

THIRTEENTH SUNDAY AFTER PENTECOST

August 23, 2026



OUR MISSION

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.



ST. MARTIN'S
EPISCOPAL CHURCH

WELCOME TO ST. MARTIN'S

Welcome to St. Martin's Episcopal Church in this Season after Pentecost!

"Ordinary Time" is the name the Church gives to this long season, and it's easy to see why. Green is the color adorning the Clergy and the altar, matching the green of trees and grass adorning God's creation in summer. Kids are off from school. Folks go on vacation, or hunker down in air conditioning to try to beat the Houston heat. And it can indeed all feel a little sleepier, a little more relaxed, and a little more, well, ordinary.

But the truth is that every week at St. Martin's is extraordinary. For every Sunday we gather to proclaim the extraordinary Good News that Jesus Christ is risen and we are free from Sin and Death. Every week the people of this Parish continue to live that news in their daily lives. Every week, even in summer, the ministries of St. Martin's continue to bless our community through inspiring worship, faithful service, loving care, and engaging learning.

Welcome to St. Martin's in this extraordinary time. We are glad that you are here for worship today, and this summer we invite you to engage more deeply in the extraordinary ministries of this extraordinary Parish!

The Rev. Dane E. Boston, Rector

Prayer Before Worship

Be present, be present, O Jesus, our great high priest, as thou wast present with thy disciples, and be known to us in the opening of the Scriptures and in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and forever. *Amen.*

NOTICES

- *St. Martin's is a gun-free Campus.*
 - *To use a hearing assisted device, see one of our Ushers.*
 - *St. Martin's asks that anyone coming into a worship service not bring oversized or large backpacks.*
 - *Please silence all cell phones when entering The Church and also refrain from texting.*
- Thank you for being respectful of God and others as we spend time together in worship.*



** indicates when latecomers may be seated so as not to disturb other worshippers.*

CONNECTING WITH ST. MARTIN'S

If you're visiting today, we're so glad you're here! Please fill out a Welcome Card in the pew rack and place it in the offering plate or scan the QR code to connect with us.



We'd love to meet you, so please introduce yourself to one of our Clergy or come by the Welcome Center before or after the service. Interested in making St. Martin's your Church home? Our Membership 101 classes are a great place to learn more about our Parish.

Contact: Katharine Perrow • 713-985-3834 • kperrow@smec.org

ST. MARTIN'S IS HERE FOR YOU

For general questions, contact the Reception Desk at 713-621-3040 Monday-Friday, 9 a.m.-4 p.m.

For pastoral concerns during Reception Desk hours, contact 713-985-3817 or pastoralcare@smec.org.

For pastoral emergencies when the Reception Desk is closed, call 713-621-3040 and follow the prompts to reach the priest on call.

For prayer requests, contact the prayer request line at 713-830-4124 or Valerie Rivera at 713-985-3817 or vrivera@smec.org.

For death notifications and funerals, contact Cyndy Ensign at 713-985-3808 or censign@smec.org.

SUPPORT ST. MARTIN'S

To make an online donation, scan the QR code or visit smec.org/give. You can also pledge to the Stewardship Campaign and discover other ways to support this Parish.



HOLY EUCHARIST

As found beginning on page 323 in the Book of Common Prayer

Holy Eucharist at 8 a.m. is a spoken service. Musical pieces in this booklet will be skipped or replaced by spoken liturgy, as noted.

VOLUNTARY“Master Tallis’s Testament” Herbert Howells

The people stand as the procession begins.

*HYMN 525“The Church’s One Foundation”

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900); Music: *Aurelia*, Samuel Sebastian Wesley (1818–1876).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA (*said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.*)

Praise to the Lord, the Al - migh - ty, the King of cre -
 a - tion; O my soul, praise him, for
 he is thy health and sal - va - tion;
 join the great throng, psal - ter - y, or - gan and
 song, sound - ing in glad a - do - ra - tion.

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. (*kneel*)

The Celebrant says the Collect

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. **Amen.**

The People sit. Either the First Lesson or the Epistle is read.

