cambas
- In thanksgiving for the baptism of Mary Margaret Erhard Doyle
by Gretchen and Douglas Doyle
- In thanksgiving for the baptism of Mary Margaret Erhard Doyle
by her uncle, Bradley Duff
- In thanksgiving for the baptism of Rose Lucille “Rosie” Powell
by her grandparents, Anya and Kevin McInnis;
and her godparents, Jack McInnis and Kelsey Jones
- In thanksgiving for the baptism of Eleanor Mae Roozbeh
by her parents, Katherine and Babak Roozbeh
- In memory of Barbara Allen McMahan and John T. McMahan
on the occasion of their birthdays
by Shirley and Robert Allen



BIRTHS

- Feb. 13 George Driver Kieval
son of Katy and Joey Kieval
- Feb. 23 Walker James Wooten
Son of Clarke and Timm Wooten
Grandson of Ria and Jay Henderson and Suzanne and Timm Wooten
Great grandson of Maria Butler
- April 24 Patrick Thompson Roberts
Son of Macy and Andrew Roberts
- May 18 Ford Javier Hamilton
Son of Catherine and Matteson Hamilton
Grandson of Kathy and Tom Hamilton



BAPTISMS

- June 20 Myers August Cummings
Ivan Stephen Gustin
Sloane Elizabeth Williamson



SYMPATHY

- June 13 John Madison Fryar II

To mark any occasion with altar flower dedications, visit smec.org/altar-flowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

The Abraham family	Toni Kihara	Jim
Shelly Bain	Dick Kilday	Joanne
Ken Beadell	Bruce Michael Lee	Judy
Lorrie Beasley	Mary Lehman	Kay
Cory Blackman	Nicole Lockney	Lynne
Eric Brewerton	Ryan Logan	Mark
Gary Browning	Sherri and Mark Logan	Mia
Dan Burns	Linda Maddux	Nancy
Anna Creeggan	Jane McAfee	Nos
Corky Crozier	Kathy McCleod	Pam
Gail Cunningham	Kathy and Dave McStravick	Sally
Dusan Damjanovic	Amy McWhorter	Spud
Bobby de Sosa	Frank Melchor, Jr.	Stephen
Linda de Sosa	Rosie Nasiridin	Susan
Charlotte Dion	Mickey Padilla	Tara
Tami Dyer	Susie Peake	
Bruce Fowler	Colin Peoples	
Gloria Goldini	Antone Peterson	
The Rev. Alex Graham	Ophelia Pujol	
Alex Graham, Jr.	Phyllis Reinhardt	
Laurie Hooper Groeschel	Blanca and Jason Rivera	
Wesley Gustin	John "Jack" Roady	
Bette Haidusek	Consuelo Saldana	
Nancy Hall	Angela Salinas	
Wayne Hall	Margaret Salinas	
John Harvey	Helen and Jim Shaffer	
Daniel Hawkinson	Clif Shoemake	
Phyllis Hawkinson	Hank Showalter	
Warren Hawkinson	Janis and James Stokes	
Aaron Holbrook	Carlotta Thomas	
Laurie Howard	Jeanene Trout	
Brett Hudson	Tom Wagner	
Dean Huffman	Lisa Weaver	
Andrew Christopher Hull	Roger Williams	
Naomi Illeman	Eric Zoerb	
Sara Jabbari	Angela	
Bruce Jamison	Atticus	
Abigail Jankowski	Blair	
Mary and Jim Jennings	David	
Janet Kadlecik	Henry	

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vrivera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton
1LT. Tom Cadwallender
1LT. Yonatan Cadwallender
Capt. Casey Gainer
Lt. Col. Cameron Hartner
Lt. Cmdr. Tiffany Hartner
CDR Bradley Hoffman
LTC Wesley Hunnell
1st Lt. Stephen Jeckovich

Major Blake Kidd
Cadet George Kinder
Colonel James Korth
Lt. Jonathan Lesieur
Charles Lewis
Capt. Jack Mullen
Capt. Alex Mullen
Sp4 Parris Owen
SrA James Peoples

PFC Alex Pickett
2Lt. Thomas Pimentel
Lt. Col. Thomas Plant
CPO Brian Powell
Jared Ross
1st Lt. Jeffers Shaper
CPO Evan Tomlin

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

OTHER WORSHIP SERVICES

 *family table*

 RIVERWAY

9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.