THE OLD TESTAMENT Isaiah 51:1-6

Thus says the Lord: "Hearken to me, you who pursue deliverance, you who seek the Lord; look to the rock from which you were hewn, and to the quarry from which you were digged. Look to Abraham your father and to Sarah who bore you; for when he was but one I called him, and I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give ear to me, my nation; for a law will go forth from me, and my justice for a light to the peoples. My deliverance draws near speedily, my salvation has gone forth, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended."

Reader: The Word of the Lord.

People: Thanks be to God.

THE EPISTLE Romans 12:1-8

I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be

transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM.....Psalm 138, Coverdale
(said at 8 a.m., sung at 9 a.m., 11:15 a.m. and 6 p.m.)



- 1 I will give thanks unto thee O Lord, with my | whöle | heart*
 even before the gods will I sing | präise | unto | thee.
- 2 I will worship toward thy holy temple and praise thy Name,
 because of thy loving- | kindness • and | truth*
 for thou hast magnified thy Name and thy | word a- |
 bove all | things.
- 3 When I called upon thee, thou | heardest | me*
 and enduedst my | söul | with much | strength.
- 4 All the kings of the earth shall | praise thee, • O | Lord*
 for they have heard the | wörds | of thy | mouth.
- 5 Yea, they shall sing in the | ways • of the | Lord*
 that great is the | glory | of the | Lord.
- 6 For though the Lord be high, yet hath he respect | unto • the
 | lowly*
 as for the proud, he be- | holdeth • them | afar | off.

7 Though I walk in the midst of trouble, yet shalt | thou re-
| fresh me*

thou shalt stretch forth thy hand upon the furiousness of
mine enemies, and thy | right | hand shall | save me.

8 The Lord shall make good his loving- | kindness | toward me*
yea, thy mercy O Lord endureth for ever;
despise not then the | works of | thine own | hands.

All stand.

*HYMN 304 "I Come with Joy to Meet My Lord"
(Verses 1-3 before the Gospel; verses 4-5 after the Gospel)

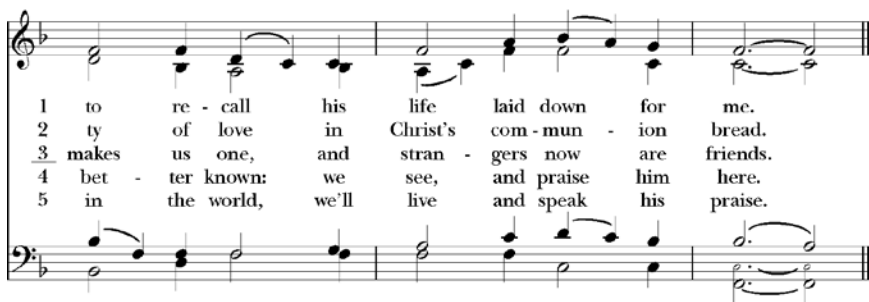
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.; Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983);
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reserved.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

THE GOSPEL Matthew 16:13-20

Now when Jesus came into the district of Caesare'a Philippi, he asked his disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." Then he strictly charged the disciples to tell no one that he was the Christ.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Conclusion of Sequence hymn

THE SERMON The Rev. Dr. Jordan L. Hylden

*THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father,
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Father, we pray for thy holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian, our bishops; the Clergy of this Parish; in the Anglican Communion cycle of prayer, for the Church of the Province of West Africa and our ministry partner, the Diocese of Aru; for all bishops, priests and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President, Greg, our Governor, John, our Mayor, and the Congress and the Courts; and for all who govern and hold authority in the nations of the World;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

We pray for those for whom our prayers have been requested, especially ____; for those who are hospitalized, especially ____; and for those on our continuing prayer list; have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially ____; give to the departed eternal rest.

Let light perpetual shine upon them.

We give thee thanks for all the blessings of this life, especially those remembered today with Altar flowers, ____; and we praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

In this moment of silence, let us pray for our own needs and those of others.

A period of silence, during which people may add their own petitions quietly in the privacy of their hearts.

Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Minister says

Let us humbly confess our sins unto Almighty God.

A moment of silence is observed.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

WELCOME AND ANNOUNCEMENTS



Scan or visit smec.org/give to donate.

OFFERTORY ANTHEM..... “He, Watching Over Israel” Felix Mendelssohn

He, watching over Israel, slumbers not, nor sleeps. Shouldst thou,
walking in grief, languish, He will quicken thee.

Published by Belwin, Inc., New York, N.Y.

AT THE PRESENTATION

(8 a.m. in place of sung Doxology)

Celebrant: All things come of thee, O Lord;

People: And of thine own have we given thee.

DOXOLOGY

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?).

THE GREAT THANKSGIVING *(stand)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

(said at 8 a.m.; sung at 9 a.m., 11:15 a.m. and 6 p.m.)

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly, Lord'. The second staff contains 'God of hosts, Heav'n and earth are full of thy'. The third staff contains 'glo - ry: Glo - ry be to thee, O Lord Most High.'. The fourth staff contains 'Bless - ed is he that com - eth in the'. The fifth staff contains 'Name of the Lord. Ho - san - na in the High - est.'.

Ho - ly, Ho - ly, Ho - ly, Lord

God of hosts, Heav'n and earth are full of thy

glo - ry: Glo - ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the

Name of the Lord. Ho - san - na in the High - est.

John Merbecke, 1549. Copyright © 1940, 1943, 1961. The Church Pension Fund.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(8 a.m. only in place of sung Fraction Anthem)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

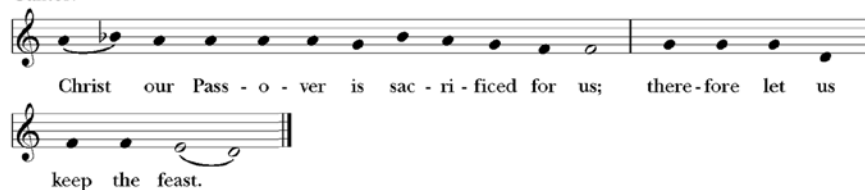
FRACTION ANTHEM

Cantor:



All: Repeat Alleluias

Cantor:



All: Repeat Alleluias

Setting: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950). © 1979, GIA Publications, Inc., Chicago. Reprinted under OneLicense.net A-705539. All rights reserved.

PRAYER OF HUMBLE ACCESS

Then may be said

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians who have been baptized with water and in the Name of the Father, and of the Son and of the Holy Spirit and are permitted to receive Holy Communion in their own church are welcome to do so on this occasion. If you do not wish to receive one or both Elements, cross your arms over your chest and the Clergy will give you a blessing. Please tell the priest administering Communion if you wish to receive a gluten-free wafer.

If you are unable to come to the Altar Rail, please alert an Usher and Communion will be brought to you.

ANTHEM “Ubi Caritas”
Maurice Duruflé

Ubi caritas et amor, Deus ibi est. Congregávit nos in unum Christi amor. Exsultémus et in ipso jucundémur. Timeámus et amémus Deum vivum. Et ex corde diligámus nos sincéro. Amen.

Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart, let us love one another. Amen.

Text: Antiphon for the washing of feet, Maundy Thursday Eucharist. Music: Gregorian Chant, setting by Maurice Duruflé. ©Durand Editions Musicales, 1960.

HYMN 313.....“Let Thy Blood in Mercy Poured”



1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,



Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.



self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925); Music: *Jesus, meine Zuversicht*; This selection is in the public domain.

HYMN "To God with Gladness Sing"

1. To God with glad - ness sing, your Rock and Sa - vior bless; in -
 2. He cra - dles in his hand the heights and depths of earth; he
 3. Your heaven - ly Fa - ther praise, ac - claim his on - ly Son, your

to his tem - ple bring your songs of thank - ful - ness! O
 made the sea and land, he brought the world to birth! O
 voice in hom - age raise to him who makes all one! O

God of might, to you we sing, en - throned as King on hea - ven's height!
 God Most High, we are your sheep; on us you keep your shep - herd's eye!
 Dove of peace, on us de - scend that strife may end and joy in - crease!

Text: James Quinn (b. 1919), alt.; para. of Psalm 95 (Venite). Music: *Love Unknown*, John Ireland (1879-1962).

HYMN 707..... “Take My Life, and Let It Be”



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havargal (1836–1879), alt.; Music: *Hollingside*, John Bacchus Dykes (1823–1876).

After Communion, the Celebrant says

Let us pray.

All kneel.