11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEEKDAY SERVICES

Morning Prayer • 8:30 a.m.
Evening Prayer • 4:30 p.m.
Christ Chapel

WEDNESDAY SERVICES

Holy Eucharist • 7 a.m. and noon
Christ Chapel

NEXT TWO WEEKS AT ST. MARTIN'S

ADULTS

SUNDAY

- ▶ **8+** *June 28, July 5 • 8:55 a.m. • Chapel Reception Hall*
- ▶ **Just for June** *June 28 • 10:15 a.m. • Bagby Parish Hall*
- ▶ **“Worship Like It’s 1776!” led by the Rev. Dane E. Boston**
July 5 • 10:15 a.m. • Bagby Parish Hall
- ▶ **Contemplative Prayer** *July 12 • 10:15 a.m. • Levenson Pastoral Care Center, Bride’s Parlor*

MONDAY

- ▶ **Saintly Stitchers** *June 29, July 6 • 10 a.m. • Activity Center Upper Hall East*
- ▶ **Global Prayer Group** *June 29, July 6 • 1:30 p.m. • Children’s Life Center*

TUESDAY

- ▶ **Prayer Shawl Ministry** *June 30, July 7 • 9 a.m. • Activity Center Family Room*
- ▶ **Rector’s Bible Study** *July 7 • Noon • Chapel Reception Hall*

WEDNESDAY

- ▶ **Morning Prayer Group** *July 1, 8 • 8 a.m. • Activity Center Family Room*
- ▶ **Blanket Ladies** *July 1, 8 • 10 a.m. • Activity Center Family Room*
- ▶ **St. Clare’s Needlepoint Guild** *July 1, 8 • Noon • Activity Center Upper Hall East*
- ▶ **OSL Healing Prayer Service** *July 1 • 5 p.m. • Parish Life Center*

THURSDAY

- ▶ **Parish Choir** *July 9 • 7 p.m. • The Music Center Rehearsal Hall*

NEXT TWO WEEKS AT ST. MARTIN'S

STUDENTS

SUNDAY

- ▶ **Summer on the Mount** *June 28 • 10:15 a.m. • Children's Life Center*

CHILDREN

SUNDAY

- ▶ **Childcare** *June 28, July 5 • 8 a.m. • Children's Life Center*
- ▶ **Summer on the Mount** *June 28 • 10:15 a.m. • Children's Life Center*

VISIT SMEC.ORG FOR MORE DETAILS



[smecc.org/
learn](https://smecc.org/learn)

Christian Education



[smecc.org/
events](https://smecc.org/events)

Upcoming Events



[smecc.org/
outreach](https://smecc.org/outreach)

Outreach Opportunities

St. Martin's

EPISCOPAL CHURCH

Tuesday, June 30
First pitch at 7:10 p.m.
Astros vs. Minnesota Twins

Our Choir.
Our City.
Our Astros.

The St. Martin's Parish Choir is taking the field at Daikin Park to sing the National Anthem and we want the whole Parish in the stands cheering them on!

Limited seating in Section 105. Secure yours before they're gone and bring your Astros spirit!



Reserve your seats!



kids' meals

Help fight hunger in Houston. Bring the whole family and prepare sandwiches with us! Kids' Meals provides and distributes nutritious lunches to hungry children throughout Houston.

Visit kidsmealshouston.org to learn more.

Tracee Tindol
ttindol@smec.org • 713-985-3811

Tuesday, July 7
4 p.m.
Parish Life Center Kitchen

ST. MARTIN'S
OUTREACH
MINISTRIES

A Service of Remembrance *and* Hope



SATURDAY, JULY 4
MORNING PRAYER
10 A.M. • THE CHURCH

Honoring the first anniversary of the July 4, 2025 Hill Country floods that claimed 139 lives, including those of four St. Martin's Parishioners.