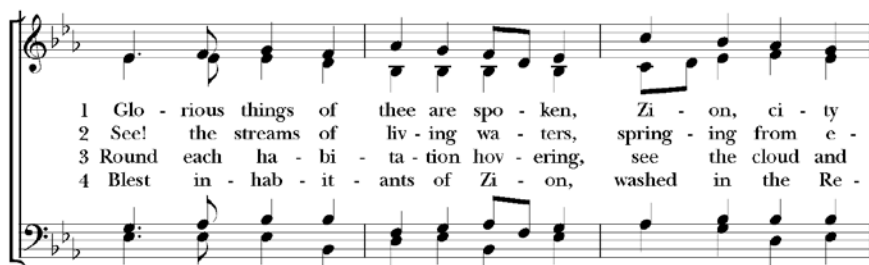
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

At 9 and 11:15 a.m., after the Post-Communion Prayer, members of the Shepherd's Guild may come forward. The priest or deacon gives the Sacrament to the Eucharistic visitors, saying
In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us the Communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. **Amen.**

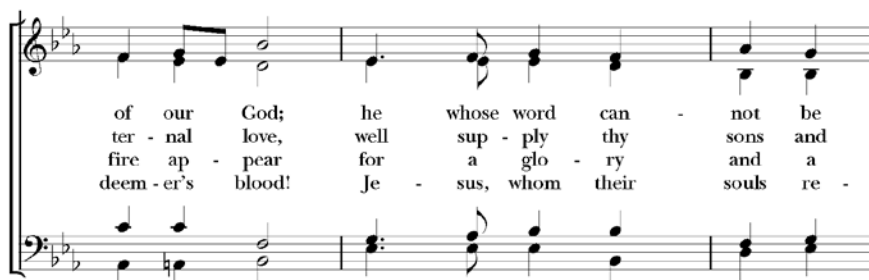
THE BLESSING

All stand.

HYMN 522“Glorious Things of Thee are Spoken”



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;
 daugh - ters show all fear of want re - move.
 cov - ering, and ing that the Lord is near.
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn



Words: John Newton (1725–1807), alt.; Music: *Austria*, Franz Joseph Haydn (1732–1807).

THE DISMISSAL

Minister: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

VOLUNTARY “Fanfare”
William Mathias

Personal prayers available at West Side Chapel near Baptismal font after service

RECOGNITIONS



FLOWERS GIVEN TO THE GLORY OF GOD

On the occasion of their marriage

by Emily McKay Sullivan and Charles William Doubleday

In thanksgiving for the baptisms of Case Dyer Campbell and

William Jefferson “Liam” Campbell III

by Diane and Bill Campbell

In thanksgiving for the baptism of Charles Harvin Martins

by his parents, Emily and Ben Martins and his grandparents,

Lyl and Andy Harvin and Michele Martins

In thanksgiving for the baptism of Kate Patricia Newberry

by Mr. and Mrs. Oliver Perry Newberry IV

In memory of Mary Gray and Earl Lester on their wedding anniversary

by Linda and John Griffin, Laura and Jack Schuhmacher,

and Allison and Philip Lorenzo

To mark any occasion with altar flower dedications, visit smec.org/altar-flowers or contact Rebekah Maddux El-Hakam at relhakam@smec.org.

CONTINUING PRAYERS

Individuals are included on the Continuing Prayers list for numerous reasons, some of which may include recovery from illness, thanksgiving or need for support for special ministry and mission. In addition to praying for participants in cancer support groups, the Alzheimer's Caregiver's Support Group and The Gathering, this week please pray for the following:

The Abraham family	Wendy Hunt	Sherie and George Sardis
Shelly Bain	Naomi Illeman	Elizabeth Schafer
Ken Beadell	Sara Jabbari	Helen and Jim Shaffer
Lorrie Beasley	Bruce Jamison	Clif Shoemake
Steve Beery	Abigail Jankowski	Hank Showalter
Cory Blackman	Mary and Jim Jennings	Bob Smith
Carson and Mary Martin	Janet Kadlecik	Dolly Steinman
Boswell	Susan and Chester Keeton	Michael Stern
Eric Brewerton	Dick Kilday	Janis and James Stokes
Gary Browning	Myra Kindle	Trish and Joe Tannian
Rossana and Chris Bumann	Mike Lawler	Carlotta Thomas
Dan Burns	Bruce Michael Lee	Tom Wagner
Nick Carbone	Mary and Mark Lehman	Nancy Walker
Lynne Couste	Nicole Lockney	Lisa Weaver
Anna Creeggan	Ryan Logan	Roger Williams
Corky Crozier	Mark, Sherri and Ryan Logan	Stanley Williams
Gail Cunningham	Linda Maddux	Eric Zoerb
Dusan Damjanovic	Patrick Maehs	Angela
Linda and Bobby de Sosa	Jane McAfee	Atticus
Charlotte Dion	Shirley McAllister	Blair
Tami Dyer	Barbara and Bob McClellan	David
Carole Embley	Kathy McCleod	Don
Bruce Fowler	Kathy and Dave McStravick	Henry
Susan Garrett	Amy McWhorter	Jim
Gloria Goldini	Frank Melchor, Jr.	Joanne
The Rev. Alex Graham	Ingrid Monsegue	Judy
Alex Graham, Jr.	Rosie Nasiridin	Kay
Hope Griscom	Bill Nordberg	Lynne
Laurie Hooper Groeschel	Martin O'Malley	Mark
Wesley Gustin	Mickey Padilla	Mia
Bette Haidusek	Kim Parshall	Nancy
Nancy Hall	Colin Peoples	Nos
Wayne Hall	Antone Peterson	Pam
Nancy Hargrove	Ophelia Pujol	Rick
Daniel, Phyllis and Warren	Barbara Quackenbush	Sally
Hawkinson	Phyllis Reinhardt	Spud
Aaron Holbrook	Blanca and Jason Rivera	Stephen
Laurie Howard	John "Jack" Roady	Susan
Brett Hudson	Mary Rompage	Tara
Dean Huffman	Consuelo Saldana	
Andrew Christopher Hull	Angela and Margaret Salinas	

Please be advised that the weeks after Easter and All Saints' Day, this list will be completely redone. To add or remove someone on the Continuing Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

CONTINUING PRAYERS

Prayers for those on Active Military Duty in the Armed Forces:

Col. Julian Benton	Major Blake Kidd	PFC Alex Pickett
1LT. Tom Cadwallender	Cadet George Kinder	2Lt. Thomas Pimentel
1LT. Yonatan Cadwallender	Colonel James Korth	Lt. Col. Thomas Plant
Capt. Casey Gainer	Lt. Jonathan Lesieur	CPO Brian Powell
Lt. Col. Cameron Hartner	Charles Lewis	Jared Ross
Lt. Cmdr. Tiffany Hartner	Capt. Jack Mullen	1st Lt. Jeffers Shaper
CDR Bradley Hoffman	Capt. Alex Mullen	MIDN Morgan Tannery
LTC Wesley Hunnell	Spc4 Parris Owen	CPO Evan Tomlin
1st Lt. Stephen Jeckovich	SrA James Peoples	

Please be advised that each year the week after Veterans Day, this list will be completely redone. To add or remove someone on the Military Service Prayers list, please contact Valerie Rivera at 713-985-3817 or vriviera@smec.org.

OTHER WORSHIP SERVICES



9:15 a.m. • Parish Life Center

The Family Table service with Holy Eucharist combines contemporary worship music with traditional liturgy and is designed for families with young children.



11:15 a.m. • Parish Life Center

The Riverway Contemporary Service is both Anglican and modern, offering the Holy Eucharist in a relaxed service with contemporary music.

WEEKDAY SERVICES

Morning Prayer • 8:30 a.m.
Evening Prayer • 4:30 p.m.
Christ Chapel

WEDNESDAY SERVICES

Holy Eucharist • 7 a.m. and noon
Christ Chapel

NEXT TWO WEEKS AT ST. MARTIN'S

ADULTS

SUNDAY

- ▶ **8+** *Aug. 23, 30 • 8:55 a.m. • Chapel Reception Hall*
- ▶ **Bible Highlighting** *Aug. 23, 30 • Parish Life Center Narthex and The Church Narthex*
- ▶ **Ministry Fair** *Aug. 23 • 10:15 a.m. • Activity Center*
- ▶ **Theology for Life** *Aug. 30 • 10:15 a.m. • Bagby Parish Hall*
- ▶ **Outreach Volunteer Round Up** *Aug. 30 • 10:15 a.m. • Student Life Center 2nd Floor*