A time to remember before God those we lost, to grieve and to receive the hope of resurrection. All are welcome.

AMERICA



A 1776 Independence Day Liturgy
Worship as They Did in 1776!

Sunday, July 5 ★ All Traditional Services ★ The Church

To mark the 250th anniversary of American independence, St. Martin's invites you to experience worship as it was celebrated on July 7, 1776 — the first Sunday after the signing of the Declaration of Independence.

We will use the historic liturgy of the 1662 Book of Common Prayer, sing music of the period and pray the prayers for King George III — crossed out, just as they were that morning at Christ Church, Philadelphia.

Rector's Bible Study

Summer Session



The Rev. Dane Boston

Tuesdays, July 7–28
Noon • Chapel Reception Hall

Take a meaningful pause in your week and join our Rector, the Rev. Dane Boston as he leads Parishioners through the appointed lectionary readings for the upcoming Sunday.

This is a great way to explore, reflect, ask questions and grow in faith and gain fresh insights in our lectionary-based Bible study.

THEOLOGY *for* LIFE

Opening The Prayer Book

Sundays, July 12-Aug. 16
10:15 a.m., Bagby Parish Hall

Join our Clergy and Staff for this six-week exploration of the Book of Common Prayer.

- Delve into the importance of Morning and Evening Prayer to our Anglican tradition.
- Explore the book's history and deep theological meaning.
- Discover how its rich musical tradition gave rise to choral Evensong and Anglican chant.
- Learn how this devotional text can lead to prayer anywhere ... even at home.



Contact: Tany James at
tjames@smec.org or
713-830-4108

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Mr. Keith Lathrom

Director of Music
klathrom@smec.org

Mrs. Hannah Fox

Associate Organist
hcn@smec.org

Ms. Carole Nelson

Coordinator of Children's Music Ministries
cnelson@smec.org

Mrs. Rozlyn Cline

Director of Children's Ministry
rmcline@smec.org

Mrs. Katharine Perrow

Director of Membership
kperrow@smec.org

Mrs. Barbara Piana

Verger and Worship Coordinator
bpiana@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mrs. Susan McConn, *Senior Warden*
Mr. David Leonard, *Junior Warden*
Mrs. Kathy Bennett, *Missions Chair*
Mr. Mike Fuqua, *Treasurer*
Mrs. Debbie Robinson, *Vestry Stewardship Liaison*
Mr. John Maclay, Jr., *Clerk*
Ms. Sherrie Perkins, *Senior Council President*
Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson
Mrs. Hunter Bell
Mrs. Summer Craig
Miss Samantha Hutchison
Mr. David Jones
The Hon. Edith Jones
Mr. David Kinder
Mr. James Williams
Mrs. Greta Zimmerman

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**
Mrs. Diane Campbell, *Senior Council Representative 2026-2027*
Mr. Ed Frank, *Senior Council Representative 2026-2027*
Mrs. Mary Williams, *Altar Guild President 2026-2027*
Mrs. Laurie Moreland, *ECW President 2026-2027*
Mr. Jim Drew, *Men of St. Martin's President 2026-2027*
Mr. Ted Carpenter, *Usher Representative 2026-2027*

**Denotes Associate Vestry filled at the discretion of the Rector*



Mrs. Kathy Bennett
Vestry Representative
Morning



Mrs. Greta Zimmerman
Vestry Representative
Evening

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dane E. Boston
Rector
lthough@smec.org



The Rev. Dr. Jordan L. Hylden
Associate for Christian Education
jhylden@smec.org



The Rev. Martin J. Bastian
Vice-Rector
mbastian@smec.org



The Rev. Sharron L. Cox
Associate for Spiritual Formation and Pastoral Ministries
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The Rev. Lisa R. Neilson
Vicar for Pastoral Care
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The Rev. Gregory W. Cross
Associate for Liturgy and Worship
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The Rev. Alex D. Graham III
Associate for Children and Family Ministries
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The Rev. Elizabeth A. Miller
Pastoral Assistant
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The Rev. R. Wesley Arning
Associate for Riverway and Discipleship Ministries
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The Rev. John R. Bentley, Jr.
Pastoral Associate
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