MONDAY

- ▶ **Saintly Stitchers** *Aug. 24, 31 • 10 a.m. • Activity Center Upper Hall East*
- ▶ **Global Prayer Group** *Aug. 24, 31 • 1:30 p.m. • Children's Life Center*

TUESDAY

- ▶ **Prayer Shawl Ministry** *Aug. 25, Sept. 1 • 9 a.m. • Activity Center Family Room*
- ▶ **Kids' Meals** *Sept. 1 • 4 p.m. • Student Life Center*

WEDNESDAY

- ▶ **Morning Prayer Group** *Aug. 26, Sept. 2 • 8 a.m. • Activity Center Family Room*
- ▶ **Blanket Ladies** *Aug. 26, Sept. 2 • 10 a.m. • Activity Center Family Room*
- ▶ **Docent Tour** *Sept. 2 • 11 a.m. • The Church Narthex*
- ▶ **St. Clare's Guild** *Aug. 26, Sept. 2 • Noon • Activity Center Upper Hall East*
- ▶ **OSL Healing Prayer Service** *Sept. 2 • 5 p.m. • Parish Life Center*

THURSDAY

- ▶ **Parish Choir** *Aug. 26, Sept. 3 • 7 p.m. • The Music Center Rehearsal Hall*

NEXT TWO WEEKS AT ST. MARTIN'S

MEN

TUESDAY

► **Kids' Meals** *Aug. 25 • 5 p.m. • Parish Life Center Kitchen*

THURSDAY

► **Dads' Bible Study** *Sept. 3 • 8 a.m. • Welcome Center*

STUDENTS

SUNDAY

► **Choristers** *Aug. 23, 30 • 10:15 a.m. • Children's Life Center*

► **Sunday Get-Togethers** *Aug. 30 • 10:15 a.m. • Student Life Center*

CHILDREN

SUNDAY

► **Childcare** *Aug. 23, 30 • 8 a.m. • Children's Life Center*

► **Junior Choristers** *Aug. 23, 30 • 8:30 a.m. • Children's Life Center*

► **Sunday School** *Aug. 23, 30 • 10:15 a.m. • Children's Life Center*

VISIT SMEC.ORG FOR MORE DETAILS



[smec.org/
learn](https://smec.org/learn)

Christian Education



[smec.org/
events](https://smec.org/events)

Upcoming Events



[smec.org/
outreach](https://smec.org/outreach)

Outreach Opportunities

MEMBERSHIP *101*



PART 1 • MONDAY, AUG. 24

6–8:30 p.m.

Bagby Parish Hall and Online

Dinner will be served



*Join us in our
mission at
smec.org/membership*

PART 2 • SUNDAY, AUG. 30

9:30 a.m.–12:30 p.m.

*Hope and Healing Center
& Institute*

Katharine Perrow

Director of Membership

kperrow@smec.org • 713-985-3834



ST. MARTIN'S WELCOMES BACK

Dr. Garwood P. Anderson

Senior Fellow in Biblical Studies, Lumen Center

Stephen & Laurel Brown Foundation

Former Dean, Nashotah House Theological Seminary

SUNDAY, AUG. 30

Preaching all morning services, The Church

Beginning Theology for Life

"The Gospel of John" Series

10:15 a.m., Bagby Parish Hall

*Learn more about
Dr. Anderson.*



Discover the Gospel that Shaped Generations of Believers

**Sundays, Aug. 30 and
continuing Sept. 13-Nov. 15
10:15-11 a.m., Bagby Parish Hall**



THE GOSPEL of JOHN

What makes the Gospel of John so beloved and why have its words shaped the Christian faith for centuries?

Join us as we begin a new program year and explore the story, teachings and mysteries that make this Gospel so compelling.



**Led by the Rev. Dane E. Boston,
St. Martin's Clergy and special
guest Dr. Garwood P. Anderson.**

SUNDAY WORSHIP

Combined Services



Sunday, Sept. 6

All services in The Church

- 8 a.m.** Traditional Holy Eucharist; no music
- 9:15 a.m.*** Family Table and Traditional Holy Eucharist
- 11:15 a.m.*** Riverway and Traditional Holy Eucharist
- 6 p.m.** Traditional Holy Eucharist

**These services will be livestreamed*

New Traditional Service Schedule

Beginning Sept. 13 • The Church

8 a.m. HOLY EUCHARIST

6 p.m. SPOKEN-NO MUSIC

9 a.m. MORNING PRAYER*

LIVESTREAMED

11:15 a.m. HOLY EUCHARIST

LIVESTREAMED

4 p.m. CHORAL EVENSONG

LIVESTREAMED

5 p.m. FELLOWSHIP AND
CHRISTIAN EDUCATION



View ways to worship at St. Martin's
by visiting smec.org/traditional-worship

**Except first Sunday of the month, which will be Holy Eucharist*



EPISCOPAL CHURCH WOMEN OF ST. MARTIN'S
PRESENTS

FALL LUNCHEON

THE POWER OF STORY

Remembering and Sharing God's Faithfulness

with Katie Dunn

TUESDAY, SEPT. 22

11 A.M. • BAGBY PARISH HALL

\$40/ person • Book signing to follow

Event Chairs: Diana Bridger and Joan Dunlap



Reserve your seat at
smec.org/ecw-events

Registration opens: **Aug. 25 at noon**

Deadline to register: **Sept. 14**

Join us for a meaningful morning of inspiration, fellowship, and reflection as Katie Dunn, host of the "StoryTellers Live" podcast, shares how God works through the stories of ordinary lives to encourage and inspire others in faith.

Contact: Valerie Rivera • vriviera@smec.org • 713-985-3817

OUR STAFF AND VESTRY

SUNDAY PROGRAM STAFF

Mr. Keith Lathrom

Director of Music

klathrom@smec.org

Mr. John Meier

Principal Organist

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Mrs. Hannah Fox

Associate Organist

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Ms. Carole Nelson

Children's Music Coordinator

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Mrs. Barbara Piana

Verger and Worship Services Coordinator

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Mrs. Katharine Perrow

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Mr. Glenn Meschko

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Mrs. Rozlyn Cline

Director of Children's Ministry

rmcline@smec.org

ST. MARTIN'S VESTRY

Vestry Executive Committee

Mrs. Susan McConn, *Senior Warden*

Mr. David Leonard, *Junior Warden*

Mrs. Kathy Bennett, *Missions Chair*

Mr. Mike Fuqua, *Treasurer*

Mrs. Debbie Robinson, *Vestry Stewardship Liaison*

Mr. John Maclay, Jr., *Clerk*

Ms. Sherrie Perkins, *Senior Council President*

Mr. Andy Harvin, *Chancellor**

Vestry Members

Mr. Scott Anderson

Mrs. Hunter Bell

Mrs. Summer Craig

Miss Samantha Hutchison

Mr. David Jones

The Hon. Edith Jones

Mr. David Kinder

Mr. James Williams

Mrs. Greta Zimmerman

Associate Members

The Hon. James A. Baker, III, *Special Counsel to the Vestry**

Mrs. Diane Campbell, *Senior Council Representative 2026-2027*

Mr. Ed Frank, *Senior Council Representative 2026-2027*

Mrs. Mary Williams, *Altar Guild President 2026-2027*

Mrs. Laurie Moreland, *ECW President 2026-2027*

Mr. Jim Drew, *Men of St. Martin's President 2026-2027*

Mr. Ted Carpenter, *Usher Representative 2026-2027*

**Denotes Associate Vestry filled at the discretion of the Rector*



Miss Samantha Hutchison

*Vestry Representative
Morning*



Mr. John Maclay, Jr.

*Vestry Representative
Evening*

OUR CLERGY

Jesus, The Christ
The Head of This Church



The Rev. Dane E. Boston
Rector
lthough@smec.org



The Rev. Dr. Jordan L. Hylden
Associate for Christian Education
jhylden@smec.org



The Rev. Martin J. Bastian
Vice-Rector
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The Rev. Sharron L. Cox
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The Rev. Lisa R. Neilson
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The Rev. John R. Bentley, Jr.
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